

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Reformation & Revival* can be found here:

https://biblicalstudies.org.uk/articles_ref-rev-01.php

Reformation
& Revival



A Quarterly Journal for Church Leadership

Volume 3, Number 3 • Summer 1994

Annotated Bibliography

Adler, Mortimer J. *Intellect: Mind Over Matter*. New York: Macmillan Publishing Company, 1990. One of the most prolific and popular philosophers of our time, Adler almost never disappoints. This is a book Christian leaders should read and carefully consider.

Blamires, Harry. *The Christian Mind: How Should a Christian Think?* Ann Arbor, Michigan: Servant Publications, 1978 (1963). A noted British thinker and author offers one of the very best diagnoses of the absence of intellect in modern Christendom. Asks the right questions and offers significant answers for a secularized age. A must read for the serious Christian leader.

Bloom, Allan. *The Closing of the American Mind*. New York: Simon & Schuster, 1987. Amazingly a best-seller in 1987-88, this book from inside the establishment shows how higher education has failed modern society significantly. Great on analysis but will demonstrate how unbelievers can often see the problems but not offer meaningful solutions.

Boice, James Montgomery. *Mind Renewal in a Mindless Age*. Grand Rapids: Baker Book House, 1993. A popularly written treatment by a model expositor who always gives the reader the sense of the text without being unnecessarily technical. See the review of this title in this issue.

Bronowski, J. and Mazlish, Bruce. *The Western Intellectual Tradition*. New York: Harper & Row, 1960. A study of the development of ideas from the Renaissance to the opening of the nineteenth century. A great book in terms of its history of intellectual life and development.

Colson, Charles. *Against the Night: Living in the New Dark Ages*. Ann Arbor, Michigan: Servant Publications, 1989. The

well-known writer shows how the West has declined into moral, intellectual and spiritual darkness. A trenchant analysis.

Fussell, Paul. *Bad, or the Dumbing of America*. New York: Simon & Schuster, 1991. A humorous look at how phony, clumsy, boring solutions and ideas can pass for good in modern culture.

Guinness, Os. *The American Hour: A Time of Reckoning and the Once and Future Role of Faith*. New York: The Free Press, 1993. A profound analysis of our present "crisis of cultural authority" that offers sane and constructive solutions.

Hofstadter, Richard. *Anti-Intellectualism in American Life*. New York: Alfred Knopf, 1963. The winner of the 1964 Pulitzer Prize in nonfiction, this is one of the three or four most important studies of the American mind ever written. If you are interested in understanding American thought in particular and how our traditions have developed in present anti-intellectualism, read this book. The church has been a part of this growing anti-mind tendency, as Hofstadter shows.

Henry, Carl F. H. *The Christian Mindset in a Secular Society: Promoting Evangelical Renewal & National Righteousness*. Portland, Oregon: Multnomah Press, 1984. Explores the sad state of theology and thought in our day, offering some provocative ideas. Written by the dean of evangelical theology in our generation.

Horton, Michael Scott. *Made in America: The Shaping of Modern American Evangelicalism*. Grand Rapids: Baker Book House, 1991. Treats the "crisis of truth in our time" by

looking at our cultural accommodation in both intellectual and spiritual areas. An important book for understanding how we arrived at our present anti-intellectual age.

Horton, Michael Scott. *Beyond Culture Wars: Is America a Mission Field or Battlefield?* Chicago: Moody Press, 1994. A new title of major importance for understanding how the evangelical church has turned away from its primary mission to enter, unadvisedly and foolishly, into the present culture wars. What do we have to lose in this battle? Explores how Augustine's doctrine of the two kingdoms helps us better understand our role in society today.

Hughes, R. Kent. *Discipline of a Godly Man*. Wheaton, Illinois: Crossway Books, 1991. A very helpful book that offers food for the mind and spirit. Chapter 6 considers "The Discipline of Mind."

Lockerbie, D. Bruce. *Thinking and Acting Like a Christian*. Portland, Oregon: Multnomah Press, 1989. Develops the idea that we need to develop as believers in heart, spirit, body and mind. Thinking like a true Christian is not merely an academic exercise for the few, but godly discipline for all.

Neill, Thomas P. *Makers of the Modern Mind*. Milwaukee, Wisconsin: Bruce Publishing, 1949. Perhaps this title can be found in a reprint edition or a used book store. It is a very useful treatment of the "mind" of men like Luther, Calvin, Descartes, Locke, Newton, Kant, Darwin and Marx, among others. Will give a good perspective on how important thought has shaped our lives in this century.

Orr, James. *The Christian View of God and the World*. Grand Rapids: Eerdmans, 1954 (1893). A genuine classic that should

be found in out-of-print stores. Orr was a contributor to the early fundamentals long before a movement by that name became intellectually sterile and consistently reactionary in its posture.

Postman, Neil. *Amusing Ourselves to Death*. New York: Viking Penguin, 1985. One of the three or four most important nonreligious books I could recommend to ministers on the mind and careful communication in our age. A must read. See review in this issue.

Postman, Neil. *Technopoly: The Surrender of Culture to Technology*. New York: Alfred A. Knopf, 1992. Offers a brilliant and perceptive critique of American culture and the impact of modern technological developments.

Postman, Neil. *How to Watch TV News*. New York: Penguin Books, 1992. If you must watch the TV, read Postman. He will tell you how to do it wisely and properly.

Schaeffer, Francis A. *He Is There and He Is Not Silent*. Wheaton, Illinois: Tyndale, 1972. Evangelicals owe a considerable debt to the late Francis Schaeffer for his efforts to cause them to think again. This is one of his little "classics" written some years before he began to offer cultural solutions that were somewhat dubious and theologically shallow.

Schlossberg, Herbert. *Idols for Destruction*. Wheaton, Illinois: Crossway Books, 1983. An encyclopedic consideration of how Christian faith has confronted modern society and often lost its way. A survey of modern idols and thinkers who work, knowingly or otherwise, to destroy the influence of truth in our present world.

Schlossberg, Herbert and Olasky, Marvin. *Turning Point: A Christian Worldview Declaration*. Wheaton, Illinois: Crossway Books, 1987. Argues that we face a modern crossroads, with anti-intellectualism and militant anti-Christian belief our greatest enemy. Has a fine chapter on reason and rationalism, showing the clear difference.

Sproul, R. C. *Lifeviews: Understanding the Ideas That Shape Society Today*. Old Tappan, New Jersey: Fleming H. Revell, 1986. A very useful small book that speaks well to the concern for a thoughtful Christianity in our day.

Stott, John R. W. *Your Mind Matters*. Downers Grove, Illinois: InterVarsity Press, 1972. The former rector of All Souls Church in London, a prolific writer, and world renowned evangelical leader, offers the best *little* book available on the subject of Christian thinking in our time.

Whitney, Donald S. *Spiritual Disciplines for the Christian Life*. Colorado Springs, Colorado: NavPress, 1991. Argues that discipline is the key to godliness, showing how believers can develop and grow through a proper use of the disciplines of prayer, worship, meditation, fasting, silence, Scripture reading, etc. Includes a helpful chapter on "learning" as a discipline.