

24 YEARS OF THE *MELANESIAN JOURNAL OF THEOLOGY*

Doug Hanson, Editor

The year 1985 saw the publication of the first volume of the *Melanesian Journal of Theology*. I am assuming it was published with much prayer, planning, and fanfare. Now, 24 years later, I am taking this opportunity to not only list all articles published to date, but to make a few observations. Reflection – taking a moment to contemplate what has transpired – is healthy. It is also informative, in that one can, perhaps, recognise prominent themes.

We are in the process of typing many of the earliest articles into word processing, as they were either produced on a typewriter, or their electronic copies had been misplaced over the years. Eventually, we would like to post all past issues of the Journal on the internet. Until then, the list below may help the reader locate articles of interest. The left column contains the year and volume number (i.e., 2008/24-2). The centre column contains the article's title. The right column contains the author's name.

Several themes appear in the articles over the last 24 years. One theme is **Melanesian culture**. Sample topics include tribal feasts, dancing, marriage, polygamy, music, wisdom, tribal fighting, and reconciliation. Another theme is **animism**, including articles on spirit-worship, gods, *sanguma*, dreams, healing, animals, myths, and the after-life.

Theologically, **salvation** and **eschatology** are prominent themes. Many articles appear on **leadership**, focusing on the challenge of implementing biblical church leadership, within a context of historic tribal leadership practices. Other themes include **missions** and **church history**, especially as they relate to Papua New Guinea.

Education, primarily at the post-secondary level, is found in many articles. This should not be a surprise, since the Journal is a publication of the Melanesian Association of Theological Schools (MATS). **Politics** and the **environment** are, surprisingly, often-repeated topics.

Geographically, the Journal’s articles focus on a variety of South Pacific nations besides Papua New Guinea: the Philippines, Solomon Islands, Fiji, Indonesia, Samoa, Vanuatu, and Tonga.

Perhaps, more than anything else, discussions of **contextualisation** and **syncretism** consistently appear in articles, as the authors explore the appropriate overlap between culture and Christianity – an ongoing concern in Papua New Guinea.

Year/Volume	Article Title	Author
2008/24-2	A Critique of Open Theists’ Atonement Views within the Context of Mission Theology	Doug Hanson
2008/24-2	Book Review: <i>Bountiful Harvest: the Churches in Papua New Guinea</i>	Zdzisław Kruczek
2008/24-2	Book Review: <i>10 Hot Topics</i>	Eric Schering
2008/24-2	24 Years of the <i>Melanesian Journal of Theology</i>	Doug Hanson
2008/24-1	The Church Impacting Melanesia: a Case for People-Centred and Participatory Ministry	Abel Haon
2008/24-1	A Case Study: the Impact of the Middle Sepik River People’s Cultural Practices and Spirit-Worship on their Christian Worship	Timothy Misha
2008/24-1	The Gospel in a World of Cultures	Krista Hanson
2008/24-1	Book Summary: <i>World of the Spirits: A Christian Perspective on Traditional and Folk Religions</i>	Doug Hanson
2008/24-1	Book Review: <i>Christians Caring for the Environment in Papua New Guinea: A Handbook of Principles and Practice</i>	John Yejerla
2007/23-2	Traditional Kabu Feasting in the Solomon Islands’ Mbahomean Community	Cephas Kuba

2007/23-2	Abridged Description of Mt Hagen Archdiocese in Papua New Guinea	Zdzislaw Kruczek
2007/23-2	The Catholic Church in Papua New Guinea in the Light of One Missiologist's Historical Reflection	Jan Walkusz
2007/23-2	Suffering in Mission in the Context of Missions: Lessons for the Melanesian Church	Amos Leana
2007/23-2	Book Review: <i>The New Faces of Christianity</i>	Eric Schering
2007/23-1	Stressing Servant Leadership in the Land of Big Men and Great Men	Dan Seeland
2007/23-1	Christianity and Taufā'ahau in Tonga: 1800-1850	Finau Pila 'Ahi'o
2007/23-1	"Wealth" in Proverbs: Five Principles for Melanesian Believers	Doug Hanson
2007/23-1	Keynote Address: Christians Caring for the Environment In Papua New Guinea	Kirine Yandit
2007/23-1	Book Review: <i>Back to Jerusalem: Called to Complete the Great Commission</i>	John Prasad Yejerla
2006/22-2	The Real Cost of Bride Price	Henry Bre
2006/22-2	A Tune of Our Own: Developing Indigenous Melanesian Church Music	Melex Bosip
2006/22-2	Saul's Visit to the Medium at Endor: An Animistic Perspective	Kent Mundhenk
2006/22-2	Early Evangelism and Image-rich Witnessing: John's Testimony about Jesus in John 1:29-34	Darren Cronshaw
2006/22-2	Christ my Brother: Shifting Primary Identity in Melanesia from Clan to Christ	Dan Seeland
2006/22-2	A Call for Repentance in Papua New Guinea: An Exegesis of Hosea 6:1-3	Kirine Yandit
2006/22-2	Book Reviews	
2006/22-1	Common Threads of Animism	Kent Mundhenk
2006/22-1	Solving Conflicts in Papua New Guinean Baptist Churches	Hans Lane
2006/22-1	Tribal Wisdom: Help in Understanding Biblical Wisdom	Daniel Honda

2006/22-1	Considering the Notion of Adequacy: Notes on the Translation of the Bible into <i>Tok Pisin</i> Gospel and Narrative	Timo Lothmann
2006/22-1		Ken McLean, Japhet Vegogo
2006/22-1		Eric Schering
2005/21-2	God in Papua New Guinean Politics	Peter Hinawai
2005/21-2	Echoes from the Papua New Guinean Forest	Francis Kairiru
2005/21-2	Cross-Cultural Leadership within The Salvation Army PNG	Markus Muntwiler
2005/21-2	The Millennium: "A Preposterous"?	David Thiele
2005/21-2	The Doctrine of Justification: the Remedy to the Ills of the Melanesian Church	Wayne Kendi
2005/21-1	Contextualisation and Globalisation in the Bible-Training Ministry of the Christian Brethren Churches of Papua New Guinea (Part 4 of 4)	Ossie Fountain
2005/21-1	Grass Roots in Paradise: Contextual Theology for Papua New Guinea	Philip Gibbs
2005/21-1	Hope of Living	Mary McCarthy
2005/21-1	Prostitutes Talk of God	Soane Malia Pulotu
2005/21-1	A Theological Reflection on the Suffering of Innocent AIDS Victims	Justin Ain Soongie
2004/20-2	Contextualisation and Globalisation in the Bible-Training Ministry of the Christian Brethren Churches of Papua New Guinea (Part 3 of 4)	Ossie Fountain
2004/20-2	Towards a Contextualised Ministry among Muslims	Daniel Johnson
2004/20-2	The Small Group as a Learning Environment for Teaching Melanesian Christians: Issues for the Cross-Cultural Facilitator	Jon Paschke

2004/20-2	Third-World Awakening: Greek Roadblock or Hebraic Road?	Vic Schlatter
2004/20-2	Obligation in the Melanesian Clan Context and Its Effect upon the Understanding of the Gospel of Grace	Dan Seeland
2004/20-1	A Biblical Critique of Helahuli Church Leadership	James Yugari
2004/20-1	Reincarnation in an Islamic Society: Buton, Indonesia	Daniel Johnson
2004/20-1	Males and Females as Equals in Melanesia (An Exegesis of Genesis 2:18-25)	Alexander Henning
2004/20-1	The Antichrist: Further Reflections	David Thiele
2004/20-1	A Biblical Critique of the Worship of the Sun God <i>Yanigelwa</i> by the Dinga People of Papua New Guinea	Francis Poye
2004/20-1	Articles and Books Relevant to Melanesia	
2003/19-2	Traditional Toabaitan Methods of Forgiveness and Reconciliation	James Ofasia
2003/19-2	Freedom from Laws and Legalism	F. Charles Horne
2003/19/2	Contextualisation and Globalisation in the Bible-Training Ministry of the Christian Brethren Churches of Papua New Guinea (Part 2 of 4)	Ossie Fountain
2003/19-2	Butonese Culture and the Gospel (a case study)	Daniel Johnson
2003/19-2	Articles and Books Relevant to Melanesia	
2003/19-2	Language Recording Institute	
2003/19-1	Contextualisation and Globalisation in the Bible-Training Ministry of the Christian Brethren Churches of Papua New Guinea	Ossie Fountain
2003/19-1	<i>Sanguma</i> and the Power of the Gospel with Reference to the Gumine People (Simbu People)	Jacob Uri
2003/19-1	Evangelicals and Church/State Relations in Post-Independent PNG – Some Research Conclusions	Dr Bob Fergie

2003/19-1	Ethics in Holiness in the 21st Century	Captain Owen Budden
2003/19-1	What Should the Melanesian Church of the Future Be Like?	Amos Leana
2003/19-1	The Antichrist	Hane Kila
2002/18-2	Tribal Fighting: Land Disputes	Revd Ako Arua, Daniel John Eka
2002/18-2	Spiritual Growth of Melanesian Youth: A Case Study	Emmanuel Kauna
2002/18-2	The Biblical Concept of Sin, Relative to Animistic World view (Part 2 of 2)	Tim Schlatter
2002/18-2	The Beliefs about Spirit Powers in the Area of North Malaita, Solomon Islands	Penuel Idusulia
2002/18-2	Articles and Books Relevant to Melanesia	
2002/18/1	Wantok System	Revd Ako Arua, Daniel John Eka
2002/18-1	The Rise of the 19th-century Tongan and Fijian Mission Movements	Ewan Stilwell
2002/18-1	The Biblical Concept of Sin, Relative to Animistic Worldview (Part 1 of 2)	Tim Schlatter
2002/18-1	Articles and Books Relevant to Melanesia	
2001/17-2	Understanding Melanesians	Joshua Daimoi
2001/17-2	A Traditional Wedding: Dua – “The Bride”	Marilyn Rowsome
2001/17-2	Melanesian Traditional Religion	Marilyn Rowsome
2001/17-2	The Link between Suffering and Missions	Wayne Kendi
2001/17-2	Our Resurrection Body: An Exegesis of 1 Corinthians 15:42-49	David Hodgens

2001/17-1	Three Antecedents of Evangelical Involvement in Post-Independence Government Church/State Policy Formation in Papua New Guinea in the 1980s	Bob Fergie
2001/17-1	A Biblical Analysis of Education in Papua New Guinea	Robin Bazzynu
2001/17-1	Ministry of Women in Churches of Papua New Guinea	Parry Iruru
2001/17-1	The Identity of the Woman and the Beast in Revelation 17	Doug Hanson
2001/16-2	Syncretism in the Milne Bay Province of Papua New Guinea	Ledimo Edonie
2000/16-2	An Evaluation of the Evangelical Christian Fellowship Church and Proposal for Its Future Development	Philip Bungo
2000/16-2	Biblical Justice and Mission Theology	David Hodgens
2000/16-1	Youth Work in the Anglican Church of Papua New Guinea with Special Reference to Aipo Rongo Diocese	Newton Saura Ekoda
2000/16-1	Communicating the Gospel in Meaningful Cultural Forms in Melanesia	Philip Manuao
2000/16-1	Developing Local Theology	Russell Thorp
1999/15-2	A Critique of the <i>Niu Laip Bilong Olgeta</i> Movement	Sebby Wasmande
1999/15-2	A Biblical Evaluation of Prayer in Baegu Tradition	Earnestly Wasimanu
1999/15-2	The Reign of Christ: An Exegesis of Isaiah 2:1-4	Doug Hanson
1999/15-1	A Christian Response to Suffering with Reference to the Imbongu People	Penga Nimbo
1999/15-1	A Christian Youth Life in Buang Tradition	Sakaria Malelak
1999/15-1	Cultural Anthropology, Teaching Methodology, and Theological Education	Greg Schiller
1999/15-1	Towards the Celebration of a Pacific Love Meal	Theo Aerts

1998/14-2	The Kingdom of the Triune God – Implications for Mission	James O'Brien
1998/14-2	The Doctrine of the Trinity and Christian Education	Russell Thorp
1998/14-2	The Importance of the Doctrine of the Trinity as a Basis for Spiritual Growth and Development	Philip Tait
1998/14-2	Pre-Gospel Belief in Vanuatu	Roy Yosef
1998/14-2	What about Those Who Don't Hear the Gospel?	Samuel Timothy
1998/14-1	Literacy and Establishing Churches in Melanesia	Jenny Fountain
1998/14-1	Nominalism in Papua New Guinea	Kewai Robin Kero
1997/13-2	Christian Life and the Living Dead	Russell Thorp
1997/13-2	Polygamists in the Church	Noki Pep
1997/13-2	A Lutheran Response to the Premillennialist Eschatology of Fundamentalist Christian Groups in Papua New Guinea	Greg Schiller
1997/13-2	Lessons of Suffering from 2 Corinthians	James O'Brien
1997/13-1	Encounter with the Pentecostal-Charismatic Movement	Howard Dian
1997/13-1	<i>Tuma</i> : the Trobriand Heaven	Ignatius T. Ketobwau
1997/13-1	The Use of Traditional Healing Practices in Christian Pastoral Care	William Amo
1997/13-1	Baptism as Initiation	Taumata Hobart
1997/13-1	In Search of Peace for Bougainville	Mark K. Neapila
1997/13-1	Vision in God's Mission	Vasi Gadiki
1997/13-1	Administration in United Church	Lohia Auda
1997/13-1	Developing Curriculum for Ministerial Formation	David Vincent

1996/12-2	Baptism and the Elemental Spirits of the Universe	James Downey
1996/12-2	The Impact of Mass Media on the Spirituality of Young People in Papua New Guinea	Catherine Nongkas
1996/12-2	God's Gift of Peace to Bougainville	John Koran
1996/12-2	The Emergence of Class Structure in Papua New Guinea: a Christian Response	Bruno Junalien
1996/12-2	Election: Profanation of the Human Power of Choice	Bill Mathias
1996/12-2	Conference Report: Doing Theology in Oceania: Partners in Conversation	Kuglame Philip Gibbs
1996/12-1	Special Issue on Contextualised Worship: MATS Study Institute: June 18-20, 1996	
1996/12-1	An Overview of Hymnody in Papua New Guinea	Don Niles
1996/12-1	Christian Worship and Melanesian Vision of the Cosmos	Revd Simeon Namunu
1996/12-1	Fully Vernacular Worship – For the Sake of the Gospel	Marcus Felde
1996/12-1	Problems and Pressures Facing Rural Pastors in Papua New Guinea	Martin Wayne
1995/11-1&2	Indigenising a Theological Language	Fr Theo Aerts
1995/11-1&2	Illustrating Evil	Revd Victor Johnson
1995/11-1&2	The Relationship of Islam to Judaism	Dr Wanis Semaan
1995/11-1&2	The Pastor and His Resources	Gaius Helix
1995/11-1&2	The Significance of Water in Numbers	Kewai Kero
1995/11-1&2	Predestination	Gabriel Keni

<p>1994/10-2</p> <p>1994/10-2</p>	<p>Pastoral Care in the Theological Training Context: Teaching Pastoral Care Developing a Melanesian Approach to Pastoral Counselling Developing Spiritual Friendships, through which Care and Accountability Occur Methodology of Pastoral Care in Theological Institutions Marriage and Family Life Teaching The Demonic Problem and Pastoral Counselling Discipline and Pastoral Care</p> <p>Renewal in Theological Schools in Melanesia: The Role of the Holy Spirit The Role of the Holy Spirit in Renewal Frustrations of the Devotional Life Renewal and the Classroom The Role of the Holy Spirit in Renewal</p>	
<p>1994/10-1</p>	<p>Special Issue on Religious Freedom in Papua New Guinea</p>	<p>William Fey, Ronald Huch, Joshua Daimoi, Robert Fergie, Arnold Amet, Michael Somare, Jimson Sauk, M. A. Ahmedi, and others Theo Aerts (ed.)</p>
<p>1993/9-2</p>	<p>Editorial: Biblical Interpretation and Local Culture</p>	<p>Revd Christopher Garland</p>

1993/9-2	Jewish and Early Christian Use of the Old Testament	Fr Michael Hough
1993/9-2	Spiritual Powers in Paul's Writings	Marilyn Rowsome
1993/9-2	Myth and Counter-myth in the Siane	Br Silas SSF
1993/9-2	Did Jesus Envisage a Gentile Mission?	Fr Peter Yeats
1993/9-2	Christianity and other Religions	Mark Brimblecombe
1993/9-2	The Distinctive Use of Psalms in Africa	Professor David Adamo
1993/9-1	Editorial: A Mouthpiece for Local Theology	Revd Christopher Garland
1993/9-1	The Problems of Exegesis: a Reflection from an Historical Perspective	Fr Michael Hough
1993/9-1	The Trobriand Understanding of Gods/Spirits Compared with the Christian Concept of God	Ignatius Ketobwau
1993/9-1	Christian Worship in Melanesian Churches	Ako Arua
1993/9-1	Towards a Melanesian Theology of Conversion	Ewan Stilwell
1993/9-1	Papua New Guinea Martyrs	Fr Theo Aerts
1992/8-2	Editorial: What are the Denominational Restraints upon the Curricula of the Theological Colleges	Revd Christopher Garland
1992/8-2	A Theological Curriculum for the Whole Person	Professor Michael Horsburgh
1992/8-2	Readiness for Theological Study	Revd Alexander Scutt
1992/8-2	Culture and the Bible – the Question of Contextualisation	John M. Hitchen

1992/8-2	Mission Journalism in German New Guinea – Pioneering Mass Communication	Philip Cass
1992/8-2	The Catholic Church and Economic Development in Papua	Fr Theo Aerts
1992/8-2	Book Review	
1992/8-1	Editorial	Revd Christopher Garland
1992/8-1	Curriculum Design at Newton College	Professor Michael Horsburgh
1992/8-1	<i>Development na Wok Bilong Sios</i>	Kurt Rieke
1992/8-1	Proposed Changes to the Diploma of Theology Course at the Pacific Adventist College	L. P. Tolhurst
1992/8-1	Curriculum Guidelines	South Pacific Association of Theological Schools
1992/8-1	The God-Talk of the Oppressed: An Asian Contribution	David Kwang-sun Suh
1992/8-1	Traditional Sickness Healing Among the Kalam	Symeon Schwhyiam Yovang
1992/8-1	Solving the Problem of the Pigs: a Case Study in Local Theology	Br Silas SSF
1992/8-1	Biblical Jokes	Teike Van Lancker
1992/8-1	Book Reviews	
1991/7-1&2	Special Issue on Occasion of the First Centenary of the Anglican Church in Papua New Guinea	
1991/7-1&2	Foreword	Paul Richardson
1991/7-1&2	Romans and Anglicans in Papua New Guinea	Theo Aerts
1991/7-1&2	Reconciliation of Memories	Mark Santer

1990/6-2	Editorial: The Integrity of Creation	Revd Christopher Garland
1990/6-2	God's Covenant and the Integrity of His Creation	Revd Dr Reinhard Boettcher
1990/6-2	Some Reflections on the Stewardship of Creation	Fr Gary Roche
1990/6-2	The Implications of Integrity of Creation for Theological Education and Evangelisation	Mai Ori
1990/6-2	The Integrity of Creation: An Ecumenical Overview	Revd Christopher Garland
1990/6-2	Making Sense of the Oneness of Life: A Melanesian Christian View on Creation	Revd Ronnie Tom Ole
1990/6-2	Towards A Biblical Theology on Land and Environment	Pastor H. Ross Cole
1990/6-2	A Statement by MATS on the Integrity of Creation	
1990/6-2	Book Reviews	
1990/6-1	Editorial: Signs of the Times	Christopher Garland
1990/6-1	How the Bible Came About: Old and New Testaments	Jerome Crowe CP
1990/6-1	Firefly, and Its Meaning in PNG	Spencer Kombega
1990/6-1	Justice, Peace, and the Integrity of Creation	Christopher Garland
1990/6-1	A Life of Love and Service: Marie-Therese Noblet AD	Genevieve de Massignac AD
1990/6-1	Petition Form: (See Article on "Justice, Peace, and Integrity of Creation")	
1990/6-1	Book Review	
1989/5-2	Editorial: Spiritual Formation	Christopher Garland

1989/5-2	The Stages of Faith Development	Joel Ingebritson
1989/5-2	Spiritual Training in the Formation of Ministers	William Liebert
1989/5-2	Spiritual Formation in Bible and Theological Colleges	Joshua Daimoi
1989/5-2	Moves Towards the Re-establishment of a Department of Theology at UPNG	Noela Leamy
1989/5-2	Some Biblical Perspectives on Justice and Peace	Theo Aerts
1989/5-2	Some Misconceptions About Death in PNG	Meg Maclean
1989/5-1	<i>Gatari Ji</i> Among the Yega	Fr Spencer Kombega
1989/5-1	A Political Theology: Melanesian Milieu	Revd Kasek Kautil
1989/5-1	Dreams in Papua New Guinea, and Their Interpretation	Meg Maclean
1989/5-1	Man and His World: Biblical and Melanesian Worldviews	Fr Theo Aerts
1989/5-1	A Dance to the Giver of Life	Revd Christopher Garland
1989/5-1	Book Reviews	
1988/4-2	My Experience of the Melanesian Association of Theological Schools	Fr Walter Siba
1988/4-2	Personal Religious Experience as a Resource for Theology by the People	Revd Christopher Garland
1988/4-2	Notes Towards the Christianising of Cultures in Melanesia	Fr A. Malone
1988/4-2	The After-life in St Matthew and an Aspect of Matthean Ethic	Revd Dr G. E. Okeke
1988/4-2	The Adequacy of the Concepts of Animism, Prelogical and Unscientific as Descriptions of the African Worldview	Revd Dr Emeka Onwurah
1988/4-2	Power and Spiritual Discipline Among Philippine Folk Healers	Fr Leonardo Mercado

1988/4-2	Book Reviews	
1988/4-1	Contextualisation in Melanesia	Revd Dick Avi
1988/4-1	The Use of the Question Mark in Theology by the People	Dr Willard J. Burse
1988/4-1	Prayers of the Past	Fr Theo Aerts
1988/4-1	Recent Catholic Teaching on Liberation Theology	Fr Carl Telford
1988/4-1	“That Monument”: a Poem	Kumalau Tawali
1988/4-1	Secretary’s Report: Melanesian Association of Theological Schools	Revd Kasek Kautil
1988/4-1	Book Reviews	
1987/3-2	Guest Editorial: Religious Studies at Tertiary Level	Jan Snijders
1987/3-2	The Religious Studies Saga in Melanesia	John D’Arcy May
1987/3-2	A Case for Department of Religious Studies at UPNG	Frank G. Engel
1987/3-2	Tertiary Religious Education in a Changing Context: Two Case Studies The Melanesian Institute Newton Theological College	
1987/3-2	Ecumenical Relationships in the Pacific	Vasi Gadiki
1987/3-2	Documentation: Theology and Religion at UPNG	
1987/3-2	Discussion: Constructing Melanesian Theology Ordained and Unordained Ministers	
1987/3-2	Book Reviews – Recent Theses	
1987/3-1	The Spirit and the Tao of Theological Education in Asia	Choan-Seng Song
1987/3-1	Coping With Nuclear Exile. A Kiribati Community in the Solomon Islands	Erona Tarakabu
1987/3-1	God as the Source of Wealth	Garry Trompf

1987/3-1	Report: The Ethics of Development	
1987/3-1	Documentation: Baptism, Eucharist, and Ministry: A Melanesian Response	
1987/3-1	Special Review: Living Theology in Melanesia: a Reader	
1986/2-2	Some New Testament Stories About Jesus Which Point to a New Style of Ministry	Don Carrington
1986/2-2	Missionary Attitudes	Mogola Kamiali
1986/2-2	The Religious Experience of the Koroba Huli	Ossie Fountain
1986/2-2	Documentation: Towards a Religious Map of Papua New Guinea	Jan Snijders
1986/2-2	Report: Management and Accountability in Theological Education	Kasek Kautil
1986/2-2	Book Reviews	
1986/2-1	Experiencing the Christian Faith in Papua New Guinea	Andrew Strathern, Theodoor Ahrens
1986/2-1	Singing the Lord's Song in Our Land	Ronnie Tom Ole
1986/2-1	Religious Experience in Traditional Melanesian Cultures	Ellison Suri
1986/2-1	<i>Krais Wanpela Tasol</i> : Crisis of Authority in Enga Lutheranism	Jerome Burce
1986/2-1	New Religious Movements and the Search for a Melanesian Spirituality	Paul Richardson
1986/2-1	Discussion: The Law and the Sects	
1986/2-1	Report: MCC-CCI-ACC Dialogue	
1985/1-2	What is God Saying to Us as Church and National Today?	Joshua Daimoi, Ossie Fountain
1985/1-2	Environment and Community in Melanesia	Leslie Boseto

1985/1-2	Whatever Happened to the Melanesian Council of Churches?	John D'Arcy May
1985/1-2	What is Ecumenism?	Robert Lak
1985/1-2	Discussion: Liberation Theology – Dialogue	
1985/1-2	Documentation: Charismatic Renewal	
1985/1-2	Reports	
1985/1-2	Correspondence	
1985/1-1	A Visit with MATS	Yeow Choo Lak
1985/1-1	Christian Faith in Melanesian	Peter Miria
1985/1-1	Towards a Melanesian Christian Theology	Robert Hagesi
1985/1-1	Some Thoughts on Possible Challenges for Melanesian Theology	Michael Tavoa
1985/1-1	The Name of God in Melanesia	Rufus Pech
1985/1-1	Instances of “God-Talks” in Melanesia	Esau Tuza
1985/1-1	Symposium: Theologies in Contexts	