

Boyd, Gregory A. *Oneness Pentecostals & the Trinity*. Grand Rapids: Baker, 1992. Boyd, now the leading proponent of "openness" theology, was once a Oneness Pentecostal. Here he explains why he left this moment and embraced historic doctrinal understanding. Oneness Pentecostalism is the largest anti-Trinitarian movement in the world.


*Bray, Gerald H. *The Doctrine of God*. Downers Grove, Illinois: InterVarsity Press, 1993. This is one of several volumes in the extremely helpful series, *Contours of Christian Theology*. Answers questions related to how we should understand the personal, Trinitarian existence of God.*


Coffey, David. *Deus Trinitas: The Doctrine of the Triune God*. New York: Oxford University Press, 1999. Coffey, an Australian priest of the Roman Catholic Church considers the full range of issues related to the Trinity. This is an important academic work that interacts with serious contemporary philosophical arguments.


Erickson, Millard J. *God the Father Almighty: A Contemporary Exploration of the Divine Attributes*. Grand Rapids: Baker, 1998. Not limited to the doctrine of the Trinity alone, this is an important consideration of modern issues related to God, his existence, person, and nature.


Feenstra, Ronald J. and Cornelius Plantinga, Jr., editors. *Trinity, Incarnation and Atonement: Philosophical & Theological Essays*. South Bend, Indiana: University of Notre Dame Press, 1989. Includes some excellent essays by the editors as well as Thomas Morris and Eleonore Stump. This is necessarily a highly technical work.


*Hanson, R. P. C. *The Search for the Christian Doctrine of God*. Edinburgh: T & T Clark, 1988. The classic survey of the Arian controversy between A.D. 318 and 381. This large work (931 pages) replaces the last full-scale work by Gwatkin published in 1882.


Heron, Alasdair I. C., editor. *The Forgotten Trinity: A Selection of Papers Presented to the BCC Study Commission on Trinitarian Doctrine Today*, 1991. A companion to the previous volume, this one includes some good papers given by James Torrance, John Zizioulas, Alasdair Heron, Paul Fiddes and Colin Gunton.

subject from a serious scholar.


*Marshall, Bruce D. *Trinity and Truth*. New York: Cambridge University Press, 2000. The decade of the 1990s gave us some of the most important academic works on the Trinity in one hundred years. This book heralds the good news that our new decade may yet yield more of the same. A very important work which is part of the Cambridge Studies in Christian Doctrine series.


Nacef, Antoine E. *The Mystery of the Trinity in the Theological Thought of Pope John Paul II*. New York: Peter Lang, 1999. An important academic work that looks at the development of Trinitarian thought in the writings of the present pope.


Richardson, Cyril C. *The Doctrine of the Trinity*. Nashville: Abingdon Press, 1958. A basic and simple clarification of what the doctrine of the Trinity attempts to express. Written when few such works were being done in America.


Smail, Thomas A. *The Forgotten Father*. Grand Rapids: Eerdmans, 1980. Smail, a British theologian who taught for a short time at Fuller Theological Seminary, suggests that in the modern era of the Holy Spirit the church has "forgotten" the Father. A wonderful book that shows how serious theology impacts the everyday life of the church.


Toon, Peter and James D. Spiceland, editors. *One God in Trinity*. Westchester, Illinois: Crossway, 1980. A collection of very helpful essays which analyze the principal dogma of historic Christianity by looking at subjects such as the Patristic dogma of the Trinity, the *filioque* clause, the thought of Karl Barth and the rise of modern Process Theology.

*Torrance, Alan J. *Persons in Communion: Trinitarian Description and Human Participation*. Edinburgh: T & T Clark, 1996. An examination which seeks to balance Karl Barth’s "revelation model" of the Trinity by seeing wor-

ship as the true context for Trinitarian theology. Highly recommended academic work from an important Scottish theologian.

*Torrance, Thomas F. *The Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Church*. Edinburgh: T & T Clark, 1993. Torrance is perhaps the foremost modern theologian on this subject. All that he writes, including this work, tends to be dense for some readers but will always be well worth the effort.

Torrance, Thomas F. *Trinitarian Perspectives: Toward Doctrinal Agreement*. Edinburgh: T & T Clark, 1994. An attempt to show how and why we can reach consensus by beginning doctrinal renewal with the Trinity. The goal is to show how fruitful discussion upon this doctrine can directly impact ecumenical dialogue.


the early church. Wainwright shows how this was done.


*Highly recommended*