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*RECENT PERIODICALS RELATING TO  
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(1) ENGLISH.

*The Church Quarterly Review*, July 1931 (Vol. cxii, No. 224: S.P.C.K.). BISHOP OF GLOUCESTER Christian Theology—G. A. MICHELL Canon Streeter and St Ignatius—W. J. SPARROW-SIMPSON The religion of George Eliot—C. B. MOSS The relations of the Anglican and Old Catholic Churches—E. M. SANDBACH-MARSHALL Three German theologians—G. D. HENDERSON Quietist influences in Scotland—Reviews—Short Notices.

*The Hibbert Journal*, July 1931 (Vol. xxix, No. 4: Constable & Co.). V. VEZZANI Our place in life—R. OTTO An inter-religious League—V. TAYLOR Reunion and Non-conformity—E. RATHBONE Child-marriage in India—C. J. CADOUX Second thoughts on Hedonism—R. PASCAL The class basis of Luther's reformation—M. D. PETRE M. Loisy's autobiography—R. H. MOTTRAM The faith of a writer in the twentieth century—W. K. STEWART Scepticism—J. H. MUIRHEAD Bosanquet's account of Religion: a reply—W. W. DAVIES Population and world-politics—C. B. HUNT New development of secondary education in Prussia—Survey and Signed Reviews.

(2) AMERICAN.

*The Harvard Theological Review*, April 1931 (Vol. xxiv, No. 2: Harvard University Press). M. S. ENSLIN 'The Five Books of Matthew' (Bacon on the Gospel of Matthew)—R. H. PFEIFFER The transmission of the Book of the Covenant—S. REES Leontius of Byzantium and his Defence of the Council of Chalcedon—J. GEERLINGS and S. NEW Chrysostom's text of the Gospel of Mark—N. AKINIAN and R. P. CASEY Two Armenian Creeds.

July 1931 (Vol. xxiv, No. 3) George Foot Moore—W. L. SPERRY The nature of the Church—B. E. MELAND Towards a valid view of God—C. H. KRAELING The Apocalypse of Paul and the 'Iranische Erlösungsmysterium'.

## (3) FRENCH AND BELGIAN.

*Revue Biblique*, July 1931 (Vol. xl, No. 3 : J. Gabalda et Fils, Paris).  
 D. BUZY Les sentences finales des paraboles évangéliques—F.-M.  
 BRAUN La description de l'aspect physique de Jésus par Joseph, d'après les théories de M. Robert Eisler—P. DHORME Abraham dans le cadre de l'histoire (*suite*)—F.-M. ABEL Exploration du Sud-Est de la vallée du Jourdain—A.-M. FESTUGIÈRE Sagesse et christianisme—Chronique—Recensions—Bulletin.

*Revue d'Histoire Ecclésiastique*, July 1931 (Vol. xxvii, No. 3 : Louvain, 40 Rue de Namur). L. CERFAUX Vestiges d'un florilège dans 1 Cor. i 18–iii 24?—F. CABROL Bossuet, ses relations avec l'Angleterre—A. LEPPA L'originalité des répliques de Marius Mercator à Julien d'Éclane—G. CONSTANT Du schisme anglican et de ses origines—L. ANTHEUNIS Un réfugié catholique aux Pays-Bas : Sir Roger Ashton († 1592)—R. MAERE L'étude de l'archéologie chrétienne en Belgique, 1830–1930—Comptes rendus—Chronique—Bibliographie.

## (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft*, September 1931 (Vol. xxx, No. 2 : A. Töpelmann, Giessen). E. VON DOBSCHÜTZ KYPIOΣ IHΣΟΥΣ—F. TORM Die Psychologie des vierten Evangeliums : Augenzeuge oder nicht?—G. KITTEL Die Stellung des Jakobus zu Judentum und Heidentum—K. STARITZ Zu Offenbarung Johannis 5 1—G. SCHOLEM Über eine Formel in den koptisch-gnostischen Schriften und ihren jüdischen Ursprung—E. STEIN Konstantin d. Gr. gelangte 324 zur Alleinherrschaft—W. FOERSTER Zu 1 Cor. 11 10.

*Theologische Quartalschrift* (Vol. cxii, Nos. 1, 2 : B. Filser, Augsburg). GEISELMANN Johann Adam Möhler und die Entwicklung seines Kirchenbegriffs—OPPENHEIM 1 Kor. 15 51—ARENS Zitate und Anspielungen in der Imitatio Christi des Thomas von Kempen—TRIEBS Das summarische Verfahren im kanonischen Eheprozess auf Grund der canones 1990–1992 CIC—MILLER Die römische Kurie, die württembergische Königswürde und der Beginn der Konkordatspolitik—Besprechungen.