

care; against these the Bible places a firm and prayerful trust (*Isa. xxvi. 3*; *Phil. iv. 6, 7*). It may be added that a similar promise is given in *Jeremiah* (vi. 16) for a return to the good old paths of integrity and uprightness. And for us gathering the new law from an old book whose charm is largely embodied in the image of Jesus, it may be

that the secret of soul-rest can best be found by a loving, personal imitation; yet for the Teacher to have described Himself to His pupils as a pattern of obedience rather than a master and monarch (paying homage to the past more than inaugurating the future) might well have seemed a lowering of the Messianic claim.

The Expository Times Guild of Bible Study.

NEW DEPARTURE.

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We invite our readers—so many of them as discover the need and the opportunity—to study with us either of these Books or both of them. In the issue of THE EXPOSITORY TIMES for June 1891, two sets of examination papers will be published upon each of these books, four sets in all.

1. The first set of questions will take Dr. Dods' *Commentary on Genesis* as basis (*Clark's Handbooks for Bible Classes*, 2s. 6d.) up to page 27, together with such papers upon the early chapters of *Genesis* as appear in THE EXPOSITORY TIMES from the December issue (see Dr. Lumby's introductory paper) to the issue for May. No knowledge of Hebrew will be expected.

2. The second set of questions will take Delitzsch's *New Commentary on Genesis*, vol. i. (T. & T. Clark, 1os. 6d.) as basis, to the end of p. 204, including the Introduction, and such papers as appear in THE EXPOSITORY TIMES, as stated above. An elementary knowledge of Hebrew will be counted upon.

3. The third set of questions will take Moule's *Commentary on Ephesians* (*Cambridge Bible for Colleges*, 2s. 6d.) or Agar Beet's *Ephesians* (*Hodder & Stoughton*, 1890, 7s. 6d.), including the Introductions and Appendices, together with such papers as appear on Ephesians in THE EXPOSITORY TIMES from December to May. No knowledge of Greek will be expected.

4. The fourth set of questions will take as basis either Meyer's *Commentary on Ephesians*, with Introduction and Notes, or the same portion of Ellicott's *Commentary* (*Longmans*). Some knowledge of Greek will be expected.

Any person may take Nos. 1 and 3, or 2 and 4, but not Nos. 1 and 2, or 3 and 4. The questions may be answered with the free use of these books and papers, or with the assistance of any other books at command. But it will be impossible to answer them well without careful study of the portions named.

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2. To all, for the best exposition of some word, phrase, sentence, or passage occurring in the Epistle to the Ephesians. No restriction as to length or manner of treatment will be made at present. The original Greek may be referred to or not as convenient.

The best papers will be published every month in THE EXPOSITORY TIMES; and when the writers see them there they may send to the Publishers for the book they select, out of a list which will be given. The number and value of the books will depend upon the success of this scheme of work. The writer's name and address should be given, but no names or initials will be published except of those whose papers are printed, and who do not express a desire to the contrary. The papers intended for March must be received by the Editor, Kinneff, Bervie, N.B., by the 10th day of February, and so on for every succeeding month.

Those whose papers are found in this issue will kindly let the Publishers know which of the following books they wish sent to them :—

Delitzsch's *Iris: Studies in Colour and Talks about Flowers*.

Ahlfeld's *Voice from the Cross*.

Ewald's *Syntax of the Hebrew Language*.

Beck's *Pastoral Theology*.

Monrad's *The World of Prayer*.

Rothe's *Sermons for the Christian Year*.