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The *Elim Evangel*

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

VOL. XLII, No. 14

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APRIL 8th, 1961



By courtesy of

The Yorkshire Post

GREAT CROWDS PACK LEEDS FOURSQUARE GOSPEL CHURCH
(See report on centre pages)

editorial . . .

SOLD OUT -- BIBLES !

ONE million copies already printed, another million to be printed shortly, bookshops everywhere inundated with orders and selling out as fast as supplies arrive, a well-known firm of booksellers placing the largest single order for any one book in its history—such was the response to the publication of the first part of the New English Bible, namely the New Testament. This is excellent news indeed, and thrills our hearts as we realise that after 2,000 years this Book of books is still in such demand. What other reason can there be than that herein is contained God's message to mankind, a message that is still man's greatest need in this twentieth century?

Reactions to the new Bible have, of course, been very mixed. It is certain that the new version will come somewhat as a shock to those long accustomed to the Authorised Version. We do not think this will be altogether a bad thing. There is always the danger that our very familiarity with the text of the Authorised can cause us to read it without fully understanding its real meaning. The new version brings some of the familiar passages home to us in their full meaning, and makes us more fully aware of their real significance.

We have remarked before that we do not feel that the Authorised Version is in any way in jeopardy. Our constant companion from childhood, its verses and phrases part of our mental store, it will surely hold its place, especially for those who through the years have grown to love its words of truth and comfort in their old familiar setting.

There are two ways particularly, however, in which we feel the new version will make its impact. First, by the clarity of its modern language, together with the added benefit of recent textual discoveries, making for greater accuracy, it will resolve a great measure of obscurity of certain passages in the Authorised. In this connection we note that over 700 words in the Authorised have now become obsolete, or have changed in meaning. Of course, clarity may have its disadvantages sometimes! Some may feel that the rather veiled references to sexual matters and the like have been an advantage when reading the Bible to young people, for example.

Then secondly there is its effect on the man in the street, particularly the non-churchgoer. To many such the archaic language of the Authorised has suggested that, together with intoned prayers and creeds, Gothic windows and the redolence of burning incense, it belonged to a bygone age and had no relevance to contemporary life.

Now, in all its stark simplicity, the Bible is brought to us, not in beautiful literary style, but in the tongue of the common man. We like the incident of the scholar visiting Smithfield market to check whether the words to be incorporated were in common use!

Of course, this is not the first—nor we suspect will it be the last—of the modern translations. But this is different, for, like the Authorised, it is the work not of one man but of a group of distinguished scholars, and produced under the auspices of a committee representative of most of the non-Roman churches.

Get a copy and read it carefully. It will be a refreshing experience.

THE ELIM CHURCH

Membership of an Elim church does not depend on any rites or knowledge of creeds, but upon a personal experience of salvation. All who have accepted Jesus Christ as Saviour and Lord and have been born again are eligible as members and can be received into fellowship by the minister at a church meeting. There are, however, certain doctrines to which Elim churches subscribe, and certain ordinances which are observed: breaking of bread and drinking of wine in memory of our Lord's death (Holy Communion); baptism by total immersion in water; anointing of the sick with oil for the healing of the body.

The Statement of Fundamental Truths accepts the veracity of the Bible as the inspired Word of God. Salvation is through the death and resurrection of our Lord Jesus Christ, who is also acknowledged as the Healer of the physical body and the Baptiser in the Holy Spirit, a present-day experience for all believers. We believe that the gifts of the Holy Spirit are for the Church today, and that those who are born of the Spirit should manifest the fruit of the Spirit. We also believe in the personal return of Jesus Christ to receive to Himself the Church and afterwards to set up His throne as King.

Standing uncompromisingly for the whole Bible as God's word to man, Elim contends for the faith, condemns extravagances, and promulgates the old-time Gospel in the old-time power.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: J. Woodhead (President), J. T. Bradley, P. S. Brewster, H. Burton-Haynes, S. Gorman, H. W. Greenway, W. G. Hathaway, J. C. Kennedy, J. J. Morgan, E. J. Phillips.

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IN this series of articles we shall be dealing with the very important subject of soul-winning. At the very commencement I am going to say something which I believe is vital—every Christian should have some part in soul-winning. In other words, every Christian should have a concern about the souls of men, and I am going to make bold to say that if you have no concern about the souls of men it would be well to look into your experience with God.

I do not believe that we all fulfil the same part. There are some who can make conversation with people on a train, on a street corner, in a shop or on the doorstep; they can enter into conversation very easily and talk to men and women about eternal things. There are those who are great prayer warriors; they cannot do much in public, but their life of prayer and their concern for the lost drive them frequently on their faces before God. This is what

Let me show you from the Word of God how great a task this is: "Let him know, that he which converteth a sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins" (James 5:20). Dare you underestimate that? Dare we minimise such a task as that of converting men or women from the error of their ways and pointing persons to the Lord Jesus Christ? To do that, says the apostle, is to save a soul from hell. Here is a vocation that is great and wonderful and tremendous.

Now listen to another wonderful scripture: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Daniel 12:13). This means that those who have sought the grace and wisdom of God in order that they may be equipped to win souls for the Master will shine as the stars for ever and ever.

ELIM EXTENSION YEAR * ELIM EXTENSION YEAR * ELIM EXTENSION YEAR

OUR GLORIOUS TASK !

*Being the substance of sermons on the vital subject of soul-winning
given by REV. W. RONALD JONES, F.R.G.S., of the City Temple, Bristol*

¶ Cut out this page and keep it by you until the series is complete.

ELIM EXTENSION YEAR * ELIM EXTENSION YEAR * ELIM EXTENSION YEAR

I meant when I said that every real Christian should have some part in soul-winning. It might not be on the doorstep; it might not be in the pulpit or on the street corner; it might not be just in the place of prayer; but there is some place, somewhere, where you and I can be in this great task of soul-winning. There are some people who have probably pointed souls to Christ without saying many words, but just by the examples of their lives in the places where they work.

There is no greater task in all the world, for this was the very thing that brought the Son of God from heaven to earth; so none dare minimise the greatness of this task of soul-winning. Jesus came to seek and to save that which was lost. Soul-winning was the task of Christ; soul-winning is still the task of Christ through His Church. It is your duty, young people and older Christians, and your privilege, to equip yourself to win men and women for the Master.

I made a statement earlier that every Christian should be a soul-winner, or should have some part in the plan of soul-winning. Why do I believe that every Christian should be concerned about the souls of men? I believe that you and I should be concerned for three main reasons.

(a) We should be concerned about soul-winning because of the fearful and terrifying fate which awaits a soul that is lost. If we believe that the Word of God is true—and we do believe that—the fate that awaits the soul of the Christ-rejector is the most fearful thing we can ever imagine—it is eternal banishment from God, shut off from God for ever and ever and ever. It is confinement to eternal torment and eternal hell for ever and ever; shut off from God and surrounded by all that is terrible and foul and filthy in the very depth of the shame of an eternal hell. That, on the authority of God's Word, is the fate of a lost soul; and friends, I believe that it was the realisation of the fate of a lost

soul that took Jesus to Calvary's Cross. Jesus said: "If it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt." I believe there was a space of time between these two declarations; the shame, the torture and the severe anguish of the Cross were bearing down on His sinless soul, but if He had not drunk of that cup souls would have been lost. I believe that Jesus had a vision again of the fate of lost souls when in the garden of Gethsemane; then He said "nevertheless not as I will, but as Thou wilt." You should be a soul-winner because of the fate of a lost soul.

(b) We should be soul-winners because of the value of a soul. It is so easy in this world of speed and mass-production, this world where men and women have almost become merely numbers, for us to be caught in the current and lose sight of the individual soul. Jesus said: "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Here is the value of a soul—all that the world has to give: put that on one side of the scale and a soul on the other side, and the soul outweighs all the wealth and power of the world. Do you believe that? Of course you do, but how slow we are to respond to that truth.

(c) We should delight to become soul-winners in order that Jesus may see of the travail of His soul and be satisfied. I believe that in every soul that is won for Jesus Christ He sees something more of the travail of His soul and satisfaction is brought to the heart of the Son of God.

(To be continued)

WOMEN'S COLUMN

By Gladys Gorton

THE TITHE AND THANKOFFERING

ON a gloriously sunny spring evening groups of people stood idly chatting outside a church. As I approached the entrance a young mother whom I knew happily greeted me and we talked together for a few moments. Then her small son of about four years pressed himself against her. "Mummy, I picked these for you," and with an extremely pleased expression on his face handed a bunch of dandelions and buttercups mingled with grass! What will she do and say, I thought, and was highly delighted when she wisely took them from him and thanked him sincerely. And further, she even took them with her into the meeting—a born mother. What her son gave her she knew was from his heart, and to her this was vital and could not be despised.

A mother fondled the handbag which her daughter had given her for her birthday. "But Gwen, where did you get the money to buy it?" she exclaimed. "Mother, I saved sixpence weekly for a year from the pocket-money father gives me." Gwen had nothing in the world but what her father gave her, and the little boy badly wanted to show his mother that he loved her. The basis of tithing must be *love*, and not only from a sense of duty to God or because we understand it from God's Word. We give back to God at least one-tenth of all He gives to us because we recognise that all we have is given us by Him.

"For giving is living," the messenger said,
"Go feed the hungry Love's sweet bread."
"And must I keep giving again and again?"
My selfish and querulous answer ran.
"Oh, no," said the angel, piercing me through.
"Just give till the Master stops giving to you."

We have been saddened recently by the news from Formosa of the sudden death of a much-beloved missionary, Leonard Bolton. Over thirty-five years ago he left Bournemouth for China. His parents were greatly respected in the early days of Pentecost and helped to maintain some of our earlier missionaries. In 1910 Mr. Bolton senior received the baptism of the Holy Spirit and a great burden for China came upon him. "Lord, I will go even if it means leaving my wife and ten children," he prayed. But instead the Lord chose two of his children. Victoria left first—as Mrs. Fisher she died about twenty years ago. Her father called her his "tithe offering," and when Leonard departed he called him his "thankoffering."

A sister of a London hospital who was converted at Harringay once told me that she found it easy to tithe after she heard Dr. Billy Graham preach on it, but other things to do she proved much harder. Usually one's pocket is the hardest to yield to God!

BOOK REVIEW

Talking with Children about God, by G. R. Harding Wood, M.A. Henry E. Walter Ltd., 26 Grafton Road, Worthing. 4/-.

This is not just another tedious book of teaching techniques. This intensely interesting, highly amusing and extremely practical little book will be of great value to all who love children and desire to win them for Christ.

With the patience and understanding that endeared him to the children with whom he worked for so many years, the author has led the reader gently through the problems of teaching in present-day Sunday schools.

We meet in the pages of this book the same lively, amusing and often exasperating children who confront us week by week in our classes, and interspersed with the more serious studies are amusing anecdotes under the heading "You may smile here." The specimen lessons are based mainly on the stories Jesus Himself told, proving how great an example we have in His methods as well as His message.

"AUNTY DOROTHY."

PRAYER AND THOUGHT.

"What shall I give Thee, Master?
Thou who didst die for me.
Shall I give less of what I possess.
Or shall I give all to Thee?"

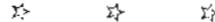
Leaves from a Minister's Diary

By T. H. Stevenson

ON a Sunday morning I preached upon personal evangelism. Unashamedly I based my suggestions almost entirely upon a book from which I quoted freely to my congregation. And of all things the book, *The Harvest In Your Own Land*, was for Ireland's Catholics in an endeavour to win to the fold the Protestants of their land! That made my points more effective I think. The following is some of the advice. "Begin by praying for your prospective convert, then ask him or her to go with you to some Catholic service. Don't discard your booklet, magazine or paper. Leave it on the train, etc., or lying around at your office—any place where you think people will pick it up. Underline some important paragraph, or draw a circle round some special item. The turned-down page, the pencilled circle, the marginal note—each is a challenge to human curiosity. Settle down near someone who looks like an easy talker and read to yourself. Then turn and say 'Excuse me; can you tell me what this pamphlet is driving at?' He will probably be muddled, and before you know you will be taking the lead. Call on a sick non-Catholic, show sympathy and interest and leave a little Catholic reading matter. Use the post to send literature to some interested person. Write letters to the editors of papers." And so it goes on. Protestants Pentecostalists—wake up!

For many years we have enjoyed on our side of London a monthly East London revival rally. Now there is also a West London revival rally, held on the same day. Together these rallies attract several hundreds amid great blessing and enthusiasm. Though inaugurated by and chiefly composed of Elim churches, several Assemblies of God combine with us. There is a constant enthusiasm that belies the misconception some have of the temperature and the temperament of the metropolis. The rallies certainly contribute to the Pentecostal blessing of the churches concerned.

Putting a ban on the placing of plastic flowers on graves, the rector in question declared: "Even if there were no flowers I should still insist on the artificial ones being removed. I hate them." People's opinions and interest about the care of graves differ, or in the manner whereby we respect the memory of loved ones. In one pastorate of mine, each Sunday morning for a very considerable time I would meet one of my members, a widow, on her way to the cemetery while my family and I were on our way to remember the Lord's death. In this matter there is no disputing which was the right road to be travelling just then.



Of the plastic flowers, the vicar cited above remarked: "I admit these copies are very skilful—you have to examine them closely to find out they are frauds." I thought of a friend I brought to my home in Scotland many years ago. He took a beautiful apple from a dish and said: "It looks so perfect you would think it was artificial." That statement was wiser than maybe at first reading it appears to be. The real thing, the natural, is rarely without a flaw. Stained-glass window saints are usually coloured more than ever nature itself had done to them.



At least thirty local churches and assemblies have already agreed to conduct a nine-day Billy Graham relay mission when the evangelist visits Manchester. Unanimously it was agreed and requested that this should be held in our church because of its central position, its attractiveness and its facilities. This may be a compliment to us, but more so it is a testimony to the unselfish spirit of the ministers and leaders of the several denominations concerned. Committee meetings and united prayer meetings are centred in the Elim Church. God is sure to bless such a united effort.



Because medical students were in the ward with a lecturing doctor, I was requested to wait about half an hour to make my visit. After more than that time had elapsed I was informed that it would not be suitable to visit at all (the ward looked big enough for my presence to pass unnoticed). Three days later I was visiting another branch of the same hospital, only to find exactly the same circumstances prevailing, so I was prepared for another disappointment, but found myself being brought immediately into the ward with a welcome word. There are few spheres of life in which the disposition and manner of responsible persons cannot make the path easier or more difficult for another.

PRAYER—THE ROYAL COMMAND PERFORMANCE

(8) PERSISTENCE IN PRAYER

By Evelyn Green

"Praying with all prayer and supplication in the Spirit . . . with all perseverance for all saints" (Ephesians 6:18).

"**W**ITH all perseverance!" Perhaps the best example of perseverance in prayer is the child who wants something from his mother. If a baby, he makes himself heard by a tiny whimper which, if unregarded, grows to a fretful crying and usually ends in a volume of sound that sends his now remorseful mother scurrying to his side to stop the noise, lest the neighbours think she is maltreating her offspring, who is nothing if not persistent.

His elder brother, of an age to wield a cricket bat and longing to become the possessor of one, employs rather different tactics. "Mummy, will you buy me a cricket bat?" asks he in a beguiling manner calculated to melt the stoniest heart. Mother, whose mind is occupied with the preparation of food, or maybe ways and means, replies absently, "Perhaps." Days later, Tommy continues the theme, this time in a slightly accusing tone. She promised, didn't she? Well, *almost*. Thus he argues. Mother, who has no clear idea of having made any such promise, says pacifically, "We'll see."

Tommy, returning from school a week later, confronts his mother and says in desperation: "I *must* have a bat, mummy. *All* the boys in my class have one."

Though having strong doubts about there being such a plenitude of bats among the local small fry, mother, realising that to her elder son this is a matter of great moment, says: "I'll speak to daddy about it, and I'll give you the verdict at breakfast tomorrow *provided you do not say another word on the subject.*"

Tommy doesn't. Not really. He just looks, and looks, and looks across the breakfast table at his maddeningly unperturbed parents.

Tommy is persistent, you see.

"Ye that make mention of the Lord, keep not silence, and give Him no rest . . . till He make Jerusalem a praise in the earth" (Isaiah 62:6, 7). In short, be like Tommy.

You see, that boy had confidence in his parents' good will towards him: he knew that they would not refuse him anything that would contribute to his well-being in any way if it was within their power to secure it for him.

"Keep not silence, give Him no rest, till . . ." But why? Why have the children of God to persist in presenting their petitions to Him? Is God a reluctant giver? Think it not, even for a moment. He loves to give, and His liberality puts our best efforts to shame (2 Corinthians 9:15; 1 Timothy 6:17; James 1:5).

For a variety of reasons God sometimes delays in answering prayer, thus necessitating our reiterating our request: for the testing of our faith in Him; or to develop in us that lovely grace in which many of us are deficient—patience; or because it would not be in our best interests were He to answer us immediately. Each of us needs the discipline of the practice of prayer—and, in particular, persistent prayer.

It is not good for a child's character for his father or mother or guardian always to grant him his request immediately it is uttered. Such a child would grow up into a repulsive creature with an inflated idea of his own importance, in whose eyes his seniors would merely be amiable nonentities whom he could exploit at will or set aside as utterly negligible. A child must be trained to respect those who have the care of him; to respect their maturer judgment as well as to trust in their understanding and integrity. The same applies to the child of God.

Consider the case of Elijah. It is very interesting to note that although the Lord had declared He would end the prolonged drought in Israel and would send rain His servant the prophet Elijah nevertheless had to pray—and to wait—for that rain. Seven times Elijah sent his servant to scan the heavens for signs of the imminent deluge, but until the seventh occasion the heavens remained shut. And then—"there was a great rain" (1 Kings 18:1, 42-45). Yet, strangely enough, on Carmel but a short while before the Lord had *instantly* granted Elijah's prayer for fire from heaven to consume the sacrifice on the Lord's altar which he had restored.

We come to the New Testament, to that appealing story of the Syrophenician woman who desired the Lord Jesus to deliver her daughter who was grievously bound by demon-possession (Matthew 15:21-28). Again and again she cried to the Lord and His

disciples. Then, (oh blessed declaration !): "I am not sent *but* unto the lost sheep of the house of Israel," said Jesus. Then she came, saying "Lord, help me." She recognised that, though she could not claim affiliation with the race of which He was the most illustrious member (an alien was she from the commonwealth of Israel, the chosen people of God), His grace enabled her to approach Him. Said He: "It is not meet to take the children's bread, and to cast it to dogs." In other words, Jehovah was Israel's saving health, as vital to her continued existence as bread is to the physical body. And she belonged to

a people who, as worshippers of false gods, had no part or lot in Him; they were as the pariah dogs that scavenge the streets after nightfall.

Her humility was such that she instantly acknowledged her lowly estate. "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." Ah, what lowness of mind ! She was one of the Gentile "dogs." What reverence ! He was Master. What persistence ! "Yet the dogs eat the crumbs." And what adaptability ! The crumbs, the little bits. Small wonder she secured her heart's desire !

CHRISTIANITY MEANS GOOD PROGRESS AT PAISLEY'S NEW "CHURCH WITH A NURSERY"

Prayer begins each day for workers at Elim building site

WHEN passers-by pause—as they have been doing frequently in these past few weeks—to watch the busy workmen and admire the speed with which a new church is growing in the west end of Paisley, they are seeing Christianity itself vigorously in action; for Christian achievement here is remarkable in more ways than one.

The Elim church at 22 Wellmeadow will embody several features that rank it as unique among the town's places of worship. Paisley's response to an intense evangelical effort has made its building possible within two years of the establishment of the local congregation. Dedication to the task in hand is shown among the builders themselves: many of the men join in prayer before each day's work begins.

It is no more than seventeen months since Rev. Alexander Tee arrived after eight years' service in Motherwell to launch his Paisley ministry. The Elim Church was soon building up a local following eager to help in establishing a permanent place of worship. Already, despite the fact that the growing congregation still numbers only about 200, altogether £1,700 has been raised towards the cost of some £9,000 for the new building.

The concrete foundation for the church was laid in one day on February 11. Two days later the work of building began and in little more than two weeks the small squad of bricklayers and labourers—at no time more than seven men—had completed three of the 22-foot-high outer walls and much of the interior brick-work of the 55-foot-broad building.

Some 90,000 bricks are expected to have been laid by this weekend, and the church should be ready for occupancy in the late summer.

"We are having to use every available inch of the site because of its small size," Mr. Tee told the *Express*. "but seating will be provided for almost 400 people, with a gallery that can be shut off by a sliding partition to provide a hall with 100 seats."

The church, however, is being built with a girder-reinforced flat roof on which it is planned ultimately to erect a larger hall when further funds become available.

An innovation in the main structure will be a nursery with a 6ft. by 4ft. window giving on to the interior of the church and making it possible for mothers to bring their children and remain with them while still seeing the service.

The active Christians who have a part in the planning

and construction of the church are not confined to the ranks of workmen. Mr. John Angus, of Airdrie, the architect, is an ardent evangelist who has designed several other churches, including the one where he worships in his home town. Mr. James Elliot, of the Linwood firm responsible for the building in all its stages, is president of the Evangelistic Hall in Wilson Street, Renfrew, and several of his workers at present engaged on the church site take part in the special prayer meetings that he conducts on six mornings each week at the mission. ("We thought it would be a good way in which to start each day. The architect himself has been attending since the work on the church began, and bricklayers, labourers and a joiner also take part.")

Of the Christian approach to work Mr. Elliot says: "It means that we have better co-ordination and a more harmonious relationship. Anyone asked to do a menial task does it without question. We have our occasional moans, of course, but among building contractors we can congratulate ourselves upon having one of the best teams."

Co-operation and enthusiasm in several respects certainly have their proof in the new church building at 22 Wellmeadow. Its red-brick walls, as yet unroofed, will already be housing its first congregation for a brief service on Sunday when, at 6 p.m., three weeks after the beginning of the work, the foundation-stone will be unveiled. Afterwards a notable day in the hustling history of the Elim Church in Paisley will be completed with a special baptismal service at the corporation swimming bath.

Paisley Daily Express.

You have been asking for a booklet on the Pentecostal churches. Here it is:

WHAT IS THIS PENTECOSTAL MOVEMENT ?

Published by the British Pentecostal Fellowship
Price 3d. per copy (postage 2d.)

Quantities at reduced rates. Send a copy to your friends.

Order from your local minister or direct from

ELIM HEADQUARTERS

20 Clarence Avenue, Clapham Park, London, S.W.4

LEEDS REVIVAL CRUSADE

THE pastors and elders of the Leeds Foursquare Gospel Church have been strongly convinced for some time that the second coming of our Lord is markedly imminent. This burden weighed heavily upon us as we viewed many of our fellow citizens without God and without hope. We were led therefore, we believe, by the Holy Spirit to plan an evangelistic crusade in our city. Rev. Ronald Jones and his talented party were available and meetings were arranged. I cannot begin to tell how richly the hand of God has been upon our church during the months of careful preparation. The spirit of prayer and great expectancy descended upon us. The certainty of being in God's will daily increased and reassured us. Invitation leaflets were delivered to 10,000 homes by scores of eager, godly workers. Thirty-six coloured banners, announcing the meetings, were carried through the crowded city streets as the masses of folk were doing their Saturday afternoon shopping. A whole week of fervent prayer sealed our efforts to prepare the way of the Lord. The crusade began with outstanding blessing. The seating capacity of our lovely church was taxed to its utmost limit and, following a challenging Gospel message, some forty people made a decision in the very first meeting. The revival party were without doubt God-anointed. Who can even begin to describe these mighty meetings? From the very outset we knew God was with us. An irresistible spirit of conviction is falling upon the unsaved. One man literally ran out of a meeting, and explained afterwards that God's presence made him feel so ashamed of his past life that he tried to run away from God. He came back to the church later and made a full surrender to Christ. The preacher declared he had never been in such powerful meetings before. Words fail to describe all the rich details of these God-inspired gatherings. At the end of the first week of our crusade 150 decisions have been registered and testimonies of Divine healing are coming to hand.

To God be the glory.

Rev. W. Ronald Jones and party.



Campaigning With W. Ronald

HOW very gracious God has been to us in that He has been tremendous and some people have manifestation of convicting power for many years at each service and have received personal con-

Almost every service has seen the church completely crowded in and not another single spot was

In this year of special evangelistic drive in our vision of the lost and a zeal for the Master like this stand by every one of our evangelists as they go

PS. In all, 235 decisions for Christ



A section of the congregation

GEORGE MILES.

ANOTHER TESTIMONY

I AM glad to have been given this opportunity to give my testimony to the healing power of our Lord Jesus Christ. Although I have been going to a place of worship all my life it was not until I started going to the Foursquare Church that I found out I was not a real Christian. It was on a Tuesday night that I received Christ into my life, and what a tremendous change He has made.

My cup really overflowed when I went to the front of the church to be prayed for by Rev. R.

g in Leeds Jones and Party

city of Leeds. The power of God in the meetings was evidently declared that they have not known such a new converts have come forward in good number.

Captain full, and on Sunday evenings up to 900 have been able. A "church full" notice had to be used. The movement may God burn into all our hearts a fire which we have never known before. Will you help to blaze the trail for Christ?

Services were made in the campaign!



at one of the services.

ONY OF HEALING

Jones. I had been deaf in one ear since I was four years old. When I was eighteen I had an operation on my ear, but to no avail.

I was prayed for at the crusade and found that I could hear. I went for prayer again a couple of nights later believing that God could and would complete the work. I am thrilled to testify that God has wondrously and miraculously met my need.

ELIZABETH WOOD.
(Leeds).

A TESTIMONY OF HEALING

I WAS at my typewriter at work one November day when I suddenly had a pain in my left shoulder and back. At first I thought I had got cold in my back after sitting in front of an open window, but during the course of the day the pain got worse and later on that same day I could not move my arm. At this I left work and went to the hospital, thinking that I had possibly broken a bone. After X-rays and tests the doctors decided it must be muscular rheumatism. I was given some ointment and some exercises and told to report to my doctor after two months, but after the two months I was able to report very little improvement. The pain in my shoulder and back was terrible whenever I tried to move my arm, and when I attempted to do the exercises tears streamed down my face because of the pain.

However, the doctor told me to carry on with the exercises for another month, and this I did.

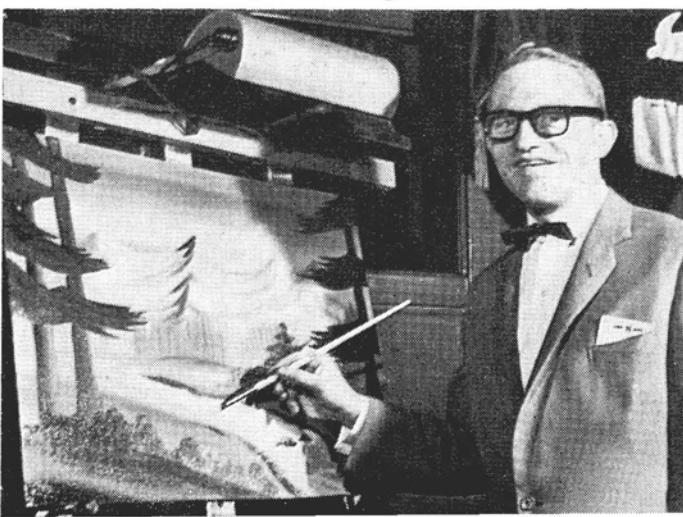
One month later I reported to my doctor, and after an examination he told me my shoulder muscles had locked and that I might never be able to lift my arm above my head. I could at this time only lift my arm to about shoulder height.

From that day, if I tried to raise my arm any higher I could feel the joint and muscles tearing in my shoulder and pain would shoot through my back and shoulder.

It was just two weeks after I had accepted Christ as my Saviour that I came forward for prayer, and immediately Rev. Ronald Jones prayed for me. God healed me. I can now move my arm in any direction without any trace of pain. God has miraculously healed my infirmity and I give Him thanks from the depth of my heart.

MADELINE GILL.
(Leeds).

Rev. Neville West paints during the service.



Another Christian warrior called home

A tribute to the late Rev. L. G. Bolton, who died in hospital in Formosa on February 18th, 1961.

After serving in France in the first world war in 1914-18, Mr. Bolton married a Bournemouth lady, and both had a call from God in the early twenties to go to China as missionaries. Mr. Bolton gave up a career in the motor industry to carry this out.

They sailed for China in the year 1924. They had many set-backs in the first place. Mr. Alfred Lewer, also a missionary, was drowned in the Mekong river going down to meet them at Rangoon, and they had to make their own way up-country to their mission station at Yunnan without knowing any language or dialect. They spent many years there. Mrs. Bolton died out there after a short while. Mr. Bolton conquered the language, and built his own church and house, and had many converts to the Christian faith, and many were baptised in the river.

After a time Mr. Bolton remarried to an American missionary, Miss A. Buckwater, and they had a son and two daughters.

They carried on the work until the Communist occupation, when they had to leave China, much to their regret.

Mr. and Mrs. Bolton have had churches in several parts of the world, including the border of Tibet, Assam, Hawaii, Jamaica and Formosa. His missionary son will carry on the work in Formosa where Mrs. Bolton is continuing in this work for the present.

From our Postbag —

Dear Sir,

The trend today is to belong to something; mankind seems to be lost unless he is incorporated in some organisation, and on blazer pocket or coat lapel or on the car appears the badge of "our gang."

Then let us who belong to the family of our Lord and Saviour Jesus Christ follow this modern trend by showing forth to all those around us the badge of His likeness so that they may know to whom we belong and maybe come to follow Him too.

WILL HEBDIGE.

Dear Sir,

As an ex-pupil of a large grammar school, I wish to add my voice to those already raised in crying out for Christian school teachers.

Although I was brought up in a good sound evangelical home and Sunday school, the divinity teachers at school, with their modernistic ideas, were responsible for many doubts assailing my childish mind.

Unfortunately I found, as many another young person has found, that many very sincere Sunday school teachers were unable to help me very much for two reasons: failure to appreciate the difficulties children are up against, and lack of Bible knowledge.

These doubts were overcome later and my faith was perhaps stronger because of this experience, but I believe some young people who have not had the advantages I had have been stumbled, perhaps permanently.

Hence the need for good, sound Bible teaching in our schools.

(MRS.) J. GRASS.

MARTYRDOM in the CONGO!

SUNDAY
COMPANION
brings you the
moving true story of
the British Missionary
TEDDY HODGSON
martyred in the Congo,
entitled
'THE RUSHING WIND'
by Elizabeth Donald



**SUNDAY
COMPANION**
THE CHRISTIAN WEEKLY

First instalment in this
week's issue
OUT NOW—PRICE 4½d.

If any difficulty, send 4½d. in stamps and
your newsagent's name to
**SUNDAY COMPANION, BEAR ALLEY,
LONDON, E.C.4.**

Are you to blame?

By G. Oldershaw

I WAS the visiting preacher, and being moved of the Lord to do so I gave one or two messages along the line of sanctification. It is so long ago I have forgotten just what my text or even any part of the subject was; all I do remember is that I seemed to be ministering with unusual freedom.

The pastor said to me coming home: "Thank you for the word; it has done something for me and our assembly." He went on to say that a member who had caused untold trouble and given him hours of heartache had said: "Pastor, I accept the blame and I will see that the whole matter is put right." The good brother had never told me a word, but the Lord had spoken to this person's heart.

The price paid

The strain upon the pastor, who had carried the burden and ministered to the assembly during that period of trouble, had proved to be too much. His nerves gave out; he could not stand the strain. He had seen it through, but it had broken him. I went to see him afterwards and tried to help, but it took a long time to get that minister back into his work, and I felt that *someone was to blame*.

"Pray for our pastor"

Yes, these were the words a young man used some time ago to me. On inquiring, I found that this pastor had collapsed and was unable to continue with his ministry. For quite a time he battled with his nerves. After much prayer and fellowship the dear brother is back in the fight, but I did wonder what was the cause, *and who was to blame*.

I was again visiting a pastor broken down in health, and talking to a person who knows the situation I said: "What is the reason?" "Oh," said the brother, "he has had enough to break any man, and if I had only known I would have done something about it." This assembly was not at all a difficult one, but the strain of leadership often falls heavily even among the best of people. The strain was too much.

The Devil's tools

Unknown to themselves, many good people are really the Devil's tools, doing his work for him. Are you one? Spiritual work is very hard to do, success does not come as a result of hard work, disappointments are tremendous. But when at great cost and prayer the pastor sees a few fresh faces and then some person goes round to see the new folk and

pours a tale of woe, spoiling the new-found joy and ruining the work in young hearts, it is then the heart of a true shepherd begins to bleed. *Are you to blame?*

Disloyal members

These are never as happy as when they see the Devil busy, and they will lend him a hand any time. Everybody's assembly is better than theirs. Even when things are really on top they can always find reason for complaint, and when the ministry would have done them good if they had taken it you find them saying "It's a pity brother so-and-so was not there." And under all this strain, do you wonder that the pastor seems dry and the meetings hard? *Who is to blame? Are you?*

I feel constrained to write this because I am sure that much of the trouble people are making inside the assembly is breaking up our men and stopping a great move of God in this country.

We have a fine body of pastors, many of whom have given up very profitable jobs, men who would be earning double or treble the money they get for the spiritual work. These are men of sacrifice who are giving of their best, and if the trouble makers will turn their guns on the enemy instead of on the minister and his flock I am sure there will be an easing of the strain, and our grand men of God who lead the flock will be spared to give their best for the work.

Redemption Tidings.

== TALKING POINT ==

If you want to be loved

Don't contradict people, even if you are sure you are right.

Don't be inquisitive about the affairs of even your most intimate friend.

Don't underrate anything just because you do not possess it.

Don't believe that everybody else in the world is happier than you.

Don't conclude that you have never had any opportunities in life.

Don't be rude to your inferiors in social position.

Don't repeat gossip, even if it does not interest the crowd.

Learn to hide your aches and pains under a pleasant smile.

Learn to attend to your own business.

The Friend.

SUNSHINE CORNER



GOLDIE THE HAMSTER

Hello Sunbeams.

Easter is now past, but I would like to tell you this story about Goldie, and how he made me think of the Easter message.

I saw Goldie a little while ago when I went to see Margaret's mummy. He had tiny eyes like black beads and he lived in a little house all by himself. Margaret loved to watch him playing hide and seek with his food. Some of it he gobbled up at once, but some he kept in a little pocket at the back of his mouth and he would hide this when he thought no one was looking. This way he always kept a little store of food in his own little larder. I suppose you have guessed by now that Goldie was a hamster.

One evening when Margaret had gone to bed her mummy and daddy went to look in Goldie's little house to say goodnight to him. They found him stretched out on the floor and he didn't move when daddy touched him. They were very upset and wrapped him up carefully and put him in a cupboard until morning, when they told Margaret that little Goldie had died and would have to be buried. Margaret cried at first, but then

helped mummy to find a little box and get ready for Goldie's funeral. They were all very sad to say goodbye to their little friend. Mummy looked for her handkerchief and daddy didn't seem to be able to talk properly.

Daddy opened the cupboard to take Goldie's little body out and looked puzzled. "Mummy," he said, "you didn't move Goldie did you?"

"No," said mummy, "why?"

"Well, he isn't here," said daddy.

Daddy couldn't understand it. He'd put him on the top shelf in the corner. He was sure of that. Just then was a little scratching noise at the other side of the cupboard, and maybe you wouldn't believe it, but there was Goldie, his bright little eyes shining up at them. He wasn't dead after all!

Margaret dried her tears joyfully and they put their little friend back into his little house again and gave him his breakfast. How they laughed when they thought of their tears and long faces.

That's a true story, sunbeams. It really happened, but it made me think of another story about Someone who everyone thought had gone for ever. Goldie the hamster hadn't really died, but the Lord Jesus had. He was crucified on the Cross and put in the tomb, but on the first Easter morning He rose from the dead. How glad we should be that Jesus is alive and that He can never die any more! He is our Friend, and not only is He alive for ever but He can live in us, guiding and helping us and teaching us how to be good. I hope you can say that "Jesus lives, I know He lives. In my heart I know He lives."

I trust you had a happy Easter, sunbeams, and lots of lovely big Easter eggs.

Love from

AUNTY DOROTHY.

LLANDUDNO

HOLIDAY - TIME

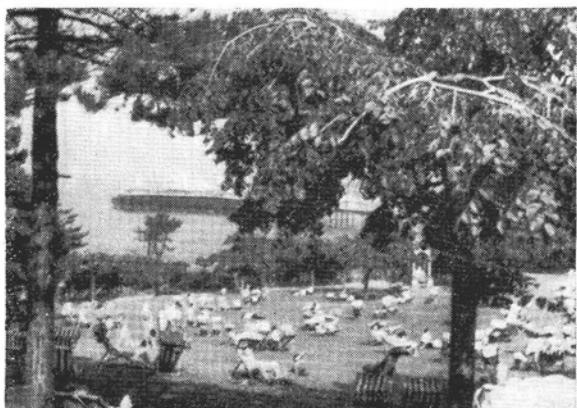
combined with

CONVENTION - TIME

You still have time to join one of
the conference house parties—

May 8th to 12th

*doubles its
value!*



Write to :

Rev. J. Osman,
50 Tetley Road, Sparkhill,
Birmingham, 20

NEXT WEEK'S ANNOUNCEMENT WILL GIVE DETAILS OF SPECIAL CONGO VISITOR



Conducted by the
National Youth Director

ELIM MINISTER

DONALD EVANS delves into history to present — **CRUSADING for CHRIST in 1189**

FRDERICK Barbarossa, for that was his full name, joined the Crusaders in 1189. He was no ordinary fellow, for he was an emperor—Emperor Frederick Barbarossa I. Indeed, history informs us that he was perhaps the greatest of all medieval emperors. He was certainly a fine chap; everybody seemed to like him and, probably due to his attractive personality, he was universally respected. A man of his calibre would today be a valuable asset to any Crusader branch except for one thing—his age would be against him. When he became a Crusader he was sixty-seven years of age, which gives me an opportunity to explain.

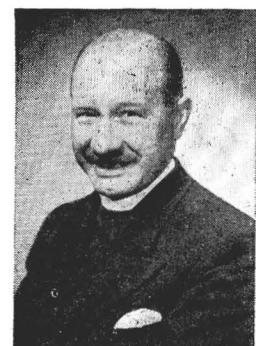
Barbarossa was one of the thousands of warriors of the eleventh—thirteenth centuries who were determined for the sake of Christ as they thought to win back the holy land of Palestine from the aliens who had conquered it. Eight great crusades were launched to achieve this end, yet none was completely successful. However, the men who risked and gave their lives for the cause are still remembered as those who have set an enduring example to all who would do battle for the cause of Christ. We have assumed their title and are engaged in a crusade for Christ. Are we true crusaders? These men were prepared to lay down their lives for the sake of an earthly kingdom; what price are we willing to pay in our crusade for the far higher cause of the eternal heavenly kingdom of Jesus Christ? We all must share this spirit of utter sacrifice for our crusade to succeed.

Barbarossa was a man of experience and authority possessing a fiery zeal for his mission. In him were vested all the qualities needed to lead the third crusade to glorious victory. Yet in spite of his fine qualities he failed, and this is how it happened.

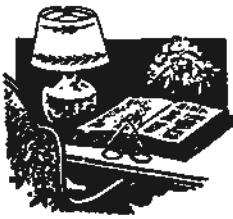
Great preparations had been made for this attempt: it was an enterprise with Philip of France and the Lion Heart of England giving their assistance. Almost at the outset the great Barbarossa went swimming in the River Kalycadnus, got into difficulties and drowned. His armies, dispirited and de-

moralised because of the loss of their leader, soon abandoned the whole venture. How very much this almost farcical failure savours of our efforts as crusaders for Christ. Full of zeal and enthusiasm at the close of a youth rally, gloriously filled with the Spirit of God at our churches, yet almost the very moment we go out to battle against the enemy our zeal flags, our enthusiasm wanes, the commission of Christ that a few moments before had burned in our hearts is drowned in some trivial passing fancy or pleasure, which makes our crusade for Christ appear almost a comedy to the world. Barbarossa took up the red cross of the Crusaders, but failed to go with his crusade. Let us remember the words of our Master, "Take up thy cross and follow Me."

Introducing E.Y.M.'s HOLIDAY HOSTS



Rev. R. B. Chapman is one of the hosts at the Elim Crusader house party, Rhowniar, North Wales, from August 5th to 19th. He is minister of the Elim church in Sheffield, district superintendent for the North Midlands presbytery and a member of the Elim Missionary Council. Mr. Chapman entered the Elim ministry in Ireland on May 23rd, 1936, and has pastored Elim churches in Scotland and England in addition to Ireland. He is married and the father of two teenage daughters.



THE FAMILY ALTAR

Scripture Union Portions. Notes by E. F. Cole
(Minister of Elim Church, Graham Street, Birmingham)

Monday, April 10th. Numbers 11 : 1-20.

"And the mixed multitude that was among them fell a lustring" (v. 4); "and the anger of the Lord was kindled greatly" (v. 10).

In these days when a "mixed multitude" is so often the order of things, when liberal minds with liberal manners despise the old order, it is refreshing to meet with those who seek the old paths, knowing that they lead to ultimate blessing and victory. The communion of the Holy Ghost can only be enjoyed as a strict observance is kept of the laws and principles of the kingdom of heaven. The people complained "There is nothing at all beside this manna." If something has taken the place of the living Word, seek and see whether your separation is as decisive as the Bible demands it should be.

Tuesday, April 11th. Numbers 11 : 21-35.

"While the flesh was yet between their teeth" (v. 33). It is not surprising that those who fail to nourish their souls with the manna of the living Word are tempted to satisfy themselves with pleasures and pastimes that once formed part of their old life, which after all was merely an existence. Like those of old of whom the psalmist speaks, "And He gave them their request; but sent leanness into their soul," they indulge and then suffer the pangs of spiritual malnutrition. The people indulged and died. To be carnally minded is death; to be spiritually minded is life and peace. Be sure in all your longings and desires to keep your spiritual salvation in view.

Wednesday, April 12th. Numbers 12 : 1-16.

"Were you not afraid to speak against My servant Moses?" (v. 8).

It has ever been the lot of God's choicest servants to meet with the criticism and scorn of those who lend themselves to Satan for what may be known as some of his most destructive work. God taught Miriam and Aaron a lesson, and it ought to be borne in mind that God has accepted the responsibility of producing, preparing and preserving His anointed. If you interfere with them you may find yourself alone with God for a lesson in Christian grace and manners. It has been abundantly proved that when a church esteems its minister it enjoys peace and prosperity.

Thursday, April 13th. Numbers 13 : 16-33.

"And Caleb stilled the people" (v. 30).

The fever and ferment of excited people make it impossible to give a true view and right assessment of any situation. There is a lesson here for all to learn. If you would know God, His will, His way, His Word, you must cultivate the habit of being quiet. "Be still, and know that I am God." Exaggerated reports of difficulties ahead and of seemingly insurmountable barriers can quite well blot out the vision of God's plan and purpose for our lives. It is a good thing when viewing all the advantages and disadvantages of the situation before us to "be of good courage" (v. 20).

Friday, April 14th. Numbers 14 : 1-10.

"If the Lord delight in us, then He will bring us into this land" (v. 8).

Signs and wonders most certainly confirm the Word of the Lord and the faith of His saints, but a mere knowledge of the spectacular will not suffice in the day of test and

challenge. "How long will it be ere they believe Me, for all the signs which I have shewed among them?" (v. 11). Caleb and Joshua pinned their faith to God's promise and disregarded the difficulties in the land. It is this living faith in the Word of the Lord that will enable you to overcome every barrier that lies between you and the fulfilment of the promise of God. Quiet thinking and a clear vision result in quick action (ch. 13 : 30).

Saturday, April 15th. Numbers 14 : 11-25.

"But as truly as I live, all the earth shall be filled with the glory of the Lord" (v. 21).

Sin and disobedience to the voice of God had robbed God of glory. It was His desire that the heathen should witness His power and see His glory. What a wonderful opportunity the people had of being strong and doing exploits in the name of the God of Israel. It is the same today. God delights to show forth His power and might through a people allied to Him by living faith. "If thou wouldest believe, thou shouldest see the glory of God." Too many acts of disobedience disrupt the work of the Lord, and too much time is spent in repentance and sorrow which might have been spent in beholding the glory of the Lord.

Sunday, April 16th. Numbers 14 : 26-45.

"Ye shall know My breach of promise" (v. 34).

Here was a people destined to fulfil God's great plan and purpose for the race. What a privilege, what a noble task, with every provision made for ultimate and final success. But how foolish and failing is the human heart when it dispenses with God's wisdom and power. How sad the words "ye shall know the altering of My purpose." The people lusted and consequently lost all the high honour that awaited them. Christian friend, there is a glorious and noble enterprise for you in the way of the Lord. Beware lest you know only a breach instead of the blessing.



PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman.

THE FAMILY ALTAR

Above this little column is something of great importance—the family altar. This has been for years a great blessing in many Christian homes. Happy is that family when its head loves the Lord, takes the Bible and, after reading a portion from it, leads the family in prayer.

How did the family altar come into being?

Thousands of years ago man felt his need to sacrifice to his God, so mounds of earth were raised up as altars upon which animals were killed and sacrificed. Later rough unhewn stone was used as an altar. The altar was usually raised at a place where deity was revealed, perhaps by a dream, a vision or the hearing of some word. So the altar was erected where it was believed God's presence was. Later we have the altars in tabernacle and temple.

For the Christian sacrifice for sins was made once and for all at Calvary. Now all who receive Jesus as Saviour can come right into the presence of God. So when the family gathers together in the name of Jesus, reads the Word and prays, it is in the presence of God because of His sacrifice.

Do you have a family altar? If not, why not? Commence one today and find blessing untold.

Prayer is requested for

The city-wide campaign in Worcester conducted by D. Hathaway and party.

The campaign in Sudbury, Suffolk, conducted by B. Garrard and party.
All Elim missionaries.

Praise for answered prayer for

A woman who has been delivered from evil power.
The preservation of lives of missionaries in the Congo.

Thought for the week

I will meet you at the appointed place.

COMING EVENTS

(Please pray for these services)

BIRMINGHAM. April 13-20. Elim Church, Broadstone Road, Yardley. Revival and Divine Healing Campaign conducted by Rev. Richard Bolt. Weeknights 7.30, Sunday 6.30.

EALING. Apr. 9. Elim Church, Northfields Avenue. Visit of H. W. Greenway, 11 a.m. and 6.30 p.m. (Baptismal Service).

HADLEIGH, Suffolk. April 15. The Old Town Hall, Hadleigh. East Suffolk Crusade (Director: F. Lavender) presents an International Occasion at 7 p.m. Items from India, United States, West Indies and Great Britain. Please pray for this initial venture in a needy area.

ILFORD. April 9. Elim Church, Clements Road. First anniversary of new church and minister's fifth anniversary. Speaker: Leslie Northcote. 11 and 6.30.

IPSWICH. April 22-27. Elim Church, Vernon Street. Visit of L. Cowdry for minister's first anniversary. Sat. 7, Sun. 11 and 6.30, Mon.-Fri. 7.30; Wed. 3. Sisterhood.

LONGTON. April 22-24. Elim Church, Carlisle Street, Dresden. Special visit of Rev. J. Whitfield Foster (Pentecostal Jewish Mission). Sat. 7.30, Sun. 11 and 6.30, Mon. 7.30. Do not miss this unique opportunity.

SCARBOROUGH. April 13, 15 and 16. Elim Church, Murray Street. Visit of A. P. Johnston. Thurs. and Sat. 7, Sun. 10.30 and 6.30.

PRESIDENT'S TOUR

April 4-9. Hastings : 11, 12. Eastbourne : 13-15. Newhaven ; 16-29. Preston Park and Hove : 27. Chichester : 29. Bognor (Picturedrome) : 30. Worthing.

LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

April 9. Oxford (City Temple and Prison) ; 16, Dagenham (A.O.G.) ; 22, 23, Weymouth ; 26, Wesley Chapel, London ; 29, Royal Albert Hall (Male Voice Festival) ; 30, Highbury (St. John's Church).

ITINERARIES

Mr. A. D. Bull. April 9, Carshalton, 3 and 6.30 ; 11, Englefield Green, 7.30 ; 12, Aldershot, 7.30 ; 13, Croydon, 7.30 ; 14, Brixton, 7.30 ; 16, Guildford, 11 and 6.30.

Miss M. Cooper. April 16, Andover ; 17, Eastleigh, 7.30 ; 18, Romsey, 7.30 ; 19, Southampton, 7.30 ; 20, Canada (near Romsey), 7.30 ; 22, Portsmouth, 7 : 23, Ryde 11 a.m., Fareham (Red Cross Hall) 6.30 p.m.

Mr. D. G. Lewis. April 24, Cheltenham ; 25, Swindon ; 26, Bridgwater ; 27, Wells ; 28, Bristol ; 29, Keynsham ; 30, Bath.

Miss V. McGillivray. April 9, Portadown ; 10, Banbridge ; 11, Bethesda, Belfast ; 12, Ballysillan ; 13, Alexandra Park Avenue, Belfast ; 14, Megaherry ; 15, Armagh ; 16, Armagh and Markethill.

J. Smith. April 7-13. Liverpool : 15-20, Southport : 22-27, Wigan.

APRIL 16th to MAY 7th
(Every night except Friday)

WORCESTER CRUSADE

in the

CO-OP HALL, TRINITY STREET

conducted by

DAVID G. HATHAWAY and TEAM

Please pray for an outpouring of the Holy Spirit upon this needy city

ELIM CHURCH

Chipstead Valley Road, Coulsdon

APRIL 10th-16th

Revival and Healing Mission

conducted by

South London Presbytery Team

Missioner : **PASTOR T. J. BROOMHALL**
Monday-Friday, 7.30 p.m. Saturday, Rally 7 p.m. Sunday, 11 a.m. and 6.30 p.m.

CORNISH HOLIDAY CAMP

Porthpean, St. Austell

Elim's Luxury Camping

From August 19th to September 2nd

Amenities : Tents for families arranged. Spacious tents for all—comfortable bedsteads. Running water in wash basins—flush toilets. Showerbaths—hot water for shaving and clothes washing. All sports equipment—canoeing lessons (twenty-four canoes). Unlimited blankets provided.

Under 18—£3/5/- 18 and over—£3/15/-
Crowds have already booked. Write soon to :

REV. F. A. HODGE

31 Langhill Road, Peverill, Plymouth, Devon

SUDBURY

Village Hall, Great Cornard

Commencing April 8th

PIONEER REVIVAL AND HEALING CAMPAIGN

Conducted by

BRIAN GARRARD AND PARTY

Sundays 6.30 Weeknights (except Wed.) 7.30

Please pray for this effort

LATE NEWS FLASH

CAPACITY CROWDS AT OPENING MEETING OF ABERDEEN CAMPAIGN CONDUCTED BY REV. ALEX TEE. OVER FIFTY DECISIONS. LORD PROVOST OF ABERDEEN GIVES HIS TESTIMONY IN MEETING.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4, and should arrive MONDAY morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

BANGOR, Co. Down. "Armachia" Guest House, beautifully situated on sea-front; central; superior accommodation, h. and c. all bedrooms; personal supervision. Inquiries: Mrs. Briggs, 32 Seaford Road, Phone 925 and 1225. C.11

BLACKPOOL, S. Adjacent promenade. Christian Guest House, for happy holidays; good food assured; lounge; h. and c.; O.A.P.s reduced terms. May, Mr. and Mrs. Goacher, 5 Alexandra Road, Telephone 45843. C.46

BOURNEMOUTH, Christian hotel; happy home; liberal table, good food; spring interiors; hot/cold all rooms; personal attention; near sea; very central. Brown, Crosbie Hall (EE), Florence Road, Boscombe. Phone 34714. C.456

BOURNEMOUTH. Welcome to "Ebenezer." Comfortable; good food; fellowship; near shops, buses, sea. S.A.E., 2 Arnewood Road, Southbourne. Phone 45122. C.464

BROADSTAIRS. Christian Guest House; bed/breakfast, and evening meal; close to sea. Young Christians welcomed weekends from March 3rd; 2½ guineas. Stamp for particulars: Mrs. Linsell, 18 Queens Road. C.470

CLEETHORPES. Overlooking park, near Elim church, shops, sea and buses; children and pensioners welcome; happy fellowship with Elim members. Write: Mrs. Hickson, 27 Park View. C.480

COLWYN BAY. Pastor and Mrs. Gartatt offer homely accommodation; near sea, shops, etc. Reduced terms for pensioners from September. Write: 17 Erskine Road. C.481

COLWYN BAY, N. Wales. Homely, reasonable; individual attention; Christian fellowship, all conveniences, including h. and c. in all rooms; central sea and station; delightful woods and park. R. E. Jones, Stradella, Grove Park West. C.16

CORNWALL, Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.433

EASTBOURNE. A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

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BIRTH

THOMAS. On March 14th, to Mervyn and Sheila Thomas (Elim Missionaries, Tanganyika); God's gift of a daughter, Sharon Lynne.

MARRIAGES

CASTLE FELSTEAD. On March 11th, in Elim Church, Bath; Winston Edward Arthur Castle to Margaret Jean Felstead; both Crusaders and Sunday school teachers. Officiating minister: Edward J. Jarvis.

FLOYD-MORRIS. On March 11th, at Elim Church, Worcester; Leslie Brian Floyd to Marjorie Morris. Officiating minister: William J. Maybin.

GOLD-LARRETT. On March 18th, at the Elim Church, Vicarage Road, Leyton; Christopher Stanley Gold to Daphne Winifred Larrett; both Elim Crusaders. Officiating minister: L. N. Knipe.

WILLISHER-CROCKFORD. On March 18th, at Elim Church, Westcliff-on-Sea, David Harold Willis to Eva Bertha Muriel Crockford. Officiating minister: George Backhouse.

WITH CHRIST

JONES. On February 11th, Morwyn Jones, deacon and faithful member of Elim Church, Pontardulais. Officiating ministers at funeral: B. Davies, A. Rees, Dr. F. L. Evans, M. Jones, V. Rees, J. E. Davies. "Absent from the body, present with the Lord." C.34

SMITH. On March 10th, Emily Margaret Smith, aged 77, beloved member of Elim Church, Bath. Officiating minister: Edward J. Jarvis.

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CAMPAIGN

conducted by

REV. RICHARD BOLT

at the

Elim Church, Broadstone Road, Yardley,
Birmingham, April 13th—20th

Weeknights 7.30

Sunday 6.30

C.29