JONATHAN EDWARDS: An Anniversary Celebration
A SELECT ANNOTATED BIBLIOGRAPHY
John H. Armstrong


Edwards, Jonathan. The Works of Jonathan Edwards. New Haven, Connecticut: Yale University Press. This multi-volume series began in 1957 and is projected for completion this year. The volumes include masterful introductions and important historical background. For serious work on Edwards there is no better source. Also included are thou-
sands of pages of material never previously published. The treasure these works provide will undoubtedly allow a new generation of scholars to know and understand Edwards better.

Edwards, Jonathan. *The Works of Jonathan Edwards* (Two Volumes). Revised and corrected by Edward Hickman with a Memoir by Sereno Dwight. Edinburgh: Banner of Truth, 1974 reprint of 1834 edition. This is the older set which was the best we had until the above Yale series. Still a good investment for the ordinary reader, though the type is very small.


*Hatch, Nathan O. and Harry S. Stout, editors. *Jonathan Edwards and the American Experience*. New York: Oxford University Press, 1988. The Billy Graham Center at Wheaton College (Illinois) has hosted a number of first-rate academic conferences over the past several decades. One of the very best was an event in the late 1980s devoted to the life and work of Jonathan Edwards. This volume contains the extremely important essays from that gathering. Highly recommended.


*Jenson, Robert W. America's Theologian: A Recommendation of Jonathan Edwards*. New York: Oxford University Press, 1988. This is a highly original and most useful volume by the Lutheran theologian Robert Jenson. This is a gem often overlooked by students of Edwards.

*Kimnach, Wilson H., Kenneth P. Minkema, Jr. and Douglas A. Sweeney, editors. *The Sermons of Jonathan Edwards: A Reader*. New Haven, Connecticut: Yale University Press, 1999. For all who are coming to Edwards for the first time, or who know only a little about his work, this is a great place to begin reading his sermons.


McDermott, Gerald R. *One Holy and Happy Society: The Public Theology of Jonathan Edwards*. University Park, Pennsylvania: Pennsylvania State University Press, 1992. Edwards' social theory, which was profoundly related to his views of salvation and the future, has often been misunderstood. What was his place in eighteenth-century life and thought? McDermott provides the best answer we have in print.

McGiffert, Arthur Cushman, Jr. *Jonathan Edwards*. New York: Harper, 1932. McGiffert was one of the most prominent historical theologians of the early twentieth century. This is a valuable work.


Murray, Iain H. *Jonathan Edwards: A New Biography*. Edinburgh: Banner of Truth, 1987. Whatever this volume lacks in scholarship it makes up for in warmth, and thus is one of the best overall depictions of the life of Edwards we have for ordinary readers.


Nichols, Stephen J., editor. *Jonathan Edwards' Resolutions and Advice to Young Converts*. Phillipsburg, New Jersey: Presbyterian & Reformed Publishing, 2001. Who can read Edwards' resolutions, written when he was a young man, and not feel the need to follow Christ more faithfully? In addition to this frequently-republished piece, a letter Edwards wrote to Deborah Hatheway, a new convert, is also included.


Stein, Stephen J., editor. *Jonathan Edwards's Writings: Text, Context, Interpretation*. Bloomington, Indiana: University of Indiana Press, 1996. This is a collection of essays that engages the full range of Edwards' scholarship. All who seek to place Edwards in his historic and cultural context and are serious about his importance today will profit from this outstanding collection.


* Highly Recommended