

this Society is doing. We have never yet had a map of Jerusalem so suitable as a wall map for general use and for exhibition in hotels and public buildings, and we congratulate the Pro-Jerusalem Society on its publication.

C. F. C.

### NOTES AND QUERIES.

*The Hebrew Ostrakon* (see *Quarterly Statement*, 1924, pp. 183 sqq.).

Mr. Duncan sends the following letter from Prof. Albright:—

“This afternoon there was sun for the first time in two weeks, so I looked at the ostrakon again, and am convinced that I can get nothing more out of it. Mr. Inghold went over it with me the first day, when there was sun, and agreed with the following revised copy everywhere, except in the ק which I somewhat doubtfully read near the end of the first line. He says that he cannot see the stem; I think I can. The enclosed copy is a tracing from my original copy. In the first line (end) I read בקייהו, *Bukkiyahu*, and in the eighth line ית[קיהו], as at the beginning of the first line.”

ית[קיהו] בן קרא הבתלשי בקיהו

אחיהו בן צדק בעמק ירת[?] ד ? ?

צפ[ט]יהו בן קרוי בעמק ירת[?] ד ? ?

..... קיהו[ר] .....

.....

.....

.....

ית[קיהו]

In line 1 “the Bitlishite” (?) may be the original of the Kithlish in Joshua xv, 40. In line 2 “son of Zedek,” read ש for צ ?

W. F. ALBRIGHT.

JERUSALEM,

January 5th, 1925.