# Index to Modern Sermons and Expositions.

## ROMANS.

1. Expositor, 3rd Series, ii. 241 (Godet).
2. Alexander (W.), Bampton Lectures, 1876, 207.
7. Lightfoot (J. B.), Galatians, 55, 52.
8. Maurice (F. D.), Life, ii. 417.

## i. 1—6.

1. Monthly Interpreter, i. 23 (Morison).
2. Homilist, xlii. 123.
5. Alexander (W.), Bampton Lectures, 1876, 207.
6. Pfleiderer (O.), Paulinism, 212.

## Church of England Pulpit (1890), xxix. 217 (Liddon).

## Church Times (1890), xxviii. 376 (Liddon).

## Church Bells (1890), xxviii. 356 (Liddon).

## Christian World Pulpit, (1890), xxxvii. 241 (Liddon).

## Family Churchman (1890), xviii. 169 (Matheson).

## National Preacher, xxxiii. 133 (Beman).


## Binney (T.), Sermons from the Penny Pulpit, 235.

## Gelkie (C.), Hours with the Bible, i. 219.

## Pfeifferer (O.), Hibbert Lectures, 139.

## Salmon (G.), Introduction to the N. T., 456.

## Simeon (W. H.), Language of the N. T., 243.

## Winer (G. B.), Grammar of N. T. Greek, 473, 720.

## Green (T. S.), Grammar of N. T. Greek, 222.

## Laidlaw (J.), Bible Doctrine of Man, 331.

## Winer (G. B.), Grammar of N. T. Greek, 563.

## Farrar (F. W.), Early Christianity, ii. 507.

## Simeon (W. H.), Language of the N. T., 172.

## Winer (G. B.), Grammar of N. T. Greek, 374, 470.

## Taylor (W. M.), Contrary Winds, 186.

## Robertson (F. W.), Sermons, i. 162, 174.

## Simcox (W. H.), Language of the N. T., 163, 164.

## Winer (G. B.), Grammar of N. T. Greek, 549.

## i. 13.—Barrett (A. C.), Companion to the Greek Test., 234.

## Roberts (A.), Companion to the Rev. Ver., 106.

## Simcox (W. H.), Language of the N. T., 163, 164.

## Winer (G. B.), Grammar of N. T. Greek, 549.

## Arnot (W.), Roots and Fruits, 370.

## Beck (J. T.), Biblical Psychology, 63.

## Church (R. W.), Human Life, 143.

## Robertson (F. W.), Sermons, i. 162, 174.

## Shed (W. G. T.), Sermons to the Spiritual Man, 385.

## Taylor (W. M.), Contrary Winds, 186.

## Christian Treasury, xxiii. 36 (Bonar).

## Christian World Pulpit, xvii. 305 (Fraser).

## Reeves (J. W.), Forty-two Sermons, 127.

## Macdonald (J. M.), Writings of St. John, 499.

## Pfeifferer (O.), Paulinism, 212.

## Reeves (J. W.), Forty-two Sermons, 127.

## Simcox (W. H.), Language of the N. T., 243.

## Winer (G. B.), Grammar of N. T. Greek, 294.
By-paths of Bible Knowledge.

Two volumes of the series "By-paths of Bible Knowledge" have recently been issued by the Religious Tract Society, each at the price of half a crown. The one is Early Bible Songs, by A. H. Drysdale, M.A. (1890, 192 pp.); the other, Modern Discoveries on the Site of Ancient Ephesus (1890, 125 pp., illustrated), compiled from the late Mr. J. T. Wood's scarce quarto on that subject with the help of additional MSS. Neither volume comes properly under the title of the series, for Mr. Drysdale's is no by-path but a direct leading down to the bottom of the excavations, and in a few seconds I found myself face to face with an intelligent man of middle size, who introduced himself to me as Dr. Schliemann. Looking around him, he exclaimed in excited tones, "So this is the veritable pavement of the temple of Diana? Let me shake hands with you, Mr. Wood; you have immortalised yourself." Dr. Schliemann then confided to me his great project. He said he had studied Homer, and he was inspired with the wish to find Troy, and he felt convinced he would find it. He asked me if I thought the Turks would give him leave to go to work. I told him of the manifesto which had then been recently issued by the Sublime Porte, declaring that no more firmans for excavations would be granted. "But," said Dr. Schliemann, "I should not want to keep anything I found, I would give all to the Turks; I can afford to spend out of my income £1500 a year." I then expressed my opinion that on those conditions he would not be refused a firman."