
Avis, Paul D. *The Church in the Theology of the Reformers.* Atlanta: John Knox Press, 1981. A very important work which corrects many errors regarding the continental Reformers’ actual views of the church and its catholicity.


Beasely-Murray, G. R. *Baptism in the New Testament.* Grand Rapids: Eerdmans, 1962. This is far and away the most serious Baptist defense available. All who wrestle with church unity will wrestle with the subject of baptism. Read Beasely-Murray, whether or not you agree with him.

*Berkouwer, G. C.* *The Church.* Grand Rapids: Eerdmans, 1976. Berkouwer is an extremely important, modern systematician who has given us a lucid and helpful work.
Bloesch, Donald G. *The Invaded Church.* Waco, Texas: Word, 1975. An out-of-print volume which locates the real division in the church today as between secular humanism and the transcendent truth claims of the gospel.


*Braaten, Carl E., and Robert W. Jenson, eds. *The Catholicity of the Reformation.* Grand Rapids: Eerdmans, 1996. An engaging and suggestive book of essays that argues "catholicity" was the true intent of the Protestant Reformers. These noble men did not set out to create a new type of Christianity but rather to renew the "one holy catholic and apostolic church." A must read for serious leaders.


*Bromiley, G. W. *The Unity and Disunity of the Church.* Grand Rapids: Eerdmans, 1958. Bromiley, one of the giants of historical theology in this century, provides a captivating little book of 104 pages which takes "disunity" as an evil to be corrected. Sadly, out-of-print.

Bromiley, G. W. *Sacramental Teaching and Practice in the Reformation Churches.* Grand Rapids: Eerdmans, 1957. Another out-of-print title which is very important to the subject of church unity. Will correct, in 111 pages, much that is misunderstood and/or of no concern to many today.


*Clowney, Edmund P. *The Church.* Downers Grove, Illinois: InterVarsity Press, 1995. This is a first-rate evangelical treatment that should be used by pastors and serious lay leaders alike. Highly recommended and very important.


Eastwood, Cyril. *The Priesthood of All Believers.* Minneapolis: Augsburg, 1962. Also out-of-print, but important. This volume deals with the subject from the Reformation until the present time. I paid good money for these two Eastwood volumes and highly regard them.

provides an analytical and systematic introduction to the Roman, Greek and Jewish backgrounds of the church.


*Frame, John. *Evangelical Reunion: Denominations and the Body of Christ*. Grand Rapids: Baker, 1991. An esteemed professor of apologetics and systematic theology shows that Christ did not build denominations but a church. This unity is spiritual, but it is also organizational. A controversial book, for some in more conservative circles, but immensely important to stir the church to serious thought about John 17.


Jordan, James, ed. *The Reconstruction of the Church*. Tyler, Texas: Geneva Ministries, 1985. A work that strongly condemns the “baptistification” of the American church, which will trouble modern Baptists. They should weigh the arguments and take to heart much of what is sound.


*Leith, John H. *The Church: A Believing Fellowship*. Atlanta: John Knox Press, 1965. Leith is one of the most stimulating Reformed writers of our time. Get his material on the church and read it carefully.

Leithart, Peter J. *The Kingdom and the Power*. Phillipsburg, New Jersey: Presbyterian & Reformed, 1993. Believers need new strategies in the face of “culture wars,” so argues the author. What is the kingdom of God? What is its relationship to the church, especially in the face of modern challenges?


M’Crie, Thomas. *The Unity of the Church*. Dallas: Presbyterian Heritage Publications, 1989; originally Edinburgh: W. Blackwood, 1821. A standard older Presbyterian classic that sees unity almost exclusively in terms of
complete doctrinal and governmental agreement.


Radner, Ephraim. *The End of the Church: A Pneumatology of Christian Division in the West.* Grand Rapids: Eerdmans, 1998. The author, an Anglican, organizes his arguments around five areas of “difference” between Protestants and Roman Catholics. This is a serious academic survey of the socio-historical meaning of division in the church from the Reformation to the present.

Reed, Kevin. *Biblical Church Government.* Dallas: Presbyterian Heritage, 1983. Another rigid Presbyterian defense that will not serve the wider goal of serious discussion regarding visible unity in the church.


*Highly recommended*