

Bibliography

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Oral tradition has it that the late Professor T. W. Manson once remarked that only one hundred books were needed to study any subject. On that score the titles which follow should prove more than adequate.

The chapters in the present volume already include references to books and articles. But these may be simply to illustrate a detail in the argument or to indicate where profounder thoughts on a particular point can be found. The purpose of this bibliography is more general. The books and articles listed here are those which contributors to *New Testament Interpretation* consider most helpful in carrying the reader further. In many cases a single title is selected as a “best read”.

New Testament Interpretation sets out to be a telescope sweeping over the subject of its title. Since these lists were compiled Paternoster Press have begun publishing the equivalent of the microscope in *The New International Dictionary of New Testament Theology*, edited by Colin Brown (3 vols, 1975-78). This work includes bibliographies – sometimes extensive – on individual topics found in the NT.

CHAPTER II

THE HISTORY OF NEW TESTAMENT STUDY

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 – "The Problem of Hermeneutics", E.T. in *Essays Philosophical and Theological*, tr. J. C. G. Greig (London: SCM Press 1955), pp. 234ff. Three pioneering and epoch-making essays.
- CAMBRIDGE HISTORY OF THE BIBLE, volumes i–iii (London: Cambridge University Press 1963–70). Covers all aspects of Bible study from the beginning until today.
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- W. G. KÜMMEL, *The New Testament: The History of the Investigation of its Problems* (London: SCM Press 1972). The most thorough treatment of the subject: German/Lutheran slanted.
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- A. S. WOOD, *Captive to the Word* (Exeter: Paternoster Press 1969). Luther's doctrine and interpretation of Scripture.
 – *The Principles of Biblical Interpretation* (Grand Rapids: Zondervan 1967). Deals with Irenaeus, Origen, Augustine, Luther, and Calvin.
- J. D. WOOD, *The Interpretation of the Bible* (London: Duckworth 1958). A useful history.

Best read: Kümmel, with Neill a close runner-up for the period it covers.

CHAPTER III

PRESUPPOSITIONS IN NEW TESTAMENT
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- Both Bultmann works are summarised in this chapter.
- O. CULLMANN, "The Necessity and Function of Higher Criticism", in *The Early Church* (London: SCM Press 1956), pp. 3–16.
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CHAPTER IV

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CHAPTER VI

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- W. BOUSSET, *Kyrios Christos* (Nashville: Abingdon Press E.T. 1970 from German 5th edn). The standard work on the origins of the title "lord" and its significance in earliest Christianity.
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- E. M. YAMAUCHI, *Pre-Christian Gnosticism* (London: Tyndale Press 1973). A competent introduction to a complex subject.

Best read: Follow up footnotes in the chapter for particular points. No one book, apart from Machen's – now rather old and with nothing on Gnosticism, deals with the subject comprehensively and covers *both* Jewish and Hellenistic background.

CHAPTER VII

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CHAPTER VIII

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- E. de W. BURTON, *Some Principles of Literary Criticism and their Application to the Synoptic Problem* (Chicago University Press 1904).
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- J. DUPONT, *The Sources of Acts* (London: Darton, Longman and Todd 1964).
- W. R. FARMER, *The Synoptic Problem* (London: Collier-Macmillan, 1964). A readable and forceful history of research into the Synoptic Problem. Good in its criticisms of Marcan priority; less convincing in its arguments for the Griesbach order Mt. – Lk. – Mk. Very useful for further bibliography.

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CHAPTER IX

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Best read: McKnight.

CHAPTER X

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- H. ZIMMERMANN, *Neutestamentliche Methodenlehre* (Stuttgart: Verlag Katholisches Bibelwerk 1974⁴).

Best read: Doty (or Ladd).

CHAPTER XIV

EXEGESIS IN PRACTICE: TWO EXAMPLES

For essential principles and methods:

O. KAISER and W. G. KÜMMEL, *Exegetical Method: a Student's Handbook* (New York: Seabury 1967), pp. 35–48.

For the “tools” required for NT exegesis:

F. W. DANKER, *Multi-purpose Tools for Bible Study* (St Louis: Concordia 1970¹). Includes essays on how to use the major tools of biblical exegesis.

R. T. FRANCE (ed.), *A Bibliographical Guide to New Testament Research* (Cambridge: Tyndale Fellowship, 1974²).

W. G. KÜMMEL, *Introduction to the New Testament* (London: SCM Press 1975²), pp. 23–28: “The Most Important Tools for the Study of the New Testament”.

D. M. SCHOLER, *A Basic Bibliographical Guide for New Testament Exegesis* (Grand Rapids: Eerdmans 1973²).

CHAPTER XV

DEMYTHOLOGIZING – THE PROBLEM OF MYTH
IN THE NT

I. G. BARBOUR, *Myths, Models and Paradigms* (London: SCM Press 1974).
On the diverse functions of language.

H.-W. BARTSCH (ed.), *Kerygma and Myth* (translated and edited by R. H. Fuller; Vol. I, London: SPCK 1953; Vol. II, 1962; both volumes combined, 1972). Contains Bultmann's famous essay “The New Testament and Mythology” together with other contributions to the debate it sparked off.

C. E. BRAATEN and R. A. HARRISVILLE (eds), *Kerygma and History* (Nashville: Abingdon 1962). Includes several essays on myth in the NT.

R. BULTMANN, *Jesus Christ and Mythology* (London: SCM Press 1960). Popular lectures delivered in English in USA.

A. CUNNINGHAM (ed.), *The Theory of Myth: Six Studies* (London 1973). University of Lancaster Colloquium – includes papers on Eliade, Lévi-Strauss and Mary Douglas.

I. HENDERSON, *Myth in the New Testament* (London: SCM Press 1952). A still useful critique of Bultmann.

R. W. HEPBURN, “Demythologizing and the Problem of Validity”, in *New*

Essays in Philosophical Theology, ed. A. Flew and A. Macintyre (London: SCM Press 1955).

R. A. JOHNSON, *The Origins of Demythologizing: Philosophy and Historiography in the Theology of Rudolf Bultmann* (Leiden: Brill 1974). The most penetrating analysis of the origin and development of Bultmann's thought.

G. S. KIRK, *Myth: Its Meaning and Function in Ancient and Other Cultures*, (Cambridge University Press 1970). A classical scholar tackles the wider questions of myth, particularly the anthropological theories of C. Lévi-Strauss.

W. G. KÜMMEL, “Mythische Rede und Heilsgeschehen im Neuen Testament”, and “Mythos im Neuen Testament”, in *Heilsgeschehen und Geschichte* (Marburg: N. G. Elert 1965). Approaches the problem from a “salvation-history” standpoint.

J. MACQUARRIE, *The Scope of Demythologizing* (London: SCM Press 1960). A valuable assessment of the debate to date of writing; perhaps Macquarrie's best work.

G. MIEGGE, *Gospel and Myth in the Thought of Rudolf Bultmann* (London: Lutterworth Press 1960). An Italian Waldensian's contribution.

S. M. OGDEN, *Christ without Myth* (New York: Harper and Row 1961). Perhaps the single most penetrating critique of Bultmann.

W. PANNENBERG, “The Later Dimensions of Myth in Biblical and Christian Tradition”, in *Basic Questions in Theology*, vol. 3 (London: SCM Press 1973). A review of approaches to the problem, particularly in biblical scholarship.

J. W. ROGERSON, *Myth in Old Testament Interpretation* (Berlin: de Gruyter 1974). Describes how the concept of myth has been used in OT interpretation since the end of late 18th century, including chapters on Lévi-Strauss and Paul Ricoeur.

G. STÄHLIN, art. *mythos*, in TDNT 4, pp. 762–795.

D. F. STRAUSS, *The Life of Jesus Critically Examined* (London: SCM Press 1973; originally pub. 1835–36).

CHAPTER XVI

THE NEW HERMENEUTIC

P. J. ACHTEMEIER, *An Introduction to the New Hermeneutic* (Philadelphia: Westminster Press 1969).

E. BETTI, *Die Hermeneutik als allgemeine Methodik der Geisteswissenschaften* (Tübingen; J. C. B. Mohr 1972²).

- R. BULTMANN, "Is Exegesis without Presuppositions Possible?" E.T. in *Existence and Faith*, ed. and tr. S. M. Ogden (London: Hodder and Stoughton 1961, 1964) pp. 342–351.
 – "The Problem of Hermeneutics", E.T. in *Essays Philosophical and Theological*, tr. J. C. G. Greig (London: SCM Press 1955), pp. 234–262.
- G. EBELING, *God and Word* (Philadelphia: Fortress Press 1967).
 – *Introduction to a Theological Theory of Language* (London: Collins 1973).
 – *Theology and Proclamation* (London: Collins 1963). A debate with Bultmann about Jesus and the kerygma.
 – *Word and Faith* (London: SCM Press 1963). Essays on various subjects including hermeneutics.
 – *The Word of God and Tradition* (London: Collins 1968).
- E. FUCHS, *Gesammelte Aufsätze* (3 vols) esp. vol. 1: *Zum hermeneutischen Problem in der Theologie: die Existenziale Interpretation* (Tübingen: Mohr 1959). Essays on various aspects of the hermeneutical problem.
 – "The Hermeneutical Problem", in J. M. Robinson (ed.), *The Future of Our Religious Past: Essays in Honour of Rudolf Bultmann* (London: SCM Press 1971), pp. 276–278.
 – *Hermeneutik* (Tübingen: Mohr, 1970⁴). Lectures on general principles, followed by discussion of specific types of biblical language.
 – *Marburger Hermeneutik* (Tübingen: Mohr 1968).
 – *Studies of the Historical Jesus* (London: SCM Press 1964). Some essays on history and faith, some on hermeneutics and language.
- R. W. FUNK (ed.), *History and Hermeneutic* (J Th.Ch. 4)
 – *Language, Hermeneutic, and Word of God* (New York: Harper and Row 1966). A survey of modern thinkers, followed by excellent examples of hermeneutic at work.
- H.-G. GADAMER, *Wahrheit and Methode* (Tübingen: Mohr 1973¹). Standard work on philosophical hermeneutics.
- M. HEIDEGGER, *An Introduction to Metaphysics* (New Haven: Yale University Press 1961).
 – *Unterwegs zur Sprache* (Pfullingen: Neske, 1960²).
- R. E. PALMER, *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger, and Gadamer* (Evanston: Northwestern University 1969). Excellent discussion of the philosophical side of the subject.
- N. PERRIN, *Jesus and the Language of the Kingdom* (London: SCM Press 1976).
- J. M. ROBINSON and J. B. COBB, Jr, *The Later Heidegger (New Frontiers in Theology 1)* (New York: Harper and Row 1963).
 – *The New Hermeneutic (New Frontiers in Theology 2)* (New York: Harper and Row 1964). Includes essays by Fuchs and Ebeling; historical introduction and critical discussion.
- J. D. SMART, *The Interpretation of Scripture* (London: SCM Press 1961).
 – *The Strange Silence of the Bible in the Church* (London: SCM 1970).
- P. STUHLMACHER, "Neues Testament und Hermeneutik – Versuch einer

- Bestandaufnahme", ZTK 68 (1971), pp. 121–161.
 – "Thesen zur Methodologie gegenwärtiger Exegese", ZNW 63 (1972), pp. 18–26.
 – "Zur Methoden- und Sachproblematik einer konfessionellen Auslegung des Neuen Testaments", in *Evangelischer-Katholischer Kommentar zum Neuen Testament: Vorarbeiten* (Zürich: Benziger/Neukirchen: Neukirchener 1972), IV, pp. 22–45.
- A. C. THISELTON, "The Parables as Language-Event", SJT 23 (1970), pp. 437–468. Comments on Fuchs' hermeneutic.
 – "The Use of Philosophical Categories in NT Hermeneutics", *The Churchman* 87 (1973), pp. 87–100.
 – "Understanding God's Word Today", in J. R. W. Stott (ed.), *Christ the Lord* (London: Collins Fontana 1977).
- W. WINK, *The Bible in Human Transformation: Towards a New Paradigm for Biblical Study* (Philadelphia: Fortress Press 1973).

Best read: Funk, *Language*; Robinson and Cobb, *New Hermeneutic*.

CHAPTER XVII

THE AUTHORITY OF THE NEW TESTAMENT

- K. ALAND, *The Problem of the New Testament Canon* (London: Mowbrays 1962).
- J. BARR, *The Bible in the Modern World* (London: SCM Press 1973). A searching analysis of the problem of biblical authority in an age of criticism.
 – *Old and New in Interpretation* (London: SCM Press 1966). A study of the relationship between the two Testaments.
- W. BAUER, *Orthodoxy and Heresy in Earliest Christianity* (Philadelphia: Fortress Press 1971).
- H. VON CAMPENHAUSEN, *Ecclesiastical Authority and Spiritual Power in the Church of the First Three Centuries* (London: A. and C. Black 1969).
- E. J. CARNELL, *The Case for Orthodox Theology* (London: Marshall, Morgan and Scott 1961). A short conservative exposition.
- B. S. CHILDS, *Biblical Theology in Crisis* (Philadelphia: Westminster Press 1970). Problems facing the modern Biblical Theology movement.
- A. A. T. EHRHARDT, *The Framework of the New Testament Stories* (Manchester: University Press 1964).
- C. F. EVANS, *Is "Holy Scripture" Christian? and Other Questions* (London: SCM Press 1971). A collection of radical essays.

EXPOUNDING THE NEW TESTAMENT

- R. P. C. HANSON, *The Bible as a Norm of Faith* (Durham University Press 1963).
 – *Tradition in the Early Church* (London: SCM Press 1962).
- E. KÄSEMANN, *New Testament Questions of Today* (London: SCM Press 1969). A wide-ranging collection of essays.
 – “The Problem of a New Testament Theology”, NTS 19 (1972–3), pp. 235–245.
- G. E. LADD, *The New Testament and Criticism* (Grand Rapids: Eerdmans 1967). A positive survey of the main types of criticism, from a conservative standpoint.
- F. J. LEENHARDT, *Two Biblical Faiths, Protestant and Catholic* (London: Lutterworth Press 1964).
- R. MORGAN, *The Nature of New Testament Theology* (London: SCM Press 1973). A translation of material by William Wrede and Adolf Schlatter, with a long introductory essay.
- D. E. NINEHAM, “The Use of the Bible in Modern Theology”, BJRL 52 (1969–70), pp. 178–199.
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- J. W. ROGERSON, “Biblical Studies and Theology: Present Possibilities and Future Hopes”, *The Churchman* 87 (1973), pp. 198–206.
- H. SCHLIER, *The Relevance of the New Testament* (London: Burns, Oates 1967). Essays by a leading German Roman Catholic scholar.
- E. SCHWEIZER, *Neotestamentica* (Zurich/Stuttgart: Zwingli Verlag 1963). A collection of essays on NT themes.
- J.D. SMART, *The Old Testament in Dialogue with Modern Man* (London: Epworth Press 1965). An attempt to show the relevance of the OT today.
 – *The Strange Silence of the Bible in the Church* (London: SCM Press 1970). An examination of the problems of relating the Bible to the twentieth century.
- H. E. W. TURNER, “Orthodoxy and the Church Today”, *The Churchman* 86 (1972), pp. 166–173.
 – *The Pattern of Christian Truth: A Study in the Relations between Orthodoxy and Heresy in the Early Church* (London: Mowbrays 1954).

Best read: Barr, *Bible*; Ladd.

- D. L. BAKER, “Typology and the Christian Use of the Old Testament”, SJT 29 (1976), pp. 137–157.
 – *Two Testaments, One Bible* (Leicester: IVP 1976).
- J. BARR, *The Bible in the Modern World* (London: SCM Press 1973). A critique of the traditional approach to the Bible’s significance, with suggestions as to what it can and should mean today.
 – *Old and New in Interpretation* (London: SCM Press 1966). Primarily concerned with the OT. Includes a critique of the idea of typology.
- K. BARTH, *Church Dogmatics I: The Doctrine of the Word of God* (Edinburgh: T. and T. Clark 1956) (sections 19:1–2, 21:2). Barth on interpretation.
- G. C. BERKOUWER, *Holy Scripture* (Grand Rapids: Eerdmans 1975).
- R. W. FUNK, *Language, Hermeneutic and Word of God* (New York: Harper and Row 1956). A sometimes intelligible introduction to the new hermeneutic, with application to epistles and parables.
- H.-G. GADAMER, *Truth and Method* (London: Sheed and Ward 1975).
- H. GARDNER, *The Business of Criticism* (London: Oxford University Press 1966). Literary critical studies, with implications for biblical interpretation.
- J. GOLDINGAY, “The Authority of Scripture in Recent Debate”, *Christian Graduate* 28:3 (1975), pp. 65–68.
 – “Inspiration, Infallibility, and Criticism”, *The Churchman* 90:1 (1976), pp. 6–23.
- E. HALLER, “On the Interpretative Task”, *Interpretation* 21 (1967), pp. 158–166. Useful insights concerning the task of interpretation.
- A. T. HANSON, *Studies in Paul’s Technique and Theology* (London: SPCK 1974). Examination, defence, and qualified advocacy of Paul’s methods of interpretation. First half rather technical.
- E. D. HIRSCH, *Validity in Interpretation* (New Haven/London: Yale University Press 1967). Concerned primarily with literature and poetry, but with one eye on the hermeneutics of Bultmann. Useful critique of Gadamer.
- W. W. JOHNSON, “The Ethics of Preaching”, *Interpretation* 20 (1966), pp. 412–431. Useful insights into the task of interpretation.
- R. N. LONGENECKER, *Biblical Exegesis in the Apostolic Period* (Grand Rapids: Eerdmans 1975).
 – “Can we Reproduce the Exegesis of the New Testament?” Tyn.B 21 (1970), pp. 1–38. Examines the NT’s methods of exegesis and asks whether we have to follow them ourselves.
- T. W. MANSON, “Preaching and Exegesis”, in *Neutestamentliche Studien*

- für Rudolf Bultmann* (BZNW 21) (Berlin: Töpelmann 1954). Preaching the Bible as an aid to understanding the Bible.
- A. NYGREN, *The Significance of the Bible for the Church* (Philadelphia: Fortress Press 1963). Includes chapters on the OT's use of the NT and on the value of historical-critical study to the interpreter.
- O. M. T. O'DONOVAN, "The Possibility of a Biblical Ethic", *TSFB* 67 (1973), pp. 15–23. Asserts that biblical teaching is in fact universalisable, consistent, and prescriptive.
- R. E. PALMER, *Hermeneutics* (Evanston: Northwestern University Press 1969). Concerned with general hermeneutics. Includes valuable surveys of modern approaches.
- C. F. SLEEPER, "Ethics as a Context for Biblical Interpretation", *Interpretation* 22 (1968), pp. 443–460. Insights into the task of interpretation, starting with our concern with ethical and social issues.
- J. D. SMART, *The Interpretation of Scripture* (London: SCM Press 1961). Thorough general survey from a main-stream American perspective.
– *The Strange Silence of the Bible in the Church* (London: SCM Press 1970). Useful brief introduction to recent hermeneutical debate.
- A. M. STIBBS, *Understanding God's Word* (London: IVF 1950; revised, Leicester: IVP 1976).
– *Expounding God's Word* (London: IVF, 1960) Introductions to interpretation and exposition that antedate the modern debate, but are still useful.
- A. C. THISELTON, "The Parables as Language-Event", *SJT* 23 (1970), pp. 437–468. Appreciative critique of the new hermeneutic.
– "The Use of Philosophical Categories in New Testament Hermeneutics", *The Churchman* 87 (1973), pp. 87–100. The usefulness and limitations of the perspectives of existentialism, the new hermeneutic, and linguistic philosophy.
– "Understanding God's Word Today", in J. W. R. Stott (ed.), *Christ the Lord* (London: Collins Fontana 1977).
- T. C. VRIEZEN, *An Outline of Old Testament Theology* (Oxford: Blackwell 1970²). Includes sections on the tasks of exegesis and exposition (ch. 4).
- W. WINK, *The Bible in Human Transformation* (Philadelphia: Fortress Press 1973).
- Y. WOODFIN, "The Theology of Preaching", *SJT* 23 (1970), pp. 408–419.
"Are the Scriptures Losing their Importance?" *Concilium* 10:5 (1969). A Roman Catholic analysis of the reasons.
"From Text to Sermon"; series of articles in *Interpretation* 20–23 (1966–9)
"Theology, Exegesis, and Proclamation", *Concilium* 10:7 (1971) *Roman Catholic studies*.

Best read: The *Interpretation* articles especially Haller.