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*RECENT PERIODICALS RELATING TO  
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(1) ENGLISH.

*The Church Quarterly Review*, April 1930 (Vol. cx, No. 219: S.P.C.K.). T. ROBINSON The Death of Christ—MRS. CHESTER KIRBY Erastianism in the Great Rebellion—G. C. RICHARDS Coverdale and the Cursus—G. W. KNIGHT Brutus: an essay in poetic interpretation—C. R. PALMER A master of mystical theology—BISHOP OF GLOUCESTER The Christian Ministry—W. O. É. OESTERLEY The Book of Daniel—A. H. T. CLARKE The doctrine of the divine decrees of absolute predestination—H. C. HUGHES A scholar in the pulpit—Reviews—Short Notices.

*The Hibbert Journal*, April 1930 (Vol. xxviii, No. 3: Constable & Co.). Russian Communism as a new religion—T. BROWNE A dehumanised science of Man—E. DE SELINCOURT The Testament of Beauty—E. M. ROWELL Some intimations of the soul's destiny—J. MARRIOTT The dignity of labour—A. B. BROWN The leisure problem—S. S. FLEISHER Art and recreation—A. MACKENDRICK Economic democracy—J. S. MACKENZIE The conception of a cosmos: from Plato to Einstein—D. M. EDWARDS Religion as a value-experience—D. WILLIAMS Education in Germany since the revolution—C. F. THWING Growth of institutions in the United States—V. TAYLOR The Mandaeans and the Fourth Gospel—Survey and Signed Reviews.

(2) AMERICAN.

*The Harvard Theological Review*, April 1930 (Vol. xxiii, No. 2: Harvard University Press). M. GOGUEL The problem of Jesus—W. E. CLARK Some problems in the criticism of the sources for early Buddhist history—W. H. P. HATCH An uncial fragment of the Gospels—J. MOFFATT Two notes on Ignatius and Justin Martyr.

*The Princeton Theological Review*, October 1929 (Vol. xxvii, No. 4: Princeton University Press). W. P. ARMSTRONG Index of the Presbyterian and Reformed Review 1900-1902 and the Princeton Theological Review 1903-1929.

## (3) FRENCH AND BELGIAN.

*Revue Biblique*, April 1930 (Vol. xxxix, No. 2 : Paris, J. Gabalda et Fils, rue Bonaparte 90). P. DHORME Les Amorrhéens—M.-J. LAGRANGE La prophétie des soixante-dix semaines de Daniel (Dan. ix 24-27)—M. A. E. MADER Les fouilles allemandes au Râmet-el-Khalil—L. H. VINCENT Saint-Pierre en Gallicante—Chronique—Recensions.

*Analecta Bollandiana*, 1930 (Vol. xlviii, Nos. 1 and 2 : Brussels, 24 Boulevard Saint-Michel). H. DELEHAYE Loca Sanctoꝝum—P. PEETERS La Passion de S. Michel le Sabaïte—P. GROSJEAN Vita S. Brendani Clonfortensis e codice Dublinensi—P. MOUTERDE Saint Abundius de Côme et ses trois compagnons à un synode de Constantinople en 450—B. DE GAFFIER Vita beati Raimundi Lulli—Bulletin des publications hagiographiques.

*Revue d'Histoire Ecclésiastique*, April 1930 (Vol. xxvi, No. 2). J. BARDY Fragments attribués à Arius—L. DE LACGER La primatie et le pouvoir métropolitain de l'archevêque de Bourges au xiii<sup>e</sup> s. (*fn*)—CH. MARTIN Une homélie *De Poenitentia* de Sévérien de Gabala—M. ANDRIEU L'onction des mains dans le sacre épiscopal—M.-D. CHENU Une opinion inconnue de l'école de Gilbert de la Porrée—Comptes rendus—Chronique—Bibliographie.

## (4) GERMAN.

*Zeitschrift für Kirchengeschichte* (N. F. xi, Vol. xlviii, Nos. 3 and 4 : L. Klotz, Gotha). E. FOERSTER Sohm widerlegt?—H. ACHELIS Eine donatistische Fälschung—W. BETZENDÖRFER Glauben und Wissen bei Anselm von Canterbury—O. CLEMEN Die Papstweissagungen des Abts Joachim von Flore—F. SCHIELE† Zu den Schriften Valentin Weigels—P. JOACHIMSEN Zwei Universitätsgeschichten I—Berichte und Anzeigen.

*Theologische Quartalschrift* (Vol. cxi, No. 1 : B. Filser, Augsburg). LÖHR Die Rechtsfrage betreffend die Geltung des Konkordates in Elsass-Lothringen nach dem Jahre 1918 und die Reintegrationstheorie—GEISELMANN Die Glaubenswissenschaft der Katholischen Tübinger Schule in ihrer Grundlegung durch Johann Sebastian v. Drey—Besprechungen.