

*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, April 1923 (Vol. xcvi, No. 191 : S.P.C.K.). LORD PHILLIMORE The law of Divorce—C. W. EMMET Belief in Christ—F. E. BARKER The religious poetry of Richard Crashaw—G. H. S. WALPOLE The Church in America—R. HANSON History and the 'historic' Jesus—W. M. PRYKE The present value of the earliest Christian apologetic—J. C. DU BUISSON A French hermit of the Sahara—H. L. GOUDGE The Lord of thought—A. CALDECOTT Sir Henry Jones's Gifford Lectures—Short notices.

The Hibbert Journal, April 1923 (Vol. xxi, No. 3 : Williams & Norgate). J. S. HALDANE Natural Science and Religion—J. HUXLEY Progress : biological and other—O. LODGE The effort of evolution—E. BARKER Until teachers are kings—G. M. SARGEANT Two studies in Plato's *Laws*—H. B. SMITH The reviving interest in religious education—H. W. HOUSEHOLD Teaching through the mother tongue—A. ROBERTSON Revelation and Relativity : how it strikes a bishop—E. Y. MULLINS The contribution of Baptists to the interpretation of Christianity—E. S. P. HAYNES Enemies of liberty—E. F. CARRITT A theory of the ludicrous—V. BARTLET Christian Ethics : their distinctive quality and present rôle—M. L. BONHAM, Jr. Spiritual conditions in Canada viewed across the border—Discussions, Survey, and Signed Reviews.

The Expositor, April 1923 (Eighth Series, No. 148 : Hodder & Stoughton). O. C. WHITEHOUSE The historical background of the deutero-Isaiah—W. P. MERRIL An evolutionist at Calvary—A. C. WELCH A Zealot pamphlet—P. T. FORSYTH The preaching of Jesus and the Gospel of Christ—H. L. TOWNSEND The gospel of evidence.

May 1923 (Eighth Series, No. 149). O. C. WHITEHOUSE The historical background of the deutero-Isaiah—A. C. WELCH On the present position of Old Testament criticism—J. H. LECKIE The teaching of John MacLeod Campbell—E. A. ROBERTSON and J. A. ROBERTSON Jesus the lawbreaker—S. TONKIN Some unlit lamps—W. H. STEELE Hosanna.

June 1923 (Eighth Series, No. 150). J. MOFFATT In memoriam : W. Robertson Nicoll—O. C. WHITEHOUSE The historical background of the deutero-Isaiah—A. M. POPE Paul's address before the Council at Jerusalem—H. J. FLOWERS Jesus and baptism—J. R. MANTEY Unusual meanings for prepositions in the Greek New Testament—W. EWING The sign of Jonah.

(2) AMERICAN.

The Journal of Religion, May 1923 (Vol. iii, No. 3: University of Chicago Press). C. J. CADOUX The Christian concern with history—S. J. CASE The art of healing in early Christian times—K. J. SAUNDERS Buddhism in China: a historical sketch—W. J. MUTCH What is Christian education?—E. B. HARPER Social re-education and nervous disorders—A. M. SANFORD Did Jesus call himself the Son of Man? another point of view.

The Princeton Theological Review, April 1923 (Vol. xxi, No. 2: Princeton University Press). R. D. WILSON The origin of the ideas of Daniel—W. H. JOHNSON Is God almighty?—T. WHALING Adoption—O. T. ALLIS 'Thy throne, O God, is for ever and ever'—E. E. EELLS Protestantism and property—H. K. W. KUMM Ramon Lul—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, May 1923 (Vol. xxxv, No. 2: Abbaye de Maredsous). A. VAN HOONACKER La vision de l'epha dans Zach. v 5 ss.—D. DE BRUYNE Deux feuillets d'un texte préhiéronymien des Évangiles—P. LEHMANN Zur Kenntnis der Schriften des Dionysius Areopagita im Mittelalter—A. WILMART Les livres légués par Célestin II à Città-di-Castello—G. MORIN La Constitution de Francfort, 11 févr. 1234—L. GILLET Note sur les *Nomina sacra* en paléoslave-ecclesiastique—Comptes rendus.

Revue Biblique, April 1923 (Vol. xxxii, No. 2: V. Lecoffre, Paris). M. J. LAGRANGE Vers le Logos de saint Jean—P. DHORME L'emploi métaphorique des noms de parties du corps en hébreu et en akkadien—A. ROYET Un manuscrit palimpseste de la Vulgate hiéronymienne des évangiles—E. PODECHARD Notes sur les Psaumes: Psaume lxxiii—Mélanges—Chronique—Recensions.

Revue d'histoire ecclésiastique, Vol. xvi, No. 1: Louvain, Librairie Universitaire, 1923. Bibliographie de 1914-1919.

April 1923 (Vol. xix, No. 2: 40 Rue de Namur, Louvain). P. GUILLOUX L'évolution religieuse de Tertullien—J. DE GHELLINCK Un évêque bibliophile au xiv^e siècle: Richard Aungerville de Bury (1345)—Comptes rendus—Chronique—Bibliographie.

Analecta Bollandiana (Vol. xli, Nos. 1 and 2: A. Picard, Paris). M. BLOCH La vie de S. Édouard le Confesseur par Osbert de Clare—P. PEETERS À propos de l'Évangile arabe de l'Enfance: le manuscrit de J. Golius—A. COULON Notes d'iconographie chrétienne d'après les sceaux des archives de Zurich—R. LECHAT La 'Conversion' de S. André Avellin—C. BECCARI I resti mortali del B. Antonio Balduino—Bulletin des publications hagiographiques.

(4) GERMAN.

Theologische Quartalschrift (Vol. ciii, Nos. 3 & 4: H. Laupp, Tübingen). RIESSLER Joseph und Asenath—VOGELS Die Johanneszitate bei Lucifer von Calaris—ADAM Der Weg der erfahrungsmässigen Gotteserkenntnis—DURST Die Frage der Armenseelenanrufung in der theologischen Summe des hl. Thomas von Aquin—Rezensionen.