

## RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

*The Church Quarterly Review*, April 1922 (Vol. xciv, No. 187: S.P.C.K.). C. F. D'ARCY Who are members of the Church of England?—R. HANSON Anglicanism and modern problems—F. AVELING The science of psychology—A. A. COCK The problem of prayer—W. J. FERRAR A philosopher to his wife: Porphyry *ad Marcellam*—H. M. RELTON Immortality and Resurrection—E. H. PEARCE Worcester institutions six centuries ago—Mediaeval contributions to modern civilization—Short Notices.

*The Hibbert Journal*, April 1922 (Vol. xx, No. 3: Williams & Norgate). M. D. PETRE Still at it—BISHOP OF ONTARIO Modernist Christology and the plain man—S. H. MELLONE Modern Churchmen and Unitarians—C. G. MONTEFIORE The religious teaching of the Synoptics—W. S. HAMILTON India's revolt against Christian civilisation—F. S. MARVIN Is the West Christian?—E. CAMMAERTS Literature and Internationalism—J. S. MACKENZIE The three-fold State—N. KERR Pestered by a 'Poltergeist'—W. R. BOUSFIELD Telepathy—W. J. PERRY The relation of class divisions to social conduct—IKBAL ALI SHAH Sufism—R. DE BARY The relativity of death—B. A. YEAXLEE The Churches and adult education—M. A. STOBART The Church at the cross-roads—Discussions, Survey, and Signed Reviews.

*The Expositor*, April 1922 (Eighth Series, No. 136: Hodder & Stoughton). J. STALKER Harnack's *Marcion*—A. E. GARVIE The fact of Christ and faith in God—E. H. ASKWITH Psalms in times of sickness—F. GRANGER Jesus the village Poet—J. H. LECKIE Apocalypse and atonement—G. H. WHITAKER Welcoming 'the continuing and progressing unveiling' of Jesus Christ.

May 1922 (Eighth Series, No. 137). J. B. BAILLIE Thoughts on Religion—R. HARRIS Dilemma and the Gospels—W. J. FERRAR A study of St Paul—W. M. CLOW The preaching of Chrysostom—N. J. D. WHITE The doctrine of Creation according to the Epistle to the Hebrews—J. R. MANTEY New translations for conjunctions in the Greek New Testament—ED. KÖNIG The so-called 'popular religion of Israel'.

June 1922 (Eighth Series, No. 138). ED. KÖNIG The so-called 'popular religion of Israel'—J. A. HUTTON A ruling from 'First Peter'—M. JONES Paul the pagan—R. HARRIS Nazareth—W. S. WOOD St Paul and the resurrection of the body—J. R. MANTEY Perfect tense ignored in Matthew xvi 19, xviii 18, and John xx 23.

(2) AMERICAN.

*The Journal of Religion*, March 1922 (Vol. ii, No. 2: University of Chicago Press). J. H. TUFTS Religion's place in securing a better world order—G. CROSS The stake of Protestantism in the Christian Union movement—P. HUTCHINSON Christian division: a prior claim—S. W. DYDE Church Union in Canada, from a Presbyterian standpoint—H. R. WILLOUGHBY The next step in New Testament study—A. E. HAYDON The significance of the mystic's experience—G. B. SMITH The reconstruction of religious loyalty—Book Reviews.

May 1922 (Vol. ii, No. 3). A. W. FORTUNE The Kentucky campaign against the teaching of evolution—C. ZOLLMANN The constitutional and legal status of Religion in public education—G. B. SMITH Can Christianity welcome freedom of teaching?—F. C. BURKITT The religion of the Manichees—C. M. CASE The dilemma of social religion—F. L. H. POTT The intellectual and social crisis in China—L. H. SEELYE An experiment in religious association—Book Reviews.

*The Princeton Theological Review*, April 1922 (Vol. xx, No. 2: Princeton University Press). R. D. WILSON Darius the Mede—B. F. PAIST, JR. Peter Martyr and the colloquy of Poissy—C. E. MACARTNEY Edward Irving—D. S. SCHAFF Dante six hundred years ago and now—F. S. DOWNS Christianity and to-day—J. D. DAVIS Medeba or the waters of Rabbah—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

*Revue Bénédictine*, April 1922 (Vol. xxxiv, No. 2: Abbaye de Maredsous). B. CAPELLE Un homiliaire de l'évêque arien Maximin—U. BERLIÈRE La sécularisation de l'abbaye de St-Jacques à Liège (1785)—G. MORIN I. L'édition de la règle bénédictine par Benno Linderbauer et son Commentaire philologique: II. Lettre inédite d'A[nselme de Cantorbéry] à G[odefroy de Bouillon]?—DE BRUYNE I. Un système de lectures de la liturgie mozarabe: II. Une messe gallicane inédite *pro defuncto*—A. WILMART Le Samedi-Saint monastique—Comptes rendus.

*Revue de l'Orient Chrétien* (Vol. xxii, No. 3: A. Picard, 82 Rue Bonaparte, Paris). G. FURLANI Le Livre des Songes, texte syriaque et traduction française—F. TOURNEBIZE Les Frères-Unitéurs ou Domini-

cains arméniens—G. BARDY Thaddée de Péluse *Adversus Iudaeos*, étude sur trois manuscrits grecs de la Bibliothèque Nationale de Paris—Catalogue des manuscrits orientaux de la Bibliothèque du R. P. Paul Asbath—M. CHAINE La poésie chez les Éthiopiens (poésie amharique)—K.-J. BASMADJIAN Les Catholicos d'Aghthamar—S. GRÉBAUT Contributions à la philologie éthiopienne—Bibliographie.

*Analecta Bollandiana*, May 1922 (Vol. xl, Nos. 1 and 2 : A. Picard, Paris). H. DELEHAYE Les persécutions et le culte des martyrs en Égypte : Les listes des martyrs égyptiens : Les passions des martyrs d'Égypte—L. VERVAECK La découverte du tombeau de S. Albert de Louvain—G. SCHURHAMMER Les reliques de S. François Xavier et leur histoire—Bulletin des publications hagiographiques.

*Revue d'histoire et de littérature religieuses*, April 1922 (Vol. viii, No. 2 : E. Nourry, Paris). A. LOISY Rituels accadiens—L. COULANGE Métamorphose du Consubstantiel—A. LOISY L'apocalyptique chrétienne—G. WETTER La danse rituelle dans l'Église ancienne—Chronique bibliographique.

*Revue Biblique*, April 1922 (Vol. xxxi, No. 2 : V. Lecoffre, Paris). LAGRANGE L'Évangile selon les Hébreux—WILMART Un ancien texte latin de l'Évangile selon saint Jean : xiii 3-17—L. GRV Les chapitres xi et xii de l'Apocalypse—DHORME L'emploi métaphorique des noms de parties du corps en Hébreu et en Akkadien—Mélanges—Chronique—Recensions—Bulletin.

(4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche*, April 1922 (Vol. xxi, No. 1 : A. Töpelmann, Giessen). H. LIETZMANN Symbolstudien i-vii—R. REITZENSTEIN Ein Gegenstück zu dem Seelenhymnus der Thomasakten—H. H. WENDT Der 'Anfang' am Beginne des 1 Johannesbriefes—W. SATTLER Das Buch mit sieben Siegeln—M. WUNDT Ein Wendepunkt in Augustins Entwicklung—W. DÜRKS Eine fälschlich dem Irenaeus zugeschriebene Predigt des Bischofs Severian von Gabala—E. v. DOBSCHÜTZ Religionsgeschichtliche Parallelen zum NT—A. SULZBACH Eine neue Talmudübersetzung—Notizen.