RECENT THEOLOGICAL LITERATURE.

BOOKS INDEXED.

Acton (Lord, as Projector), The Cambridge Modern History. Vol. II. The Reformation.
Bernard (J. H., as Editor), Psalms of Israel.
Bruce (R., as Editor), Common Hope.
Caird (E.), Evolution of Theology in the Greek Philosophers.
Carr (A.), Home Bible.
Carroll (J.), The Story of the Nazarene.
Dickie (W.), Christian Ethics.
Driver (S. B.), Pedagogical Bible.
Drummond (J.), Character and Authorship of the Fourth Gospel.
Drury (T. W.), Confession and Absolution.
Fitzpatrick (J.), Characteristics from Faber's Writings.
Flew (J.), Studies in Browning.
Haigh (H.), Some Leading Ideas of Hinduism.
Haslett (S. B.), Pedagogical Bible School.
Herford (J. T.), Christianity in Talmud and Midrash.
Holtzmann (O.), Life of Jesus.
Ingram (J. K.), Practical Morals.
Muirhead (L. A.), Eschatology of Jesus.
PARRY (R. St. J.), Discussion of Ep. of St. James.
Peabody (F. G.), Religion of an Educated Man.
Pinches (T. G.), O.T. in Light of Historical Records of Assyria and Babylonia.
Ross (D. M.), Teaching of Jesus.
Seton (W. W., as Editor), Christian Apologetics.
Shepherd (H. B.), Parables of Man and of God.
Snowden (J. H.), Scenes and Sayings in the Life of Christ.
Stanton (V. H.), Gospels as Historical Documents.
Stone (D.), The Holy Communion.
Todd (J. C.), Politics and Religion in Ancient Israel.
Wallace (A. R.), Man's Place in the Universe.
Whyte (A.), Bishop Butler, an Appreciation.
Wimber (R.), My Struggle for Light.

AGRAFES.

Abgar, Donkho (Index).
Akedia, Carroll 133.
Alchemy in Dante, Carroll 404.
Alogi, Drummond 334.
Angell of Jehovah, Drummond 184.
Angels in N. T. Apocr., Donehoo (Index).
Annunciation, Donehoo 25.
Apocalypses, Jewel, Muirhead 57-95.
Apocalyptic Literature of N. T., Julicher 236-291.
Apostolic Age, Religion, Harnack 155 ff.
Asceticism, Harnack 81 ff.
Ass, Associated with Christ, Herford 154, 211.
Worship, Herford 154.
Assyria and Israel, Pinches 327 ff.
Astronomy, the New, Wallace 24-46.
Atonement in Christ's Death, Harnack 159 ff.
Attention, Haslett 133 ff.
Attrition, Drury 103 ff.
Auricular Confession, Drury 14 ff.
Avarice in Dante, Carroll 110-125.
Babel, Tower, Drury 136 ff.
Babylon and the Bible, Pinches 525 ff.
Babylonia and Israel, Pinches 395 ff.
Baptism, Drury 81 ff.
for the Dead, Carr 170-179.
Baptistry in Dante, Carroll 306-329.
Basilides and Fourth Gospel, Drummond 296-331.
Bath Qol, Herford 154, 211.
Bible School, Haslett 1.
Binding and Loosing, Drury 11 ff., 145 ff.
Browning, Flew 1.
Cain and Abel, Drury 71 ff.
Calvin and the Reformed Church, Acton 342-376 (Fairbairn).
Canon, N. T., Julicher 459-566.
Catechisms in Education, Haslett 274-282.
Catholic Epistles, Julicher 201 ff.
Catholicism, Harnack 193 ff.
Chance in the Bible, Carr 33-46.
Cherubim, Drury 60 ff.
Childhood, Ingram 1-33; Haslett 100-136.
and Manhood, Wimmer 61-90.
Children and Church, Bruce 113-140 (Boyle).
Imagination, Haslett 105 ff.
Religion, Haslett 131 ff.
Christ and Balaam, Travers 63-77.
Founders of Religion, Holtzmann 521.
Greek Philosophers, Holtzmann 514.
Ascension, Herford 76, 271; Donehoo 438-448;
Snowden 359-366.
Baptism, Holtzmann 121-139; Snowden 58-61.
Bith, Donehoo 48-62; Snowden 23-28.
Browning on, Flew 9-38.
Burial, Donehoo 363-374.
Christ, Childhood, DONEHOO 106ff.; SNOWDEN 37-43.
  Crucifixion, HERFORD 83; DONEHOO 348-362.
  Disciples, HERFORD 90.
  Eschatology, MUIRHEAD 1.
  Galilean Ministry, DAVIS 133-218.
  Grandparents, DONEHOO 1-11.
  History, HARNACK 33 ff.
  Incarnation, DAVIS 27-36.
  in Talmud and Midrash, TRAVERS 35-96.
  Judean Ministry, DAVIS 105-132, 239-264.
  Life, HOLTZMANN 1.
  " Apocryphal, DONEHOO 1.
  " and Chronology, DAVIS 417-426.
  " Sources, HOLTZMANN 7-61.
  " Turning Points, HOLTZMANN 62-80.
  Message, HARNACK 50 ff.
  to Scholars, PEABODY 31-60.
  Miracles, DONEHOO 207 ff.
  Passion, DAVIS 327-388.
  Perean Preparation, DAVIS 55-104.
  Resurrection, HOLTZMANN 492-529; DONEHOO 396-409; HARNACK 163 ff.; DAVIS 388-416.
  Resurrection, Evidence for, SETON 115-124 (Wilson).
  Return, HARNACK 170 ff.
  Revelation and Example, CARR 157-169.
  Teaching, DONEHOO 242 ff.; HARNACK 37 ff.; ROSS 1.
  about Himself, ROSS 162-166.
  Attitude to O.T., ROSS 168-176.
  Form, ROSS 46-59.
  Moral Ideals, ROSS 100-123.
  on Fatherhood, ROSS 68-80.
  " Filial Tempers, ROSS 82-88.
  " Kingdom of God, ROSS 124-146.
  " Origin, ROSS 60-66.
  " Outlook on Future, ROSS 178-197.
  " Sources of Information, ROSS 26-45.
  " Worth, of Man, ROSS 90-98.
  Temptation, HOLTZMANN 140-154; SNOWDEN 62-68.
  Testimony to Himself, HARNACK 127 ff.
  Transfiguration, SNOWDEN 195-201.
  Trial, HERFORD 78.
Christianity and Greek Philosophy, CAIRD ii. 347-372.
  in Talmud and Midrash, HERFORD 1.
  Judaistic, CARR 203-218.
Christian and Humanity, DICKIE 267-277.
  " Evidences, Nature and Scope, SETON xiii.-xxii.
  (McLaren).
  Name, CARR 47-57.
Christology, HARNACK 127 ff.
Church and Children, BRUCE 113-140 (Boyle).
  " Individual, DICKIE 117-123.
  " Society, DICKIE 127-135.
  " State, DICKIE 139-147.
  " Temptation, BRUCE 87-112 (Freeman).
  " Army Methods, BRUCE 185-190 (Davey).
  " Nature and Functions, DICKIE 103-113.
  " Testimony, BRUCE 3-44 (Whately).
Circumcision, DRIVER 189 ff.
Cities of the Plain, DRIVER 168 ff., 202 ff.
City-state, TODD 15 ff., 182 ff.

Civilization, HARNACK 120 ff.
Clan-god, TODD 36 ff.
Clement (Ep.) and Ep. of James, PARRY 73.
Cocytus in Dante, CARROLL 420-480.
Colossians (Ep.), JÜLICHER, 127 ff.
Commemoration, INGRAM 146-148.
Confession, DRURY 1.
Contribution, DRURY 103 ff.
Convictions, BRUCE 45-60 (Magee).
Corinthians (Epistles), JÜLICHER 78-102.
Cosmogony of Genesis, DRIVER 19-33.
Creation, PINCHES 1-68.
Criticism and Pastoral Work, WIMMER 114-160.
Culpa et Poena, DRURY 182 ff.
Cypus the Lord's Anointed, CARR 1-27.
Dante's Conversion, CARROLL 481-493.
  " Inferno, CARROLL 1.
  " Life, CARROLL i.-xii.
  " Mysticism, CARROLL xvii.
Darwinism, SETON 1-24 (Henslow).
Dead Sea and Vale of Siddim, DRIVER 168 ff.
Death, INGRAM 138-145.
  " Browning on, FLEW 205-220.
Decalogue, TODD 188 ff.
Deluge, Historical Character, DRIVER 99 ff.
Demos in Dante, CARROLL 272, 308, 455.
Deportation, TODD 116 ff.
Docetic, DRUMMOND 343.
Dreams and Realities, STEPHEN 86-126.
Eden, PINCHES 69.
Education, Religion as, PEABODY 1-29.
Egypt, Familiness, DRIVER 347.
  " Land Tenure, DRIVER 374.
Enoch, DRIVER 78 ff.
Environment, DICKIE 151-157.
  " Christ's Indifference, DICKIE 161-167.
Ephesians (Ep.), JÜLICHER, 127 ff.
Eschatology of Jesus, MUIRHEAD 1.
Ethical (Pagan) Words in N.T., CARR 126-141.
Ethics, Stoic, CAIRD ii. 130-161.
Eucharist, STONE 1.
  " and Human Life, STONE 1-9.
  " in Theology and Life, STONE 280.
  " Matter, STONE 201-221.
  " Medieval Doctrine, STONE 71-116.
  " Mixed Chalice, STONE 207.
  " Necessity, STONE 188.
  " Patristic Doctrine, STONE 36-70.
  " Post-Reformation Doctrine, STONE 181-187.
  " Reformation Doctrine, STONE 117-180.
  " Reservation, STONE 250.
  " Scripture Doctrine, STONE 10-35.
  " Titles, STONE 278.
  " Vestments, STONE 271.
Exodus, PINCHES 268-309.
Experience, Witness of, SETON 77-99 (Welsh).
Eye-witness of John's Gospel, DAVIS 396-480.
Faith, Browning on, FLEW 99-112.
  " in Ep. of James, PARRY 43-52.
Family as School of Morals, DICKIE 75-85.
  " Religious Significance, DICKIE 61-71.
Family, Social Significance, Dickie 49-57.
Flood, PINCHES 85-117.
Food, Burning, HERFORD 57, 187.
Fraud in Dante's Inferno, CARROLL 251-419.
Galatians (Ep.), JÜLICHER 68-78.
Gehazi in Talmud, HERFORD 97.
Genesis 1; SETON 27-41 (Wace).
Chronology, DRIVER xxii, xxv ff.
Cosmogony, DRIVER 19-33.
Historical Value, DRIVER xxxii ff.
Religious Value, DRIVER xxi ff.
Glory, PINCHES 36.
Gluttony in Dante's Inferno, CARROLL 100-109.
Gnosticism, CAIRD ii. 317-346.
God and Nature, WIMMER 22-60.
Browning on, FLEW 1-8.
Fatherhood, HARNACK 65 ff.
Names in Genesis, DRIVER 402-410.
Platonic Ideas, CAIRD 198-220.
Unity in Talmud and Midrash, HERFORD 291.
Good Platonic Idea, CAIRD i. 149-172.
Stoic Idea, CAIRD ii. 103-129.
Gospel, HARNACK 10 ff.
and Doctrine, HARNACK 149 ff.
Law, HARNACK 105 ff.
the Poor, HARNACK 90 ff.
Work, HARNACK 120 ff.
the World, HARNACK 81 ff.
Gospels, JÜLICHER 292 ff.
as Historical Documents, STANTON i.
Apocryphal, DONEHOO i.
Lost, DONEHOO lii.
Synoptic, JÜLICHER 296-383.
Greek and Christian Theology, CAIRD ii. 347-372.
Philosophy and Theology, CAIRD i. ii.
Habsburg and Valois, ACTON 36-103 (Leathers).
Ishmonus's Code, PINCHES 485 ff.
Henry VIII., ACTON 416-473 (Gairdner).
Heredity, DICKIE 171-181.
Hittites in Hebron, DRIVER 228 ff.
Holiness in Israel, TODD 41 ff.
Holy Spirit, HARNACK 168 ff.
Hope, Making, DICKIE 89-99.
Hope, Browning on, FLEW 113-128.
Human Sacrifice, TODD 43 ff.
Hypocrisy in Dante's Inferno, CARROLL 339-341.
Idealism, SHEPHARD 71-92.
East and West, HAIGH 93-118.
Platonic, CAIRD i. 80-259.
Illusion (Mâyá), HAIGH 76-92.
Immortality of the Soul, Browning on, FLEW 221-238.
Platonic, CAIRD i. 198-220.
Talmud, HERFORD 315.
Imperialism, New, BRUCE 61-86 (House).
Individualism, Stoic, CAIRD ii. 79-102.
Infant Communion, STONE 190-200.
Inspiration of the Prophets, DAVIDSON 144-158.
Isaac, PINCHES 242.
Sacrifice, DRIVER 221 f.
Isaiah, Deutero, DAVIDSON 377-407.
Isaiah, Problem, DAVIDSON 242-272.
Jewish, Driver 243 f.
Israel, Religion and Politics, TODD 1.
Jacob, PINCHES 242.
at Peniel, DRIVER 296 f.
Shechem, DRIVER 306 ff.
James (Ep.), JÜLICHER, 215-229; PINCHES 1.
John, Asiatic Tradition, STANTON 162-243.
Epistles, JÜLICHER 241-255.
the Baptist, HOLZMANN 108-126; HARNACK 39 ff.
Preaching, CARR 69-73.
Presbyter, DRUMMOND, 194-254.
John's Gospel, JÜLICHER 383-429.
and 1 John, DRUMMOND 163-179.
Synoptics, DRUMMOND 7-23.
Authenticity, DRUMMOND 39-66.
Authorship, DRUMMOND i.
Character, DRUMMOND i.
Historicity, DRUMMOND 28-66.
Purpose, DRUMMOND 21-27.
Joseph, PINCHES 242.
Jude, DRIVER 400 f.
Date, DRIVER 347.
Jude (Ep.), JÜLICHER 229-232.
Justin Martyr and the Gospels, STANTON 76-136.
on Fourth Gospel, DRUMMOND 84-162.
Keys, DRURY 1.
Kinah, TODD 10, 69, 130, 259.
Kingdom of God, HOLZMANN 155-180; HARNACK 54 ff.
Knowledge and Service, PEABODY 63-89.
Religion as, PEABODY 1-29.
Laban, DRIVER 290.
Language, Influence of Christianity, CAIRD 142-156.
Life, Adjusting Perspective, DICKIE 11-22.
Earth in Relation to, WALLACE 243-261.
Browning on, FLEW 167-182.
Physical Conditions, WALLACE 206-217.
Setting Value on, DICKIE 3-10.
Lot, DRIVER 205.
Love, Browning on, FLEW 129-152.
Law, HARNACK 72 ff.
the Word in N.T., CARR 142-153.
Luther, ACTON 140-141 (Lindsay).
Luxury, DICKIE 255-263.
Machpelah, DRIVER 228.
Man, Browning on, FLEW 39-58.
Neo-Platonic Ideas, CAIRD 289-316.
Manhood, INGRAM 69-99.
Manners, Clerical, BRUCE 141-154 (Blunt).
Marcion and Fourth Gospel, DRUMMOND 286-295.
Mark's Gospel, JÜLICHER 317-329.
Marriage, INGRAM 100-110.
Mary (Virgin), Birth and Childhood, DONEHOO 12.
Betrothal, DONEHOO 23.
in Talmud, HERFORD 35 ff.
Virginity, DONEHOO 38.
Materialism, STEPHEN 127-167.
or Christianity, SETON 101-113 (Manley).
Matthew's Gospel, JÜLICHER 301-317.
Maturity, INGRAM 111-131.

Medicean Rome, ACTON 1-35 (Kraus).

Melchizedek, DRIVER 167 ff.

" Priesthood in Talmud, HERFORD 338.

Messiah, Jesus as, HARNACK 133 ff.

Midrash, Christianity in, HERFORD 1.

Minim, HERFORD 97-400.

Ministry, Joy, BRUCE 191-207 (Bruce).

Miracles in Gospels, HARNACK 26 ff.

of later Judaism, HERFORD 112.

Misers in Dante’s Inferno, CARROLL 110-125.

Missions, DICKIE 295-307.


Morals, Practical, INGRAM 1.

Naaseni, DRUMMOND 332.

Neo-Platonism, CAIRD ii. 162-372.


Nimrod and Babylon, DRIVER 122 f.

Pastoral Epistles, PARRY 332.

Patriarchs (Antediluvian), DRIVER 79 f.

Paul, HARNACK 179 ff.

" and Greek Philosophy, CARR 116-125.

" Writings, JULICHER 32 ff.

Penance, DRURY 51 ff., 229 ff.

Perjury, DRUMMOND 332.

Peter, 1st Ep., JULICHER 204-215.

1st Ep. and Ep. of James, PARRY 69-72.


Philémon (Ep.), JULICHER 125-127.

Philippians (Ep.), JULICHER 118-125.

Philos, CAIRD ii. 184-209.

Philosophy and Religion, SHEPHEARD 57-116.

Pilate, DONEHO 402 ff.

Planets, Are they Habitable? WALLACE 1.

Plato and Aristotle, CAIRD i. 260-285.

" Idealism, CAIRD i. 80-259.

" Precursors, CAIRD i. 58-79.

Plotinus, CAIRD ii. 210-257.


Poverty, DICKIE 213-223.

" Charity to, DICKIE 227-239.

Prayer-Book Teaching on Confession, DRURY 1.

Preaching, BRUCE 155-172 (Ferru).

Prodigality in Dante, CARROLL 113.

Prophecy in History of Israel, DAVIDSON 16-29.

" Human History, DAVIDSON 1-15.

" Israel, TODD 49, 90, 109, 139.

" Time of David, DAVIDSON 50-61.

" Deborah, DAVIDSON, 30-39.

" Samuel and Saul, DAVIDSON 40-49.

" Messianic, DAVIDSON 309-376.

" Natural Symbolism in, DAVIDSON 193-209.

Prophetic Source, DAVIDSON 144-158.

Prophetic State, DAVIDSON 115-143.

Style, DAVIDSON 150-192.

Prophets, Canonical Classified, DAVIDSON 273-284.

False, DAVIDSON 285-308.

Names and Definition, DAVIDSON 75-93.

Position in State, DAVIDSON 94-114.

Protestantism, HARNACK 272 ff.

Psalms, Eschatology, BERNARD 43-66 (Pooler).

Future Life in, BERNARD 67-84 (White).

Growth, BERNARD 25-42 (Kennedy).

Imprécatory, BERNARD 105-120 (Chadwick).

in Christian History, BERNARD 179-188 (Bernard).

" Public Worship, BERNARD 139-169 (Lawlor).

" Temple Worship, BERNARD 1-24 (Lawlor).

" Messianic, BERNARD 85-104 (White).

" Penitential, BERNARD 121-136 (Bernard).

Puberty and Education, HASLETT 124-157.

Quotation, Ancient Habits, JULICHER 102-115.

Religion as Education, PEABODY 1-29.

" and Theology, CAIRD i. 1-36.

" of all Sensible Men, JULICHER 325-367.

Repentance, DRURY 63 ff.

Resurrection in Talmud, HERFORD 232.

Retirement, INGRAM 132-137.

Righteousness, Higher, HARNACK 72 ff.

Sabbath, DAVIDSON 408-467.

Schism in Dante, CARROLL 382-407.

Science and Religion, SHEPHEARD 9-56.

Sects in Christianity, WIMMER 161-216.


Sensuality in Dante, CARROLL 97, 271.

Sermon-Worship in Israel, TODD 88, 170.

Servant of the Lord, DAVIDSON 408-467.

Shiloh, DRIVER 410 ff.

Simony in Dante, CARROLL 276-291.

Sins in Dante, CARROLL liii. 171 ff.

Social Sainthood, DICKIE 37-45.

" Question, HARNACK 90 ff.
St. Paul's Infirmary.

BY THE REV. WM. MENZIES ALEXANDER, M.A., B.Sc., B.D., C.M., M.D., GLASGOW,
PROFESSOR OF DIVINITY OF THE FREE CHURCH OF SCOTLAND.

The following is a new and independent investigation of a well-worn theme. The nature of the apostle's illness was no secret to the Galatians, Corinthians, and others in his day. But his reticence on the subject has baffled the inquiries of later ages. Our information is meagre and couched in obscure language. Competent scholars have made the most of it, and their labours have been supplemented by the results of travel. Yet the enigma remains. Ingenious theories have been often evolved from what is little more than a single phrase or symptom. It is still customary to speak of Paul's 'infirmity' as if it were co-extensive with the conventional 'thorn in the flesh.' No opinion will be satisfactory which fails to take account of the whole evidence available. That has not been by any means exhausted. There are still hints and suggestions which may be turned to good account. There remains also one of the most promising fields of research really unexplored. We refer to the diseases, endemic and epidemic, prevalent in the regions traversed by Paul. When these and other points are scrutinized, the problem assumes an aspect altogether new. It may not attain finality, but it approaches thereto. The treatment of the subject must be in part retrospective. Previous opinions must be considered and their merits tested. The fundamental facts are those furnished by the apostle himself in the two classical passages: 'That I should not be exalted overmuch, there was given to me a σκόλοπος for the flesh, an angel of Satan to buffet me, that I should not be exalted overmuch. Concerning this thing I besought the Lord thrice, that it might depart from me. And He has said unto me, My grace is sufficient for thee: for power is perfected in weakness. Most gladly therefore will I rather

Son of Man, Muirhead 145-207.
Soul, Browning on, Flew 79-98.
" Distances, Wallace 73-98.
" Distribution, Wallace 47-72.
" Have they Planets, Wallace 282-294.
Star-Worship in Israel, Todd 168.
State, Platonic, Caird i. 140-172.
Stoicism, Caird ii. 55-161.
Stone-Worship, Driver 267.
Stumbling-block, Carr 58-68.
 Suicide in Dante, Carroll 211 ff.
Sileness in Dante, Carroll 127 ff.
Sunday, Bruce 173-184 (Wilton).
Sunday School, Haslett 1.
" " History, Haslett 17-84.
Synoptic Gospels as Witnesses, Seton 47-71 (Margoliouth).
Synoptic Problem, Jullicher 338-367.
Talmud, Christianity in, Herford 1.
Tel el-Amarna Tablets, Pinches 268.
Temperance and the Church, Bruce 87-112 (Freeman).
Temptation, Parry 32.
Text of N.T., Jullicher 567-629.
Theology and Religion, Caird i. 1-30.
" Development, Caird i. 31-57.
" in Greek Philosophy, Caird i. ii.
Thessalonians, Epistles, Jullicher 54-68.
Time and Eternity, Wimmer 90-113.
Toleration, Stephen 242-324.
Transmigration in India, Haigh 11-46.
Truth, Browning on, Flew 153-166.
Typology in Nature and Revelation, Davidson 210-223.
" Scripture, Davidson 224-241.
Ur and the Hebrews, Driver 142.
Usury in Dante, Carroll 176 ff.
Vedantism as a Religion, Haigh 119-137.
War, Ethical Aspect, Dickie 281-291.
Wealth, Duties and Dangers, Dickie 243-251.
Work, Browning on, Flew 183-204.
" Ethical Aspects, Dickie 197-209.
World-Soul, Caird ii. 258-288.