*Bavinck, Herman. (William Hendriksen, translator) The Doctrine of God. Carlisle, Pennsylvania: Banner of Truth, 1977. Bavinck (1854-1921), a professor of systematic theology at the Free University of Amsterdam, provides the reader with a careful, thoughtful and well-written overview that includes important material on predestination.


Beilby, James K. and Paul R. Eddy, editors. Divine Foreknowledge: Four Views. Downers Grove, Illinois: InterVarsity Press, 2001. This helpful work includes contributions from Greg Boyd, who defends open theism, David Hunt (professor at Whittier College), who defends simple-foreknowledge, William Lane Craig, who defends middle-knowledge, and Paul Helm, who presents the Augustinian-Calvinist position. This is a good place for readers to begin.


*Farley, Benjamin Wirt. *The Providence of God*. Grand Rapids: Baker, 1988. Farley, best known for his editing and translating of Calvin’s *Sermons on the Ten Commandments* and *Treatises Against the Anabaptists and Against the Libertines*, provides in this volume one of the very best such works to date.


Leith, John H. *Basic Christian Doctrine*. Louisville, Kentucky: Westminster John Knox, 1993. This is, in the words of Timothy George, “the distilled wisdom of an honored teacher of the church, one who cares passionately about its ministry.”

*Leith, John H. *Introduction to the Reformed Tradition*. Louisville, Kentucky, 1977. Leith gives the reader a superb overview that provides one of the better statements on the Reformed doctrine of predestination.

Stackhouse, John G. Jr. *Can God Be Trusted?* New York: Oxford, 1998. Stackhouse, professor of theology at Regent College in Vancouver, is a very important modern theologian. This is one of the better treatments of sovereignty and evil

by a contemporary thinker.

Swinburne, Richard. *Providence and the Problem of Evil*. New York: Oxford, 1998. Swinburne is the Nolloth Professor of Philosophy at Oxford and an important philosopher-theologian. This is the final volume in his trilogy on Christian doctrine. You do not have to agree with his limitations regarding God’s knowledge to gain insight from this very academic treatment.

* Highly Recommended