Gospels themselves. ‘The evidence marshalled by the author makes it impossible for those who attach any credit to the Gospel narrative to doubt that our Lord wielded superhuman knowledge, or that in His manhood Divine omniscience wielded an adequate instrument for a final revelation to man. On the other hand, it is equally impossible to ignore the truly human mind of Christ, or to assume that in all His words, irrespective of their circumstances and purpose, the Divine omniscience is brought into play with entire unreserve.’

Dr. Adamson’s book ‘deserves thoughtful study, and will furnish a wholesome check to facile dogmatizing on either side.’

To a new edition of The Last Things, Professor Agar Beet has written a new preface. In that new preface he states his position in this way: ‘My teaching is directly contradicted by the theory of universal restoration. It is not contradicted by the theories of the endless suffering, or the ultimate extinction, of the lost. All that I teach, the advocates of these theories teach also. But they go beyond my teaching, in opposite directions; and, as I think, go beyond the indisputable teaching of Holy Scripture.’

Dr. Beet will reply to Dr. Petavel, as well as to Welldon’s new book on The Hope of Immortality, in The Expository Times.

THE BOOKS OF THE MONTH.


We have been greatly interested in this little book. Let us first say what it is. It is a new translation of the Psalms, based on Baer’s edition of the Massoretic text. This translation is meant for comparison with the Prayer-Book version, which is printed on the opposite page. There is an Introduction to the English versions of the Psalter, and to the Prayer-Book version in particular. And then there are two Appendixes: the first giving a glossary of expressions in the Psalter (Dr. Driver’s version) that are noteworthy because of their relation to the Hebrew; the second, a glossary of Archaisms occurring in the Prayer-Book version.

So the interest is many-sided. It is interesting, for one thing, to discover Dr. Driver in the study of the English versions, and turning his study to such account. His Introduction and Archaic glossary are finished examples of what these things should be. But the deepest interest is in the new translation of the Psalms. This is an unmistakable and even most pronounced addition to the literature of the subject. We will even go so far as to say, after having carefully compared the translation in critical places with all the latest at command, that Dr. Driver’s stands alone in conservative accuracy of translation and felicity of English phrase. Would that it were possible for this translation to replace the antiquated and inadequate one in use in the English Prayer-Book.

THE DIVINITY OF JESUS CHRIST FROM PASCAL. BY W. B. MORRIS. (Burns & Oates. Crown 8vo, pp. xxiv, 196. 3s.)

Mr. Morris has conceived the idea of gathering from the writings of Pascal his proofs of the Divinity of Jesus. It is a good and, at such a time as this, a useful idea. But Mr. Morris has not made the most of it. He cannot get away from himself. We are constantly coming to Pascal; once or twice we get in sight of him; but the book closes, and we have only caught glimpses of him. It is a good-natured gossipy volume, but it does not do much for the Divinity of Jesus.

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HANDBOOKS FOR BIBLE CLASSES. THE PRINCIPLES OF PROTESTANTISM. By the Rev. J. P. Lilley, M.A. (T. & T. Clark. Crown 8vo, pp. xii, 250. 2s. 6d.)

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