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A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)



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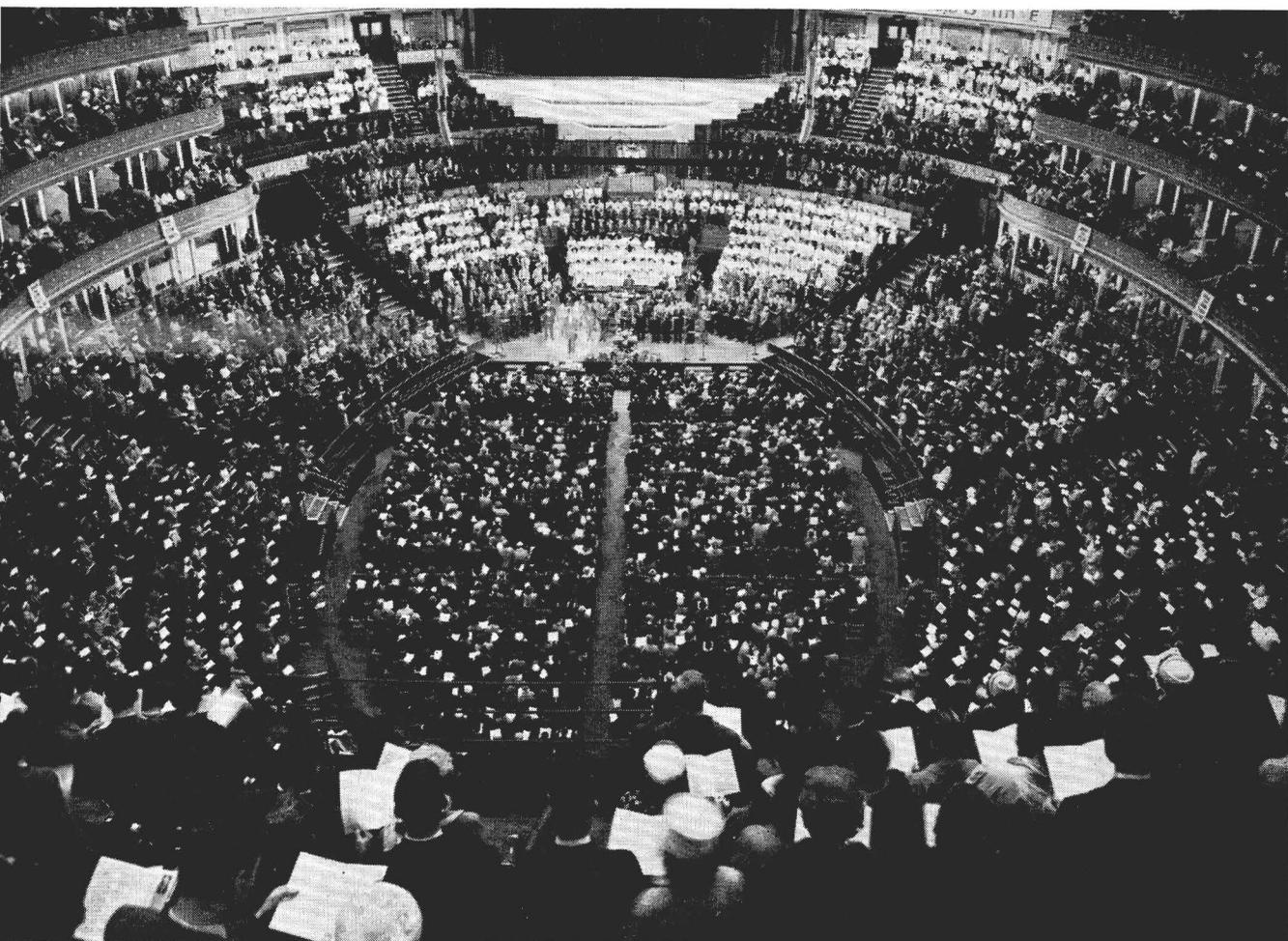
# ***Elim Evangel***

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES  
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

Vol. XLII, No. 18.

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MAY 6th, 1961



A BIRD'S-EYE VIEW OF THE GREAT CONGREGATION AT THIS YEAR'S  
ELIM EASTER RALLY IN THE ROYAL ALBERT HALL

## ***ROYAL ALBERT HALL NUMBER***

CONFERENCE time is almost with us again, and within the next few days ministers and delegates from all over the British Isles will be converging on Llandudno for this great annual event. Many visitors too will be joining us and sharing the blessing of the great public rallies. We would ask those who cannot attend to join with us in prayer for wisdom to be given in the decisions taken so that the result may be a great forward move in the coming days. This is Elim's year of extension, and it is our desire to see a Pentecostal church established in every town and city where no such witness yet exists. God has given us a message for the hour, and it is our duty and privilege to spread it abroad with all the resources at our disposal, resources which, through God, are limitless!

Before our conference ends, some of our members will have commenced their long journey to another conference, the World Pentecostal Conference in Jerusalem. Some will be speeding by fast plane, touching down *en route* at such places of interest as Athens and Cairo; others will be taking the slower and more adventurous route overland, on a journey which will take them behind the iron curtain and through the Arab countries. For all of them we pray that God's richest blessing may be theirs as they journey and later meet in the historic gathering in Jerusalem on the day of Pentecost. We shall await eagerly the reports of this conference.

Meanwhile world attention is focused on Jerusalem for a far different reason—namely the trial of Adolf Eichmann, charged with crimes so lurid and heinous that the human mind can scarcely credit them. Six million Jews systematically exterminated, millions more driven from their homes, beaten and starved and suffering unimaginable torture, for no other crime than this—that they were Jews. The story of the relentless tracking down of this arch-enemy of the Jews reveals their determination that a full exposure of these crimes shall be made before the eyes of the world. Of the outcome of the trial there can be little doubt. Nor would the conviction and execution of this man seem the sole purpose of the prosecution—but rather the indictment of the whole Nazi system and the men who condoned the perpetration of such crimes.

We wish this were the end of Israel's troubles, and that the page of violence and bloodshed were now closed. But the presence of barbed-wire entanglements not many street blocks from the court where this trial takes place is witness to the constant peril in which Israel stands. Then, as we read the prophetic scriptures, there stands out clearly the warning that further perils are yet ahead. Only when they "look upon Him whom they pierced" and acknowledge Christ as their Messiah will true peace, and respite from the "time of Jacob's trouble," be theirs.

May God hasten that day when "oppression, lust and crime shall flee His face before," and earth's suffering millions, languishing under slave labour, deprived of every human right, shall enjoy the reign of peace emanating from this very city of Jerusalem, under the millennial reign of Christ.

## THE ELIM CHURCH

Membership of an Elim church does not depend on any rites or knowledge of creeds, but upon a personal experience of salvation. All who have accepted Jesus Christ as Saviour and Lord and have been born again are eligible as members and can be received into fellowship by the minister at a church meeting. There are, however, certain doctrines to which Elim churches subscribe, and certain ordinances which are observed: breaking of bread and drinking of wine in memory of our Lord's death (Holy Communion); baptism by total immersion in water; anointing of the sick with oil for the healing of the body.

The Statement of Fundamental Truths accepts the veracity of the Bible as the inspired Word of God. Salvation is through the death and resurrection of our Lord Jesus Christ, who is also acknowledged as the Healer of the physical body and the Baptiser in the Holy Spirit, a present-day experience for all believers. We believe that the gifts of the Holy Spirit are for the Church today, and that those who are born of the Spirit should manifest the fruit of the Spirit. We also believe in the personal return of Jesus Christ to receive to Himself the Church and afterwards to set up His throne as King.

Standing uncompromisingly for the whole Bible as God's word to man, Elim contends for the faith, condemns extravagances, and promulgates the old-time Gospel in the old-time power.

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## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: J. Woodhead (President), J. T. Bradley, P. S. Brewster, H. Burton-Haynes, S. Gorman, H. W. Greenway, W. G. Hathaway, J. C. Kennedy, J. J. Morgan, E. J. Phillips.

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## CONTENTS

Editorial.

A thrilling youth rally.

Singing in the rain.

Money for nothing.

Our glorious task!

Elim's Easter festival.

Are you a willing nonconformist?

Extra special.

Sunshine corner.

Family altar and prayer fellowship.

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# A thrilling Youth Rally

By G. Harpin (Minister of Elim Church, Kidderminster)

**E**ASTER Monday 1961! How different from last year—that is as far as the weather was concerned. No picnicking in Kensington Gardens this time; most of us were anxious to keep as dry as possible until the doors of the Royal Albert Hall opened for the afternoon rally.

Opening the rally after a fine instrumental introduction, Christopher Smith, as narrator, warned us that because “the night cometh when no man can work” we must fulfil our obligation to go into all the world and preach the Gospel to every creature.

The theme of the second advent was then brought to the fore by the skilful blending of lines from three well-known hymns sung by the choirs, along with a solo from Janet Penney. Responding to the challenge thus presented, the massed choirs sang a verse and chorus of “Ready am I”—undoubtedly a popular one in this year’s collection of songs.

Pastor B. Garrard led us in prayer, following which the choirs sang the chorus of “There’s a work for Jesus.”

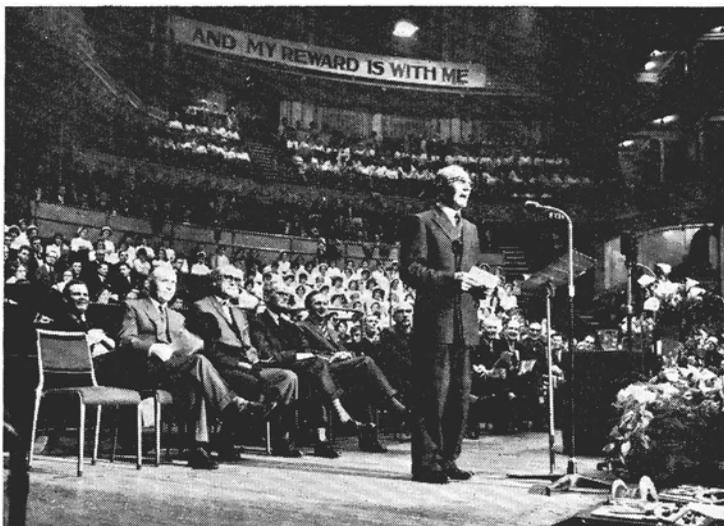
It was the turn of the National Youth Director, Pastor J. H. Davies, who gave us all a warm welcome to another Elim youth rally and then invited the congregation to sing the hymn “There’s a work for Jesus.”

One must commend Christopher Smith’s contribution, made unflatteringly and from memory throughout the programme; in this instance it was the passage Mark 10:17-21.

An item to which many of us had been looking forward was the singing of Kelvin and Keith, of the B.B.C. “Silver Chords” programme. The hush of the great congregation as these boy duettists sang with such feeling and sweetness is surely the best commentary on their singing. The item they sang in Welsh later in the afternoon was delightful even to those of us unlearned in this “heavenly” language!

In a masterly manner, Pastor D. B. Gray led the London Crusader Choir in a superb rendering of “The King’s Highway.”

It was good to have with us again Pastor and Mrs. A. Nicolson, Elim missionaries newly arrived from Southern Rhodesia; also Miss J. Caudell, the newest recruit to that field. Pastor Nicolson brought greetings from the Drs. Brien and other missionaries in Southern Rhodesia. Asked why he did not bring some African sunshine with him



*Platform party at the Royal Albert Hall evening meeting.  
Rev. H. W. Greenway leads the singing.*

he replied: “I did, but wasn’t allowed to bring it through the customs!” Miss Caudell told us of her “powerful and personal call” to the work. We were impressed by her sincerity and sense of dedication.

Continuing the theme of “going,” the narrator declared: “This is the reward for our going—the salvation of the souls of men and women, boys and girls.”

The choir’s next song was “The Happy Jubilee,” in which we were reminded of an “invitation to a meeting in the air”—a pleasing melody for a joyful occasion!

Following the announcements made by the Secretary-General, Pastor H. W. Greenway, the congregation sang heartily the hymn "He lives!"

Our guest speaker, Rev. Ray H. Hughes (U.S.A.), in his opening remarks made us smile when he said he did not feel like an Egyptian mummy—pressed for time! He first described the position of today's youth in the modern world. It was a sick, diseased and evil world with evil forces in control; moral standards were lower; sex was no longer sacred. The Devil, through "big business" and its advertisements, was out to exploit and deceive young people, who were being led to think it socially smart to drink and smoke. "But," continued Mr. Hughes, "social approval is no sign that a thing is right." He reminded his hearers that God had always called

for separation and was calling still. It was the Devil's practice to make Christian young folk feel they were being left out socially. Mr. Hughes described the "world" of 1 John 2:15 as "that force that draws men away from God." Illustrating how easily the separation of the Christian can be lost by compromising with the world, he told the story of the bear and the man. The bear wanted a meal; the man wanted a coat. What was to be done? Mr. Hughes told us: "The bear had his meal and the man his coat, but the man lost his identity and became all bear!"

Mr. Hughes concluded with a call for surrender to Christ; many hands were raised in response.

Pastor S. Gorman, Missionary Secretary, brought this great rally to a close in prayer.

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## *Singing in the Rain* By BRIAN BARNETT (Watford)

**I**T rained on Monday. Showers of blessing are generally experienced at our annual rally in Trafalgar Square; this year, however, we had showers of a different kind as well. Actually showers hardly described the downpour that greeted us as we surfaced from the Bakerloo tube, and one's first thoughts were "Is it on or off?" Promptly at eleven o'clock, however, our Secretary-General, Rev. H. W. Greenway, opened the rally with the perennial "Heavenly sunshine," and immediately we knew, despite the rain, that this was Easter Monday and Elim's great annual day. The smiling and laughing faces of the crowds that thronged the plinth bore ample testimony to the "sunshine" that was lighting up the heart, even if clouds obscured the sun.

Some years ago a popular singer had a so-called hit tune entitled "Singing in the rain"; certainly a feature of this year's open-air was the singing in the rain of the massed choirs from the Essex churches. It was noticeable that after their first number the crowds sheltering from the rain in the porch of the National Gallery suddenly thinned and the numbers around the plinth grew as Rev. A. A. Biddle from Portsmouth, in his forthright and positive way, challenged the unsaved with the Gospel of the risen Saviour.

The rally was brought to a fitting conclusion by our President, Rev. John Woodhead, who in his explosive and exclusive manner posed the question "Are we born again?" Our hearts were thrilled as we listened to this veteran of Pentecost preaching in the rain of the Christ he had served so faithfully for so long. As one Elim minister observed to the

writer, "Here is a president with a precedent, the glory of the Cross."

It rained on Monday! Yes, but that did not stop the Gospel being preached; it did not stop us enjoying the songs of praise as we sang of the One we love. Somehow the rain made us anticipate the Royal Albert Hall rallies all the more.

Finally, some memories of a very wet but very happy morning. A Clapham Crusader, impressed into service at the last moment, rushing around selling programmes that gradually got wetter and wetter, the Elim minister sporting his wife's (we hope) umbrella, and Easter bonnets carried in little polythene bags, instead of being worn, but above all a wonderful sense of Christ's presence as we bowed in prayer to ask God's blessing.

Easter Monday 1961 has passed. The memories linger, but the message preached is real and vital, and we look forward to its presentation again next year. See you there.

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### **MONEY FOR NOTHING** *(concluded)*

We are sure that every fully surrendered Christian will take this matter to heart and make it a special feature in prayer. God's work is hindered for lack of finance; it always has been. Here is a way whereby we can help partly to rectify our shortage; are we not therefore responsible before God to take the opportunity offered us?

Write for literature on the subject to the Secretary, Elim Headquarters, 20 Clarence Avenue, London, S.W.4. Remember, you can decide yourself where your covenant money shall go.

# MONEY FOR NOTHING



By H. W. Greenway (Secretary-General)

**T**HERE is a certain sense of embarrassment among most British people when money is mentioned in connection with the Lord's work. Some folk, taking the scripture "The Lord will provide," seem to be possessed with the idea that the question of finance can be left to the generosity of the Almighty, and that the Church can run by some mysterious process with which they are unconcerned. But those of a practical turn of mind know full well that pounds, shillings and pence do not drop from the skies, they come to the Lord's treasury through the channels appointed by the Lord—His servants.

It is the duty of the believer to use every means possible to improve the income of the local church in order to press forward the work for which the Church was called into being, and which has become so urgent in this perilous atomic age.

In 1 Corinthians 6:19,20 Paul reminds us: "Ye are not your own. For ye are bought with a price." Obviously, if the Christian belongs to God all he holds is His too. Giving to the Lord is a fulfilment of our responsibility as stewards of the possessions the Master has entrusted to us, whether they be personal talents or material things. Money is the commodity of exchange; we cannot carry on an efficient soul-saving campaign without it. Moreover, the Word of God makes it quite clear that we should give systematically, proportionately, regularly, individually (1 Corinthians 16:2); cheerfully (2 Corinthians 9:7); willingly (1 Chronicles 29:9); liberally (Proverbs 11:25). When our Lord told the parable of the talents He emphasised a principle of stewardship; it is that we should increase our ability to give in every practical way consistent with normal trading. If, therefore, we can improve our giving by any

legally constituted method without committing ourselves to any greater obligation, it is our duty to avail ourselves of such an opportunity.

This brings us to the main purpose of this article. It is to introduce our people to a provision made under Section 169, Income Tax Act 1952, which gives the donor the right to deduct income tax from annual payments made under deed of covenant. Members who pay income tax can thus recover from the Chancellor of the Exchequer an amount in proportion to the tax they have already paid, and credit that amount to the Lord's work. An advantage can, by entering into this covenant, be gained for the local church or any Elim funds to which our people make their contributions.

It is, of course, necessary to covenant for seven years, but this is no problem where members are already giving regularly to their church funds.

A small pamphlet we have published and which is obtainable free of charge shows how, if you have been giving 5/- per week to your church for the past seven years, under a deed of covenant your church could have benefited by an extra £57/10/-—that is if you had been paying tax at the full standard rate. If ten people had made such a covenant your church would have been £575 better off. We know that many of our loyal members who tithe give a considerably larger sum than this, and it is easy to work out from the figures given above how much our churches could benefit and the work of the Lord be helped if we could only catch the vision of the possibilities in this scheme. Those who pay tax at one of the reduced rates can also take part in this scheme.

*(Continued on previous page)*

# OUR GLORIOUS TASK !

*The fourth portion of this series of articles on soul-winning*

given by **W. RONALD JONES, F.R.G.S.** (*Minister of the City Temple, Bristol*)

¶ *Cut out this page and keep it by you until the series is complete.*

**I** WANT to turn now to the practical aspect of soul-winning. We will suppose that we have someone who is seeking salvation. It might be someone who has raised his or her hand in a service (and we do not contend that a person who lifts the head or raises a hand is automatically saved, but it shows there is a desire to be saved); or perhaps there is someone where you work who has been under conviction, or it may be a casual acquaintance who has come to you. What a tragedy if you can do nothing to help that one and because you lose your opportunity that soul is lost. How should we go about it? It is vital to show them the truth, stage by stage, from the Word of God.

The first thing that I seek to do when winning a man or woman for Christ is to

## **SHOW FROM THE WORD OF GOD THAT ALL HAVE SINNED**

—this is essential. Use one or two scriptures: “All have sinned, and come short of the glory of God” (Romans 3:23) and, from the Old Testament, “All we like sheep have gone astray” (Isaiah 53:6). The Bible makes it especially clear that all have sinned, and, since the Bible is God’s Word, that constitutes God’s verdict upon man: “All have sinned.” Show that God’s verdict about us is the only one that really matters.

Now the next step is this:

## **SHOW THEM THE AWFUL, FEARFUL CONSEQUENCES OF SIN**

—this is vital. The Bible has something to say about the consequences of sin: “The wages of sin is death”; “The soul that sinneth it shall die.” So here is the first terrifying consequence of sin—it brings death, a wage that cannot be avoided, a wage that is fearful. It brings upon us death—the condemnation of God.

Having stated the truth of God’s Word, and having shown from the Bible that all men and women have sinned, I would proceed like this: “Will you

answer me this question? Do you agree or disagree that in your case the Bible is true? The Bible says ‘All have sinned, and come short of the glory of God.’ Now, in your case, is the Bible right or wrong? In other words, do you deny what the Bible says about you? Can you tell me that you have never sinned in all your life, that you have never said anything sinful or thought anything sinful, and that you have never done anything sinful?” I have never found a single person yet who has denied that declaration from God’s Word, and you never will; for when men and women have come to the place where they are searching for something (even if they are not seeking salvation), when you get them down to real living and tackle them with a question like this, not one in a million will deny having sinned. When they have acknowledged this you can point out to them that from their own lips they have testified to the truth of this declaration in God’s Word, for the Word of God has emphatically declared what they have confessed with their own lips.

You can then proceed to the next step. It is this. Since they have sinned, and since the consequence is death,

## **THE LOGICAL CONCLUSION**

is that we are all bound for death—that is unless there is someone to save us. If we are to escape the logical consequences of our sin there needs to be a Saviour. Who is going to be this Saviour? I cannot save myself! I cannot forgive myself! Now show them that when we sin we sin against God, and that every sin committed is an offence against God. You will recall that when the prodigal son decided to return home he said “Father, I have sinned against heaven and in thy sight.” He realised the truth: he had offended not only his father, but God. So then every sin is against God.

Now let us take a very simple illustration from everyday life. Suppose I have offended a friend or

have done wrong to him. How am I going to obtain forgiveness? I can say: "I know, I will forget about it. I am sorry I did it, but I will turn over a new leaf; that will settle it." Will it? Of course it won't. Or I can say: "I have offended my friend but I will put that right now by doing all the good deeds that I can for other people; that will put it right." But it won't. I cannot put my offence against my friend right by these methods. There are, however, many people who are trying to put their offences against God right in these ways: by doing good deeds, by going to church, by saying a few prayers. These methods will not bring forgiveness or put right their offences against God. There is only one way whereby I can obtain forgiveness: I have to go to my friend and say "I have wronged you, and I ask your forgiveness." In other words, this is the position: only the person who has been wronged by me can forgive me.

Now many people are trying to work out their own forgiveness. God's Word makes it clear that we cannot save ourselves. Ephesians 2:8-10 says: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of

works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

In the amplified New Testament we read: "For it is by free grace, God's unmerited favour, that you are saved, or delivered from judgment, or made partakers of Christ's salvation: through your faith. And this salvation is not of yourselves, of your own doing; it comes not through your own striving, but it is the gift of God: -not because of works, lest any man should boast; it is not the result of what any man can do, so no one can pride himself or take glory of himself, for we are God's own handiwork, recreated in Christ Jesus, born anew that we might do those good works which God predestined for us that we should walk in them: walking the good life which He prearranged and which He made ready for us to live."

So, then, no man can save himself or forgive himself. Only the one against whom we have sinned can forgive us. We must, therefore, confess our sins to God and ask Him to forgive us. There is no other way. *(To be continued)*

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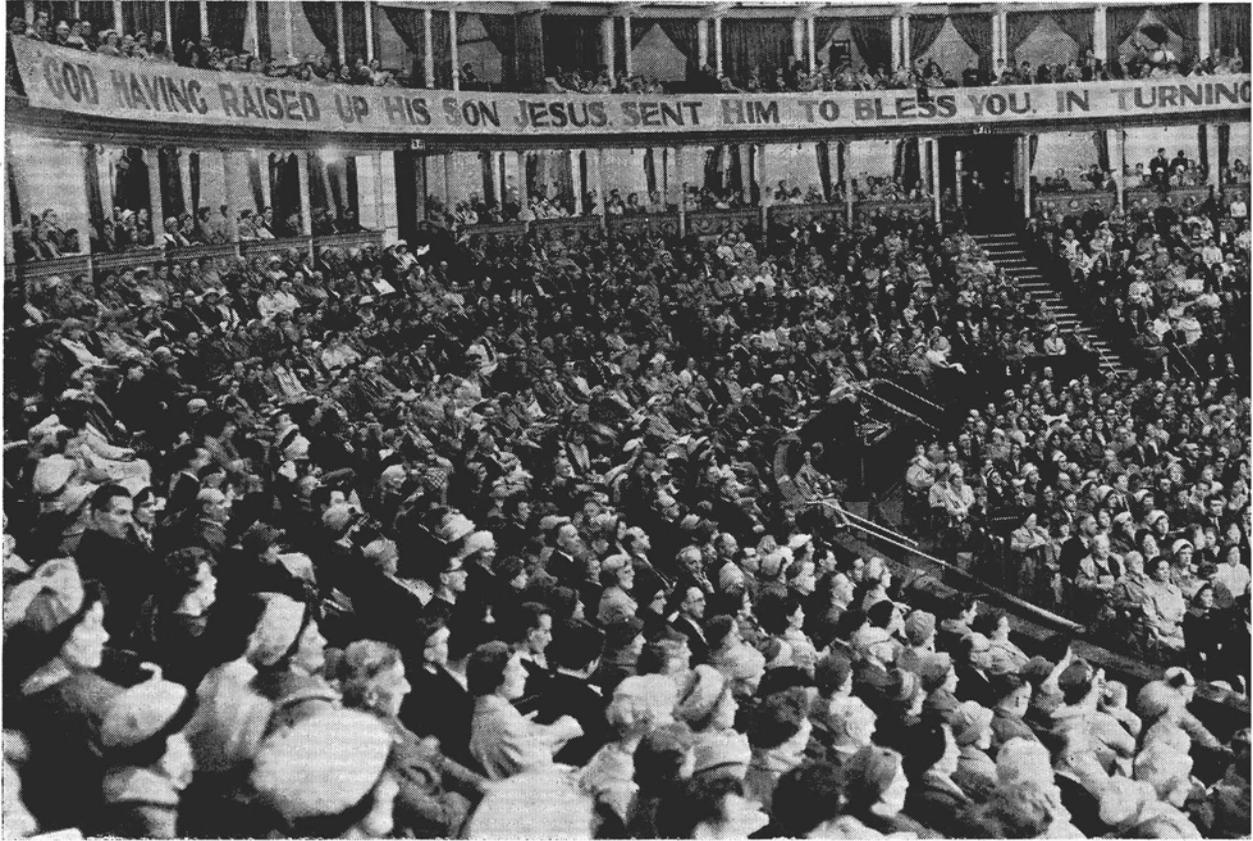
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I AM attempting something that I know I cannot do, that is to put into words and produce in cold print just what it means to participate in an Elim Easter rally at the Royal Albert Hall; to endeavour to convey to readers an atmosphere that beggars description, sights that must be seen to be appreciated, spiritual experiences that can never be expressed by mere words, thrills that are better felt than tel't. But there it is, I have been asked to do it, and we who preach the unsearchable riches of Jesus Christ are ever attempting to define things

# Elim's Eas

## — THE EVE

By F. J. Slemming (Min



*Panoramic view of the crowded evening gathering*

which defy definition, to tell of Christ in all His greatness and then having to say that the half cannot be told.

Let me tell you about our great meeting with God this Easter Monday evening.

### FIRST, WHAT WE DID

We met each other and kept our friendships in good repair. Friends we had known in days gone by came together with greetings and with gladness; this is always a pleasurable and profitable thing and an important part of our Easter gatherings. The fellowship of kindred minds is like to that above,

and this Christian fellowship is such a blessed thing. We met folk with whom at some time we have wept in times of sorrow, or rejoiced in times of gladness; we renewed friendships with battle-scarred warriors and talked of trophies and victories won in many a hard-fought battle against sin and Satan. We met new recruits in the ranks of Christ, and then in the glorious unity of the Spirit we sat together as a great congregation, a great company of worshippers, in this unique building that holds so many memories for so many of us.

We prayed, we praised, we waited on God and we worshipped Him. Under the capable leadership of

# er Festival

## NG SERVICE

of Elim Church, Kingston)

of my heart rolled away," and then, since it is Bible year, we had a show of Bibles and for good measure we sang "The grand old Book." We sang "Crown Him with many crowns," and when we came to the conclusion of the meeting we sang "Thine be the glory" to the tune of "Land of hope and glory," and surpassed the singing of that old song by the great crowds that at the promenade concerts make it their annual song as we used that tune for our hymn.

We laughed, we cried, we clapped our hands; we



the Royal Albert Hall at Elim's annual Easter rally.

the convener, the Secretary-General of the Elim churches, Rev. H. W. Greenway, we sang, and we sang, and we sang again. We sang the great Easter hymn "Christ the Lord is risen today, Hallelujah" and "My Saviour suffered on the Tree" and the chorus "The Lamb, the Lamb, the bleeding Lamb; I love the sound of Jesus' name, It sets my spirit all aflame, Glory to the bleeding Lamb." It echoed and re-echoed around the dome of the great building, and as our spirits were set aflame I am sure it found its way out of the building and up to the throne of God. We gave our voices a day out as we sang fervently and lustily "Rolled away, and the burden

shouted, we rejoiced, we thrilled with blessing; we waved our hymn sheets, and our praises ascended to our God. We heard the choirs sing, we listened to the Word of God; we made decisions, we renewed our vows; we got excited, we got blessed; our emotions had a feast day—and all this without a scrap of extravagance in any shape or form; all this, and decently and in order as the Word of God exhorts. We touched the throne of God; we pleased Him.

### SECONDLY, WHAT WE SAW

We saw ourselves as a part of a vast crowd of

fellow Christians. We saw Christians, Pentecostal Christians, thousands of them; and what a glad-some sight that is. We saw our young people, a massed youth choir, stacked from floor to ceiling, row upon row of them, clean-looking, radiant and cheerful, and we felt a sense of pride in that we all belonged to each other and to God.

We saw Ronald Cooper at the great organ and his son Geoffrey in harmony at the piano, and we saw Peter Standerwick and Michael Greenway tapping, rolling and beating the drums, musicians and songsters giving of their best and doing it to the glory of God.

We saw Douglas Gray in characteristic style and action charming the singing out of his massive choir, and I got the feeling he could get harmony even out of a U.N.O. meeting!

We saw talent—tons of it—dedicated and consecrated to the service of the Master.

We saw the convener, Rev. H. W. Greenway, keeping the meeting moving along in fine style, and in the splendid arrangements and the smooth running of the whole service we saw the fruition of what must have taken much prayer, thought and careful planning over a long period of time behind the scenes. But above all, *we saw the Lord.*

### THEN WHAT WE HEARD

We heard, and how we enjoyed the singing of the duettists, Kelvin and Keith, lads from Wales. Their beautiful singing must have stirred even those who tell us they are tone deaf. They sang in Welsh, and I am very pleased to say that they sang in English also. Whenever I sing or hear sung again the young people's hymn "Saviour like a shepherd lead us," I know I shall be back again in the Royal Albert Hall, listening to Kelvin and Keith with Mrs. Thomas at the piano; such was the impression it left upon me.

We heard the London Crusader Choir, and that always gives us pleasure. They sang to us from Handel's *Messiah*, "Since by man came death" and "I know that my Redeemer liveth," and then towards the close of the service the splendid and appropriate hymn "Though your sins be as scarlet, they shall be as white as snow." The massed choirs delighted our hearing as they sang "Lord I adore Thee" and "Wonderful peace."

We heard the President of the Elim churches, Rev. John Woodhead, read to us from the Scriptures, and Rev. H. W. Greenway bring to us the "family greetings."

Dr. Howard Courtenay, Vice-President of the Foursquare Churches of America, was with us and

we heard him as he brought to us a word of greeting from our fellow Christians in America.

We heard our guest speaker, Rev. Ray Hughes. Let me give you his text: 2 Peter 1:1-5. He reminded us of our momentous days, our perilous days, our chaotic conditions in this present evil world. He pictured for us its sinfulness and its sordidness, and compared, as Scripture does, the days of Noah and Lot. Then he turned our eyes and set our minds upon Jesus. With scorched lips and a burning heart, with passion and with power, in faithfulness and forthrightness, he brought to us the Word of God, and as the truths of Scripture came in a Niagara of words from his lips to our hearts we saw the Lord as the Saviour of men, the hope of the world, the security of the believer and the comforter of the child of God. As he spoke and poured out his soul with the anointing and freedom of a Pentecostal preacher, we echoed in our hearts the thought of Moses: "Would God that all the Lord's people were prophets, and that the Lord would put His spirit upon them."

We heard, in it all and through it all, *the voice of God.*

A real Pentecostal meeting seems to have something for everybody. We had eighteen items, every item an ingredient of the finest quality, and the whole produced a wholesome feast.

### FINALLY, WE RECEIVED

I cannot speak for all, but some received salvation, some healing, and at least fifty-three the baptism in the Holy Ghost. We received encouragement, we renewed our vows, the hand of the Lord was upon us. We came and we were blessed. *We received His touch.*

I told you I could not do it, but I have done my best, and now I have a better idea. A recording of this great meeting will be available, and that will bring to you an idea of its thrill and its wonder in a way mere words can never do. Have it one evening in your church, and you will start booking for the Easter rally in the Royal Albert Hall in 1962 (D.V.).

The following cabled greetings were received and read at the Royal Albert Hall:

**EASTER GREETINGS FROM BELIEVERS  
ELIM CONVENTION MSOLWA = BETRON  
(BETTY AND RONALD GULL).**

**HEARTY GREETINGS TO ALL  
GATHERED AT ROYAL ALBERT HALL  
FROM ELIM NEW ZEALAND. 1 THES.  
3:12 = DUNK.**

# WOMEN'S COLUMN

By Gladys Gorton

## "ARE YOU A WILLING NONCONFORMIST?"

"ARE you a *willing* nonconformist?" The words of the fearless God-anointed preacher—Rev. Ray Hughes—rang, challenging the vast, enthralled throng assembled in the Royal Albert Hall on Easter Monday. And what meetings they were—the singing by the choirs, the duettists, the testimony of our beloved new missionary Miss Joan Caudell (she is a member of our church), and everything! Indeed it was a privilege to be there. We were made very conscious of the moving of the Holy Spirit.

But as the preacher challenged his audience—he was speaking to youth, and to all of us, to separate ourselves in these subtle final days before Christ's return and not conform to the world—the words of two recently retired people flashed through my mind. "We are nonconformists now and are not going to be tied down to any routine. If the weather is fine we will get out if we want. Time's our own now." And that is what a woman can do at times—leave her housework and do it another time. This we who love His work and put it first often do—more often than not!

"How do you manage all your work?" I asked Marie, the sweet soprano singer of the London Crusader Choir. "Does your husband mind you being away so often?"

"He's a darling," she enthused. "You know, it's marvellous really how I *do* get through the housework, and what doesn't get done has to go" (this speaks for others in the L.C.C.).

I maintain that motherhood is a profession, a craft; and so is housework. One may be born to it, or like it, but one must learn the best way to do it. Some women are slap-dash, others are spick-and-span, but in the management of a home it is essential to be a methodist without being a rigid conformist. Routine is the answer, but without being tied to it. Method mingled with love and wisdom oils the hub of housework.

Mrs. Conformist was very particular. Everything had to be done according to plan—Monday washing day, and so on—but these days things were not going according to plan. She was irritable and becoming a nervous wreck. Nothing irritated and infuriated her more than being hindered from getting her work done each morning. That afternoon, after the women's rally, somebody asked her if she was coming again at night. "Not me!" she exclaimed sharply, "I've got my ironing to do." Things could not continue like this: her spiritual life was affected, so one morning she prayed and told the Lord all about it.

To her it was as if He drew very near and placed His nail-scarred hand upon her aching, fevered forehead and said: "My child, the things which you worry about are really non-existent. Become a nonconformist and you will cut out the non-essentials which now make you non-effective in your service for Me. Your mistake is that you cannot accept your change of circumstances which has altered your ordered routine. Make time to have more precious moments with Me. Take Me more into your confidence and I will show you a secret, the better way, which will give you peace under *all* circumstances."

TEXT: "Lovest thou Me more than these [things]?" (John 21:15).

## SPECIAL OFFER-UNTIL MAY 31st

12 inch. LONG PLAY RECORD—approximately forty-five minutes playing time entitled

### ELIM EASTER RALLIES – ROYAL ALBERT HALL 1961

#### SIDE ONE

##### HIGHLIGHTS OF YOUTH RALLY

Conducted by Rev. J. Hywel Davies (*National Youth Director*)

Theme: Work now while it is day (*full introduction*)

Narrator - Christopher Smith

Soloist - Janet Penney

Duettists - Kelvin Thomas

Keith Griffin

London Crusader Choir

Elim Youth Choirs

Congregational singing: chorus time.

#### SIDE TWO

##### HIGHLIGHTS OF EVANGELISTIC RALLY

Conducted by Rev. H. W. Greenway (*Secretary-General*)

Duettists - Kelvin Thomas

Keith Griffin

London Crusader Choir

Elim Youth Choirs

Congregational singing

including "CHRIST THE LORD IS RISEN"

"THE GRAND OLD BOOK"

"MY SAVIOUR SUFFERED ON THE TREE"

CHOIRS UNDER DIRECTION OF REV. DOUGLAS B. GRAY (DIRECTOR OF MUSIC)

SPECIAL PRICE 25/6, plus 2/- postage

If ordered on this special order form before June 1st.  
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I enclose cheque/postal order for 27/6.

SEND TO: ELIM MUSIC DEPARTMENT, 26 CLARENCE AVENUE  
LONDON, S.W.4



**YOUTH  
PAGE**

Conducted by the  
National Youth Director

# EXTRA SPECIAL

writes **WILLIAM CREIGHTON**

(Greenock)

**D**URING the past four weeks Greenock has been holding the anniversaries and prizegiving services of its four separate Sunday schools.

Our much-loved pastor, Rev. W. J. Hilliard, came to Greenock six years ago on April 1st. Thus another anniversary has taken place in Greenock. The ministry and personal work of Pastor Hilliard has been greatly blessed and much of the success of the Sunday schools is due to his untiring efforts and interest in guiding the young people of the church into active service for Christ in youth work, and in the staffing of the Sunday schools.

At the recent Bible examination Belville Street accomplished a most wonderful achievement in winning the Diploma of Merit for the third year in succession. Braeside was placed fourth in the running for the Diploma of Merit, and Auchmountain was placed seventh in the running for the Shield.

Although Gibbshill did not gain a place in the examination the results of the children's entries were most gratifying.

A special service was held in the church on Sunday evening, March 26th, when Rev. T. W. Walker, a member of the Elim Youth Committee, presented the Diploma and Certificates to the children. This was a very inspiring service. Special buses brought the children of the branch Sunday schools and their parents from the outlying districts of the town to

the church, many of the parents for the first time, and so the church was packed, with the congregation singing joyful praises to God.

Pastor Walker, on behalf of the Youth Committee, presented the Diploma of Merit to Belville Street Sunday school and remarked on the high standard of teaching by the staff which brought out the best in the children for the third year in succession.

Miss Margaret Rice, who has been a devoted worker and teacher in the Sunday school in preparing the children for the examination each year, received the award on behalf of the Sunday school.

Mr. John Findlay, the senior superintendent, who is seen in the centre of the photograph, led the children of the combined Sunday schools in the singing of that stirring and rousing hymn "Standing by a purpose true, heeding God's command." The senior church choir, also conducted by Mr. Findlay, sang the Gospel message in a very impressive manner.

The address delivered by Pastor Walker will long

*(Continued at foot of next page)*

*The presentation of the Diploma at Greenock.*



## **PRE-CONFERENCE YOUTH RALLY**

**WINTER GARDENS BALLROOM  
LLANDUDNO**

**SUNDAY, MAY 7th, at 7.30 p.m.**

Conducted by  
**National Youth Director**

Speaker :  
**Chairman of Elim Youth Committee**

At the piano :  
**Sussex Youth Commissioner**

Testimonies and musical items by Elim youth  
If you are in Llandudno be sure to come

# SUNSHINE CORNER

## KENNETH'S LITTLE LAMP

Hello Sunbeams.

Are you afraid of the dark? I know lots of boys and girls who are, and some pretend they are not, but how comforting a little light is when it's dark.

Kenneth didn't like going to bed at night because of the dark, so his mummy and daddy bought him a little lamp. It was quite a small one, but how Kenneth loved to see it shining in his little room and comforting him. It made him think of that chorus "This little light of mine, I'm going to let it shine."

Every night his mummy would light it for him and put it in his room so that he would not have to sleep in the dark. One day Kenneth was very surprised when he went to bed. There was his little lamp, but it wasn't shining. No light came from it at all.

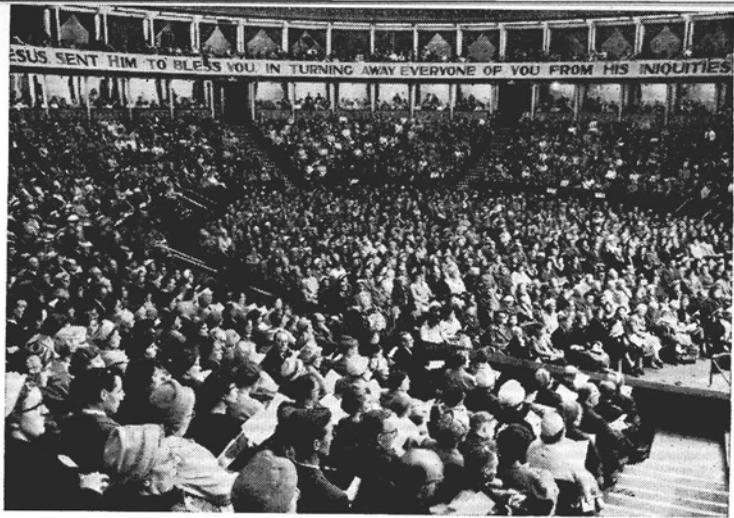
"Mummy," he called, "come and light my lamp for me. It's dark up here."

"I'm sorry, Kenneth," mummy said, "but I can't light it for you because there isn't any oil."

Kenneth felt very unhappy and guilty when he heard that. He remembered that mummy had asked him to go shopping with her and carry the oil for her, but he had wanted to go and play instead. Kenneth began to cry.

"But I want my lamp, mummy," he wailed; "it's dark, and I don't like the dark!"

Mummy came upstairs to talk to him. "Kenneth," she said, "you see your little lamp won't shine without any oil don't you? Well, that's just how our lives are



*Section of the great congregation at the Royal Albert Hall on  
Easter Monday.*

when we forget to say our prayers and ask Jesus to bless and take care of us. That's when we get disobedient and naughty. If you had listened to mummy and helped to carry the shopping we would have had some oil and your little lamp would be shining now." Poor Kenneth was upset and he really was very sorry. Just then daddy remembered he had a tiny bottle of oil in the shed in the garden. There was just enough to fill the tiny lamp.

When the lamp was shining brightly they all knelt down and daddy asked the Lord Jesus to bless them all and to fill them with the Holy Spirit so that their lives would shine brightly for Jesus.

Until Kenneth was a big boy he never forgot to ask mummy if there was enough oil in his lamp to make it shine at night, and when he said his prayers he asked Jesus to help him to shine like the little lamp and not go out.

I hope you are all like little lamps as well as sunbeams and can shine whether it is day or night.

'Bye for now, and keep shining.

Lots of love from  
AUNTY DOROTHY.

be remembered by all the children and parents who were present.

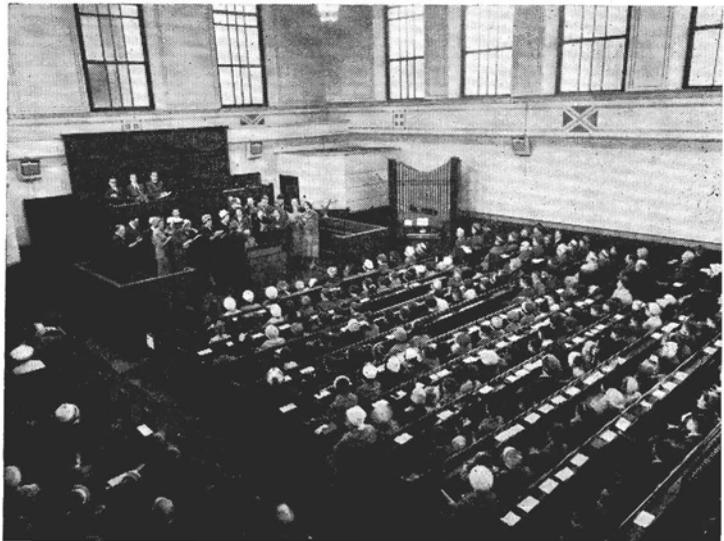
Before the presentation of the certificates and prizes by Pastor Walker the superintendents of the four Sunday schools each gave a brief welcome to the parents of the children. During the evening 137 certificates were presented to the children.

God came down in wonderful power and each of our hearts was blessed and encouraged to go on in the service of Christ, striving to win the girls and boys for the Master.

The closing hymn, bringing the evening service and the Lord's day to a close, brought us nearer to God as the congregation sang from the heart:

"The day Thou gavest, Lord, is ended,  
The darkness falls at Thy behest;  
To Thee our morning hymns ascended,  
Thy praise shall sanctify our rest."

*Some of the congregation of adults and children at  
Greenock.*





## THE FAMILY ALTAR

Scripture Union Portions. Notes by W. J. Patterson  
(Minister of Elin Church, Halifax)

**Monday, May 8th.** Psalm 37 : 16-28.

"Depart from evil, and do good; and dwell for evermore."  
Good and evil are irreconcilables. The only way to depart from evil is by doing good. This is the lever that God supplies to lift us above the habits and consequences of evil. This promise of reward for well-doing quite naturally follows the creative ethic "Depart from evil, and do good," which is further augmented by the more basic principle of verse 3: "Trust in the Lord, and do good." The only certain happy moments of life are those when we are so busy doing good that we have neither time nor inclination to indulge.

**Tuesday, May 9th.** Psalm 37 : 29-40.

"Wait on the Lord, and keep His way" (v. 34).  
The godly man is identified as "the righteous man" (v. 16), "the good man" (v. 23), and "the perfect man" (v. 37). The problems of life press hard upon him. He observes the "prosperity of the wicked" and is tempted to envy them their momentary advantage. He beholds, in utter contrast, "the adversity of the righteous" and, peeved beyond expression, asks the reason why. The psalmist urges him by this specific exhortation to "wait upon the Lord, and keep His way" and to remember that God's plan of campaign is on a larger and vaster scale than mere human experience. No follower of Christ will despair if he really believes in the ultimate triumph of good over evil.

**Wednesday, May 10th.** Psalm 39 : 1-13.

This choice psalm embodies the confession of a man in trouble. He complains of personal failure (vv. 1-3), but takes his problem to God in prayer. He is deeply stirred by a sorrow which he is determined not to talk about. He will "bridle his mouth," but his suppressed inner grief only creates a sense of frustrating moodiness and his "heart is hot within" him. Unfortunately he cannot stop thinking, and the combustible fuel of overwrought thinking is added to the inner fire (v. 1), until at last the volcano erupts and hot burning feelings overflow to consolidate into equally hot burning words. He has failed. But open confession is good for the soul, so he is calm now because he prayed and found that God was in it (v. 9).

**Thursday, May 11th.** Acts 1 : 1-14.

"While they beheld, He was taken up . . . out of their sight" (v. 9).

His last discernible act was one of solemnly blessing them, as visibly and bodily He parted from His disciples. And that was symbolic, for His ascension was not just a resumption of His former glory, set aside momentarily for the humble manger and the shameful Cross. It was a complete triumph. It was the pledge and guarantee of His continued existence. It set the seal of everlasting approval on all that He accomplished by His incarnation, atonement and resurrection. As our great High Priest, He now assumes the role of surety and intercessor. In offering the prayers of His own people He presents His own sacrifice. He ever intercedes for us.

**Friday, May 12th.** Acts 1 : 15-26.

"The Lord Jesus went in and out among us" (v. 21).  
The apostolic hand gives a simple illustration of how the presence of Jesus affects us. One disciple observed Him

praying, and, struck with the grandeur and wonder of the exercise, said "Teach me how to pray." Peter saw Him walk upon the sea and pleaded "Bid me come to Thee." The quiet, involuntary influence of His presence inspired them. Without compulsion or commandment, His influence was none the less powerful as He quietly called "Follow Me," or "Take My yoke and learn of Me."

**Saturday, May 13th.** Acts 2 : 1-13.

We are privileged to be entrusted with the age-old heritage of the Church. Those who receive the Holy Spirit and live under His influence come under His gracious endowments, for He is the source of all supernatural power. No creative word was spoken in Genesis 1 until the "Spirit of God moved upon the face of the waters." Motion and power, meaning and purpose originate with Him, and it is by the Spirit's indwelling and unction that we become successful witnesses. The Holy Spirit's baptism of power is the originating force of the ministry. The Church must witness to the world with "power from on high." "Tarry . . . until ye be endued with power."

**Sunday, May 14th.** Acts 2 : 14-21.

"I will pour out of My Spirit upon all flesh" (v. 17).  
The age has not yet dawned when the value and spiritual force of spiritual gifts will be fully appreciated and intelligently understood. But to the Christian community this promise of the Spirit's outpouring, augmented by the assurance of power and the accompanying spiritual phenomena, is readily accepted as fulfilment of Joel's prediction, and the measure of their religious responsibility. The Holy Spirit will not work where He is not recognised. Thus the scriptural counsel to "grieve not the Spirit" and "quench not the Spirit" is sound and wise. Do we covet His offer of power? This gift of power is the selected gift of God to His people.

## PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

### Answered prayer

We are so glad to receive letters telling us of answers to prayer. Today we print an answer to prayer, a whispered prayer by a woman who is an Elin member in Belfast. She says:

"After reading the testimonies to answered prayer I thought I should pass on my testimony to a wonderful deliverance which I had during a heavy raid on Belfast during the last war. I lived in a street which had been heavily bombed; three churches were burned out and many people killed. During an air raid I was coming downstairs one evening and of course we were keeping the blackout very strictly. On reaching a landing I stepped out into space and began to fall down a number of steps, about fourteen all told. In a moment of time I looked to the Lord in prayer and breathed the name of Jesus. I landed at the bottom of the stairs uninjured, only shaken. Thank God I did not receive severe injuries.

"Some time afterwards I gave my testimony in the Elin church where I am a member. I remember the pastor quoted those words from Psalm 34 : 7: 'The angel of the Lord encampeth round about them that fear Him, and delivereth them.' I might add that a similar accident occurred in the district where I live and the poor woman was killed.

"I trust this testimony will be a blessing to others.—A sister in Christ."

### Prayer is requested for

Revival throughout Britain.

Someone who has been invited to speak to a great crowd of young people. This is an amazing opportunity to bring the Gospel to them.

Every evangelistic campaign in Elin.

The Annual Conference in Llandudno.

### Thought for the week

He loves. He cares.

# COMING EVENTS

(Please pray for these services)

**BLACKHEATH** (Birmingham). May 14. Elim Church, Cardale Street. Minister's Tenth Anniversary Celebrations. 11 a.m. and 6.30 p.m.

**BURTON-ON-TRENT**. May 10. Elim Church, Moor Street. Billy Graham Crusade technicolour film "Africa on the Bridge." 7.30 p.m. May 16, 23, 30 and June 6. Counselling classes—tapes, prayer and fellowship. Sponsored by the local Billy Graham Relay Council. 7.30 p.m. Convener: Ken Smith.

**COULSDON**. May 20. Elim Church, Chipstead Valley Road. Monthly Pentecostal Rally. Speaker: E. G. Cunningham (A.O.G.). Convener: B. Hayes (Elim). Items by friends from Dunton Green.

**GRIMSBY**. April 26 to May 8. Elim Church, Tunnard Street. Evangelistic Crusade conducted by E. J. Thomas. Sundays 10.45 and 6.30; weeknights 7.30. After-church Rally in Grimsby Town Hall on May 7, at 7.45 p.m.

**ILFORD**. May 27. Elim Church, Clements Road. Monthly Rally. 7.30 p.m. Elim Bible College Students.

**KIDDERMINSTER**. May 6 and 7. Elim Church, Prospect Hill. Sunday School Anniversary. Sat. 7.30, Sun. 11, 2.45 and 6.30. Speaker: L. W. Green.

**LEYTON**. May 13, 14. Elim Church, Vicarage Road. S.S. Anniversary. Speaker: E. Plant (N.Y.L.C.). Sat. 6.30 p.m. Sun. 3 and 6.30 p.m.

**STOKE-ON-TRENT**. May 6. Elim Church, Carlisle Street, Dresden, Birmingham. Presbytery Evangelistic Rally. Speaker: Wynne Lewis. Supporting musical items. 7 p.m. Dresden bus passes the door.

**WOODBIDGE**, Suffolk. May 27. The National Hall, Sun Lane. East Suffolk Crusade (Director: F. Lavender, Ipswich) presents an International Occasion at 7 p.m. Items from India, United States, West Indies and Great Britain.

## WHITSUN CONVENTIONS

**BIRMINGHAM**. May 20-22. Elim Church, Graham Street. Speakers: K. Hathaway and D. Lewis (Missionary). Sat. 7 p.m. Mon. 3 and 6.30 p.m. (cups of tea between services).

**BRADFORD**. May 20-22. Southend Hall, Leeds Road. Speakers: H. W. Fardell and Wynne Lewis. Convener: A. D. Hathaway. Sat. 7 p.m. Sun. 10.45 a.m. and 6.30 p.m. Mon. 3 and 6.30 p.m. (cups of tea between services).

**LEIGH-ON-SEA**. May 20-22. Elim Pentecostal Church, Glendale Gardens. Fortieth Anniversary and Whitsun Convention of the first Elim Church in England. Sat. 7 p.m. Whit-Sunday 11 a.m. and 6.30 p.m. Whit-Monday services in the Wesley Church, Elm Road (near main post office) at 3 p.m. (Missionary Meeting) and 7 p.m. (cups of tea provided). Speakers: C. J. E. Kingston (son of the Founders), B. R. Garrard and A. Nicolson (S. Rhodesia). Convener: George Stormont.

**SALISBURY**. May 20-22. Elim Church, Milford Street. Whitsun-tide Convention. Speaker: T. H. Stevenson (President); convener: J. F. Hardman. Sat. 6.30, Sun. 11 and 6.30, Mon. 6.30.

**SCARBOROUGH**. May 20, 21. Elim Church, Murray Street, Londesborough Road. Whitsuntide Convention. Speaker: F. W. Jones. Sat. 7, Sun. 10.30 and 6.30.

## PRESIDENT'S TOUR

May 13-15; Norwich; 20-22, Salisbury; 24-June 5, North-eastern Presbytery.

## LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

May 6, Metropolitan Tabernacle, London, Symphony of Praise, 7 p.m.; 7, Lewisham; 14 Maidstone; 16, Bloomsbury Central Baptist Church; May 27, 28, Bristol (Sat. Colston Hall, Sun. City Temple).

## ITINERARIES

*Mr. D. C. Lewis*. May 17, Birmingham (Smallheath); 18, Old-hill; 21, Hadley; 22, Graham Street (Presbytery Convention), afternoon, Missionary Rally; evening, Convention Service; 23, Worcester; 25, Smethwick; 28, Sparkbrook, 11 a.m. and 6.30 p.m. Afternoon, Langley Green; 29, West Bromwich; 30 Coventry; 31, Blackheath.

*J. Smith and Mrs. Smith*. May 6-11, Dundee; 13-18, Alloa; 20-25, Greenock; 27-31, Coatbridge; June 3, 4, York.

## LATE NEWS

**EIGHTY DECISIONS IN FIRST FIVE DAYS OF WORCESTER CRUSADE. HALL FILLED FOR OPENING NIGHT. MANY CLAIM HEALING. WOMAN DISCARDS LEG SUPPORTS; DEAF WOMAN INSTANTLY HEALED; ANOTHER WITH LEG INJURY HEALED.**

Only three months to go and they'll be arriving from all over the country at

**THE ELIM YOUTH CAMP**

**WEYMOUTH**

Have **YOU** booked?

Sunshine, friendship, fun—on the sand, by the sea for **you** at Weymouth.

**July 28th—August 11th**

For full particulars write now to  
**Mrs. Drene Derham, 65 Western Avenue,  
Ensbury Park, Bourne-mouth.**

## NORWICH

**THIRD ANNIVERSARY CONVENTION**

**Saturday, May 13th, at 3 and 7 p.m.**

at

**CHAPEL-IN-FIELDS CONGREGATIONAL CHURCH**

**Special Speakers:**

**T. H. Stevenson (Elim's President)**

**Richard Bolt (A.O.G., Colchester)**

**Sunday, May 14th, at Stuart Hall, 6.30 and 8 p.m.**

**Monday and Tuesday at Stuart Hall, 7.30 p.m.**

**Supported by**

**Chelmsford Choir and individual items.**

**Light refreshments Saturday. No charge.**

*A book can change a life.*

*Read good books.*

*Give good books.*

# CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

## HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

**BANGOR.** Co. Down. "Armachia" Guest House, beautifully situated on sea-front; central; superior accommodation, b and c. all bedrooms; personal supervision. Inquiries: Mrs. Briggs, 32 Seacliffe Road. Phone 925 and 1225. C.11

**BOURNEMOUTH.** Christian hotel; happy home; liberal table, good food; spring interiors; hot/cold all rooms; personal attention; near sea; very central. Brown, Crosbie Hall (EE), Florence Road, Boscombe. Phone 34714. C.456

**BOURNEMOUTH.** Welcome to "Ebenezer." Comfortable; good food; fellowship; near shops, buses, sea. S.A.E. 2 Arne-wood Road, Southbourne. Phone 45122. C.464

**BRIDLINGTON.** Board-residence, near sea; Pentecostal fellowship. Mr. and Mrs. Weston, "Rischolme," 13 Marshall Avenue. Telephone 2191 C.55

**BROADSTAIRS.** Christian Guest House; bed/breakfast, and evening meal; close to sea. Young Christians welcomed weekends from March 3rd; 2½ guineas. Stamp for particulars: Mrs. Linsell, 18 Queens Road. C.470

"**CALLING** all teenagers." The Elim Camp in Aberdovey, North Wales, has all you want in a holiday: plenty of food, fun, and fellowship; coach trip to Snowdon. Full particulars from Pastor Wynne Lewis, 124 Brisbane Road, Mickleover, Derby. C.69

**CLEETHORPES.** Overlooking park, near Elim church, shops, sea and buses; children and pensioners welcome; happy fellowship with Elim members. Write: Mrs. Hickson, 27 Park View. C.480

**COLWYN BAY.** Pastor and Mrs. Garratt offer homely accommodation; near sea, shops, etc. Reduced terms for pensioners from September. Write: 17 Erskine Road. C.481

**COLWYN BAY, N. Wales.** Homely, reasonable; individual attention; Christian fellowship; all conveniences, including h. and c. in all rooms; central sea and station; delightful woods and park. R. E. Jones, "Stradella," Grove Park West. C.65

**CORNWALL.** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.433

## "CROYLANDS"

EXMOUTH (Isca Road) SOUTH DEVON

Most delightful house for thirty guests standing in own grounds. Few minutes beautiful sands. Every modern appointment. Real fellowship. Comfortable and friendly. Ample parking space. Always open. Reasonable charges. C.37

**EASTBOURNE.** A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

## HALDON COURT

EXMOUTH, SOUTH DEVON

\* Lovely sands \* Beautiful scenery \* Safe bathing  
Youth — Families — Older People — Babies. A holiday to remember with real fellowship.  
Send now for fully illustrated brochure. C.36

**HASTINGS.** Comfortable; bed/breakfast and high tea £3/16/- per week; bed/breakfast £2/16/- per week; few minutes Elim church and shops. Write: Mrs. Stuart Gumbrell, "Tolworth," 103 Manor Road. C.63

**ILFRACOMBE.** Devon. Maranatha Christian Hotel, Torr's Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.434

**LONDON** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4, Phone TULSe Hill 3860.

**OLD COLWYN, N. Wales.** Three minutes sea; grand Christian fellowship. Special rates for O.A.P.s. Write for brochure: Pastor Gough, 25 Station Road. C.21

**PAIGNTON and TORBAY COURT** this SUMMER, where Mr. and Mrs. E. Maggs, senior, and Mr. and Mrs. D. Maggs, junior, will ensure you enjoy your HOLIDAYS to the FULL. We cater for all ages; sea, sands, at end of our road. Guest speaker: June 24th to July 1st. Rev. Dick Rees, Interdenominational, **TORBAY COURT, STEARTFIELD ROAD, PAIGNTON, S. DEVON.** Telephone 57835. C.5

**SCARBOROUGH.** Christian home, highly recommended; three minutes sea; open all year; good fellowship. S.a.c. for brochure: Harrison, Lynton Lodge, Westbourne Road. C.48

**WALTON-ON-NAZE.** Great Summer Convention. Deepening of spiritual life; nightly rallies; speakers: Pastors Fletcher, Botham, Bolt (A.O.G.), Rev. W. Plowright (Elim). Particulars: May Jeffreys, Gothic House, Saville Street; s.a.e. C.484

**WEYMOUTH.** Near Weymouth. Four-berth caravan. Dunlopillo beds, flush toilets; wonderful views; most dates except first two weeks in August. Mrs. Channon, 2 White House Drive, Preston, Weymouth. C.26

## MESSIAH'S ADVENT

By Pastor William Angel

(Deals with the first and second coming of Christ)

From the Price 1/-

CHRISTIAN LITERATURE CRUSADE

39 Ludgate Hill, London, E.C.4

C.70

## MARRIAGES

**BUTLER—FRY.** On March 25th, at Elim Church, Portsmouth: William Butler to Joyce Fry. Officiating minister: Archie A. Biddle.

**CAINE—PAGE.** On February 18th, at Elim Church, Portsmouth: Tom Caine to Ann Page; members of Church and Crusaders. Officiating minister: Archie A. Biddle.

**CHALLEN—BISSET.** On April 15th, at Elim Church, Ilford: John Challen to Pauline Mary Bisset. Officiating minister: T. H. Stevenson.

**DYKE—BRACE.** On March 25th, at Elim Church, Kidderminster: Trevor Keith Dyke to Ann Elizabeth Brace. Officiating minister: G. Harpin.

**NICHOLLS—LOW.** The marriage between Roy and Janet took place at the Elim Church, Kingstanding, on Easter Saturday (Bible class and choir members, also Crusaders). Pastor R. J. Morrison officiated at this lovely and happy occasion. C.72

## SITUATION VACANT

**ELIM GUEST HOUSE.** Capable single woman or married couple required to manage Elim Guest House at Eastbourne. Write to Rev. S. Gorman, 20 Clarence Avenue, Clapham Park, London, S.W.4. C.68

**HOUSEKEEPER** needed to look after house and act as mother to two girls aged 15 and 11 years; modern house, easily kept; children main concern; working man actively engaged in the Lord's work. Apply 302 Rocky Lane, Gt. Barr, Birmingham, 22A. C.71

## MISCELLANEOUS

**FOR SALE.** 350 £1 shares in the Victory Press. Genuine reason for sale. Replies to: Box 53 "Elim Evangel" Office. C.64

**FREE Gospel Tracts!** We will send a free supply of assorted tracts to anyone who can prayerfully distribute same (state quantity required when ordering). Prayer cloths also available for the sick. Write: "Evangelical Enterprises," c/o 148 Norton Road, Stockton-on-Tees, Co. Durham. C.54