Bibliography of Methodist Historical Literature, 1974-2011

Writings on the History of British and Irish Methodism

By Clive D. Field

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BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1974

[It is hoped that a bibliography on these lines will be an annual feature published in our June issue.—EDITOR.]

This list covers theses, books, pamphlets and articles which appeared in 1974 and which made a significant contribution to the study of British Methodism. The emphasis has been on national and regional developments, and only the more substantial of individual chapel histories have been included.

Notification of major omissions and offers of help with future bibliographies should be sent to the author at Wadham College, Oxford, OX1 3PN. Those who have recently completed research degrees are particularly requested to supply details of their dissertations.

The assistance of the following in the compilation of this year's report is gratefully acknowledged: Messrs. David A. Barton, Alan N. Cass, Geoffrey E. Milburn, E. Alan Rose, Roger F. S. Thorne, John A. Vickers, and Dr. John D. Walsh.


J. Burnett: *Useful Toil: Autobiographies of working people from the 1820s to the 1920s* (London, pp. 364).


E. Evans: *Howel Harris, Evangelist, 1714-1773* (Cardiff, pp. 78).

J. Eyre (ed.): *Extracts from the Diary of Jeremiah Gilbert (1789-1852)* (Chesterfield, pp. 13).


P. Gaskins: Methodism in Hutton Roof (Carnforth, pp. 26).


D. G. Hanson: Within these Walls: A century of Methodism in Formby (Formby, pp. 102).


N. B. Harmon (ed.): The Encyclopedia of World Methodism, I and II (Lake Junaluska, pp. 2816).


P. L. R. Horn (ed.): Agricultural Trade Unionism in Oxfordshire, 1872-81, Oxfordshire Record Society, XLVIII (Oxford, pp. 144).


T. Kallstad: John Wesley and the Bible: A psychological study (Uppsala, pp. 356).


S. E. Koss: "1906; Revival and Revivalism", in A. J. A. Morris (ed.): Edwardian Radicalism, 1900-1914 (London), pp. 75-96.

S. E. Koss: "Lloyd George and Nonconformity: The last rally", English Historical Review, LXXXIX, pp. 77-108.

G. E. Lawrence: Kindling the flame: 150 years of Methodism in the Forest of Dean, 1824-1974 (Pillowell, pp. 59).


C. C. McFee: Colby (Isle of Man) Methodism and its Buildings (Colby, pp. 28).

A. A. MacLaren: Religion and Social Class: The Disruption years in Aberdeen (London, pp. 268).


Methodist Archives Committee: “Oral History: The use of recorded material in Methodist historical study” (London, pp. 5).

Methodist Homes for the Aged: *Homing* (2nd edn., pp. 73).


A. C. Outler: “John Wesley as Theologian: Then and Now”, *Methodist History*, XII, No. 4, pp. 63-82.


G. M. Roberts (ed.): “The Trevecka Letters (Nos. 644-691)”, *Journal of the Historical Society of the Presbyterian Church of Wales*, LIX, special number, pp. 32.


M. Simon (ed.): Aspects de l’Anglicanisme (Paris, pp. 244).


[Dr. Clive D. Field, M.A., Cert.Ed. is Social Science Research Council Fellow at Wadham College in the University of Oxford.]

It is another “sign of the times” that this year there is no Conference “Handbook” in the usual form. Instead, the familiar contents of such a handbook have appeared as a supplement to the Methodist Recorder of 8th April. So far as historical items are concerned, there seems to be no loss. In fact, compared with the amount of space devoted to local history in some recent Conference handbooks, this year’s allocation is quite generous. There is a nicely-illustrated article on “Methodism in Preston, 1860”, and a short inset on Methodist beginnings in Bolton. Preston is now, of course, the “Martha Thompson” town of Methodism, and it is appropriate that Conference should meet there this year when we are seeing a professional performance of Ride! Ride! We are pleased to notice the Wesley Historical Society medallion displayed on page xii in connexion with the Exhibition of Lancashire Methodism which is held in the Great Hall of the Harris Building. Copies of the Methodist Recorder containing the Conference supplement may be obtained from the Recorder office, 176, Fleet Street, London, E.C.4A 2EP, price 8p. plus gp. postage.
CORRESPONDENCE in connexion with this bibliography is welcomed, and should be sent to the author at Wadham College, Oxford, OX1 3PN. In the compilation of this year's report his task has been facilitated by the kindness of the following in suggesting references and answering queries: Revs. J. Beech, J. H. Davis, T. R. Jenkinson, J. W. R. Robinson and C. N. R. Wallwork; Messrs. A. N. Cass, L. E. Gage, G. E. Milburn, E. A. Rose and E. R. Taylor; Mrs. J. M. Greet and Mrs. A. Harrison. Their assistance is gratefully acknowledged, though they are in no way responsible for the final selection of items.

Unless otherwise specified, the date of publication, etc. is 1975.

N. V. ALLEN: Churches and Chapels of Exmoor (Dulverton, 1974, pp. 97).


ANON.: Bold Street Methodist Church, Warrington: A souvenir to mark the opening of the new building, 17th May, 1975 (Warrington, pp. 30).


J. T. AUNGIERS (ed.): Methodist Philatelic Society Catalogue: Volume One, Great Britain–Channel Islands (Cheadle Hulme, pp. 62).


M. R. AUSTIN: "Religion and Society in Derbyshire during the Industrial Revolution", The Derbyshire Archæological Journal, XCI, pp. 75-89.


F. Baker: "Shaping of Wesley's 'Calm Address' (1775)", ibid., XIV, No. 1, pp. 3-12.

D. A. Barton: Discovering Chapels and Meeting Houses (Princes Risborough, pp. 64).


R. R. Bilboul (ed.): Retrospective Index to Theses of Great Britain and Ireland, 1716-1950: Volume 1, Social Sciences and Humanities (Santa Barbara and Oxford, pp. 393).


H. R. Bowes: "Methodism in Shetland and Orkney, 1822 to 1825: Extracts from Samuel Dunn's manuscript journal", Journal of the Scottish Branch of the Wesley Historical Society, No. 5, pp. 6-17; No. 6, pp. 9-20.


P. B. Boyden: The History of Methodism in Walton-on-the-Naze (Walton-on-the-Naze, pp. 31).


P. Cadogan: *Early Radical Newcastle* (Consett, pp. 153).

W. H. Chaloner: "'When I was a child', by 'An Old Potter' (1903)", *Proceedings of the Wesley Historical Society*, XL, pp. 51-3.


C. Cook and B. Keith (eds.): *British Historical Facts, 1830-1900* (London, pp. 279).


P. Gibbon: The Origins of Ulster Unionism (Manchester, pp. 163).


A. Harrison and B. Newton: The Key to the Door: Twenty-one Years in the life of Clifton Methodist Church (Clifton, pp. 25).


S. G. Hatcher (ed.): 1836: Various Regulations made by the Conference of the Primitive Methodist Connexion (Methodist Reprints, No. 1, Leigh-on-Sea, pp. 20).

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G. B. Hindle: Provision for the Relief of the Poor in Manchester, 1754-1826 (Chetham Society, 3rd series, XXII, Manchester, pp. 192).

P. J. Howson: "The Lord's Supper in Methodism, 1870-1970" (Eayrs History Prize Essay, pp. 50).
D. Jones: Chartism and the Chartists (London, pp. 229).
J. S. Lampard: Look at your Church! A Sociologist's Eye View (London, pp. 95).
H. Nash: The Park Avenue Story (Northampton, pp. 28).


A. Rattenbury: "Methodism, Commonsense, and Coincidences of 1751" (Brighton, pp. 22).


N. J. Richards: "Political Nonconformity at the turn of the Twentieth Century", Journal of Church and State, XVII, pp. 239-58.


G. M. Roberts: "Calvinistic Methodism in Glamorgan, 1737-1773", in G. Williams (ed.): Glamorgan County History: Volume IV, Early Modern Glamorgan from the Act of Union to the Industrial Revolution (Cardiff, 1974, pp. 499-533).


J. G. Rule: "Methodism and Recreational Confrontation in West Cornwall" (Brighton, pp. 29).


D. M. Sale: The Hymn Writers of Hampshire (Winchester, pp. 135).


W. N. Vernon: Guidelines for Local Church Historians and Records and History Committees (Lake Junaluska, pp. 40).

G. Wainwright: "Mary in Relation to the Doctrinal and Spiritual Emphases of Methodism", One in Christ, XI, pp. 121-44.


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THE author is indebted to the following for their kind assistance in the preparation of this list: Messrs. Aldersgate Productions Ltd., the Rev. H. R. Bowes, Mr. A. N. Cass, Mr. A. Gowland, Mrs. E. M. Helliwell, Professor F. Ikado, Sir Ronald E. C. Johnson, Mr. T. E. Lenhart, Mr. R. Morris, Professor Y. Noro, Mr. E. A. Rose, Dr. I. Sellers, Dr. D. M. Thompson, Mr. J. A. Vickers, Dr. J. D. Walsh, and Mr. W. G. Williams.


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I. Sellers: _Adam Clarke, controversialist: Wesleyanism and the historic faith in the age of Bunting_ (Warrington, 1976, pp. 28).


G. Siddall: "The movement to reform and improve social manners and morality in the years 1678-1738, with especial reference to the Society for Promoting Christian Knowledge" (University of Birmingham M.A. thesis, 1976, pp. 152).


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THE author is indebted to the following for their kind assistance in the preparation of this list: Mr. W. W. Armstrong, Mrs. R. Blatherwick, Mr. M. Guest, the Rev. R. A. Hawthorne, the Rev. D. S. Hubery, Mrs. S. V. Jacquest, Mrs. J. Kirkwood, Professor Y. Kishida, the Rev. R. J. Kitching, Mr. N. J. L. Lyons, Mr. G. E. Milburn, Mr. A. Naylor, Mr. J. L. Nichols, Mr. C. N. Packett, Miss W. M. Rickard, Mr. E. A. Rose, Rose Hill Wesleyan Reform Church, the Rev. T. Shaw, the Rev. M. J. Townsend, and Mr. J. A. Vickers.


PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY


E. J. Bristow: Vice and vigilance: Purity movements in Britain since 1700 (Dublin, 1977, pp. 274).


J. Burgess: Methodist Ministers in Cumbria, Volume Two: Primitive and United Methodists (Wesley Historical Society Cumbrian Branch Occasional Paper No. 1, [no place], 1977, [pp. 43]).


T. DOWLEY (ed.): The History of Christianity (Berkhamsted, 1977, pp. 656).


K. EYRE: Chapel in the Dunes (St. Annes-on-Sea, 1977, pp. 46).


R. W. FOX (ed.): Bromley Common Methodist Church, 1877-1977 (Bromley, 1977, pp. 28).


K. B. GARLICK: Mr. Wesley's Preachers: An alphabetical arrangement of Wesleyan Methodist Preachers and Missionaries, and the Stations to which they were appointed, 1739-1818 (London, 1977, pp. 54).


Y. Kishida: Jon Uezuri Kenkyu (Kyoto, 1977, pp. 379).

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Rose Hill Wesleyan Reform Church, Dodworth Centenary, 1876-1976 ([Dodworth, 1976, pp. 38]).


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R. F. S. Thorne: *The locations of the Methodist records in the Plymouth and Exeter District of the Methodist Church* (including Devon, East Cornwall, West Somerset and part of West Dorset) (supplement to *Wesley Historical Society Proceedings of the Plymouth and Exeter Branch*, IV, No. 2, February 1977, [pp. 4]).


**Brief Notices**

*The Church in our times: An Ecumenical History from a British perspective*, by the Rev. Rupert E. Davies (Epworth Press: pp. 132, £1.95p.) is an excellent "plain man's guide"—or should we have written "plain person's guide"—to the ecumenical scene since the beginning of the present century. It moves from the Church divided and entrenched in its divisions in 1900, through "The Growth of the Ecumenical Idea" (chapter 3) and subsequent "Advance and Rebuff" (chapter 4) to the present "Hope awaiting Fulfilment" (chapter 8). The author has a style which carries the reader along with him, so that it is a pleasure to read—though pleasure is also derived from the fact that much of the book covers events through which all but the youngest of us have lived. As Mr. Davies has been at the centre of things for many years—particularly those concerned with the developing ecumenical awareness and experiment—he writes with clarity and authority. Apart from a couple of slight misprints, we have noticed two errors of fact, namely the year of Hugh Price Hughes's death given as 1920 instead of 1902 (page 16) and Professor T. W. Manson referred to as a Congregationalist (page 54) whereas he was indeed a Presbyterian. At £1.95p. it is a bargain!

*Sammy Hick: The Blacksmith of Micklefield*, by the late W. L. Ridge (pp. 16) is a pamphlet circulated in connexion with a circuit rally at Micklefield to celebrate the 150th anniversary of Sammy Hick's death. Copies may be obtained from the Selby circuit archivist, Mr. Richard Moody, Lynton, Doncaster Road, Brayton, Selby, Yorks, YO8 9HD.

*The Eagle and the Dove*, by the Rev. Peter S. Forsaith (pp. 68) is a study of John Fletcher, vicar of Madeley. It is sub-titled "Towards a new assessment", and sheds new light on the industrial background of that Madeley parish, examining afresh also Fletcher's relationships with John Wesley. Copies may be obtained from the author at 46, Copgrove Road, Leeds, LS8 2SP.


To mark the 200th anniversary of the birth of Jabez Bunting, who was born in Manchester on 13th May 1779, an exhibition of books, letters and portraits, drawn from the Methodist Archives and other Methodist collections in the Library, was held during May and June in the Deansgate Memorial building of the John Rylands University Library of Manchester. This is the first exhibition of particular interest to Methodists to be held in the Library since the Methodist Archives were transferred to the John Rylands University Library.
BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1978

This Bibliography differs in a number of important respects from the four which have been published previously in these Proceedings—most notably in its length. In an attempt to reduce the considerable amount of time spent in preparing these annual lists, new and more stringent criteria are now being applied in the selection of references. Henceforth, the following categories of material which have been noted in the past will no longer be included: items relating to Methodism in Northern Ireland or in the Irish Republic; unpublished works other than university theses; re-issues, whether photographic or otherwise, of out-of-print titles; chapel and circuit histories of less than fifty pages in length; general articles and leaflets of less than five pages unless of obvious significance. These cuts are regretted, but, since they largely affect works of a fairly ephemeral nature, it is hoped that the overall value of the Bibliography will not be diminished unduly. The space saved by these omissions has also made it possible to increase the bibliographical detail in respect of those items which have been recorded.

The compiler is always pleased to hear of significant contributions to the literature which are worthy of mention in the series. He can be contacted at the John Rylands University Library of Manchester, Oxford Road, Manchester, M13 9PP.


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works of the Hockings (Joseph, Silas and Salome) in the collection of Michael E. 

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Wakefield, Gordon Stevens: "La littérature du désert chez John Wesley", 

Walters, Stanley D.: "Strange fires: A biblical allusion in John Wesley's 
We have received two very useful offprints, for which we thank the respective authors. The first is from History of Education, volume 8 (1979), No. 3, and consists of an article by Dr. David Hempton, entitled "Wesleyan Methodism and Educational Politics in Early Nineteenth-century England". Dr. Hempton will be known to our readers as the author of the article "The Watchman and 'Religious Politics' in the 1830s", which appeared in our May 1979 issue. He is now at the Department of Modern History, Queen's University, Belfast. The other offprint comes from the pen of our North-East Branch Secretary, Mr. Geoffrey E. Milburn. It consists of two studies on "Methodism and Society in Sunderland in the early Nineteenth Century" which appeared in Antiquities of Sunderland, volumes xxvi and xxvii. The former deals with "Wesleyanism in Sunderland: 1791-1851", and the latter is entitled "A Sunderland Diary, 1841-43", being an account of John Young, chemist and member of the Wesleyan Methodist Association.

Also reaching the Editor's desk is a copy of the first Bulletin of the newly-formed Cumbria Religious History Society. As the title indicates, the interests of this Society extend to all churches in the county: nevertheless this bulletin contains one article devoted to Methodism, namely "Carlisle Wesleyans, the Central Chapel and G. Bramwell Evens", by Mr. John Burgess, who is the Society's secretary as well as being secretary of our own Cumbria Branch. Another useful article is "Sources for Non-anglican Church History in the County Record Office", by Jeremy Godwin.

A catalogue of the Cheshunt College Archives, by Dr. C. Edwin Welch, one of our members, is to be published early in 1981 by the List and Index Society, c/o The Public Record Office, Kew, Richmond, Surrey, TW9 4DU. The collection includes Lady Huntingdon's correspondence with John Wesley and many other Methodists. The probable cost will be around £9.
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CLIVE D. FIELD.

WORLD METHODIST HISTORICAL SOCIETY NOTES

British Section Residential Conference, Easter 1983

This will take place at Westhill College, Selly Oak, Birmingham, and information and booking forms are now available. Please send stamped addressed envelope to Mr. John A. Vickers at the WMHS address below.

"Methodist Guide to London and the South-East"

A supplement is now available—obtainable by those who already have the Guide for £4.9p. post free. For the Guide itself including Supplement send £1 plus 21p. postage to WMHS Publications, 87, Marshall Avenue, Bognor Regis, West Sussex, PO21 2TW.
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This year, for the first time, entries have been grouped under broad subject headings, with appropriate cross-references, instead of being listed in a single alphabetical sequence. The selection criteria, explained in Proceedings, xl, p. 145, and xlii, p. 134, remain unchanged.

The compiler is always pleased to hear of significant contributions to the literature which merit inclusion in these bibliographies. He may be contacted at the John Rylands University Library of Manchester, Oxford Road, Manchester, M13 9PP.

BIBLIOGRAPHY AND METHODOLOGY


GENERAL HISTORIES: NATIONAL


GENERAL HISTORIES: REGIONAL AND LOCAL


See also Nos. 82, 87.
18 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

THE WESLEYS


See also Nos. 1, 49, 50, 52, 53, 55, 56, 57, 58, 59, 60, 63, 64, 65, 67, 68, 69, 80, 91, 93.

OTHER BIOGRAPHY


See also Nos. 13, 72.
THEOLOGY


56. MIGUEZ BONINO, Jose: "Wesley's doctrine of sanctification from a liberationist perspective", ibid., pp. 49-63.


See also Nos. 37, 65, 81.

HYMNOOLOGY


Proceedings of the Wesley Historical Society


See also No. 39.

Liturgy and Worship


See also No. 67.

Polity and Institutions


See also Nos. 20, 72, 73, 74, 82.

Ministry


See also No. 47.

Social Witness


See also Nos. 36, 53.

LABOUR AND POLITICS

See also Nos. 17, 40, 45.

RELATIONS WITH OTHER CHURCHES

LITERARY PORTRAYALS

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BIBLIOGRAPHY AND METHODOLOGY


GENERAL HISTORIES: NATIONAL


See also No. 58.


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See also Nos. 5, 7, 44, 46, 47, 51, 52, 53, 55, 71, 80, 81, 82, 89.

**THE WESLEYS**


See also Nos. 13, 56, 57, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 83.

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See also Nos. 3, 8, 13, 35, 36, 61, 71, 84, 85, 89, 90, 92, 93.

THEOLOGY


See also Nos. 13, 38, 40, 68, 78, 83, 84, 85.
HYMNOLOGY


LITURGY AND WORSHIP


POLITY AND INSTITUTIONS

See Nos. 4, 5, 71, 74, 76, 77.

MINISTRY


See also Nos. 4, 45, 46, 73, 77.

EVANGELISM AND MISSIONS


See also No. 46.

SOCIAL WITNESS


See also No. 51.

LABOUR AND POLITICS


See also Nos. 23, 52, 82.

RELATIONS WITH OTHER CHURCHES


See also No. 52.

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See also No. 74.


See also Nos. 96, 99.

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See also No. 105.

LABOUR AND POLITICS


RELATIONS WITH OTHER CHURCHES


See also Nos. 10, 11, 34.

LITERARY PORTRAYALS AND INFLUENCE


See also No. 33.

Clive D. Field,

Our Local Branches Secretary, Rev. Thomas Shaw, has made a characteristic contribution to the recent celebrations of the bicentenary of American Methodism in the shape of a cyclostyled pamphlet of 18 pages: *Vital Religion: A Methodist Export to America*. Copies are available from the author at 50p plus postage.
BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1984

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See also Nos. 41, 92.

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See also Nos. 52, 69.

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**CONTRIBUTION TO SCIENCE AND MEDICINE**


126. **McMurray, Nigel**: "John Wesley, physician?", *Wesley's Chapel Magazine*, Easter 1983, pp. 7-12.

**LITERARY AND CULTURAL INFLUENCE**


See also Nos. 43, 50, 61, 64.

**RELATIONS WITH OTHER CHURCHES**


See also No. 77.

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**Union Catalog of World Methodist Manuscript Collections**

Several years ago the World Methodist Historical Society commissioned Dr Homer L. Calkin, a professional archivist, to make a detailed survey of Methodist manuscript collections throughout the world. Three sections of this have now been published, including a detailed history of the British Methodist Archives in Manchester. The details are as follows:

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See also No. 53.

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70. **Burgess, Stuart John**: *Seeds of joy* [Theological training in Wesleyan Methodism, 1744-1842], Birmingham: Ecumenical Chaplaincy, University of Birmingham, 1985, [9]. 69. iipp.


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**LAY MINISTRY**


See also Nos. 8, 28.

HOME MISSIONS


See also No. 28.

OVERSEAS MISSIONS


See also Nos. 29, 41.

POLITICAL IMPACT


See also Nos. 38, 84.

SOCIAL WITNESS


See also Nos. 19, 50, 82.

EDUCATIONAL WORK


See also No. 24.
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See also No. 19.

LITERARY AND CULTURAL INFLUENCE


See also No. 51.

RELATIONS WITH OTHER CHURCHES


Clive D. Field.

ERNEST GORDON RUPP DD FBA

Through the death of Gordon Rupp our Society has lost its most distinguished Church historian. Born on 7th January 1910 he was at King's College, London, where he read History, and at the London Institute of Education. After his acceptance for the Ministry, he studied at Wesley House, Cambridge, Strasbourg and Basel. After a year working among students, he was for eight years a minister in the Chislehurst Circuit (1938-46). He was President's Assistant at Wesley House during Dr. Flew's Presidency. He then taught Church History at Richmond College (1947-52), was lecturer at Cambridge (1952-56) and professor of ecclesiastical history at Manchester (1956-67). He then returned to Wesley House as Principal (1967-74) and was Dixie professor of ecclesiastical history and fellow of Emmanuel College, Cambridge (1968-77). He became a Fellow of the British Academy in 1970. Latterly he was professor emeritus at Cambridge, honorary fellow of Emmanuel and Fitzwilliam Colleges, Cambridge and of King's College, London. In addition to his Cambridge doctorate, he had honorary doctorates from Aberdeen, Manchester and Paris. He was world-famous as a Luther scholar, as was shown by Luther's Progress to the Diet of Worms (1951) and his Birkbeck Lectures The Righteousness of God (1953). He was one of a group who went with Bishop George Bell to re-establish relations with German Lutherans after the war. He was eager that the heirs of Luther and the heirs of Wesley should talk to one another officially and he contributed an important introductory paper on "Basic Commonalities between Lutherans and Methodists" to the international dialogue between Lutherans and Methodists.

BIBLIOGRAPHY AND HISTORIOGRAPHY


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LOCAL HISTORIES

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SOCIAL WITNESS


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EDUCATIONAL WORK


See also No. 12.

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PHYSICAL OPPOSITION

See No. 10.

LITERARY OPPOSITION AND PORTRAYALS


RELATIONS WITH OTHER CHURCHES


See also Nos. 77, 91.
BIBLIOGRAPHY OF
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BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1987

THIS year, in anticipation of a bumper literary harvest in 1988 for the 250th anniversary of the conversions of John and Charles Wesley, a concerted effort has been made to clear the backlog of bibliographical queries. The 198 references that follow represent the highest annual total since 1976—a year for which much broader selection criteria were in force. Of these 198, 103 appeared in 1987, 41 in 1986, and 54 between 1974 and 1985. The compiler would like to record his indebtedness to Betty Jarboe's work (No. 3 below) in suggesting and/or verifying some of the pre-1985 items.

Readers may wish to know that the present listing, besides being the fourteenth in an annual series, doubles as the second supplement to the 1,841-item retrospective bibliography of Methodism contained in the fourth volume of A History of the Methodist Church in Great Britain, general editors: Rupert Eric Davies, Alfred Raymond George & Ernest Gordon Rupp (London: Epworth Press, 1988), pp. 651-830. In the interests of continuity and comparability, the same general subject-headings have been used in both publications.

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PHYSICAL OPPOSITION


See also No. 23.

LITERARY OPPOSITION AND PORTRAYALS

See No. 23.

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**Biographies: The Wesleys**


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<td>55.</td>
<td>Blake, John Clifford</td>
<td>“A Vice-President Remembers”</td>
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ITINERANT AND ORDAINED MINISTRY


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ITINERANT AND ORDAINED MINISTRY
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See also Nos. 76, 99, 121, 126, 130, 133, 145, 188, 193.
AFTERWORD: A RETROSPECT OF TWENTY-FIVE YEARS

This completes the twenty-fifth annual bibliography of Methodist historical literature to have been published in these Proceedings, all prepared by the present compiler. During the course of this quarter-century some 3,500 items have been noted, and the bibliographies have extended to some 250 printed pages, the equivalent of a book in their own right or of a volume of the Proceedings themselves. With an average of 150 items per annum, well exceeded this year, the bibliography has become something of a monument to the quantity and quality of international writing on Methodist historical topics.

It was Alan Cass who first suggested to the compiler that it would be helpful to scholars if such a bibliography could be prepared on a regular basis, to reflect the increasing number of publications on the history of Methodism, many of them appearing in less than obvious places. This suggestion was made in a chance conversation at a conference on Methodism and British society, organized by the British Section of the World Methodist Historical Society and held at Kingsmead College, Selly Oak, Birmingham in July 1975.

The compiler approached the then editor of these Proceedings, the Reverend Dr Jack Bowmer, who readily agreed to find regular space in his pages for a bibliography of the history of Methodism. The first edition of the bibliography, covering publications of the year 1974, was prepared during the final months of 1975, submitted in January 1976 and published in the June 1976 issue of the Proceedings. It was, in retrospect, a rather imperfect piece of work, extending to a mere four and a half pages and taking the form of a single alphabetical (by author) listing of 120 entries described with a bare minimum of bibliographic detail.

Since that time a number of improvements have been made to the content and appearance of the bibliography. Fuller bibliographic descriptions of the entries commenced with the 1978 edition, as did articulation of some clearer criteria for inclusion and exclusion of material. From the 1981 edition the single alphabetical listing was abandoned in favour of the present structure, with entries grouped by subject and serially-numbered to facilitate cross-referencing. The subject headings have been refined on a number of occasions since. From the 1987 edition the bibliography has been published as a supplement to the Proceedings, rather than as an article within them.

Timeliness of publication was a problem for a number of years, arising from a variety of circumstances. Matters were greatly improved thanks to the willingness of the Executive Committee of the Wesley Historical Society to fund the printing of the 1992, 1993 and 1994 bibliographies within a twelve-month period from May 1994 to May 1995, in an effort to clear the backlog, and to transfer the printing of the 1993 and subsequent bibliographies to the Methodist Publishing House. This latter move means that the bibliography can be typeset directly from the compiler's word-processed file.
The bibliography is now prepared within three months of the end of the year covered and issued to subscribers two months later.

The bibliography has concentrated on recording books, pamphlets, articles, essays and unpublished postgraduate theses on the history of British and Irish Methodism. Items dealing with British and Irish overseas missions, and the native churches which they gave rise to, have only been included to the extent that they cast light on Methodist developments in the British Isles. Coverage of chapel and circuit histories has been restricted, in the main, to publications of more than fifty pages, unless of special significance. Other works of an ephemeral or substantially non-historical nature are also mostly overlooked.

Although most of the works recorded have been published in English, attempts have been made to identify important publications in Welsh and the major Western European languages. Sadly, both the compiler's linguistic competence and the limited holdings of United Kingdom libraries have meant that the bibliography has generally not extended to Far Eastern Methodist scholarship, which is considerable. In particular, there has been a good deal of writing in Japanese on John Wesley and other aspects of British Methodist history which deserves a wider audience.

Despite repeated appeals for assistance, just a tiny minority of entries in the bibliography derive from suggestions made by readers of the Proceedings. The compiler would be greatly helped if, in particular, authors could alert him to their latest publications and, wherever practicable, let him have offprints. In the relative absence of contributor input, the compiler is dependent upon his own systematic searching of publications, including regular monitoring of nearly 300 periodicals. Bibliographies, footnotes, book reviews, abstracts and publishers' catalogues are also all avidly scoured for ideas. Inevitably, many items are still (worryingly) discovered by the purest serendipity.

Wherever possible, no item is included in the bibliography unless it has been seen and its relevance personally verified, even if this occasions a delay in its listing. Regrettably, physical inspection does not prove possible in approximately one sixth of entries, especially for articles in specialized American theological journals, which are not widely held in United Kingdom libraries and where reliance has to be placed on abstracting and indexing services. Betty Jarboe's John and Charles Wesley: a bibliography (1987) and Kenneth Collins' 'A Wesley bibliography' site on the World Wide Web have also been extremely useful in retrospectively uncovering American journal literature.

The bibliography has been largely conceived as a current awareness tool, directing researchers to the most recent works on the history of British and Irish Methodism. Now that it has reached twenty-five separate editions, it has to be admitted that it has become somewhat unwieldy as a mechanism for retrospective enquiry. Unfortunately, there are currently no plans (nor resources) to compile and publish a cumulative list.
nor to create a searchable electronic database. However, a selection of the most important entries from the 1974-85 bibliographies does appear in the compiler's retrospective bibliography in the fourth volume of *A history of the Methodist Church in Great Britain* (1988), and the non-serial publications from the 1980-87 bibliographies are critically reviewed in the author's article in the May 1988 issue of the *Epworth Review*.

It is hard to determine whether the bibliography as presently conceived and delivered will survive for another twenty-five years to celebrate its golden jubilee. Setting aside the compiler's physical, mental and financial ability to continue with the task, it is possible that a bibliography published as print on paper and devoted to a listing of works output as print on paper may at some stage become an anachronism in the face of an ongoing revolution in electronic publishing. Whatever the future may hold, the compiler is certainly grateful to his two editors (Jack Bowmer and Alan Rose) for supporting the publication of the bibliography, to his two typesetters (Alfred Taberer and Sue Gascoigne) for coping so accurately with what is always a complex text, and to his many readers who write with periodic testimonials to the value which they attach to his work.

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1999

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See also Nos. 25, 182.


See also Nos. 97, 100, 104-6, 108-9, 111, 114-15, 118, 166, 176, 193, 214-15.

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See also Nos. 3-4, 8-9, 15-19, 21-2, 24-5, 67-8, 85, 87, 101, 103-4, 110-11, 113-14, 152, 183, 186, 192, 196, 201-2, 205-6, 210-11, 216-17.

**BIOGRAPHIES: COLLECTIVE**


See also Nos. 9, 16-19, 21-2, 161, 168.
BIOGRAPHIES: THE WESLEYS


BIOGRAPHIES: CONTEMPORARIES OF THE WESLEYS


See also Nos. 6, 10-14, 20, 69-71, 78, 81, 125, 127, 172-3, 216.

BIOGRAPHIES: NINETEENTH CENTURY


See also Nos. 6, 15, 120, 171, 174-7, 198.

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THEOLOGY


See also Nos. 10-12, 14, 20, 28, 94, 98, 116, 154-7, 159, 166-7, 187, 191, 199, 218.
SACRAMENTS

See Nos. 156-8.

LITURGY AND WORSHIP


See also No. 140.

HYMNNOLOGY AND MUSIC


See also Nos. 67, 130, 213.

**CHURCH POLITY**


See also Nos. 184, 218.

**ITINERANT AND ORDAINED MINISTRY**


See also Nos. 28, 167.

LAY MINISTRY


See also Nos. 86, 88, 108, 114, 131.
BUILDINGS AND FINANCE


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**SOCIAL WITNESS**


See also Nos. 89, 93, 126, 134, 142, 151.

**EDUCATIONAL AND YOUTH WORK**


CONTRIBUTION TO SCIENCE AND MEDICINE


LITERARY AND CULTURAL INFLUENCE


LITERARY OPPOSITION AND PORTRAYALS


**RELATIONS WITH OTHER CHURCHES**


See also Nos. 92, 94, 147, 162.

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**Acknowledgements**: As usual the compiler is indebted to a number of individuals who have supplied copies or details of particular items. This year they comprise: James English, Revd Dr Herbert McGonigle, Geoffrey Milburn, Dr Peter Nockles, Philip Olleson, Peter Richards, Alan Rose, and Revd Dr Martin Wellings. Very warm thanks are also due to Dr Lionel Madden, who has undertaken extensive research on Welsh publications specifically for this bibliography and who is responsible for most of the Welsh references. Similarly, in respect of Ireland, the compiler readily acknowledges the importance of Revd Robin Roddie’s ‘Bibliography of Irish Methodist historical literature’ (No. 3, above), which has suggested a good number of Irish references that have been overlooked in previous listings in this series.
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BIBLIOGRAPHIES


GUIDES TO SOURCES AND ARCHIVES


See also No. 26.

EDITIONS OF PRIMARY SOURCES


See also Nos. 77-8, 87, 90-1, 109, 112, 115.

CONNEXIONAL HISTORIES


See also Nos. 140, 164.
LOCAL HISTORIES: ENGLAND


See also Nos. 12-16, 23, 26, 63, 70, 80-1, 149-51, 159, 168, 176, 179, 182.

**LOCAL HISTORIES: WALES, SCOTLAND, IRELAND**


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BIOGRAPHIES: COLLECTIVE


See also Nos. 4-5, 12, 17, 20, 38, 142-3, 148.

BIOGRAPHIES: THE WESLEYS


See also Nos. 1, 18, 21-2, 25, 28, 69, 75, 86, 97-102, 104-7, 109-10, 113-14, 116-17, 119-23, 126, 128-31, 133, 137, 139, 144, 155-6, 165-6, 172-4, 176-80, 184-6, 194-5, 199.

**BIOGRAPHIES: CONTEMPORARIES OF THE WESLEYS**


See also Nos. 7-9, 25, 45, 128, 183, 197-8.
BIOGRAPHIES: NINETEENTH CENTURY


See also Nos. 7-8, 23, 136, 138, 148, 153, 162-3.

BIOGRAPHIES: TWENTIETH CENTURY


See also Nos. 19, 142, 157, 182, 187-8.

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**SACRAMENTS**


See also Nos. 95, 133, 177.

**LITURGY AND WORSHIP**

See Nos. 22, 124, 126, 144, 148.

**HYMNODY AND MUSIC**


See also Nos. 63, 82, 88, 106, 121.

CHURCH POLITY


See also No. 125.

CLASS MEETINGS AND MEMBERSHIP


CONFERENCE

ITINERANT AND ORDAINED MINISTRY


See also Nos. 78, 152, 158.

LAY MINISTRY


See also Nos. 70, 84, 90, 114, 154.

BUILDINGS AND FINANCE


See also Nos. 13-16.
HOME MISSIONS


See also Nos. 29, 93.

OVERSEAS MISSIONS


POLITICAL IMPACT


See also Nos. 89, 92, 166, 182.

**SOCIAL WITNESS**


See also Nos. 98, 158, 165.

EDUCATIONAL AND YOUTH WORK


See also Nos. 74, 119, 133.
CONTRIBUTION TO SCIENCE AND MEDICINE


See also Nos. 80, 114.

LITERARY AND CULTURAL INFLUENCE


See also Nos. 28, 58, 86, 108-9.

LITERARY OPPOSITION AND PORTRAYALS


See also Nos. 74, 103, 127.

**RELATIONS WITH OTHER CHURCHES**


See also Nos. 25, 62, 69, 71, 73-4, 79, 81, 84, 88, 95, 134-5, 162.

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Acknowledgements: As usual, the compiler is indebted to a number of individuals who have supplied copies or details of particular items. This year they comprise: Jim English, Dr Dorothy Graham, Revd Dr Tim Macquiban, Dr Peter Nockles, Alison Palmer, Christine Penney, Alan Rose, Jeffrey Spittal, and Professor Jean-Pierre van Noppen. Continued thanks are due to Dr Lionel Madden, who has again undertaken extensive research on Welsh publications specifically for this bibliography and who is responsible for most of the Welsh references; and to the Revd Robin Roddie whose Irish Methodist bibliography (No. 3) has filled in several gaps. Finally, tribute is paid to Alan Cass, who has died recently; it was he who originally encouraged the compiler to prepare this annual series of bibliographies.
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See also Nos. 4, 40, 52, 63-4.

GUIDES TO SOURCES AND ARCHIVES


See also No. 211.

EDITIONS OF PRIMARY SOURCES


See also Nos. 4, 17, 44, 68-9, 90-1, 153, 169, 220.

**CONNEXIONAL HISTORIES**


See also Nos. 26, 116.
LOCAL HISTORIES: ENGLAND


See also Nos. 8, 11, 15-18, 79-80, 88-90, 150, 166, 170, 172, 174, 177-9, 185-6, 204-5, 210-11, 214.
LOCAL HISTORIES: WALES, SCOTLAND, IRELAND


See also Nos. 9, 78, 82, 85, 104, 149, 151, 175-6, 216.

BIOGRAPHIES: COLLECTIVE

See Nos. 3, 77, 127, 148-9, 182.

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See also Nos. 5, 36, 42, 54, 105, 123, 188, 193, 223.

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See also Nos. 5-6, 8, 10-11, 15-16, 18, 100, 113-14, 145, 150, 171, 179, 195, 208, 210, 222, 227-8.

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See also Nos. 105, 141.


See also Nos. 108, 111, 125, 159, 164, 201.


See also Nos. 4, 10, 14, 24, 43, 49, 53, 57, 63, 68, 101, 133, 138-9.

**CHURCH POLITY**


See also No. 76.

CLASS MEETINGS AND MEMBERSHIP

See Nos. 19, 109, 159.

CONFERENCE


See also No. 160.

ITINERANT AND ORDAINED MINISTRY


See also Nos. 12, 19-20, 160.

LAY MINISTRY


See also Nos. 42, 71, 75-6, 88, 91, 148, 162, 202, 222.
BUILDINGS AND FINANCE


See also No. 2.

HOME MISSIONS


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OVERSEAS MISSIONS

See Nos. 58, 84, 87, 154.

POLITICAL IMPACT


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See also Nos. 10, 80, 88, 192.

SOCIAL WITNESS


See also Nos. 20, 66, 84, 92, 167, 219.

EDUCATIONAL AND YOUTH WORK


See also Nos. 107, 128, 159, 215.

CONTRIBUTION TO SCIENCE AND MEDICINE


LITERARY AND CULTURAL INFLUENCE


See also Nos. 8, 10, 79, 87, 94.

LITERARY OPPOSITION AND PORTRAYALS


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GUIDES TO SOURCES AND ARCHIVES


See also Nos. 32, 144.

EDITIONS OF PRIMARY SOURCES


See also Nos. 78, 80, 135.

**CONNEXIONAL HISTORIES**


See also Nos. 52, 54, 72, 140.

**LOCAL HISTORIES: ENGLAND**


See also Nos. 14, 16-17, 44, 55, 60, 63-4, 70, 80, 99, 129, 151-2, 156, 158, 166-7, 176-7, 182, 187, 196.

**LOCAL HISTORIES: WALES, SCOTLAND, IRELAND**


See also Nos. 3-4, 6, 13, 18, 27, 43, 51, 65, 69, 71, 75-7, 79, 81, 111, 142-3, 145-6, 149, 156, 161, 168, 193, 195, 202-3, 205-8.

BIOGRAPHIES: COLLECTIVE


See also Nos. 18, 37, 39, 149, 161.

BIOGRAPHIES: THE WESLEYS


**BIOGRAPHIES: CONTEMPORARIES OF THE WESLEYS**


See also Nos. 13-15, 111, 122, 198.

BIOGRAPHIES: NINETEENTH CENTURY


See also Nos. 9, 16-17, 31, 44, 84, 155, 160, 162, 167, 177, 179, 191, 208.

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SACRAMENTS


See also Nos. 85, 126-7, 198, 207.

LITURGY AND WORSHIP


HYMNODY AND MUSIC


See also Nos. 15, 19, 49, 113, 125, 169-70, 174.

**CHURCH POLITY**


**CLASS MEETINGS AND MEMBERSHIP**

CONFERENCE


ITINERANT AND ORDAINED MINISTRY


See also Nos. 11, 43, 137-8, 150, 184.

LAY MINISTRY


See also Nos. 24, 80, 98.
BUILDINGS AND FINANCE


See also Nos. 32, 166.

HOME MISSIONS


See also Nos. 72, 147-8.
OVERSEAS MISSIONS


See also Nos. 60, 147.

POLITICAL IMPACT


See also Nos. 21, 23, 54, 71, 79, 81.
SOCIAL WITNESS


See also Nos. 21, 53, 74, 84, 89, 100, 147-8, 185.

EDUCATIONAL AND YOUTH WORK


See also Nos. 11, 123, 126.

**CONTRIBUTION TO SCIENCE AND MEDICINE**


See also Nos. 17, 73.

**LITERARY AND CULTURAL INFLUENCE**


See also Nos. 16, 70, 79, 184.
LITERARY OPPOSITION AND PORTRAYALS


See also Nos. 24, 58, 111-12, 146.

RELATIONS WITH OTHER CHURCHES


See also Nos. 24, 55-6, 82, 94, 96, 111, 139, 175, 198.

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Erratum: The author of No. 103 in the 2001 Bibliography should have read Douglas Leslie Cooney and not Dudley Levistone Cooney. Apologies are offered to both writers for this transcription error.
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LOCAL HISTORIES: WALES, SCOTLAND, IRELAND


See also Nos. 3, 7-8, 10-11, 39, 68-9, 89, 113, 179, 186-7, 192, 195, 201, 206, 210, 217, 219-20, 224-5, 234.

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See also Nos. 70, 117, 144, 217, 237.

BIOGRAPHIES: NINETEENTH CENTURY


See also Nos. 26, 28, 32, 68-9, 108, 180, 184, 195, 234-6.

**BIOGRAPHIES: TWENTIETH CENTURY**


See also Nos. 61, 121, 175, 179, 181, 190, 194, 196, 212, 219-20, 222-3, 226-8.

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SACRAMENTS


See also No. 164.

LITURGY AND WORSHIP


See also Nos. 25, 123, 149, 160, 175.

HYMNOLOGY AND MUSIC


See also Nos. 18, 83, 92, 98, 134, 147, 155, 161, 200, 224.

CLASS MEETINGS AND MEMBERSHIP

See No. 49.
ITINERANT AND ORDAINED MINISTRY


See also Nos. 67, 102, 123, 215.

LAY MINISTRY


See also Nos. 14, 33, 70, 108, 115, 117.

BUILDINGS AND FINANCE


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See also No. 181.

HOME MISSIONS


See also Nos. 38, 69, 124, 138.

OVERSEAS MISSIONS

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Scope

The bibliography records books, pamphlets, articles, essays, postgraduate theses and major internet resources on the history of British and Irish Methodism which are written in English or other Western European languages. Items dealing with British and Irish overseas missions, and the native churches which they gave rise to, are only included to the extent that they cast light on Methodist developments in the British Isles. Coverage of chapel and circuit histories is restricted, in the main, to publications of more than fifty pages, unless of special significance. Other works of an ephemeral or substantially non-historical nature are also mostly overlooked.
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