

care; against these the Bible places a firm and prayerful trust (Isa. xxvi. 3; Phil. iv. 6, 7). It may be added that a similar promise is given in Jeremiah (vi. 16) for a return to the good old paths of integrity and uprightness. And for us gathering the new law from an old book whose charm is largely embodied in the image of Jesus, it may be

that the secret of soul-rest can best be found by a loving, personal imitation; yet for the Teacher to have described Himself to His pupils as a pattern of obedience rather than a master and monarch (paying homage to the past more than inaugurating the future) might well have seemed a lowering of the Messianic claim.

The Expository Times Guild of Bible Study.

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1. The first set of questions will take Dr. Dods' *Commentary on Genesis* as basis (Clark's *Handbooks for Bible Classes*, 2s. 6d.) up to page 27, together with such papers upon the early chapters of Genesis as appear in THE EXPOSITORY TIMES from the December issue (see Dr. Lumby's introductory paper) to the issue for May. No knowledge of Hebrew will be expected.

2. The second set of questions will take Delitzsch's *New Commentary on Genesis*, vol. i. (T. & T. Clark, 10s. 6d.) as basis, to the end of p. 204, including the Introduction, and such papers as appear in THE EXPOSITORY TIMES, as stated above. An elementary knowledge of Hebrew will be counted upon.

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4. The fourth set of questions will take as basis either Meyer's *Commentary on Ephesians*, with Introduction and Notes, or the same portion of Ellicott's *Commentary* (Longmans). Some knowledge of Greek will be expected.

Any person may take Nos. 1 and 3, or 2 and 4, but not Nos. 1 and 2, or 3 and 4. The questions may be answered with the free use of these books and papers, or with the assistance of any other books at command. But it will be impossible to answer them well without careful study of the portions named.

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2. To all, for the best exposition of some word, phrase, sentence, or passage occurring in the Epistle to the Ephesians. No restriction as to length or manner of treatment will be made at present. The original Greek may be referred to or not as convenient.

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Those whose papers are found in this issue will kindly let the Publishers know which of the following books they wish sent to them:—

Delitzsch's *Iris: Studies in Colour and Talks about Flowers.*

Ahlfeld's *Voice from the Cross.*

Ewald's *Syntax of the Hebrew Language.*

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Monrad's *The World of Prayer.*

Rothe's *Sermons for the Christian Year.*