THE OBEDIENCE OF FAITH
A SELECT ANNOTATED BIBLIOGRAPHY

John H. Armstrong


Dunn, J. D. G. The Theology of Paul the Apostle. Grand Rapids: Eerdmans, 1998, chapters 5 and 6. Dunn will provoke and challenge you theologically but you will never come away from his work without an increased measure of insight into the text.

Fee, Gordon D. God’s Empowering Presence: The Holy Spirit in
the Letters of Paul. Peabody: Hendrickson, 1994. Fee is one of our best evangelical scholars and understands the dynamic work of the Holy Spirit better than most.


Garlington, Don. Faith, Obedience, and Perseverance: Aspects of Paul's Letter to the Romans. Wissenschaftliche Untersuchungen zum Neuen Testament 79. Tübingen: Mohr-Siebeck, 1994. If you choose one work by a New Testament scholar on this issue make it this very substantial work by Don Garlington. This is an expensive volume if you want to purchase it.


*Wright, N. T. "Romans" in The New Interpreters Bible Commentary, Volume X. Nashville: Abingdon, 2002. This is the commentary many wanted after reading Wright's other material on Paul for nearly the past fifteen years. It will pay real dividends to the reader.

with him—and most will not at some points—to profit from his reflections on Paul.


* Highly Recommended

 Faith knows that of itself it does not produce salvation and abiding in Christ.

G. C. Berkouwer
(*Faith and Perseverance*, 202)

Neither faith without works nor works without faith is of any avail.

Gregory the Great
(*Homilies on Ezekiel*)

Faith and godliness are so closely allied that they can be considered sisters.

Tertullian

What is it that has saved you? Your hoping in God alone, and your having faith in him in regard to what he promised and did give. Beyond this there is nothing that you have contributed.

John Chrysostom
(*Homilies on the Epistle to the Romans*)

Works are the consequence rather than the precedents of grace. Thus, no man is to suppose that he has received grace because he has done good works but rather that he would not have been able to do those good works if he had not, through faith, received grace.

St. Augustine
(*Various Questions to Simplician*)