

Religious, Ethical, and Theological Articles in the Periodicals of 1904.

ABBREVIATIONS.

- AA = American Antiquarian.
 ACSSM = American Church Sunday School Magazine.
 AJP = American Journal of Philology.
 AJRPE = American Journal of Religious Psychology and Education.
 AJT = American Journal of Theology.
 BF = British Friend.
 BM = Baptist Magazine.
 BRE = Baptist Review and Expositor.
 BS = Bibliotheca Sacra.
 BST = Bible Student and Teacher.
 BW = Biblical World.
 C = Commonwealth.
 Cl.R = Classical Review.
 CMI = Church Missionary Intelligencer.
 CR = Critical Review.
 CS = Church and Synagogue.
 CQR = Church Quarterly Review.
 CUB = Catholic University Bulletin.
 DR = Dublin Review.
 E = Expositor.
 ET = Expository Times.
 H = Hermathena.
 HJ = Hibbert Journal.
 HR = Homiletic Review.
 IR = Independent Review.
 JBL = Journal of Biblical Literature.
 JTS = Journal of Theological Studies.
 JQR = Jewish Quarterly Review.
 LC = Liberal Churchman.
 LQR = London Quarterly Review.
 LW = Life and Work.
 OC = Open Court.
 PEFSt = Palestine Exploration Fund Quarterly Statement.
 PM = Preacher's Magazine.
 PMQR = Primitive Methodist Quarterly Review.
 PR = Park Review.
 PSBA = Proceedings of the Society of Biblical Archaeology.
 PTR = Princeton Theological Review.
 Treasury (N.Y.).
 UFCM = United Free Church Magazine.
 WMM = Wesleyan Methodist Magazine.
 YDQ = Yale Divinity Quarterly.
- MAN, Androgynous, OC xviii. 525. C. Kassel.
 ,, Ascent, OC xviii. 178. P. Carus.
 Manilius, Housman's Edition, H I. R. Ellis.
 Man's Place in Universe, LQR xi. 128. E. W. Maunder ;
 CQR lviii. 257 ; DR cxxxv. 320.
 Marginal Readings, ACSSM xxxiii. 142.
 Mark, JTS vi. 121. J. V. Bartlet.
 Marriage in R.C. Church, OC xviii. 331. J. C. Murray.
 Martineau, AJT viii. 107. O. J. Price.
 Masoretic Studies, JQR xvi. 357. L. Blau.
 Matthew, LW xxvi. 210. W. Edie.
 Matthew's Logia in Mark, JBL xxiii. 191. C. A. Briggs.
 ,, Parallel Narratives, JTS v. 602. T. Milne.
 Mayas, AA xxvi. 361. C. S. Wake.
 Manasseh ben Israel, JQR xvi. 562. E. N. Adler.
 Meredith's Poetry, JR iii. 234. G. M. Trevelyan.
 Metaphysics of Experience, AJT viii. 699. J. T. Broeke.
 Metaphors of Isaiah, Christ, and Paul, JBL xxiii. 106.
 B. W. Robinson.
 Methodism in Recent Fiction, LQR xii. 57. J. S. Simon.
 ,, Preparations for, WMM cxxvii. 172, 449, 619.
 R. Butterworth.
 Micah, Old Latin Texts, JTS v. 247. W. O. E. Oesterley.
 Millennium, Treasury (N.Y.) xxii. 283. E. F. Blanchard.
 ,, in the Apocalypse, PTR ii. 599. B. B. Warfield.
 Mind and Body, PTR ii. 563. J. Orr.
 Minister as Preacher and Teacher, BW xxiii. 346. D.
 Beaton.
 ,, for the Times, AJT viii. 117. T. H. Pattison.
 Ministerial Education, LQR xii. 1. J. Denney.
 Ministry, Educated, BRE i. 5. M. G. Evans.
 Minucius Felix, DR cxxxiv. 113.
 Miracle, AJT viii. 240. W. Dewar.
 Missionary Motives in New Theology, YDQ i. 86. R. G.
 Clapp.
 Missions, Pedagogy of, AJRPE i. 113. F. A. Lombard.
 Moberly (R. C.), CQR lviii. 74 ; JTS vi. 1. W. H.
 Moberly.
 Monasteries (Greek) in S. Italy, JTS v. 189. K. Lake.
 Money-Changer, PEFSt, 49. P. G. Baldensperger.
 Monotheism in Semitic Religions, CQR 300.
 Morality of O.T., BW xxiii. 408 ; xxiv. 15. J. F. McCurdy.
 Moral Restoration, BF xiii. 66, 94.
 Moravian Missions, LW xxvi. 66. G. Mackenzie.
 Mormonism, IR iii. 433. H. W. Horwill.
 Mosaism and Darwinism, PTR ii. 425. G. Macloskie.
 Moses' Tomb, PEFSt 142, 274.
 Moslem Shrines in Syria, BW xxiii. 91. S. I. Curtiss.
 Muhammadan Belief in Future Existence, JTS vi. 20.
 A. A. Bevan.
 ,, Religion and Morality, PR v. 1. E. B.
 Andrews.
 Musri, Land of, HJ ii. 571. H. Winckler.
 Myers' Theory of the Subliminal Self, HJ ii. 514. A. Lang.
 Mysticism, BRE i. 143. H. C. Vedder.
 Mythmaking, OC xviii. 687, 690.
- NAMES, Modern Palestinian, PEFSt, 150.
 Napoleon, Legendary and Real, OC xviii. 584. H. R. Evans.
 Nash, Papyrus, JQR xvi. 559. F. C. Burkitt.
 Nature and Man, OC xviii. 166. E. Noble.
 ,, Belief in, HJ ii. 565. W. J. Brown.
 ,, Metaphors in Isaiah and N.T., JBL xxiii. 106.
 B. W. Robinson.
 Nazarite, CS vi. 14. J. H. Lord.
 Nebo, View from, E x. 321. G. B. Gray.

- Neronian Persecution, CUB x. 357. P. J. Healey.
 New Hebrides, Ethnology, AA xxvi. 28. J. Fraser.
 New Testament Greek, E ix. 67, 215, 310, 359, 461; X 124,
 168, 276, 353, 440. J. H. Moulton.
 ,, ,, in Greek, JTS v. 274, 462. E. Nestle.
 ,, ,, Recent Literature, AJT viii. 405.
 ,, ,, Religion, AJT viii. 94. C. R. Gregory.
 ,, ,, Study, E ix. 133. A. Souter.
 Nicholas the Great, PR v. 24. A. M. Mattoon.
 Nigeria, Tribes of South, CMI lv. 3. J. Johnson.
 Nisroch and Nusku, JBL xxiii. 68. J. D. Prince.
 Norse Preachers, CR xiv. 1. J. Beveridge.
 Numbers, Book of, AJT viii. 575. F. B. Denio.
 ,, 36 and 12, Significance, AA xxvi. 153. H. L.
 Stoddard.
 OLD Testament and Archæology, AJT viii. 562. G. L.
 Robinson.
 ,, ,, Recent Literature, AJT viii. 180.
 Orientius, Bellanger's Edition, H 36. L. C. Purser.
 Origin of Species, New Theory, OC xviii. 193. G. A. Harris.
 Orthodoxy, OC xviii. 513. L. Tolstoy.
 PALESTINE and Revelation, BW xxiv. 86. W. Ewing.
 ,, Early Notices, PEFSt 168. C. R. Conder.
 ,, Exploration, WMM cxvii. 853, 918. A. W.
 Cooke.
 ,, Personal Names, PEFSt 150.
 Palestinian Syriac Lectionary, JTS v. 437, J. T. Marshall;
 JTS vi. 91, F. C. Burkitt.
 Papyri, Grammatical Notes, Cl.R xviii. 106, 151. J. H.
 Moulton.
 Parables, Psychological Study, BS lxi. 102. J. A. Béwer.
 Paris, Religious Situation, AJT viii. 1.
 Park's Theological System, BS lxi. 55, 272, 511. F. H.
 Foster.
 Patriarchal Narratives, AJT viii. 658. L. B. Paton.
 Paul and Christ, LQR xii. 76. J. S. Banks.
 ,, and the Second Advent, PTR ii. 197. T. G. Darling.
 ,, Antithesis, HJ ii. 375. H. G. Smith.
 ,, as Letter Writer, HR xlvi. 170. C. M. Cobern.
 ,, as Poet, E ix. 339. E. E. Kellett.
 ,, as Spiritual Thinker, LQR xi. 244. G. M'Comb.
 ,, Conversion, AJRPE i. 143. C. D. Royle.
 ,, Epistles, AJT viii. 306. J. Moffatt.
 ,, Voyage, JTS vi. 116. J. R. Madan.
 Peace, C ix. 179, 202, 251. S. A. Barnett.
 Pelagius, Irish or British Origin, H 26. J. B. Bury.
 Pentateuch, Divine Names, AJT viii. 286. H. A. Redpath.
 Pentecost, PMQR xxvi. 112, 249. A. L. Humphries.
 Persian Dualism, AJT viii. 487. H. G. Smith.
 Peruvian Asterisms, AA xxvi. 329. S. Hagar.
 Peter, LW xxvi. 40. T. Nicol.
 Philip, LW xxvi. 137. T. Marjoribanks.
 Philo of Alexandria, JQR xvii. 78. J. H. A. Hart.
 Philosophy, Historical Method, HJ ii. 754. W. Knight.
 ,, in America, CR xiv. 483. W. Caldwell.
 Pilate in the Creed, JTS vi. 112. T. H. Bindley.
 Platanos and Platane, PEFSt 42. C. S. Cleremont-
 Ganneau.
 Poetry and Religion, HR xlvi. 249. E. Markham.
 Poetry, English, CQR lviii. 317.
 Pope's Temporal Power, CUB x. 6. M. M. Hassett.
 Popish Plot, CQR lviii. 137.
 Porter, Syrian, PEFSt 56. P. G. Baldensperger.
 Positivism, HR xlvi. 102. F. F. Ellenwood.
 Potter, PEFSt 51. P. G. Baldensperger.
 Pottery Portraits, AA xxvi. 315. S. D. Peet.
 Pragmatism, CQR lviii. 462 ff.
 ,, in American Philosophy, CUB x. 211. W. R.
 Marron.
 Prayer, Psychology, AJRPE i. 129. S. W. Ranson.
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 R. F. Harper.
 ,, Greek, Cl.R xviii. 423. W. H. D. Rouse.
 Preachers and Hearers, WMM cxvii. 105, 279. A. Hoyle.
 Preaching and Civilization, BRE i. 187. E. C. Dargan.
 Prestidigitation, OC xviii. 242. H. R. Evans.
 Primacy of Roman See in the Monuments, DR cxxxiv. 1.
 A. S. Barnes.
 Prophet, Reward, BW xxiv. 3.
 Prophetic Element in O.T., BW xxiii. 50, 132, 212; xxiv.
 47, 128, 201, 292, 361, 448. W. R. Harper.
 Psalms, Babylonian, BW xxiii. 358. R. F. Harper.
 ,, Titles, BS lxi. 689. R. Cameron.
 Psychology in Religion, BW xxiv. 335. G. B. Smith.
 ,, of O.T., PM xv. 112. A. T. Burbridge.
 ,, of Religion, LQR xii. 333. A. E. Balch;
 AJRPE i. 155. J. H. Leuba.
 Pulgar's Support of the Religion, JQR xvii. 26. G.
 Belasco.
 Punishment, BW xxiv. 8. W. W. M'Lane.
 Puritan Gladness, HJ iii. 165. J. Moffatt.
 ,, Movement and the People, CQR lviii. 103.
 Pyrrhic Dance, Cl.R xviii. 101. W. E. D. Downes.
 QUR'AN and the Bible, CMI lv. 881. W. A. Rice.
 RANK, Belief in, HJ ii. 564. W. J. Brown.
 Reader, C ix. 266. P. Dearmer.
 Receptiveness, BW xxiii. 323.
 Redemption through Blood, HJ ii. 461, O. Lodge; ii.
 800, J. H. B. Masterman.
 Red Sea, Miracle, CA vi. 87. J. Scarth.
 Reformation (The), LQR xi. 346. E. E. Kellett.
 Regeneration, BS lxi. 511. F. H. Foster.
 Reincarnation, IR iv. 445. A. Lang.
 Religion and Philosophy, DR cxv. 113. C. S. Devas.
 ,, and Revelation, IR ii. 530; iii. 26, G. L.
 Dickinson; IR iii. 187, A. L. Lilley.
 ,, Belief in, HJ ii. 567. W. J. Brown.
 ,, Indifference of Laymen, HJ ii. 235, 241, 247, 252,
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 ,, in Modern Poetry, HR xvii. 337; xviii. 25. E.
 Parsons.
 ,, in Social Development, BW xxiii. 37. G. A. Coe.
 ,, Permanent Elements, E x. 230, 260. D. S. Mar-
 goliouth.
 ,, Science of, BW xxiii. 256, 349. E. Buckley.
 ,, Study, AJT viii. 267. S. H. Bishop.
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 ,, Inquiry, IR iii. 225. Goldwin Smith.

- Religious Newspapers, HJ ii. 751. W. F. Cobb.
 „ Orders in France, LQR xi. 329. O. Prunier.
 Repentance, Rabbinic Conceptions, JQR xvi. 209. C. G. Montefiore.
 Resurrection Body, OC xviii. 253.
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 „ „ (Amer.), BS lxi. 248. H. M. Whitney.
 Ritschlianism, LC i. 19. H. Rashdall.
 Ritschl's Theory of the Church, LQR xi. 209. H. R. Mackintosh.
 Roads in Palestine, PEFSt 367. G. A. Smith.
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 Roman Church before Constantine, CUB x. 429. L. Duchesne.
 Romans (Ep.) Destination, AJT viii. 555. O. Cone.
 Rome, English Institutions in Fourteenth Century, DR cxxxiv. 274. W. J. D. Croke.
 „ Excavations, Cl.R xviii. 328. T. Ashby.
 Rossetti (Christina), CQR lix. 58; LQR xi. 229. D. M. Jones.
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 „ Liturgy, BS lxi. 166, 571.
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- SACRIFICE, Carthaginian, JBL xxiii. 79. S. Langdon.
 „ Origin of Semitic, E x. 461. S. I. Curtiss.
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 Saddles in Syria, PEFSt 55. P. G. Baldensperger.
 Sadducees, the First, CR xiv. 387. C. H. Thomson.
 Samaritan MSS, PEFSt 67. A. E. Cowley.
 „ Pentateuch, PEFSt 394, A. E. Cowley; JQR xvi. 483, A. E. Cowley.
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 Scepticism to Faith, Treasury (N.Y.) xxi. 912. J. Orr.
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 Science and Christianity, AJT viii. 775. C. R. Barnes.
 „ and Theism, AJT viii. 48. G. T. Knight.
 Self-Activity in Education and Life, YDQ i. 80. W. J. Mutch.
 „ Realization, HR xlvi. 94. J. M. Whiton.
 Semitic Epigraphy, AJT viii. 337, E. Littmann; JQR xvi. 258, S. A. Cook.
 Sermon on the Mount, BRE i. 71, J. H. Farmer; E x. 97, J. Moffatt.
 Service Books, Spanish, in B.M., JQR xvi. 603. G. Margoliouth.
 Seven Churches, E ix. 1, 81, 161, 241, 321, 401; x. 37, 81, 161, 241, 342, W. M. Ramsay; E ix. 257, J. Chapman; LW xxvi. 8, W. M. Ramsay.
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 „ Doctrine, AJT viii. 588. G. B. Stevens.
 Social Customs, Metaphors in Isaiah and N.T., JBL xxiii. 123. B. W. Robinson.
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 „ in Japan, IR iv. 244. A. Stead.
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 Spencer's Life and Work, LQR xii. 17. W. T. Davison.
 „ Philosophy, DR cxxxiv. 251. F. Aveling.
 Spirit in O.T. and N.T., JBL xxiii. 13. W. R. Schoemaker.
 „ Man's, H 213. A. R. Eager.
 Spiritual Culture in the Theological Seminary, PTR ii. 65. B. B. Warfield.
 „ Healing, C ix. 171, 338, C. Noel; 253, 284, C. L. Luckey.
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 „ Newer, IR iii. 74. F. Podmore.
 State and Religion, BRE i. 355. G. B. Eagar.
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 „ in Greek Writers, AJP xxiv. 423. E. Riess.
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 „ „ Historical Value, CQR lvii. 284; lviii. 378.
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 „ English Church in, CQR lix. 127.
 Syrian Sculptures, JBL xxiii. 211. G. el-Howie.
- TAANACH, PEFSt 388. C. W. Wilson.
 Talmud and Christianity, AJT viii. 795, W. R. Betteridge; JQR xvii. 171, W. Bacher.
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 Tattooing in Modern Syria, PEFSt 56. P. G. Baldensperger.
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 „ Reform, IR ii. 392. A. Sherwell.
 Temple in Christ's Day, BW xxiii. 169. C. W. Votaw.
 Tennyson, Religion in his Poetry, BM 55, 101. F. J. Kirby.
 Tennyson's Idylls, Spiritual Teaching, WMM cxxvii. 858. W. R. Jones.

- Themison, Catholic Epistles, E ix. 369. T. Barns.
 Theological Encyclopædia, PTR ii. 110. F. L. Paton.
 Theology and Modern Science, JTS v. 161. W. Cunningham.
 „ Liberal, LC i. 1. W. D. Morrison.
 „ Nature and Function, E x. 413. H. R. Mackintosh.
 „ New Point of View, HJ ii. 298. J. H. Beibitz.
 „ New School, BS lxi. 529, 731. P. H. Churchman.
 „ Personal Element, BS lxi. 617. A. A. Berle.
 „ (Practical), Recent Literature, AJT viii. 218.
 „ Study, AJT viii. 433. C. A. Briggs.
 „ (Systematic), Recent Literature, AJT viii. 412.
 Thessalonians, Epistle, AJT viii. 609. J. E. Frame.
 „ Second Epistle, E ix. 430. G. Milligan.
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 Tragedy, Hegel's Theory, HJ ii. 662. A. C. Bradley.
 Transfiguration, Purpose, JTS v. 214. A. T. Fryer.
 Tree of Life among all Nations, AA xxvi. 1. S. D. Peet.
 Triennial Cycle and the Psalter, JQR xvi. 579, I. Abrahams;
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- VERACITY, Law of, BS lxi. 360. G. Campbell.
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 Virgin Birth of Christ, CQR lix. 189; HJ ii. 380, A. R. Whately; 413, A. Caldecott; 592, C. E. Beeby; BW xxiii. 417, T. G. Soares; BRE i. 28, F. L. Anderson; IR ii. 48, H. Rashdall.
 Voragine as a Preacher, PTR ii. 442. E. C. Richardson.
- WATER-SKINS, PEFSt 54. P. G. Baldensperger.
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 Witchcraft and the Jesuits, CQR lvii. 318.
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- YEMEN Ritual, JQR xvii. 189. S. Poznanski.
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- ZEUS, Development, Cl.R xviii. 181. L. Campbell.
 „ Jupiter and the Oak, Cl.R xviii. 325, 360. A. B. Cook.
 Zionism, JQR xvii. 1. L. Wolf.
 Zoroastrianism and Primitive Christianity, HJ ii. 347. J. Moffatt.
 „ Modern, HR xlvi. 14. A. V. W. Jackson.
 Zwingli's Works, AJT viii. 393. G. Krüger.

Recent Foreign Theology.

The New Testament Apocrypha.¹

RATHER more than a year ago, Dr. Hennecke published his *Neutestamentliche Apokryphen*, which comprises a German translation of the numerous writings and fragments included under that comprehensive title, together with Introductions by various scholars. On all hands, the work was recognized as worthy to stand side by side with Dr. Kautzsch's *Die Apokryphen und Pseudepigraphen des Alten Testaments*. Its value is now greatly increased by the issue of an elaborate *Handbook* which supplies detailed accounts of the literature of the subject, and, when necessary, furnishes reasons for the opinions to which expression is given in the Introductions to the several works, and in the notes appended to the German translation. These two volumes supply the student of

¹*Handbuch zu den Neutestamentlichen Apokryphen* in Verbindung mit Fachgelehrten herausgegeben von Lic. Dr. Edgar Hennecke. London: Williams and Norgate. M. 12.

the apocryphal writings of the New Testament with a thesaurus of material gathered by a band of experts, whose judgment on the complex problems involved has the authority of specialists.

A large share of the work has been done with conspicuous ability by the editor,—a 'country parson,' who mentions the drawbacks of rural seclusion. For the loan of books, however, he expresses gratitude to the authorities of the University Library of Göttingen, and of the Royal Libraries of Berlin, Munich, Leipzig, Hanover, Bonn, and Halle—an incidental statement which seems to show that German scholars have some advantages which their English co-workers do not possess. Some idea of the range of the *Handbook* will be given by mentioning the names of some of the best known members of the editorial staff, together with the works entrusted to them: Dr. Paul Drews of Giessen, *The Didache*; Dr. Krüger of Giessen, *Epistles of Ignatius and Polycarp*; Dr. Arnold Meyer of Zürich, *Gospel according to the*