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THE ELIM EVANGEL

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COVER PICTURE

A Zulu warrior.

*Photo by courtesy of
South African Railways.*

THE DAYS in which we live emphasise the need for an all-out effort to speed up and increase our missionary endeavour. Although the accomplishments of the past years have been very gratifying, and we sincerely thank God for this, it must borne in mind continually that the achievements of the past must not blind us to the important, imperative and far-reaching needs of the immediate future, and our obligation to God, our missionaries and the heathen.

In view of the changing situation on practically every mission field through the rise of nationalism, the spread of Communism and Islam, and the urgent need to speed the establishment of indigenous churches, it is more than ever incumbent upon us to do everything possible to assist our faithful missionaries in the propagation of the Gospel, and to enable them to impart the Bread of Life to the masses living in the darkness of heathenism. Among the many activities that fall to the lot of our missionaries this is their supreme task, as indeed it is of the whole Christian Church. Governments and various social and philanthropic agencies are emphasising and in a greater or lesser degree endeavouring to meet the physical, temporal and material needs of humanity. It has been said, and with a great deal of truth, that very often many churches at home and missions abroad give priority to and spend too much time in service along philanthropic and social lines. In view of this it should be remembered that the Church, while engaged in works of benevolence, must not shed any of its responsibility, nor allow itself to be side-tracked or impeded in any way in its gigantic task of presenting Christ to the masses as the Saviour of men and women.

As time is short and opposition on some of the mission fields increasing, we at home must redouble our efforts to help and encourage our missionaries, in the interim that remains for them, to intensify their efforts to reach the lost. We must support them untiringly by prayer and giving, especially in view of the necessity of expanding and consolidating the indigenous church in the countries where they work.

Our aim is to see that our missionaries are equipped in every way to engage in training the nationals, so that if they were ever compelled by force of circumstances to withdraw, the nationals could continue the work efficiently.

May we remind you, reader, that to maintain our missionaries on the field and reinforce their ranks with well-qualified young people, who are waiting and ready to go, we must continue to pray earnestly and give unsparingly.

Editor's note. We welcome once more the co-operation of our dear brother Pastor Samuel Gorman, our Missionary Secretary, both in contributing the above editorial comment and in preparing the articles which appear in this quarterly missionary number. We feel sure that the articles and photos will prove both interesting and challenging to our readers and stimulate us all to further missionary endeavour.

The Christian spirit of adventure

By F. W. NEWBY, RAMANUJGANJ, INDIA

Reading: Hebrews 11:32—12:2. Text: Acts 15:26

THE SPIRIT OF ADVENTURE has driven man over continents, blown him across oceans, and is firing him into space. The spirit of adventure, which usually reaches its peak in a young life, will always remain a phenomenon of mankind. If young people are not constrained to go adventuring for themselves, at least they adventure in spirit in the realms of reading. Now what expression does the consecrated spirit of adventure find in the life of a young Christian? The answer is in our text, "Men that have hazarded their lives for the sake of our Lord Jesus Christ." This does not mean that we can be foolhardy for the sake of a risk, but it means that when the Spirit of God constrains us to follow His will, then we shall, even though it seems hazardous according to the standards of security adopted by this present world. Can we find such a godly spirit of adventure exemplified in the Bible? Yes.

LOOK AT SOME OLD TESTAMENT EXAMPLES. Think of Noah, Abraham, Moses, Joshua, Elijah, Daniel and others. It is noticed too that the spirit of adventure is not confined to youth only. Sometimes we can become so familiar with Bible stories that the realisation of their factuality does not fully dawn upon us. Because Noah launched out in faith to obey God in the building of the ark, he was later able to launch out above the judgment of God sent upon a sinful world. Because Abraham surrendered material security to the call of God, his people later found a new inheritance. Though Moses was at first reluctant, he was responsible, under God, for the epic adventure of 2,000,000 people through the wilderness for forty years. Joshua, in his adventurous conquest of Canaan, is a type of Jesus who leads us on to even greater spiritual adventures. From a military standpoint, Gideon hazarded his life, but it was on the command of the Lord, so the mission was bound to succeed. Elijah stood, virtually alone, against a nation, but that nation was standing against God. This adventure resulted in the temporary restoration of that nation. Daniel's adventure, though passive in nature, brought God to the notice of an empire. Surely the words given to the world by God, through Daniel, find a full-orbed exemplification in his own life: "The people that do know their God shall be strong, and do exploits" (Daniel 11:32).

NOW TURN TO THE NEW TESTAMENT. What about John the Baptist, Peter, Stephen, Paul and the other Christians of the new-born Church? John the Baptist's vehement adventure for God, as the Divinely appointed herald of Christ, led him to what appeared to be a personal disillusionment. But John had given his own explanation of this, "He must increase, but I must decrease" (John 3:30), and the mission was undoubtedly accomplished. The "consecrated impetuosity" of Peter took him on many a sanctified adventure before, as tradition says, he was crucified for Christ. In Paul we have the pattern of the Christian spirit of adventure. On his very first missionary journey he was nearly stoned to death—reminding him vividly of his own part in the stoning of a previous adventurer for Christ, Stephen. A truer description of Christ's adventurers, who seek to bring the world back to God, was never given than when the enemies of Paul cried: "These that have turned the world upside down are come hither also" (Acts 17:6). Paul may have been beheaded too, at the end of his adventure, which leads us to consider another point. Adventuring for Christ does not invariably bring one into world-wide prominence, or final material comfort. We do not serve Christ for any kind of reward, but, assuredly, adventuring for Him does, and always will, bring incorruptible spiritual rewards, among which is the often-spoken-of crown of righteousness which Paul mentions towards the end of his spiritual adventure on earth (2 Timothy 4:8).

THE WORLD HAS ITS ADVENTURERS: Marco Polo, Vasco da Gama, Magellan, Columbus . . . John Glenn, and so on. The Church too has her adventurers: Savonarola, Luther, Calvin, Knox, Carey, C. T. Studd and others. All these biographies make inspiring and challenging reading, but let us remember that the world never hears of many true warriors of the Cross, who for a life-time fight a spiritual warfare to maintain personal holiness, and turn many to righteousness. In the great cities of the world, lost in the teeming multitudes, are young Christians, adventuring for Christ. Somewhere on the sparsely populated tracts of the earth's surface, there is a lone warrior of the Cross, striving to maintain a pure testimony for the Lord against all the subtle
(Continued on page 135)

OUR MISSIONARIES AND THEIR MINISTRY

By MARJORIE GORMAN

AS THIS is the first *Missionary Evangel* of the new year we thought it would be of interest to our readers if we gave a bird's-eye view of all our mission stations with their respective personnel. Often church missionary secretaries and others who are interested write for particulars regarding our overseas work, so we hope this report will meet the need of all and give a clear picture of the work of Elim on the foreign field as it is today. It might be a good idea to cut this report out and keep it for future reference, so that one can pray with knowledge of the circumstances and needs peculiar to each station. Elim is represented in eight countries and has forty-six missionaries apart from those in retirement or unable to return to the field because of certain circumstances.

British Guiana (Georgetown).

Here Pastor and Mrs. J. MacInnes have a flourishing church with eight branch Sunday schools and one or two small out-stations. Our brother and sister are kept very busy visiting the leper colony, hospitals and local prison. Recently Mr. MacInnes, with a young colporteur friend, visited the north-west region of British Guiana, travelling eighteen hours by coaster to reach their destination. They stayed three weeks during which they held meetings in the open air, in private houses and even in the police barracks. Over 1,000 dollars-worth of Bibles, Testaments and books were sold and Christian literature



Miss McGillivray's Sunday Bible class.

distributed. Mr. and Mrs. MacInnes are coming home for a much-needed furlough in March, arriving at Plymouth on the 25th. Pastor A. Jones has gone out to care for the work during their absence.

Formosa.

Pastor and Mrs. K. McGillivray are Elim's representatives on this densely populated island. Although now working in Taipei they have the oversight of several other churches in various areas,



Opening day at the new church in Hong Kong.

including the large thriving assembly at Yi Lan. There is also a book shop and kindergarten connected with the work. A most remarkable event has taken place in the Yi Lan church, an event which Mr. McGillivray describes as one that has made history in Christian missions in China. Luke Chang, the pastor of the assembly, has been sent by the church as a missionary to the Chinese people in Korea. There is no need for me to emphasise the significance of such a happening. Mention should also be made here of the extensive house-to-house visiting that is done by Mr. McGillivray and his helpers, and the many activities he is engaged in with the youth of the city. Our brother and sister are hoping to take a furlough later this year.

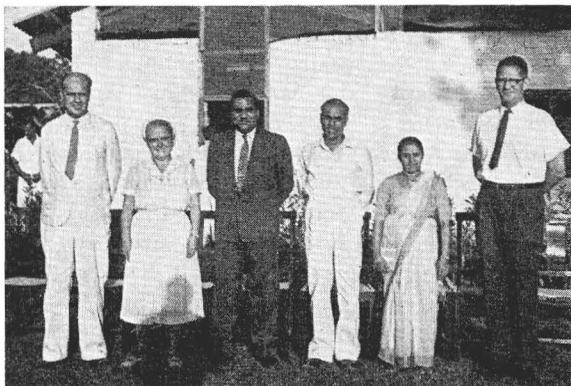
Hong Kong.

Our only missionary here is Miss V. McGillivray, sister of Ken McGillivray. She has a fine church at Tsun Wan in which she is assisted by a young

lady American missionary, and there are two smaller branch churches. One of these now has its own building which was officially opened in November. Lately, Miss McGillivray has had the exhausting but rewarding task of sorting and distributing the gifts of clothing sent out in dozens of parcels and tea chests from England, and also of wisely allocating the hundreds of pounds sterling sent to alleviate distress caused by the recent typhoons. Our sister gives religious instruction in schools and works among the refugee children.

India.

In this land where missionary work is so hard and unrewarding Elim has four stations and eleven missionaries. Pastor and Mrs. D. Lewis have opened up a new work at Rihand, a large area which is being developed industrially and where there will be great opportunities for spreading the Gospel. Mr.



Pastor and Mrs. Lewis with factory officials at Rihand.

Lewis has established a church and Sunday school and holds monthly services at a place about three miles away. He is endeavouring to reach the thousands who have come to work in the area by distributing literature and preaching in the open air. Pastor and Mrs. C. Stockdale, who are home on furlough just now, work at Ramanujanj. Pastor F. Newey is carrying on in their absence. From this centre our missionaries fan out to the villages and bazaars, untiringly preaching the Gospel and selling and distributing thousands of copies of Christian literature. They are not always welcome and it is not unknown for some to have been stoned as they endeavoured to proclaim God's Word. Another medium of reaching the people is by filmstrips and slides, the screen often being hung between a couple of trees while the villagers huddle around a fire as the stories are explained. Mrs. Stockdale does a lot of work with the women and children. Miss C.

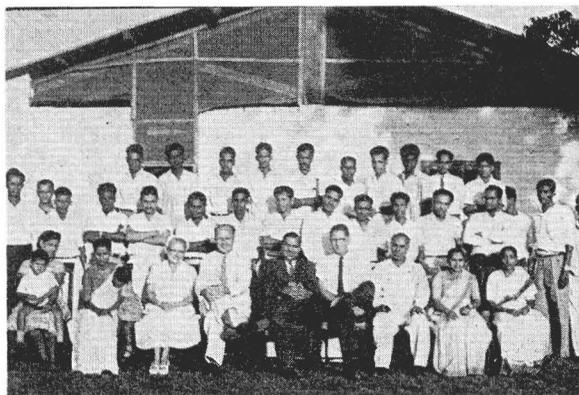
VOLUNTEERS WANTED NOW

- * choir members
- * programme sellers

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Write to the Secretary,
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Paint and Miss S. Beardwell are in charge of the work at Dehri-on-Sone. Actually Miss Beardwell is home on furlough just now and her place has been taken by Miss M. Llewellyn. On this station church services are held and there is a Sunday school. A very important part of the work is done in the dispensary and thousands of patients pass through our sisters' hands every year. Also there is a Bengali day school with about fifty scholars. Village work is not neglected and our sisters have a bookstall from which they sell a tremendous amount of literature at the time of the winter fair. Similar work to the above is carried on by the Misses E. Wriglesworth and O. Jarvis at Dudhi, but there is no day school on their station. However, they do a terrific amount of midwifery in the homes of the people. Actually this is their only means of access into private dwellings and although it is such exhausting work they welcome it for this reason. They are



Pastor and Mrs. Lewis hold a weekly service at Kankoot

kept very busy in the dispensary, the stream of patients is never-ending and not one leaves without hearing something of the Gospel message. Added to all this there are services to be held, women's meetings, and work among the children including a branch Sunday school at Birar of about sixty children and a few adults. We have one other missionary in India, Miss M. Paint, who is lent by our society to a children's work in Gorakhpur where she gives her services in an orphanage; a work that is very dear to her heart and to which God called her many years ago.

Kenya.

Here our honorary missionaries, Pastor and Mrs. T. Johnston, give every moment of their spare time to preaching the Gospel. They hold services at Mbagathi and Kabete, run large Sunday schools, and have a regular weekly film service which is attended by about 200. Mrs. Johnston takes seven Scripture periods in an African day school every week, in all teaching about 300 children. Apart from this she does a great deal of work among the women.

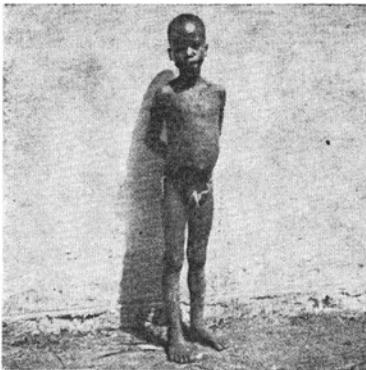
Southern Rhodesia.

Inyanga North and Penhalonga are the places where our mission stations are established. Dr. C. Brien and Mrs. Brien, who is also a doctor, are in charge of the station at Inyanga North where they are assisted by Miss W. Loosemore in the medical work and by the Misses J. Caudell, M. Gwynne, who at the moment of writing is on her way home for furlough, B. Hurrell and C. Picken, all of whom are on the teaching staff. Here we have a thriving work consisting of a large church, hospital, day school and boarding school with about sixty boarders. Buildings on the station include missionaries' houses, teachers' houses and several double classrooms. There are also a number of small out-stations and kraal schools. At Penhalonga we have a similar work but smaller. Pastor and Mrs. A. Nicolson are here, and in addition to the local work Pastor Nicolson has the oversight of all the schools, including those

at Inyanga North. On this station too there are a church, a school with several large classrooms, houses for the missionaries and African teachers, and a dispensary. Mrs. Nicolson and Miss O. Garbutt are responsible for the medical work and Mr. P. Griffiths is on the teaching staff. There are several small out-stations and out-station schools. All told, far over 1,000 children are being taught in our schools in Southern Rhodesia and not only has the response been good educationally, but a wonderful work has been accomplished on the spiritual side. Just last year an entire class responded to the claims of Jesus Christ, and most of these young men and women are continuing to witness a good confession of faith. Some of them are now being trained in Bible school for the service of the Master.

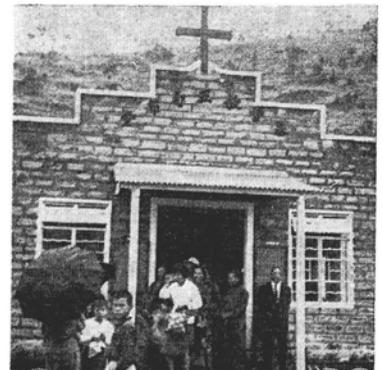
Tanganyika.

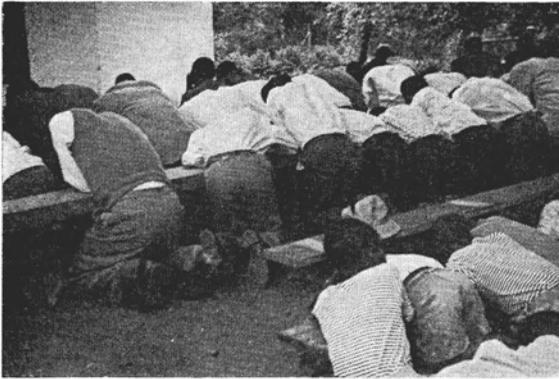
In this country we have two well-established mission stations with a small out-station at Kondoa, and Pastor M. Thomas, now home on furlough, on his return will be opening up an entirely new work at Haneti. Pastor and Mrs. A. Bull—Mr. Bull is field chairman of the work in Tanganyika—and Pastor and Mrs. A. Renshaw work together on the station at Msolwa, where they have a church and very busy clinic. More churches are being built throughout the area and native Christians are being trained in church oversight against the day when our missionaries may have to leave. This Christmas all the Christians from the out-stations gathered at Msolwa for the convention and the opening of a new church. This occasion was of special significance, for the new building is not a mission church but is called The People's Church. It is to be owned and directed by the African Christians themselves; surely a wonderful gesture on the part of our missionaries which shows how concerned they are to make every provision for their people in an uncertain future. Pastor and Mrs. R. Gull are in charge at Kikilo. Here there are a church, one school, houses



Left: This little boy came to church at Phalaborwa on Christmas morning just as he was!

Right: Outside the front door of the new church in Hong Kong. It poured with rain!





Christians at prayer ; Phalaborwa.

for the native teachers and a clinic. There is now the nucleus of a small Bible college which we hope will grow ; the story of one young man trained in it is vividly portrayed in a film made by Pastor Thomas. Do not miss seeing this film and hearing Mr. Thomas when he is in your area. Our missionaries in Tanganyika travel on long treks to reach untouched tribes ; they sleep in a Land-Rover. Back on the station their wives carry on alone, running the mission and working many hours a day in the dispensary.

Transvaal.

All told we have five main stations in South Africa and countless out-stations. Pastor and Mrs. H. Phillips are Elim's representatives in Nelspruit where our society has a practical interest in the Emmanuel Press, from which enormous quantities of Christian literature flow to be distributed in all parts of the country. Pastor and Mrs. W. Francis have established a base in Pretoria and from here Mr. Francis does a tremendous amount of itinerating. He has visited the work in all four provinces of the republic and in Bechuanaland Protectorate. He has a great desire to see African Christians taught to establish their own churches and travels with this aim in view. Miss F. Grossen is in charge of the work at Tzaneen. She has a good assembly there and a flourishing Sunday school. There are a number of small out-stations on farms and estates, the oversight of which is her responsibility. All of them have a good children's work. Our sister is greatly to be admired for the work she does, for she and Mrs. Christie are the only Elim missionaries who run an Elim mission station without another white worker to share the responsibility. Mrs. B. Christie

is in charge of the church at Pilgrims Rest, and travels much to the surrounding compounds and small out-stations, many of which have Sunday schools. Her daughter, Mrs. C. Haws, who has now moved with her family to Pretoria, helps as much as she can visiting and preaching in Sabie and the various areas, including the hospitals. Finally, last but not least, we have Pastor and Mrs. D. Norton at Phalaborwa, where they have a good work which includes two churches and a clinic. There is a fine work among the children. Pastor Norton is also responsible for a number of small out-stations. There have been a splendid number of conversions in his own church during the past year, many of whom it has been his joy to baptise in water. About 200 folk gathered for his Christmas services, many sleeping on the compound so as to be ready for the next day's meetings.

One thing should be mentioned before this report is finished. Almost without exception our missionaries are assisted in their work by native evangelists and pastors, most of whom have been converted through their ministry.

Reading this report it must be remembered that the circumstances under which our missionaries work vary greatly according to the country in which they labour. Response to the Christian message is much slower in some places than in others, and the work hard and unrewarding. However, wherever our missionaries are they toil unflinchingly, uncomplainingly, knowing that it is incumbent upon them to give the message to those to whom they have been called, irrespective of how it is received. Elim has every reason to thank God for such a band of dedicated, devoted overseas workers and we ask for your continued prayers on their behalf.

THE CHRISTIAN SPIRIT *(continued)*

forces of the evil one. Long after the gleaming atomic reactors and other concrete evidences of man's admirable achievements through the spirit of adventure have passed away, the spiritual achievements of Christian adventurers will pass into eternity as everlasting memorials of the triumph of God's grace in the human soul. "The world passeth away, and the lust thereof : but he that doeth the will of God abideth for ever" (1 John 2 : 17). "For to me to live is Christ, and to die is gain" (Philippians 1 : 21). Have you the Christian spirit of adventure ?

SING TO WIN

for Christ
at Easter

Join
the
Choir

WHOSE RESPONSIBILITY ARE THE HEATHEN ?

By MERVYN THOMAS

ELIM MISSIONARY, KONDOA, TANGANYIKA

A RECENT survey showed that a vast number of Christians have no interest in missionary work. Others treat it as a side-line of church life, the subject of an occasional offering. Only a minute percentage look upon the work of reaching those who are without Christ as the supreme duty of the Church of Jesus Christ. That task, given to the Church nearly 2,000 years ago, is still unfinished. Multitudes remain who have never heard of Jesus. Our educationists, medical men and politicians cannot be expected to do this work. Missionaries alone cannot accept the sole responsibility of this work. They are but a small force compared with the huge task before them.

Whose then is this responsibility? On whose shoulders rests this burden of reaching those who have yet to hear of Jesus? If you are a born-again believer, who has been washed in the blood of the Lord Jesus, then *you* must accept this responsibility. The heathen are *your* responsibility. Whether you

accept this responsibility rests with you. Jesus commissioned not missionaries alone but His Church with the task of world evangelisation. This then is an appeal to those of you who have, as yet, felt little or no interest in the heathen. This is a call and a challenge to every Elim minister, evangelist, member, deacon, youth leader and Crusader to become concerned about the heathen and to become a missionary-minded Christian! God will abundantly bless you as you lift up your eyes and look unto the ripe harvest, and then determine to do *all in your power* to spread the Gospel to the ends of the earth before Jesus comes again.

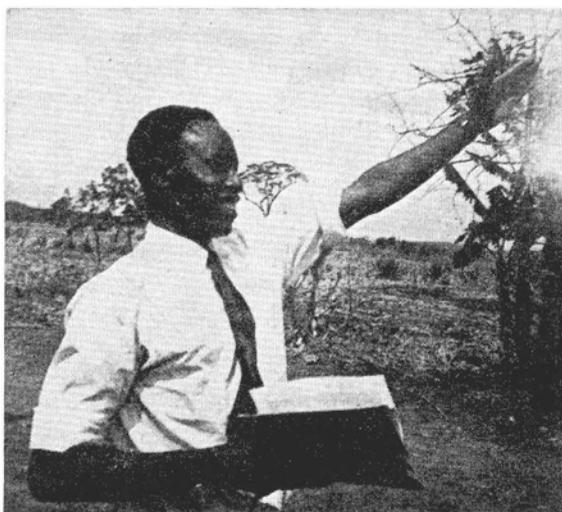
In Ezekiel 33: 7, 8 we read: "Son of man, I have set thee a watchman. . . . When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; *but his blood will I require at thine hand.*" Put what interpretation you like on this verse, the warning remains: the blood of the unconverted will be required at our hands.

No one can deny the fact that we are living in perilous days. There is coldness and apathy towards the things of God. Five per cent only of the people in the United Kingdom have any interest in the Church, and we are told that if the drop in attendances continues, in ten years from now we will have not one Sunday school open in our land. Many who once were on fire for God, with a deep passion for the souls of men, now are away from God. The television set has taken the place of the prayer meeting and Bible study. We need God to move upon us in waves of Holy Ghost revival, stirring slumbering hearts and rekindling the fire of love for Christ in our hearts.

First, in helping to answer the question which is the subject of this article, we need to remember again that

JESUS IS COMING SOON

Christian, do not forget this! The day is almost



Pastor Paulo preaches the Gospel.

upon us and His return is at hand. We will all stand before the Lord to give an account to Him, from whom nothing can be hid, of our lives, our work for Him, and how we have used our time, money and talents. What fruit will you have to offer? Will you be ashamed in that day when the Lord seeks a return for the talents He has given you? You will not account to your pastor, missionary, father or mother, but will stand alone before the Lord Himself. Things that seem so important now, things that folk think are so necessary in this life, which bind them to this earthly realm, have taken up so much of their time and clouded their vision of Jesus, will all be left behind. We cannot take them with us, and then we will see just how much real treasure we have been laying up for ourselves in heaven. So realise this fact that Jesus is coming and the things of this world, possessions, money, position, etc., will lose their grip and importance as they become secondary matters in the light of eternal issues.

Jesus said the harvest is ripe, and all over this tired old world of ours the harvest is ripe *now*—a vast harvest of souls ready for the reaping. People are hungry for God and with such a short time left, before the trump shall sound and we shall be caught away and the night be upon us when no man can work, let every *Elim member* rouse himself and enter the battle for souls. Our enemies are wide awake twenty-four hours every day doing all they can to silence the voice of all missionaries, close our church doors, take away our Bibles and freedom of worship, yet we remain silent and unconcerned. Let us awake! The Lord is coming and our salvation is nearer than we believed.

Secondly, in helping to answer this question remember it is God's will that

ALL SHOULD BE SAVED
(2 Peter 3:9)

How is it possible for any who profess to follow the name of Jesus not to believe in reaching the heathen through missionary work, when missions are but the organised effort to carry out the will of the Master? For Jesus Himself came into the world to save sinners. He, Himself, was a missionary and His entire ministry was a missionary ministry. He left the ninety-and-nine to seek the one. He seeks, today, the lost of Africa, India, etc., and He loves *all men everywhere* all over the world. So if we believe in Jesus, we *must* believe in missionary work—it is not a side issue, the object of an occasional offering, but it is the supreme duty and the main work of the Church.

His commission was that we should go into all the world and preach the Gospel to every creature (Matthew 28:18-20). So, shall we leave the heathen to die in their sin? Shall we leave them to follow their witchcraft, their idolatry and their evil customs? Shall we leave them to their false religions, their body-cutting and burning, their demon worship, darkness and fear? No! A thousand times no! They are without God, without hope, children of wrath, lost eternally unless they turn to Jesus. Did He say: "Teach all nations; save those in such and such a land"? "Tell every creature except the Hindu, Buddhist and Mohammedan who have religions of their own"? The scope of His command was universal. Do not act as if the Gospel is for England and America but not for Africa and the islands of the sea. For men without Christ are condemned already, and there is no "back door" into heaven. We must love Jesus so much that we, too, will be moved with compassion over the lost as He was. He came to seek and save the lost, and in His name, and in His name alone, is there salvation.

So lastly, might we state emphatically that

THIS RESPONSIBILITY IS YOURS
AND MINE

The missionary aim is to lead souls to Christ. Missionaries are not angels sent from heaven. They are not "different." They have no special endowments. They are just human beings like yourself, active Christian workers who have realised that souls are dying without Christ and that something must be done to reach them in our time. The responsibility of reaching them is yours as well. If we refuse to do all we can to win them, if we refuse to speak, or give or go, they will die in their sin. If we fail



Woman grinding corn; Tanganyika.



to accept this responsibility, that does not excuse us, for we will be called to give account and their blood will be required at our hands. What can we do then in our time in Elim to reach out and do more for God in this year?

(a) Let every member of our churches rededicate his or her life to God. Realise again that Jesus is alive and has never changed. He still saves, heals and fills with the Holy Ghost. Realise the value of one precious soul before the Lord. Be 100 per cent for God, enthusiastic, passionate, with no half measures for the things of God. Let us be men and women with our souls on fire! Value your salvation as the most precious thing in the world. Believe God for great things, for with God *all* things are possible.

(b) You can pray for the heathen. Jesus said "Pray ye, that the Lord of the harvest will send forth labourers." *Everyone* can do this. Elim youth, and older members, let us go to our knees in prayer for the multitudes in this land and all over the world who have yet to find Jesus as Saviour. In this way you can have a part in reaching the heathen.



An African house ; Tanganyika.

*Left : Sign erected at new mission site.
Centre : Baptising in muddy water near Msolwa.
Right : Christians from Kondoa.*

(c) You can give. When God calls men to go He calls His people to give. Praise God for those who give and support this work; but many have yet to realise their direct responsibility to God to give so that the work of God will go on. Money is an absolute necessity in the work of God. You need money to run your home, business, factory, etc., and this great task of world evangelisation needs finance. Many young men, with a vision for the lost, and with the call of God in their hearts, are unable to be sent to the mission fields because of lack of sufficient money. Money is needed to support the existing work, build new mission stations, Bible training centres, for support of national workers, for literature, etc. Give as you have never given before. Time is short! The battle for souls is reaching a climax, so if you are giving to missionary work, I urge you to continue and increase your giving. You who have never as yet given to help reach the heathen commence today to support fully this, the main work of the Church of Jesus. Simply for the lack of finance, on many occasions, forward moves that could be made on the mission field have been hindered and souls have thus perished without Christ. Someone, one day, will have to account for this.

(d) Lastly, you can go. Young man and young lady I challenge you to the greatest work in the world—that of reaching the unreached. Your youth, vitality, energy and vision are needed *now* in this great work. Seek the will of God for your life.

So then, the heathen are the responsibility of *everyone* who has been born again. Accept this responsibility today. Pray, give or go that heathen souls, now in darkness, might find Jesus as Saviour. In that great day of reckoning may you be innocent of the blood of all men.

WORLD MISSIONARY ITINERARY

By G. H. THOMAS, MINISTER OF ELIM CHURCH, RYE PARK



AFRICA

Nigeria. The Sudan United Mission's British branch has given some excellent statistics of its past year's work in Nigeria. With regular services being conducted in 480 places, there was an average service attendance of 135,598. There are 21,940 church members with sixty ordained African pastors and 1,322 evangelists.

Tchad. The S.U.M. has also some encouraging figures for the Tchad Republic. With 326 churches holding regular services, 10,390 church members, seven ordained African pastors and 307 evangelists, the work is flourishing indeed.

Ghana has a population of 6,700,000. Literacy is twenty-five per cent and Christian communions comprise twenty-eight per cent. Most people are still animists (spirit worshippers). There is a strong leaning towards Moscow and the leader of the country, Prime Minister Kwame Nkrumah, is almost deified.

Sierra Leone, with a population of 2,600,000, has a literacy rate of only ten per cent. The percentage of Christians is thirty and there is still a lot of work to be done in the hinterlands, where paganism still holds sway.

Senegal. The population here is 2,973,000, of whom seventy per cent are Muslim. Literates number only twenty-five per cent, but are rapidly increasing, providing fertile ground for the Christian literature ministry.

Upper Volta. One of the most backward countries, with a population of nearly 4,000,000 and a literacy rate of only three per cent, Islam has not yet become paramount, thus offering missions a wonderful opportunity to witness for Christ.

Tanganyika is a progressive, one-time British territory. There are 9,500,000 people, of whom fifteen per cent are literate and fifty per cent Christian. A demand for education here has led to school shortage.

Kenya. Independence comes to Kenya in 1964. The literacy rate is fifty per cent of its population of 7,000,000. This might be one of the strong independent voices of Africa. It could be a Christian voice!

Sudan. The Sudan Government has announced the

Missionary Societies Act, which brings the societies under effective government control. Missions will have to apply for licences which will define areas where the mission can work. They will not be allowed to do any "missionary act" outside of their defined area. It is also probable that they will not be able to witness to any Moslem. The government will pay special attention to literature produced and distributed.

FAR EAST

Japan. An encouraging growth in Christian literature outreach in Japan during the past fifteen years is pinpointed in the following report given by a TEAM missionary in the *Japan Times*:

An estimated 80,000,000 Gospel tracts have been distributed. The Every Home Crusade has placed a tract in seventy-five per cent of Japan's 17,000,000 homes.

The Pocket Testament League has distributed 13,000,000 Gospels of John.

One million bilingual New Testaments have been placed in schools, hotels and hospitals by the Gideons.

The Japan Bible Society has sold 27,000,000 Bible portions.

The Japan Home Bible League has given out 272,741 New Testaments.

A 900-page Japanese Bible dictionary and a hymnal are among the larger books printed by TEAM's Word of Life Press in the last few years.

The high rate of literacy and the avid reading habits of the Japanese people made increased production of Christian literature obligatory.

Philippines. More than 1,300 pretuned radio receivers (called "portable missionaries") have been distributed throughout thirty-four Philippine islands by the Far East Broadcasting Company. Almost all the tribes, including those in jungle and mountain areas, are being reached. Supervising distribution and use of the sets are missionaries, pastors, evangelists, Bible women and other Christian workers.

Indonesia. Work among Moslems is notoriously slow and discouraging, but there have been some miraculous conversions in different parts of the Mos-

lem world. Dennis Clark, of E.L.O., who recently spent some weeks in Indonesia, reported: "Moslems are responsive, and tens of thousands have become Christians, which is almost unbelievable to those who have worked in Moslem areas. Also the churches have developed and grown under national leadership. There is a great hunger for Christian literature.

China. Amid China's turmoil the Church of Jesus Christ, under tremendous difficulties, not only survives but grows. the China Inland Mission reports. A letter from an elderly pastor in Hunan reads: "I have never ceased to do my church work throughout the past years. Services continue normally. I am now seventy-seven, but still able to do all kinds of work. I know how to abound and how to be abased, to be full and to be hungry. In Christ all needs are fully met." This news from an elderly pastor should encourage us to pray on, knowing that God is answering and fulfilling His promise in Psalm 33: 18, 19: "Behold, the eye of the Lord is upon them that fear Him . . . to deliver their soul from death, and to keep them alive in famine."

LATIN AMERICA

Argentina. The Russian Bible Institute in Buenos Aires, Argentina, said to be the only one of its kind in the world, now has an enrolment of twenty-nine students in day school and thirteen in evening school. Students come from colonies established many years ago. The graduates work among Slavic refugees and immigrants throughout Latin America.

Guatemala. During recent weeks united evangelistic campaigns have been held in thirty-three different cities of this Central American republic, with attendances ranging from 225 to 2,725. Impressive parades in twenty-two cities have involved the participation of 26,000 Christians. These regional campaigns produced more than 1,500 professions of faith and 800 other decisions, plus an unmistakable impact on the public in nearly every place.

Throughout Guatemala churches are now following up the new converts by visitation, correspondence courses and baptismal instruction, while Christians are enjoying the effervescence of revival and remarkable unity among themselves. One missionary with twenty years experience in Colombo has compared the results of evangelism-in-depth in Guatemala to the unification of the church produced in his own country by violent persecution.

Brazil. Evangelical Pentecostal church members have laid the cornerstone in Sao Paulo, Brazil, for a sanctuary that will seat 25,000 people. They say it will be the world's largest church. Its pinnacle will rise some 400 feet and will be topped by an open

Bible of concrete, measuring about fifty feet wide and forty-five feet high.

Arrangements have been made to experiment with the distribution of 50,000 copies of a pictorial Portuguese edition of the Gospel of St. Luke (*As Boas Novas*) through 5,000 newspaper stalls located in all parts of Brazil, according to a report received by the American Bible Society from the Brazil Bible Society.

Colombia. The Pocket Testament League has distributed more than 100,000 copies of the Gospel of John in Colombia. Despite much opposition, permission was granted, and rallies to do the job were held in universities, high schools, army barracks, naval bases and through open-air meetings.

They had done the same in Peru, giving out 500,000 copies of the Gospel of John previously. They plan on carrying this type of campaign into every country of Latin America.

Young People's Missionary Offerings

The following missionary offerings from Elim Sunday Schools, Pathfinders, Junior Crusaders, Junior Churches, Cadets and Sunshine Corners have been received during the quarter ending January 29th, 1963. We appreciate the generous giving of our young people.

| | £ | s. | d. | | £ | s. | d. |
|------------------|----|----|----|-------------------|----|----|----|
| Worcester | 34 | 8 | 5 | Nottingham (Clif- | 3 | 8 | 2 |
| Sheffield | 20 | 8 | 5 | ton Estate) | 3 | 8 | 0 |
| Greenock (Bell- | | | | Edinburgh | 3 | 8 | 0 |
| ville £10, Gibbs | | | | Ilford | 3 | 5 | 0 |
| Hill and Brae- | | | | Llanelly | 3 | 5 | 0 |
| side £10) | 20 | 0 | 0 | Winson Green | 2 | 18 | 10 |
| Delancey | 20 | 0 | 0 | Silverdale | 2 | 10 | 8 |
| Rochester | 15 | 11 | 4 | Brecon | 2 | 8 | 0 |
| Scunthorpe | 15 | 0 | 0 | Burton-on-Trent | 2 | 7 | 0 |
| Kingstanding | 13 | 4 | 8 | Scarborough | 2 | 5 | 0 |
| Southampton | | | | Lisburn | 2 | 0 | 0 |
| (3 branches) | 11 | 18 | 1 | Carshalton | 1 | 15 | 0 |
| Wimbledon | 11 | 16 | 9 | Merriott | 1 | 11 | 4 |
| Bradford | 10 | 2 | 6 | Accrington | 1 | 10 | 0 |
| Oldbury, Smeth- | | | | Selby | 1 | 6 | 6 |
| wick | 10 | 0 | 0 | Hull (Mason | | | |
| Blackburn | 9 | 2 | 0 | Street) | 1 | 6 | 5 |
| Larne | 9 | 0 | 0 | Christchurch | 1 | 0 | 0 |
| Croydon | 7 | 15 | 4 | Bangor, Co. | | | |
| Ballysillan | 7 | 2 | 6 | Down | 1 | 0 | 0 |
| Selly Oak | 6 | 12 | 0 | Salford | 1 | 0 | 0 |
| Mountain Ash | 6 | 10 | 0 | Canning Town | 1 | 0 | 0 |
| Ryde | 6 | 0 | 0 | Waltham Abbey | 18 | 2 | |
| Liverpool (Upper | | | | Newhaven | 15 | 0 | |
| Warwick St. £5, | | | | Guildford | 14 | 6 | |
| Jubilee Drive | | | | Dundee | 12 | 0 | |
| 15/-) | 5 | 15 | 0 | Hove | 10 | 0 | |
| Oxford | 5 | 13 | 0 | Islington | 10 | 0 | |
| Stirchley | 5 | 10 | 0 | Barnsley | 8 | 7 | |
| Vazon | 5 | 5 | 6 | Aberdeen (Spring | | | |
| Belfast (Mel- | | | | Hall) | 7 | 0 | |
| bourne Street) | 4 | 10 | 0 | Swindon | 7 | 0 | |
| Loughborough | 3 | 9 | 4 | Aberystwyth | 5 | 4 | |
| | | | | Malton | 3 | 5 | |

THE MINISTRY

the new quarterly magazine published by the
British Pentecostal Fellowship

Some unsolicited comments on the first issue:

"*Heartly congratulations on The Ministry. I have enjoyed every page of it.*"—A minister of the Assemblies of God.

* * *

"*For the production of The Ministry I have nothing but praise.*"—A minister of the Apostolic Church.

* * *

"*Very good, but too highbrow.*"—A minister of the Assemblies of God.

* * *

"*Just a word of appreciation of The Ministry. I am sure it will meet a great need.*"—An Elim minister.

* * *

"*May I congratulate you on the first issue? A really worthwhile magazine.*"—An Elim minister.

* * *

"*Congratulations. The articles were stimulating and helpful.*"—Two London Bible College students.

* * *

"*Excellent produced—the contents first-class.*"—A Baptist minister.

* * *

"*All this, of course, on the principle of Proverbs 27:2!*"

* * *

"*I have read your contribution to The Ministry. I think it is excellent and received a blessing myself from reading it.*"

THE MINISTRY

Order form

Please send *The Ministry* for one year to:

Name

Address

Forward this order form with an 8/- postal order, money order or cheque to: The Ministry, Evangel Press, Warlitsville Road, London, N.19.

PRESIDENT'S VISIT TO NORTHERN IRELAND

accompanied by the

LONDON CRUSADER CHOIR

March 16th to 18th, 1963

| | |
|----------------------|--|
| Saturday, 11.00 a.m. | Welcome and Civic Reception at the City Hall, Belfast, by the Deputy Lord Mayor. |
| 7.30 p.m. | Ulster Temple. |
| Sunday, 11.00 a.m. | Ulster Temple. |
| 2.15 p.m. | Belfast Prison. |
| 3.30 p.m. | Donegal Square Methodist Church. |
| 8.30 p.m. | Wellington Hall, Belfast. Supporting this service will be the Ulster Temple Choir and a 100-voice male chorus. Chairman: Rt. Hon. William Morgan, J.P., M.P. (Ulster Minister of Health) |
| Monday, 8.30 p.m. | Ulster Temple. |

(Pastor Douglas B. Gray will also be visiting Elim Churches at Markethill and Larne).

Begin now to pray for our

ALL-LONDON CRUSADE

with its special emphasis on
DIVINE HEALING

in the
METROPOLITAN TABERNACLE
(Elephant and Castle)

Wednesday, Thursday and Friday,
April 3rd, 4th and 5th, at 7.45 p.m.

Enjoy three great rallies with
Rev. Alexander Tee and party

- * Pray for great power in healing!
- * Invite your unconverted friends, then introduce them to *your own* church.
- * Anyone may come for special prayer.
- * Enjoy Pentecostal evangelism.

LATE NEWS

Our readers will be deeply moved to hear of the passing on the morning of Friday, February 15th, at Eastbourne of Miss M. G. F. Barbour, one-time matron of the Elim Bible College. An appreciation will appear in a later issue of the "Elim Evangel."



THE FAMILY ALTAR

Scripture Union Portions.
Notes by an Elim minister.

Monday, March 4th. Proverbs 16 : 1-16.

"How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!" (v. 16).

What a true comment, and yet what an indictment against our present society where materialism holds sway, and so many seem to value everything in terms of the coin of the realm! We need to get a Divine perspective on relative values. We should also remember that the most important wisdom begins with the fear of the Lord, and that wisdom is personified in Christ, "the power and the wisdom of God." When we have His indwelling presence our lives are enriched indeed. Meditate today on the "unsearchable riches of Christ" which are your inheritance, and lift your head high, for you are a child of the King.

Tuesday, March 5th. Proverbs 16 : 17-33.

"Whoso trusteth in the Lord, happy is he" (v. 20).

Saints down the ages have proved this true. We may trust Him for salvation, for preservation, for provision for all our needs—yes, for everything. There is a light on the faces of those who have this blessed trust. It is not simply that their circumstances are different from those of others, but rather that the anxious care that proves such a burden to the human heart is absent. Theirs is the experience of the hymn-writer:

"Stayed upon Jehovah,
Hearts are fully blest,
Finding as He promised
Perfect peace and rest."

Wednesday, March 6th. Proverbs 17 : 1-17.

"A friend loveth at all times, and a brother is born for adversity" (v. 17).

The old adage, "A friend in need is a friend indeed," is just another way of saying this. Shakespeare said: "Sweet are the uses of adversity." This surely is one of them. And to what better friend can we turn than to our Lord? He loved us "while we were yet sinners," and our great Elder Brother was born into this world to redeem us from the "adversity" of sin, and its inevitable concomitant, the wrath of God. "What a friend we have in Jesus." Moreover, we are "sons of God and joint heirs with Christ." With Him we can safely face any adversity.

Thursday, March 7th. Proverbs 18 : 10-24.

"The name of the Lord is a strong tower" (v. 10).

What power there is in the name of the Lord! The lame man at the temple gate found this when his lame feet received strength. "His name through faith in His name hath made this man strong," said Peter. Many a feeble saint has found that "At the name of Jesus Satan's host doth flee," and when surrounded by temptation has learned to "breathe that holy name in prayer." That name is the key to every blessing, and our safeguard in every trial and temptation. Do we use it as we should?

Friday, March 8th. Proverbs 20 : 1-14.

"A faithful man who can find?" (v. 6).

This sounds like the word of a cynic, yet it is the very

basis of the Gospel. Paul says: "All have sinned, and come short of the glory of God." Our own hearts must confess to the truth of this charge. Yet, were it not so, Christ need not have died, for He came and gave His life for us for this reason, that righteousness can be found on none other than redemption ground. Christ died for the ungodly, the unfaithful. Such were some of us, but we are washed, we are sanctified by His precious blood. Thus we who were unfaithful and unprofitable have, through the work of Christ on the Cross, been accounted faithful.

Saturday, March 9th. Psalm 92 : 1-15.

"I shall be anointed with fresh oil" (v. 10).

This is the need of each one of us. How many have received a wonderful experience at some time in the past, yet today are not living in the blessedness and fulness they once knew. Paul advises Timothy to "stir up the gift of God, which is in thee" and advises the Ephesians to seek a continual infilling of the Spirit. May the heartfelt cry of each of us today be "Oh for a new anointing." God is ready to bestow when we are ready to seek.

Sunday, March 10th. Psalm 93 : 1-5.

The theme of this brief psalm is very suitable to prepare us for worship today. The psalm deals with the "majesty, stability, power and holiness of Christ's kingdom." What themes these are for mortal man to contemplate! Yet how they lift us above the puny endeavours of men and the sphere of our daily occupation! Let us fill our minds and hearts with great thoughts about our great God, and approach Him with the holy awe which "becometh His house."

PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

Secret service

We have all met the man or the woman who has talked at great length about prayer and in our minds have wondered how much time he or she spends in prayer. There are so many who can tell others what to do but never do it themselves.

The great preacher of a past generation, S. D. Gordon, once wrote: "The great people of the earth today are the people who pray. I do not mean those who talk about prayer; nor those who say they believe in prayer; nor yet those who can explain prayer; but I mean those people who take time and pray. They have not time. It must be taken from something else. There are people who put prayer first and group the other items in life's schedule around and after prayer. These are the people who are doing the most for God; in winning souls, awakening churches; in supplying men and women with money for service on the foreign field."

How true are these words. People who can so arrange the things of the everyday life so that time can be made for prayer will find that they can do other things that come pressing upon the Christian in this mid-century. The complaint everywhere is that people do not have the time, yet time is wasted upon things that do not matter.

Prayer is concerned with things eternal. We pray for the souls of men and this is an eternal work. God help us to spend a little time on our eternal work. Ours will be an eternal reward.

Prayer is requested for

Revival throughout Britain.

A son of a Christian woman that he will wholly consecrate himself to God.

The aged and shut-ins these winter days.

Thought for the week

Prayer is a secret service.

COMING EVENTS

BECCLES, North Suffolk, March 2. Pioneer Revival and Divine Healing Crusade now in progress in the Public Hall, Smallgate, Beccles. Services conducted by Rev. Brian Garrard and party. Weeknights (except Fridays) 7.30 p.m. Sundays 8.15 p.m.

BARKING, March 16-18. Elim Church, Ripple Road. East London Revival Rally. Rev. J. J. Morgan. Continuing Crusade by Alex Tee 19 to 22: children 6 p.m., adults 7.30 p.m.

BIRMINGHAM, Graham Street. March 3. Elim Church, Graham Street (off Newhall Street). S.S. Teachers' Recognition Service and Children's Prize Distribution. Special speaker: E. Corsie. 6.30 p.m.

BIRMINGHAM, Sparkbrook. March 9-14. Elim Church, Golden Hillock Road. Annual Spring Convention. Speaker: A. C. Jarvis (Gloucester). Convener: J. Osman. Supporting musical items. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday to Thursday 7.30 p.m.

BRIGHTON, March 2. Elim Church, The Lanes. Sussex Presbytery. Speaker: Joseph Smith (former minister of The Lanes Church). Business meeting 3 p.m. Presbytery rally 7 p.m.

HENDON. Commencing March 2. Elim Church, Ravenhurst Avenue, N.W.4. Revival and Divine Healing Crusade conducted by A. J. Chuter and Ealing evangelistic team. Sundays 3 and 6.30 p.m. Saturdays 7 p.m. Weeknights (excluding Fridays) 7.30 p.m.

ISLINGTON. March 5-14. Elim Church, Lennox Road, Finsbury Park. Evangelistic Campaign by F. Lloyd-Smith. Weeknights (except Fridays) 7.30 p.m. Sunday 11 a.m. and 6.30 p.m.

LEICESTER. March 12. Elim Church, Narborough Road junction. Speaker: Peter Kingston, with film. 7.30 p.m.

LONDON, March 2. Metropolitan Tabernacle, Elephant and Castle. Fifth in the series of youth rallies entitled "Crusader Conquest." Speakers: Mr. and Mrs. W. R. Jones and family. Special programme: "Crusader conquest in home life." Refreshments provided after service. 7 p.m.

LONGTON. March 9. Elim Church, Carlisle Street, Dresden. Visit of David Mills, Free Church chaplain to University of Keele. 7.30 p.m. March 16. 7.15. Showing of Billy Graham film. "Shadow of the boomerang."

NEWHAVEN. March 9, 10. Elim Church, Bridge Street. Sisterhood Anniversary Weekend. Guest speaker: Miss J. Lean (Guildford). Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m.

SALISBURY. March 17. Elim Church, Milford Street. Special visit of Wesley Gilpin and Bible College students. 11 a.m. and 6.30 p.m.

WEYMOUTH. March 3. Elim Church, Belle Vue. Visit of W. G. Hathaway. 11 a.m. and 6.30 p.m.

YEOVIL. March 16, 17. Reopening services of Southville Church by Rev. H. W. Greenway and Bournemouth Youth for Christ Choir. Guest soloist: Tony Williams (London). Convener: Pastor L. Lambert. Saturday 3 and 6.30 p.m. (rally). Sunday 11 a.m., 6.30 and 8 p.m. Monday to Friday 7.30 p.m.

PRESIDENT'S APPOINTMENTS

*March 2, 3, Cardiff; *10, Wormwood Scrubs Prison and Walthamstow; *13-20, Northern Ireland; 22, Metropolitan Tabernacle, London; *24, Maidstone Prison; *30, Barking.

*Accompanied by the London Crusader Choir.

ITINERARIES

Joseph Smith. March 2, 3, Brighton.

C. D. Stockdale and the missionary exhibition will visit the following churches: March 5-7, Bangor; 11-14, Belfast (venue to be announced later). Pastor Stockdale will also visit the following churches: March 2, Lisburn; 3, Alexandra Park Avenue; 9, Apsley Street; 10, Beersbridge Road (a.m.), Bethesda (p.m.); 16, Ulster Temple (a.m.), Melbourne Street (p.m.).

Miss S. F. Beardwell will visit the following churches: March 2, Banbury; 3, High Wycombe; 5, Oxford; 6, Reading.

M. O. Thomas will visit the following churches in Wales; March 2, Ebbw Vale; 3, Dowlais; 4, Merthyr; 5, Pontllytyn; 6, Aberystwyth; 7, Mountain Ash; 9, Abercynon; 10, Porth; 11, Trealaw; 12, Treherbert; 13, Pontypridd; 14, Caerphilly; 16, Bridgend; 17, Barry; 18, Newport; 19, Hereford.

ELIM CHURCH, GOLDEN HILLOCK RD., SPARKBROOK, BIRMINGHAM, 11

Annual Spring Convention

Speaker: **Rev. A. C. Jarvis** (Gloucester)

Convener: **Rev. J. Osman**

Saturday, March 9th, 7 p.m.

Sunday, March 10th, 11 a.m. and 6.30 p.m.

March 11th-14th, 7.30 p.m.

Supporting musical items. Everybody welcome

Something unique in camping holidays

One holiday, two camps!

From August 10th till the 24th

First week EXMOUTH with a free coach tour through Devon and Cornwall to PORTHEAN, Cornwall, for the second week.

Hot and cold water: every convenience: proper beds with pillows: even better facilities than previously . . . and that is something!

For details write camp director:

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STUDENTS' PENTECOSTAL FELLOWSHIP WEEKEND HOUSEPARTY

April 5th to 9th

"Bryn Eirias," Colwyn Bay

Visiting speakers:

George Canty and Donald Gee

Open to all students and young graduates

Booking forms and details from:

A. Parfitt, Culham Cottage, Abingdon, Berks.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Evangel, 66 Denbrook Avenue, Bradford 4, Yorks, and should arrive **SATURDAY morning** for issue a fortnight later.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

BANGOR. N. Ireland, Armachia Guest House; sea front; central; superior accommodation; h. and c.; shaving points in bedrooms; personal supervision. Phone 5925—3925. Inquiries: Mrs. Briggs, 32 Seacliffe Road. C.518

BOGNOR REGIS. Bed and breakfast, early morning tea, Sunday lunch; run-in for car; can accommodate five people; easy reach of sea, station and shops; personal attention; very comfortable bungalow. Proprietress, 33 Hillsborough Road. C.498

BOURNEMOUTH. "Ebenezer." Happy let-ow-h-p; good food; every comfort; set ten minutes. H. Broomfield and L. Howarth, 2 Arnewood Road, Southbourne, Bournemouth, Phone 45122. C.486

BOURNEMOUTH. Happy Christian hotel; good food; liberal table; personal supervision; spring interiors; h. and c. all rooms; near sea, shops and churches. Brown, Crosbie Hall, 21 Florence Road, Boscombe. Phone 34714. C.504

BRYN EIRIAS HALL HOLIDAY HOME

Abergele Road, Colwyn Bay, North Wales.

Welcome to a wonderful holiday.

Terms for old-age pensioners.

Write to **C. E. Bowler (secretary)** for brochure; send stamped addressed envelope.

CLACTON. Four-berth caravan, swimming pool, children's pool and playground, coaches call for trips. All amenities: pleasant site. Four to ten guineas. Perry, 22 Selborne Avenue, Bexley, Kent. C.529

COME TO NORTH WALES for your holiday this year. Write for brochure: Pastor and Mrs. Maurice Gough, "Fairlawn," 25 Station Road, Old Colwyn, North Wales. S.a.e. Phone Colwyn Bay 55129. C.502

CORNWALL. Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.476

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EXMOUTH, SOUTH DEVON

VERY REDUCED CHARGES FOR MAY AND JUNE

CHILDREN, YOUNG PEOPLE and OLD FOLK
CATERED FOR
FUN AND BRIGHT FELLOWSHIP
SUPER SANDS AND SCENERY
"THE HOLIDAY YOU CAN'T FORGET"

EASTBOURNE. The Elim Guest House is open all the year round; one minute from sea, with views of both sea and downs; Christian fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss G. Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

GUERNSEY. Undenominational guest house; h. and c. all bedrooms; central to all churches; open all year; bed, breakfast and evening dinner; seven to eight guineas. Brochures on application to J. T. Nicolle, "Sharolara," Westbourne Crescent, Dalguinns Road, St. Peter Port. C.503

HASTINGS, ST. LEONARDS. Homely holiday accommodation; near sea; good food; h. and c.; separate tables; warm welcome awaits you. Mr. and Mrs. Stephens, Choumert House, 97 London Road, St. Leonards. C.537

ILFRACOMBE. Devon. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.194

"SALEM" CHRISTIAN GUEST HOUSE

St. Lawrence, Ventnor, Isle of Wight.

For wonderful holidays on the south coast of
"THE GARDEN ISLE"

CHILDREN ALWAYS WELCOME

Send s.a.e. now for brochure to
MR. and MRS. S. MARSH
Telephone Ventnor 838.

LONDON "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULSE Hill 3660.

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REVIVAL AND DIVINE HEALING CRUSADE

conducted by

Rev. A. J. Chuter and Ealing Evangelistic Team
in the **Elim Church, Ravenscroft Avenue,**
Hendon, N.W.

Commencing Saturday, March 2nd, at 7 p.m.

**Sundays 3 and 6.30 p.m., weeknights (excluding
Fridays) 7.30 p.m., Saturdays 7 p.m.**

MISCELLANEOUS

LIFE OF CHRIST (Part 1 and 2). Also lives of the patriarchs. Each suited, 27/6 plus postage. Object lessons flash-cards flannel-graph catalogue. Child Evangelism Fellowship, 28 High Street, London, S.W.19. C.530

WITH CHRIST

CAVE. On January 21st, Alice Mary Cave, aged 85 years, member of the Elim Church, Grimsby, passed into the presence of the Lord. Officiating minister at funeral: James McAvoy.

HOLDSWORTH. Suddenly on February 5th, Mr. Holdsworth of the Motherwell Church, and father-in-law of Pastor A. Tee. Officiating minister at funeral: J. McBurney.

IN MEMORIAM

DUCKINGHAM. Fred J. Member of Elim Church, Northfields. for many years. Treasured memories of a very dear husband and much-loved father and grandad. Called home February 17th, 1962. "Til He come." C.534

Pray today!

Pray today!

for

THE BECCLES CRUSADE

conducted by

Rev. Brian Garrard and party

Now in progress (see Coming Events)

Pray today!

Pray today!

BRIDLINGTON AGAIN THIS YEAR!

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July 26th to August 9th, 1963

Camp site only fifty yards from the sands and sea. Our experienced team of camp workers welcome you to join them this year again at Fraithorpe, Bridlington.
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Commandant: Pastor Ian Moore.

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