

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



<https://www.buymeacoffee.com/theology>



<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for the *Journal of Theological Studies* (old series) can be found here:

https://biblicalstudies.org.uk/articles_jts-os_01.php

pdfs are named: [Volume]_[1st page of article]

RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, January–March 1939 (Vol. cxxvii, No. 254: 4 Playhouse Yard, Blackfriars, London, E.C. 4). BISHOP OF GLOUCESTER Creation—R. N. CAREW HUNT Thomas Müntzer (Part II)—R. CANT Søren Kierkegaard—R. GIBBON Ely Cathedral about the time of Gunpowder Plot—F. C. SYNGE St Paul the Prophet—H. M. RELTON Notes on current theological books—Reviews—Short notices.

The Hibbert Journal, January 1939 (Vol. xxxvii, No. 2: George Allen & Unwin, Ltd., London). P. L. COUCHOUD The historicity of Jesus. A reply to Alfred Loisy—J. C. CAMPBELL Fast and loose in theology. God and man in the doctrinal report—E. DE SELINCOURT Interplay of Literature and Science during the last three centuries—C. HARTSHORNE The reality of the past, the unreality of the future—E. M. ROWELL The call of the future—H. H. RIGGS Immortality and the fourth dimension—L. T. MORE Three realms of knowledge—A. D. RITCHIE Freedom. Can common sense be trusted?—E. JENKS Democracy as co-operative—J. A. DALE The persecuted Calvinists of Sarlat—C. J. CADOUX Saul and Samuel—J. MOFFATT Survey of recent theological literature.

(2) AMERICAN.

The Harvard Theological Review, January 1939 (Vol. xxxii, No. 1: Harvard University Press). A. CAMERON Sappho's prayer to Aphrodite—E. T. SILK Boethius's *Consolatio Philosophiae* as a sequel to Augustine's Dialogues and Soliloquia—D. E. TRUEBLOOD The influence of Emerson's Divinity School address—C. KLUCKHOHN Some personal and social aspects of Navaho ceremonial practice—A. D. NOCK A feature of Roman religion.

(3) FRENCH AND BELGIAN.

Revue d'histoire ecclésiastique, January 1939 (Vol. xxxv, No. 1: 40 Rue de Namur, Louvain). G. DE PLANVAL Le problème de Pélagé sous son dernier état—D. B. CAPELLE Le pape Gélase et la messe romaine—D. G. MORIN Le *Breviarium fidei* contre les Ariens, produit de l'atelier de Césaire d'Arles?—C. MARTIN Mélanges d'homilétique byzantine. I. Hesychius et Chrysippe de Jérusalem—H. BERGER La forme des stigmates de S. François d'Assise—L. ANTHEUNIS Un

réfugié anglais traducteur de Louis de Granade, Richard Hopkins (1546-1594)—Comptes rendus—Chronique—Bibliographie.

Revue Biblique, January 1939 (Vol. xxxviii, No. 1 : J. Gabalda et C^{ie}, Rue Bonaparte 90, Paris). A. ROBERT Le psaume cxix et les Sapientiaux—A. M. DUBARLE Le signe du Temple—A. J. FESTUGIÈRE L'expérience religieuse du médecin Thessalos—R. DE VAUX Glanes archéologiques a Má'in—L. H. VINCENT L'église byzantine de Hebeilah—L. H. VINCENT L'aube de l'histoire à Jéricho (*suite*)—Recensions—Bulletin.