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*The Hibbert Journal*, April 1932 (Vol. xxx, No. 3: Constable & Co.). L. P. JACKS 'Let us educate our masters'—J. BAILLIE Spiritual Religion—R. OTTO The *sensus numinis* as the historical basis of religion—E. HOLMES Life in the next world—C. F. NOLLOTH The meaning of the Resurrection—J. V. BARTLET Charles Gore: a personal appreciation—F. L. CROSS Anglo-Catholicism and the Incarnation—N. BENTWICH Religion and anti-religion in Russia—VON OPPELL The standard of beauty—W. WRAGGE The religion of Matthew Arnold—O. LODGE On the nature of life—Survey and Signed Reviews.

### (2) AMERICAN.

*The Harvard Theological Review*, January 1932 (Vol. xxv, No. 1: Harvard University Press). M. GOGUEL Did Peter deny his Lord? a conjecture—J. W. HEWITT The use of nails in the Crucifixion—R. MARCUS The Armenian Life of Marutha of Maipherkat—E. C. COLWELL Is there a Lectionary Text of the Gospels?—S. NEW A Patmos family of Gospel Manuscripts—H. ST J. THACKERAY On Josephus's statement of the Pharisees' doctrine of Fate (*Antiq.* xviii 1, 3).

### (3) FRENCH AND BELGIAN.

*Revue Biblique*, April 1932 (Vol. xli, No. 2: J. Gabalda et Fils, Paris). M.-J. LAGRANGE De quelques opinions sur l'Ancien Psautier latin—E.-B. ALLO Saint Paul et 'la double résurrection' corporelle—G. BARDY La Littérature patristique des *Quaestiones et responsiones* sur l'Écriture sainte (*à suivre*)—F.-M. ABEL Exploration du Sud-Est de la

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*Revue d'histoire ecclésiastique*, April 1932 (Vol. xxviii, No. 2: 40 rue de Namur, Louvain). J. COTTIAUX La conception de la théologie chez Abélard—J. LEBON Encore le pseudo-Denys l'Aréopagite et Sévère d'Antioche—R. M. MARTIN Un texte intéressant de Robert de Melun—PL. LEFÈVRE La valeur historique d'une enquête épiscopale sur le miracle eucharistique de Bruxelles en 1370—Comptes rendus.

*Analecta Bollandiana*, 1932 (Vol. I, Nos. 1 and 2: 24 boulevard Saint-Michel, Brussels). P. PEETERS Les débuts du christianisme en Géorgie d'après les sources hagiographiques—Le nouveau volume des *Acta Sanctorum*—A. VOGT S. Théophylacte de Nicomédie—R. LECHAT Les *Fragmenta de Vita et Miraculis S. Bernardi* par Geoffroy d'Auxerre—B. DE GAFFIER Les revendications de biens dans quelques documents hagiographiques du xi<sup>e</sup> siècle—P. GROSJEAN Hibernica e schedis bollandianis—H. DELEHAYE La châsse de S. Commodus—Bulletin des publications hagiographiques.

(4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft*, April 1932 (Vol. xxxi, No. 1: A. Töpelmann, Giessen). H. WINDISCH Die Christusepiphanie vor Damaskus (Act 9, 22 u. 26) und ihre religionsgeschichtlichen Parallelen—W. BUSSMANN Hat es nie eine schriftliche Logienquelle gegeben?—K. H. RENGSTORF Zu den Fresken in der jüdischen Katakombe der Villa Torlonia in Rom—W. KÖHLER Omnis ecclesia Petri propinqua—H. KOCH Zu Tertullian De pudicitia 21, 9 ff.—J. JEREMIAS Har Magedon (Apc. 16 16)—H. LIETZMANN Bemerkungen zum Prozess Jesu II—B. OLSSON Der Epilog der Offenbarung Johannis—O. LAGERCRANTZ Act 14 17—H. LIETZMANN Notizen—K. PETERSEN Berichtigung zum Thesaurus Stephani.

*Theologische Quartalschrift* (Vol. cxii, No. 4: B. Filser, Augsburg). PETERS Sache und Bild in den messianischen Weissagungen—ADAM Zur Eucharistielehre des heiligen Augustinus—PETERSEN Göttliche Monarchie—Besprechungen.