omnipotence and infinity, that has been revealed to us by Christ; and hence the Christian can least of all question the inference which the apostle draws.

Still we ever need to be reminded that our love and our faith have to centre themselves in God’s heart; that our love must be full of essentially ethical contents. To seek to love God, the Father, without at the same time loving the brethren, must be to Him also the most grieving thing in us; just as it grieves a human father to see his son not loving his brothers and sisters. God Himself cannot possibly be precious to such a one.