Religious, Ethical, and Theological Articles in the Periodicals of 1904.

ABBREVIATIONS.

AA = American Antiquarian.
ACSSM = American Church Sunday School Magazine.
AJF = American Journal of Philology.
AJRPE = American Journal of Religious Psychology and Education.
AJT = American Journal of Theology.
BF = British Friend.
BM = Baptist Magazine.
BRE = Baptist Review and Expositor.
BS = Bibliotheca Sacra.
BST = Bible Student and Teacher.
BW = Biblical World.
C = Commonweal.
CMI = Classical Review.
CMII = Church Missionary Intelligencer.
CR = Critical Review.
CS = Church and Synagogue.
CQR = Church Quarterly Review.
CUB = Catholic University Bulletin.
DR = Dublin Review.
E = Expositor.
ET = Expository Times.
H = Hermathena.
HJ = Hibbert Journal.
HR = Homiletic Review.
IRI = Independent Review.
JBL = Journal of Biblical Literature.
JTS = Journal of Theological Studies.
JQR = Jewish Quarterly Review.
LC = Liberal Churchman.
LQR = London Quarterly Review.
LW = Life and Work.
OC = Open Court.
PEFS = Palestine Exploration Fund Quarterly Statement.
PM = Preacher's Magazine.
FMQR = Primitive Methodist Quarterly Review.
PR = Park Review.
PTR = Princeton Theological Review.
Treasury (N. Y.).
UFCM = United Free Church Magazine.
WMM = Wesleyan Methodist Magazine.
YDQ = Yale Divinity Quarterly.

MAN, Androgynous, OC xviii. 525. C. Kassel.

Ascent, OC xviii. 175. P. Carus.


Man's Place in Universe, LQR xi. 128. E. W. Maunder.

Marginal Readings, ACSSM xxxii. 142.

Mark, JTS vi. 121. J. V. Bartlett.

Marriage in R.C. Church, OC xviii. 331. J. C. Murray.

Masoretic Studies, JQR xvi. 357. L. Blau.


Matthew's Logia in Mark, JBL xxiii. 191. C. A. Briggs.

Parallel Narratives, JTS v. 622. T. Milne.

Mayus, AA xviii. 361. C. S. Wake.

Manasseh ben Israel, JQR xvi. 562. E. N. Adler.

Meredith's Poetry, JR iii. 234. G. M. Trevelyan.


Metaphors of Isaiah, Christ, and Paul, JBL xxiii. 106.

B. W. Robinson.

Methodism in Recent Fiction, LQR xiv. 57. J. S. Simon.

Preparations for, WMM cxxxvii. 172, 449, 619. R. Butterworth.


in the Apocalypse, PTR ii. 599. B. B. Warfield.

Mind and Body, PTR ii. 553. J. Orr.

Minister as Preacher and Teacher, BW xxiii. 346. D. Beaton.

for the Times, AJT viii. 117. T. H. Pattison.

Ministerial Education, LQR xii. 1. J. Denney.

Ministry, Educated, BRE i. 5. M. G. Evans.

Minucius Felix, DR cxxxv. 113.

Miracle, AJT viii. 240. W. Dewar.

Missionary Motiv in New Theology, YDQ i. 66. R. G. Clapp.

Missions, Pedagogy of, AJRPE i. 113. F. A. Lombard.

Morely (R. C.), CQR lvii. 74; JTS vi. 1. W. H. Morely.

Monasteries (Greek) in S. Italy, JTS v. 189. K. Lake.

Money-Changer, PEFS, 49. F. G. Beldenberger.

Monotheism in Semitic Religions, CQR 300.

Morality of Q.T., BW xxii. 408; xxiv. 15. J. F. McCurdy.

Moral Restoration, BF xiii. 66, 94.

Moravian Missions, LW xxvi. 66. G. Mackenzie.

Mormonism, IR iii. 433. H. W. Horwillo.

Moses' Tomb, PEFS i. 142. G. Macloskie.

Moses' Tomb, PEFS i. 425. T. Milne.

Mooslem Shrines in Syria, BW xxiii. 91. S. I. Curtiss.

Muhammadan Belief in Future Existence, JTS vi. 20.

A. A. Bevan.

Religion and Morality, PR v. 1. E. B. Andrews.

Muras, Land of, HJ lii. 571. H. Winckler.


Mysticism, BRE i. 143. H. C. Vedder.

Mythmaking, OC xviii. 587, 690.

NAMEs, Modern Palestinian, PEFS, 150.

Napoleon, Legendary and Real, OC xviii. 584. H. R. Evans.

Nash, Papyrus, JQR vi. 559. F. C. Budkitt.


Belief in, HJ lii. 555. W. J. Brown.

Metaphors in Isaiah and N.T., JBL xxiii. 106.

B. W. Robinson.


Nebo, View from, EX x. 321. G. B. Gray.
, Orders in France, LQR xi. 329. O. Frunier.
Repentance, Rabbinic Conceptions, JQR xvi. 209. C. G. Montefiore.
Revelation Body, OC xviii. 253.
Revised Version, E x. 187, J. B. McEilien; x. 364, J. A. Beet.
Roads in Palestine, PESt 367. G. A. Smith.
Roman Church before Constantine, DR cxxxiv.
Roads in Palestine, PESt 367. G. A. Smith.
Russian Icon, OC xviii. 449. P. Carus.
, Liturgy, BS lxi. 166, 571.
Rutherford (Mark), LW xxvi.
 Sacrifice, Carthaginian, JBL xxii. 79. S. Langdon.
Sacramental Communion in Greek Religion, HJ ii. 306. L. R. Farnell.
Saddles in Syria, PESt 55. P. G. Baldensperger.
Sabbdosshees, the First, CR xvi. 387. C. H. Thomson.
Scauritza MSS, PESt 67. A. E. Cowley.
, Pentateuch, PESt 394, A. E. Cowley; JQR xvi. 483, A. E. Cowley.
Samaritans and Jews, JQR xvi. 474. A. E. Cowley.
Sanctification, BS lxi. 515. F. H. Foster.
Saul's Malady, BS lxi. 752. E. M. Means.
Sayings of Jesus, CQR viii. 422; LQR xii. 311, J. G. Tasker; BW xxiv. 261, C. W. Votaw.
Scholastic Theology, JTS v. 174. J. O. Pope.
Science and Christianity, AJT vii. 775. C. R. Barnes.
, and Theism, AJT viii. 48. G. T. Knight.
Self-Activity in Education and Life, YDQ i. 80. W. J. Mutch.
, Realization, HR xlvi. 94. J. M. Whiton.
Semitic Epigraphy, AJT vii. 337. E. Littmann; JQR xvi. 258, S. A. Cook.
Sermon on the Mount, BRE i. 71, J. H. Farmer; E x. 97, J. Moffatt.
Seven Churches, E ix. 1, 81, 161, 241, 321, 401; x. 37, 81, 161, 241, 324, 342, W. M. Ramsay; E ix. 257, J. Chapman; LW xxvi. 8, W. M. Ramsay.
Shakespeare, Insanity in Plays, OC xviii. 257, A. Flint; xviii. 434, J. C. Allen.
SHEMA, ACSSM xxxiii. 25, 151. J. P. Peters.
Silesian Horseherd, CQR viii. 94; HJ ii. 403. F. B. Jeffons.
Sin, HJ iii. 1. O. Lodge.
, Doctrine, AJT viii. 588. G. B. Stevens.
Social Customs, Metaphors in Isaiah and N.T., JBL xxiii. 123. P. W. Rose.
Socialism and Catholicism, C ix. 131, C. F. G. Masterman; IR ii. 177, J. Jaures.
, (Christian) in France, CQR viii. 38.
, in Japan, IR iv. 244. A. Steed.
Spee and the Würzburg Witches, CQR viii. 318.
Spencer (Herbert), CR xiv. 99, 195. J. Iversch; AJT viii. 784, F. Tracy; BRE i. 343, J. J. Taylor; HR xviii. 19, B. P. Bowne.
, Philosophy, DR cxxxiv. 251. F. Aveling.
, Man's, H 213. A. R. Eager.
, Spiritual Culture in the Theological Seminary, PTR ii. 65. B. E. Warfield.
, Healing, C ix. 171, 338, C. Noel; 253, 284, C. L. Leckey.
Spiritualism, Fraudulent, HR xlivi. 263. I. K. Funk.
, Newer, IR iii. 74. F. Podmore.
Stephen (Leslie), IR iii. 48. F. Pollock.
Stone Worship, OC xviii. 45, 661. P. Carus.
Style, IR iv. 363. C. F. Keary.
Subliminal Self, HJ ii. 514, A. Lang; BS lxi. 209, J. Bascom.
Suffering in the O.T., PMQR xvii. 517. G. B. Gray.
Sunday School, Modern, BRE i. 81. S. H. Greene.
Superstition as Defence, AA xxvi. 48. S. D. Peet.
, in Greek Writings, AJP xxiv. 423. E. Riess.
Swastika, AA xxvi. 185.
Sweating, IR ii. 72. J. R. MacDonald.
Symbolism in N.T., BRE i. 18. W. T. Whitley.
Synoptic Gospels and Early Church, JTS v. 330. F. C. Burkitt.
, Historical Value, CQR viii. 284; iviii. 378.
, English Church in, CQR lxx. 127.
Syrian Sculptures, JBL xxiii. 211. G. el-Howie.
"TAANACH, PESt 388. C. W. Wilson.
Tammany, IR ii. 333. G. L. Diekinson.
Toa-Teh King, DR cxxxiv. 155. E. H. Parker.
Tattooing in Modern Syria, PESt 56. P. G. Baldensperger.
Temperance and Labour, IR iv. 401. J. Burn.
, Reform, IR ii. 392. A. Sherwell.
Tennyson's Idyls, Spiritual Teaching, WMM cxxvii. 858.
W. R. Jones.

Rather more than a year ago, Dr. Hennecke published his *Neuentstamentliche Apokryphen*, which comprises a German translation of the numerous writings and fragments included under that comprehensive title, together with Introductions by various scholars. On all hands, the work was recognized as worthy to stand side by side with Dr. Kautzsch's *Die Apokryphen und Pseudepigraphen des Alten Testaments*. Its value is now greatly increased by the issue of an elaborate *Handbook* which supplies detailed accounts of the literature of the subject, and, when necessary, furnishes reasons for the opinions to which expression is given in the Introductions to the several works, and in the notes appended to the German translation. These two volumes supply the student of the apocryphal writings of the New Testament with a thesaurus of material gathered by a band of experts, whose judgment on the complex problems involved has the authority of specialists.

A large share of the work has been done with conspicuous ability by the editor,—a 'country parson,' who mentions the drawbacks of rural seclusion. For the loan of books, however, he expresses gratitude to the authorities of the University Library of Göttingen, and of the Royal Libraries of Berlin, Munich, Leipzig, Hanover, Bonn, and Halle,—an incidental statement which seems to show that German scholars have some advantages which their English co-workers do not possess. Some idea of the range of the *Handbook* will be given by mentioning the names of some of the best known members of the editorial staff, together with the works entrusted to them: Dr. Paul Drew of Giessen, *The Didache*; Dr. Krüger of Giessen, *Epistles of Ignatius and Polycarp*; Dr. Arnold Meyer of Zürich, *Gospel according to the