
*Battles, Ford Lewis*. Robert Benedetto, editor. *Interpreting John Calvin*. Grand Rapids: Baker, 1996. A very important anthology of some of the most important work done on John Calvin by one of the most important Calvin scholars of the twentieth century.


Bowen, David Anderson. "John Calvin's Ecclesiological Adiaphorism: Distinguishing the 'Indifferent,' the 'Essential,' and the 'Important' in his Thought and Prac-
of the most significant of Calvin's works which was not translated until recently.


Calvin, John. *Institutes of the Christian Religion, 1536 Edition*. Ford Lewis Battles, translator. The first edition of the famous work, written when Calvin was only twenty-seven years of age.


Calvin, John. *Calvin's Ecclesiastical Advice*. Mary Benty and Benjamin W. Farley, translators. Louisville: Westminster/John Knox, 1991. A collection of forty-six letters and writings of Calvin which includes his advice to both individuals and groups on theology, prayer, reformation, ethics, worship, politics, etc.


Cottret, Bernard. M., Wallace McDonald, translator. *Calvin:

Dakin, A. Calvinism. London: Duckworth, 1940. One of the more highly regarded popular overviews of Calvin’s thought that is dated and less valuable than more recent works.


*Dowey, Edward A., Jr. The Knowledge of God in Calvin’s Theology. Grand Rapids: Eerdmans, 1954. Heiko Oberman, the great Reformation historian, says “This lucid and substantial book will be hailed throughout the world of scholars and students of sixteenth-century history.”


*Gamble, Richard C., editor. Articles on Calvin and Calvinism. New York: Garland Publishing Company, 1992, 14 volumes. This expensive set gathers together the finest Calvin articles from scores of sources covering a period of several hundred years. It is worth its weight in gold to the student of Calvin’s life and thought.


Hall, Charles A. M. With the Spirit’s Sword: The Drama of Spiritual Warfare in the Theology of John Calvin. Zürich: EVZ-Verlag, 1968. An unusual work that will bear fruit for serious readers.


Ford Lewis Battles' translation of the 1538 Catechism with both commentary and a clear concise introduction to this important work.


*Hunter, A. Basil. The Teaching of Calvin. London: James Clarke, 1950. One of the most highly esteemed overviews of Calvin’s thought, still very useful.


Jensen, Peter F. "Calvin, Charismatics and Miracles," The Evangelical Quarterly, 51 (1979), 131-44.


Lane, Anthony N. S. "Did Calvin Believe in Freewill?" Vox Evangelica, 12 (1981), 72-90. An excellent article.

Lane, Anthony N. S. John Calvin: Student of the Church Fathers. Grand Rapids: Baker, 1999. Calvin’s appreciation of, and dependence upon, the church fathers is massively important. This is the book to read to pursue the subject fully.


One of the most important mid-century works on Calvin's thought.


Parker, T. H. L. John Calvin: A Biography. Philadelphia: The Westminster Press, 1975. This larger work is out of
print but is valuable because it sheds clear light upon the man himself.


*Parker, T. H. L. The Doctrine of the Knowledge of God*. Edinburgh: Oliver & Boyd, 1952. A small, very important, out-of-print work that is crucial to understanding Calvin.


*Schreiner, Susan E. The Theatre of His Glory: Nature & the Natural Order in the Thought of John Calvin*. Grand Rapids: Baker, 1991. Considers the purpose of the created order, the nature of angels and the human soul, the divine order in society and the redemption of all creation. An insightful historical theology of a major part of Calvin's work.


Tamburello, Dennis E. *Union with Christ: John Calvin and...
the Mysticism of St. Bernard. Louisville: Westminster /John Knox, 1994. The notion of union with Christ and the mystical emphasis of the medieval period are explored in this contemporary work.

Tavard, George H. The Starting Point of Calvin’s Theology. Grand Rapids: Eerdmans, 2000. Shows how the early work of Calvin should be the starting point for understanding his entry into the Reformed way that developed in time.


*Wallace, Ronald S. Calvin’s Doctrine of Word and Sacrament. Eugene, Oregon: Wipf & Stock, 1997. This work has borne wonderful blessing to me personally. I go back to it again and again.


*Highly recommended