

"He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness" (in which passage the latter clause is explanatory of the former). Compare, further, Hab. ii. 4, which should be rendered "the righteous by faith (*i.e.* those who are justified by faith) shall live"—live, as I take it to mean, in the *first* resurrection. See also Rom. iii. 22, "the righteousness of God, which is by faith of Jesus Christ, toward and upon all them that believe," where ἐπι with the dative implies that the righteousness rests on them as a robe. In this same connexion compare Phil. iii. 9, "not having my own righteousness, which is out-of (ἐκ) law (*i.e.* legal righteousness), but that which is from (ἐκ=proceeding from) God, upon (ἐπι) faith," that is, upon the basis of faith. Again, therefore, the preposition ἐπι must be taken locally, as in the citation from the Romans.

It seems clear, from the passage above adduced, that the righteousness of God, so far from being an attribute of His, is simply equivalent to the righteousness of Christ, "who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. E. H. BLAKENEY.

South-Eastern College, Ramsgate.

"Into the Name."

I SEE in the September number of THE EXPOSITORY TIMES a notice of Dr. Frost Bishop's article on the revised rendering "baptizing *into* the name." Not being a Greek scholar, I cannot question his view of the subject; but it strikes me as curious the absence of all reference to Rom. vi. 3, which is rendered both in A.V. and R.V. as "baptized *into* Christ Jesus," and "baptized *into* His death." Surely "baptism into Christ Jesus" means baptism into the nature, and has reference to the outward act of baptism as well as to the inward work of the Holy Spirit? And again, in Gal. iii. 27, it is a stronger expression than "baptized into the name." Can you tell me if the Greek is the same as in St. Matt. xxviii. 19?

I may add that in Acts viii. 16 and xix. 5, the R.V. gives "*into* the name"; in Acts xix. 3, 4, "*Into* what then were ye baptized?" "*Into* John's baptism."

In 1 Cor. i. 13, "Were ye baptized *into* the name of Paul?" and 1 Cor. i. 15, "Lest any man should say that ye were baptized *into* my name."

Pray excuse my troubling you, but I am very deeply interested in Bible study.

Ealing.

HELEN PITCAIRN.

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