

## RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

*The Church Quarterly Review*, July 1923 (Vol. xcvi, No. 192 : S.P.C.K.). H. COOMBS Diary of a Somerset incumbent a hundred years ago—M. E. SANDBACH-MARSHALL Religious belief as derived from experience—W. H. RIGG Dr Garvie and the authorship of the Fourth Gospel—C. CANELLOPULOS Christian reunion from the point of view of the Eastern Orthodox Church—G. LEIGH Links between Dante and Duns Scotus—R. HANSON Pascal—J. LEIPOLDT The Coptic Version of the Acts of the Apostles—A. NAIRNE Samuel Butler—Short Notices.

*The Hibbert Journal*, July 1923 (Vol. xxi, No. 4 : Williams & Norgate). W. W. DAVIES Centenary of Ernest Renan—C. D. BROAD Butler as a theologian—A. N. WHITEHEAD The rhythmic claims of freedom and discipline—G. M. SARGEAUNT Studies in the Laws of Plato—A. WEIR The sainthood of Marcus Aurelius—O. LODGE The first man and the second—W. LUTOSLAWSKI The conversion of a psychologist—J. E. CARPENTER Early conceptions of Law in Nature—C. G. MONTEFIORE Judaism and Europe—J. E. M'FADYEN Miracle in the Old Testament—K. WYCHE Ita de Trinitate sentiat—E. W. ADAMS Thought and the Letter—J. MACKAY Spiritual conditions in Canada : a reply—W. F. ALEXANDER Bishops' courts under Elizabeth—Discussions, Survey, and Signed Reviews.

*The Expositor*, July 1923 (Eighth Series, No. 151 : Hodder & Stoughton). G. A. SMITH Jeremiah in the siege—J. DE ZWAAN Some remarks on the 'ethics' of Jesus—A. M. POPE Paul's previous meeting with Jesus—J. MOFFATT The difficulties of the Diatessaron—D. M. BAILLIE Philosophers and theologians : an eirenicon—W. EWING The remedies of the Good Samaritan.

August 1923 (Eighth Series, No. 152). J. OMAN Method in Theology—W. HENDERSON-BEGG The place of the Old Testament in modern Christian teaching—H. L. SIMPSON Rizpah's Watch—O. C. WHITEHOUSE The historical background of the Deutero-Isaiah—A. T. ROBERTSON The New Testament use of  $\mu\eta\iota$  with hesitant questions in the indicative mood—C. R. PALMER To whom did the Beatitudes originally refer?—R. HARRIS Base-born and true-born.

September 1923 (Eighth Series, No. 153). W. E. BARNES The mischief of metrical theory—H. L. SIMPSON Putting a god to bed—H. T. ANDREWS The influence of Christian experience on the development of New Testament theology—N. J. D. WHITE The power of His resurrection—H. C. WADDELL The readers of the Epistle to the Hebrews—J. A. HUTTON The sin of the Nicolaitanes—F. J. POWICKE Richard Baxter as bookman.

(2) AMERICAN.

*The Journal of Religion*, July 1923 (Vol. iii, No. 4: University of Chicago Press). S. MATTHEWS Theology from the point of view of social psychology—P. R. HAYWARD A normal religious childhood—E. B. HARPER Social re-education and nervous disorders—A. RAMAGE Religion and the new democracy in British politics—A. S. WOODBURN The present religious situation in India—F. J. McCONNELL What shall the Churches do with the young radicals?—A. VON HARNACK The sect of the Nicolaitans—G. B. SMITH Where does the doctrine of Evolution leave Religion?

*The Princeton Theological Review*, July 1923 (Vol. xxi, No. 3: Princeton University Press). R. D. WILSON The influence of Daniel—C. M. MACKAY The city of Ezekiel's oblation—F. D. JENKINS Is Harnack's *History of Dogma* a history of Harnack's dogma?—E. E. EELLS Protestantism and property—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

*Revue Bénédictine*, August 1923 (Vol. xxxv, No. 3: Abbaye de Maredsous). G. MORIN Une lettre apocryphe inédite de Jérôme au Pape Damase—D. DE BRUYNE Un feuillet oncial d'une règle de moniales—P. SCHEPENS and D. DE BRUYNE Encore le *Benedicite*—A. WILMART Une prière inédite attribuée à Saint Anselme: La recension interpolée des prières—A. VAQUIER Une réforme de Cluny en 1428—Comptes rendus.

*Revue d'histoire ecclésiastique*, July 1923 (Vol. xix, No. 3: 40 Rue de Namur, Louvain). L. VAN DER ESSEN Hucbald de Saint-Amand (c. 840-930) et sa place dans le mouvement hagiographique médiéval—L. ANTHEUNIS Un refuge catholique aux Pays-Bas: Sir William Stanley (1548-1630)—A. LEMAN Urbain viii et les origines du congrès de Cologne de 1636—Comptes rendus—Chronique—Bibliographie.

*Revue Biblique*, July 1923 (Vol. xxxii, No. 3: V. Lecoffre, Paris). M. J. LAGRANGE Vers le Logos de saint Jean: Le Logos de Philon—A. ROYET Un manuscrit palimpseste de la Vulgate hiéronymienne des Évangiles—A. RÉGNIER Le Réalisme dans les Symboles des Prophètes

—F. M. ABEL La liste géographique du papyrus 71 de Zénon—  
 P. SYNAVE Le v<sup>e</sup> Congrès international des sciences historiques—  
 L. H. VINCENT L'année archéologique 1922 en Palestine—Recensions  
 —Bulletin.

## (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der  
 älteren Kirche*, June 1923 (Vol. xxii, Nos. 1 & 2: A. Töpelmann,  
 Giessen). D. PLOOIJ Eine enkratitische Glosse im Diatessaron—  
 C. CICHORIUS Chronologisches zum Leben Jesu—W. MUNDLE Das  
 Kirchenbewusstsein der ältesten Christenheit—E. RODHE Gottesglaube  
 und Kyriosglaube bei Paulus—H. H. WENDT Zum ersten Johannesbrief  
 —K. KUNDSIN Eine wenig beachtete Ueberlieferungsschicht im vierten  
 Evangelium—W. MICHAELIS Der Attizismus und das Neue Testament  
 —E. BICKERMANN Das Messiasgeheimnis und die Komposition des  
 Markusevangeliums—E. BECKER Gnostische Einflüsse in der *παρθένου*-  
 Darstellung von El Bagawât?—E. HENNECKE Der Prolog zur 'Apostoli-  
 schen Ueberlieferung' Hippolyts—Notizen vom Herausgeber.

*Theologische Quartalschrift* (Vol. civ, Nos. 1 & 2: H. Laupp, Tübingen).  
 RIESSLER Zur Chronologie des A. T. S.—FRINGS Das Patmosexil des  
 Apostels Johannes—OESTERLE Klandestine Ehen nach altem Rechte—  
 GEISELMANN Das Irrationale Ottos im Lichte des kath. Glaubens-  
 begriffs—LANDESDORFER Die Boghazköi—Texté und die Habira-Frage  
 —Rezensionen—Analekten.