

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

Vol. XXXVIII No. 48

FOURPENCE

NOVEMBER 30th, 1957

The Deity of Christ

No. 2

By R. D. Bradley (Minister of Elim Church, Neath)

IN our last study we sought to show in examining Jesus Christ as a man that He was a unique personality. In examining the Gospel records we saw that He broke every rule governing the greatness of great men, the creation of great men. We recognise the marvellous personality of Jesus and that He can only be understood as we accept His Deity.

Christ is a mystery, apart from His Godhead, the mystery of the ages. He was not the product of an age, or a nation, or a school. His circumstances were lowly, humble, and His ministry extremely short. Death came to Him as a criminal of deepest dye. Christ also makes claims concerning Himself which if not true are outrageous, fanatical and blasphemous, but if true, then He must be God. Yet there are many who do not accept the teaching of the Deity of Christ, to them the disciples were just dull-witted, credulous, superstitious and deluded men giving to their leader this exalted position which they trusted added prestige to their cause. The Church, they contend, was created in an age of superstition and credulity and was built upon the teaching and testimony of the disciples, who made the Deity of Christ an article of their faith. Of course now, after 1,900 years, it is not true; the disciples of Christ were mistaken. Jesus, they say, was a good man, wise and great, but He never claimed to be anything more than a man, certainly not Divine. Jesus was like Buddha, Socrates of Greece, Confucius of China, Mohammed of the East. Christianity to them is, therefore, just another religion of the world. People, of course, who accept this interpreta-

tion are ignorant of the true nature of Christianity. The creeds of these men are their own ideas and conceptions, man-made. What they think is of the earth earthy, and when I say that I am saying the best that can be said of them, ignoring at the moment their Satanic origin. True Christianity is a Divine revelation and claims to be from heaven, constituting knowledge which no man can discover or create, therefore God has to reveal it. It claims to be super-human, to be Divine. That is the fundamental issue of Christianity.

Another point of variance is in their relationship to their teaching. You can condemn these prophets morally, but their teaching remains. Not so the Christian faith. It is not a system of ethics, not a creed, or a code of conduct. Christianity is a person; Christianity is Christ. Disqualify Him and you discredit the Faith. Hence the criticism against Christ is obvious.

Did Christ claim to be God? That is the question which we seek to answer. What does He say concerning Himself? We turn to John's Gospel because John wrote with a specific purpose, "These things are written that ye might believe that Jesus is the Christ, the Son of God." Another reason, John gives us more of the intimate conversations which Jesus Christ had with individuals and records for us more concerning what Jesus Christ said concerning Himself.

The first thing we notice when we study the New Testament, almost any part of it, relative to the personality of the Lord Jesus Christ is that He occupies

a different relationship to the Father than we do. He occupies another plane. We are not the sons of God in the same sense as He is. Christ is God's only begotten Son—the Greek word is *Huios* ("Son"). We are the sons of God—the Greek word is *teknon* ("children"). We also notice that Christ never identified Himself with His disciples in their relationship to His Father. "When ye pray [not we pray], say, Our Father." Later on He says, "I am not yet ascended to My Father, and to your Father" (not *our* Father). Jesus never prayed with His disciples; He always went alone either on to the mountain or to a solitary place. Even in the garden He went a little farther away. Christ, therefore, recognised and insisted that He had a relationship with the Father which He shared alone. So it is by His actions He shows us that His position with God was unique—He alone is the Son of God. He holds an intimacy with the Almighty that none other dare assume.

Turning now to the scriptural references recorded in the Gospels, we first of all notice that in John 5:17,18 Jesus Christ is at the pool of Bethesda. A man had been there for thirty-five years. Christ healed him, and according to this record the Jews criticised Him. We read in verse 16, "And therefore did the Jews persecute Jesus, and sought to slay Him, because He had done these things on the sabbath day." Our Lord immediately in the next verse defends Himself: "My Father worketh hitherto, and I work." The result: "Therefore the Jews sought the more to kill Him, because He had not only broken the sabbath, but said also that God was His Father, making Himself equal with God." Christ never said this; they had misunderstood Him or misconstrued His words, but He let it pass. The Jews were filled with hatred against Christ because He claimed God as His Father, making Himself equal with God, and Christ left them with that impression. Why? Because it was true. The Jews never forgot that Christ had been guilty of blasphemy.

The next scripture you will find in John 8:13-35. The Pharisees again opposed Christ for His claim. Verse 12 says, "Then spake Jesus again unto them, saying, I am the light of the world." He again identifies Himself with the Father in verse 16: "I and the Father that sent Me." In verses 21-24 Christ uses the great Old Testament Jehovah titles and places belief in His Deity as necessary to salvation. Verse 24: "I say therefore unto you, that ye shall die in your sins: for if ye believe not that I am, ye shall die in your sins." Verse 25 presents to us His uncompromising position: "Then they said unto Him, Who art thou? And Jesus said unto them, Even the same that I said unto you from the beginning."

Later, in verses 56 to 59, He says, "Abraham rejoiced to see My day" and using again the great Jehovah title He says, "Before Abraham was, I am." We recognise again the ire of the Jews, for they took up stones to cast at Him, but Jesus hid Himself and went out of the temple, passing through the midst of them. The relationship that Jesus Christ claimed with His Father, that of equality, caused the Jews to charge Him with blasphemy.

John 9:35-38 furnishes us again with another scriptural evidence. Record is given of the man born blind who was healed by the Lord. Great controversy rages around this person and he is put out of the synagogue, but Jesus seeks Him. Verse 35: "Jesus heard that they had cast Him out; and when He had found him, He said unto him, Dost thou believe on the Son of God?" This was a very straight question. The blind man answered, "Who is he, Lord, that I might believe on Him?" and Jesus said to Him, "Thou hast both seen Him, and it is He that talketh with thee." The attitude of the blind man who had been made whole was: "Lord, I believe. And He worshipped Him." If there was no other record of the sayings of Christ, this one alone establishes His Deity: "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Such was Christ's answer to Satan. Christ recognised that the object of human worship should be God, and so He accepted worship from this creature. Why? Because He was God.

Another scripture is found in John 10:24-33. Note the question in verse 24: "Then came the Jews . . . and said unto Him, How long dost Thou make us to doubt? If Thou be the Christ, tell us plainly. Jesus answered them, I told you, and you believed not: the works that I do in My Father's name, they bear witness of Me." He again identified Himself in a special way with His Father. He goes on to explain that His sheep hear His voice; they follow Him and He gives them eternal life, and they shall never perish, neither shall any man pluck them out of His hand: "My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. I and My Father are one." Notice the reaction of the Jews in verse 31: "Then the Jews took up stones again to stone Him." "Jesus answered them, Many good works have I showed you from My Father; for which of these works do ye stone Me? The Jews answered Him, saying, For a good work we stone Thee not; but for blasphemy; and because that Thoo, being a man, makest Thyself God." The persecution that Christ endured almost from the commencement of His ministry was the

(Continued on page 759)

CHURCH NEWS FLASH

ELIM CHURCH, SALISBURY

The Elim Church was well filled for the Sunday school prizegiving on Sunday afternoon. The prizes were presented by the Rev. J. Smith. Marks were given for attendance and good conduct and for bringing a Bible. The Rev. J. Smith addressed the children.

The Bible reading was given by Miss Pat Horsfall and chorus singing was led by Mr. L. Cave (Bemerton Heath superintendent). A solo was given by Mrs. N. Coles.

The meeting was convened by Mr. F. Jefferys and the Rev. W. J. Patterson.

Salisbury Times.

ABERDARE

Inside the restaurant the tables were all tastefully laid. A record-player in one corner of the room was softly playing some good old hymns. There at the head of one of the tables on a rather elaborate silver stand was an iced cake. On the cake we read the words that told us what all this preparation was for—"Elim Church, Aberdare, 21st Anniversary."

Yes! It was at this local restaurant that the members and friends of the Elim Church celebrated this auspicious occasion with a luncheon. Incidentally, the birthday cake was cut by one of the oldest members, Mrs. Gardiner.

Later that evening Pastor F. W. Newey, resident minister, gave a very timely address. Brothers William Jones and Mansel A. Jones, treasurer and secretary, also spoke. Their speeches contained some nostalgic reminiscences. However, while we looked back we also looked forward! As a result of this we hope to see great progress in the assembly during the next four years, when we will then (D.V.) be celebrating our silver jubilee.

Other items that evening were a testimony and solo by Miss Ann Watkins; a recitation by Mrs. Mansel A. Jones; solos by Mesdames Forward, Evans and Roderick; and a duet by Mr. and Mrs. Mansel A. Jones. The accompanist was Mrs. William Jones.

It was Glyn Jones who placed the record-player at our disposal, and we did enjoy the well-selected records that were played.

Mansel A. Jones (Secretary).

(Continued on page 763)



Conducted by **PAUL SERVICE**

Famous People of all Ages

8. **FREDERICK CHARRINGTON**

Hello Boys and Girls.

The famous man of our talk this week is Frederick Charrington.

One night, as he was passing a public-house, he saw a poor woman, clad in rags, with several children dragging at her skirts, call through the swing doors to her husband inside. He heard her say, "Oh, Tom, do give me some money; the children are crying for bread." The man came out scowling, and with a violent blow knocked his wife into the gutter. Frederick Charrington was filled with anger, but as he rushed forward to help the woman he saw his own name in huge letters across the front of the building. His anger turned to terrible shame, for he realised his father owned this public-house and hundreds of others, and therefore he and his family were really responsible for this poor woman's tragic state.

That night he told his father that he was giving up his share in the business. It wasn't easy for him to come to this decision, for his income from the business was £1,000 a week, but he knew it was what God would have him do. Something else happened to this young man that night; he was already a Christian, but he reconsecrated his life to God, and determined from then on to live a life of poverty and self-denial and devote himself to Christian work. He began by gathering a gang of rough lads into the loft of an old stable, where he taught them about Jesus. He went about preaching against sin and drunkenness, and hundreds of people were saved from a life of evil and became followers of Jesus. His father's great brewery covered several acres of ground in Mile End Road, but within a few years

(Continued on page 763)



Editorial

WHEN Mr. F. B. Phillips recently showed his three films in Letchworth on the work of our missionaries in Africa we were deeply impressed by what has been accomplished by them. It was evident from what we saw and heard that in their love for the people among whom they work untiringly, and the sacrificial giving of themselves to the cause of Christ, they are emulating the Master in His great ministry among mankind. All who came to Him in need when He was upon the earth, irrespective of class or creed, received from Him according as He saw fit. Like their Master, our missionaries are inspired and prompted by love in their service to those in heathen darkness and dire need.

The law of love is to give. The moment we commence to love we give, and the more we love the more freely do we give and the greater are the gifts bestowed upon the object of our love. This law of love operating in the natural realm should, in a higher degree, be manifested in the spiritual sphere if we would follow the example of Jesus, for He loves everyone and withholds from no one that which is for their good and ultimate benefit. When this all-bestowing principle of love grips the members of a church the people give whole-heartedly and liberally to the work at home and on the mission field. It is to be regretted that among those who profess to love the Lord Jesus there is so little time and talent given to His service, and so little money to His work, yet many have much spare time and money to spend on selfish pleasure.

Love is judicious. True love will determine how much to give and the time to give; it will exercise discretion. The real danger is not the likelihood of our becoming too generous, but of our stopping short of the Divine requirement in this respect.

The sacrificial love of our missionaries should cause us to inquire, "Am I expressing in service and in giving to the cause of Christ such a love as theirs for the Master and the lost souls of men?"

With regard to our giving to support our missionaries there is a challenge to each one of us in the next column. Please read it prayerfully.



CAN WE HIT THE TARGET THIS YEAR?

At the beginning of this year we set ourselves the target of £25,000 for Elim World Missions. It has been a very eventful year, with splendid campaigns at home and expansions of the work abroad. By the increased bank rate to save the pound from devaluation, money has become scarce—some people are finding it more difficult to live, and borrowers have to pay much more if they borrow to buy their homes, etc.

At the end of October our target figure stood at the sum of £19,207, so we must find £5,793 if we are to accomplish our task. May I ask for an all out drive during the month of December in order to achieve our goal?

Your personal sacrifice in the interests of God's kingdom and the souls of men and women at home and abroad is deeply appreciated. It will meet with the Master's approval and blessing.

We want to accomplish our task. Will you please help us.

Gifts may be given through the usual channel in your local Elim Church or sent direct to Pastor J. J. Morgan, 20 Clarence Avenue, Clapham Park, London, S.W.4. A big "thank you" for all your help.

J.J.M.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: J. Craig Kennedy (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

Editor: Samuel Gorman.

Terms: 24/- for one year or 12/- for 6 months, post free to any address.

Published every Saturday by Elim Publishing Company Ltd., Clapham Crescent, London, S.W.4.

Quantities: 3/9 per doz. post free, monthly payments. Odd copies charged full price.

Remittances should be addressed to Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co. Ltd.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 363 Norton Way South, Letchworth, Herts.

Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Elimchurch, Clapcom-London." Cables: "Elimchurch, London."

Telephone Nos.: Publishing Dept.: Macaulay 2981, Headquarters and Editorial Offices: Tulse Hill 2227, Elim Woodlands: Tulse Hill 3860.

Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.



Prophetic Comment

By F. J. Slemming

THE "JORDAN" TROUBLE SPOT

The special correspondent in the Middle East for the *Sydney Morning Herald* has, in recent weeks, written about the strange kingdom of Jordan—a strange kingdom indeed, carved out of a desert, a creation of Britain, torn by strife and threatened with bankruptcy. The special correspondent says:

"Counting every point in favour of King Hussein and his new regime, the fact has to be faced that his kingdom has no political, geographical or cultural unity. It was created by Winston Churchill and Lawrence of Arabia. . . . Today it exists with a poisoned core . . . Hussein has a time-bomb for a kingdom. The leaders of this land are worried at the King's impulsiveness. Their fate hinges on his life. And Hussein has a habit of driving fast cars and giving his escort the slip."

Hussein has fallen out with President Nasser of Egypt, and has removed from the Government and the Army all those who wanted Jordan joined with Egypt and Syria and were opposed to assistance from the West. While it is true that Hussein loathes Communism, it is also true that he has a fierce hatred of Israel. I understand that last November, in impetuous anger, he was barely restrained from flying off in his own plane to attack Israel. The very mention of Israel causes his eyes to blaze with intense hatred.

The student of the Word of God looks at all this and asks: What happens when any change comes to Jordan, or if Jordan goes bankrupt, and if by one means or another the king is removed? Israel could not look on indifferently. Israel has declared that she reserves the right of action in such a situation. The supreme crisis of Israel can happen immediately. Zechariah chapter twelve can be the morning's newspaper headlines. How startling is the expression used by the newspaper correspondent with regard to Jordan, "*a time-bomb kingdom.*" Jordan (officially known as the Hashemite King-

(Continued on page 763)

COMING OF AGE

Winton Elim Church, October 1957

As somebody wisely remarked, "You don't have a twenty-first birthday every year!" and as no one could argue with that we made it a very special occasion.

On the Saturday night we had a lovely tea prepared by the ladies of the church, when a number of past members joined with us for the occasion. A beautiful three-tier cake was cut by our oldest member, Mrs. J. House, and, to quote an old camp saying, "Everybody was wonderfully happy, only the cake was in tiers."

The happiness of the occasion was reflected in the rally, when visiting pastors from the presbytery reminded us of our new responsibilities, the keynote of their message being, "He is of age—let him speak for himself," and what a lovely thought that is for any church conscious of the need of speaking forth the Gospel message. Following greetings from these pastors, Mr. House, our secretary, brought some interesting extracts to us from old minute books of the church session, showing us how the church had grown and been blessed during the past twenty-one years. He was himself reminded by our pastor, Mr. Penney, that as church secretary he had also come of age. Perhaps this was no surprise to him, but there was no doubt that the presentation

(Continued on page 763)



Left to right : S. Homer (Guest Speaker) ; Mrs. J. House cutting cake ; S. Penney (Resident Minister).



Music and Radio Review



By Douglas B. Gray, F.R.S.A.
(Director of Music)

TAPE RECORDING

THE development of tape recording in Britain in the last year has indeed been phenomenal, and the pace is most certainly going to become hotter in the year ahead. Each month those in touch with the *recording world* know full well the progress and strides being made. The market week by week shows new models of tape recorders listed. New firms are making known their *latest additions*, and each seems to be "going one better" and has something new to offer or some improved gadget to announce. All this reveals one great fact—*progress* in the world of electronics. How does all this affect or concern us? A great deal. Here is another field of opportunity and a modern means of evangelism in many phases and ways. More and more people are possessing tape recorders and in church life this medium is fast proving beneficial and necessary to ministers and members alike.

As already mentioned, there is now a great variety of tape recorders available (both British and foreign), and we would like to advise prospective purchasers carefully to consider all their requirements and use before making a final choice and purchase. Many people write and ask "What make do you recommend?" The reply is not so simple to give. So many things are necessary to know. About what price do you intend to pay? For what specific purpose is the machine required? Remember the weight of the recorder is a consideration and the question of transport and mobility must be taken into account.

Further, some machines record only at one speed, while others record and replay at two or more speeds. Then some makes use only smaller tape spools. The question of microphone and type of microphone used is a most important point. So much depends on these matters for obtaining the truest and best results. Having said all this, we certainly wish our ever-growing tape recording enthusiasts great success and blessing in this new but vital arrival into our modern life and additional factor in evangelism.

(Continued on page 764)

Minister's Silver Jubilee Celebrations

SPECIAL services were conducted recently to celebrate Pastor Frame's twenty-five years in the Elim ministry. Our Pastor has returned to the Smethwick Church, which he left to follow Pastor Brewster, who had conducted a campaign in Guildford. The times of blessing those twenty years ago were recalled and recaptured during the celebration services.

These commenced with a splendid tea provided by the generosity of the members, which was enjoyed by the goodly number present. Mr. and Mrs. Frame cut the four-square cake which had been specially made by a member of the congregation, and following the tea Mr. S. Thompson, the church treasurer, made a presentation of a picnic set provided by the gifts of the church members. Several other presentations were made. Various telegrams of congratulation were read out, followed by expressions of appreciation of the work that had been done by Mr. Frame, how he had been the means through God of leading many to Christ and helping others into full-time ministry.

The evening service commencing on the Saturday at 7 p.m. was to prove a token of the feast of spiritual blessing which people shared during the celebration services. Parties from other local churches helped to swell the great crowd which came. The vocal contributions by the Sparkbrook Choir were much appreciated. Pastor F. Asher gave the opening address, and his word was with power. Pastor E. C. W. Boulton, who had known Mr. Frame from his earliest days in Elim, then spoke, and it was obvious that the Lord's power was present in the midst. The services on the Sunday evening were equally well attended, and the word was again ministered with blessing to us all.

Mention must be made of the wonderful time of blessing on the Monday evening. After Mrs. Boulton—Olive to us in Smethwick (she was received into membership during Pastor Frame's previous ministry)—had spoken on the need for the fullness of the Holy Ghost in the life, Pastor Asher sang with Divine anointing, "Ho everyone who is thirsty in spirit." The Holy Ghost fell on the meeting, and Pastor Frame, who was convening the service, felt led to call upon the congregation to seek God for His

(Continued on page 766)

The Deity of Christ (continued)

direct result of His claim to Deity. His ministry was that of proclaiming His person, and He never swerved from that position, He maintained it right to the end, that He and the Father were one. In His relationship with the Father the Jews understood that He was claiming to be God, and thus they felt justified in stoning Him because that was the punishment for blasphemy. Nor is John's Gospel a solitary witness to this truth, as many would have us believe. Mark 14:60-64 bears witness to the same truth. Matthew 26:62-68 also bears witness. Let us examine the latter. Jesus Christ had been before the high priest; He refused to speak. False witnesses had been arrayed against Him, but they were proved to be false. The case was falling to the ground. We read in verse 63, "But Jesus held His peace." Now the high priest immediately put to Jesus Christ what is known in the Hebrew constitution as the oath of testimony; that is, "I adjure thee by the living God." As a pious and law-abiding Jew, Jesus had no alternative but to answer. "If," says Mischna, "one shall say, 'I adjure thee by the Almighty, by Sabaoth, by the gracious and merciful, or by any of the Divine titles,' behold, they are bound to answer." Christ's answer as recorded in Matthew, Mark and Luke was not as evasive as it appeared. "Thou sayest" was the traditional form in which a cultured Jew replied to a question of grave and sad importance; courtesy forbade a direct yes or no. Christ, therefore, said this very considerable thing with great definition and emphasis. The question was, "I adjure Thee by the living God, that Thou tell us whether Thou be the Christ, the Son of God." "Jesus saith unto Him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power and coming in the clouds of heaven." The satisfaction of Caiaphas in obtaining by a single stroke this tremendous and dangerous confession is obvious. One can almost hear the ring of triumph in his voice as he swings around upon the assembled rabbis: "Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard His blasphemy." Christ's answer was final. It was this answer, this claim to be Divine, that led to His death. In view of the above scriptures mentioned, did Christ claim Deity? seems an absurd question to ask. The Bible definitely teaches that Christ did claim to be the Son of God. The apostles did their work very well: "These things are written that ye might believe that Jesus is the Christ, and that by believing ye might have life through His name."



Women's Column

By
Gladys Gorton

A HUSBAND'S DILEMMA

RITA was staying with us for a fortnight. Her husband had decided that as she was not at all well she needed a change, so he had urged her to take this opportunity and come to us.

I was washing the dishes and she was drying them, and naturally our tongues were very much occupied as well.

"This is the first time I have been away from Hugh for eight years," Rita was saying. "That was when I went to London Airport to see Rene [her sister] off to Canada. I intended to stay with Mum and Dad for a few days, but I couldn't settle, so I returned home a day earlier. At the station I phoned Hugh at his office and told him that I had arrived. His voice had a surprised element about it and he didn't seem to be overjoyed either. He tried to persuade me to wait for him and return home together, but I innocently told him that I would go home and get a lovely meal ready for us both. His manner made me wonder a little, but I went home eagerly anticipating our reunion. You should have seen my kitchen! The table and sink were stacked with dishes and saucepans. Was I mad! When he came in I gave him a piece of my mind. [Poor man!] I know I shouldn't have done, but wouldn't you have been annoyed?"

"I might have been when I was younger, but you learn a lot as life goes on, and now I would have laughed and seen the humorous side of it. Hugh is not the only man who has left everything to the last day before having a glorious clean up."

There are times when there is an anti-climax to our anticipations, and things do not work out as we had imagined or hoped. This should not spoil our lives. We must accept things as they are, and still try to be loving and understanding.

Hugh was not ready for his wife's return. She came home when he did not expect her. He too was disappointed, as he wanted to have everything ship-

(Continued on page 764)



THE whole world is in a state of astonishment over this outstanding achievement of the Russian scientists. It is the universal topic of conversation. As the *Dundee Courier* said in its leading article recently. "It is difficult to think of anything else at the moment but the Russian satellite." Then it went on to remind its readers that "in one giant leap forward the Russians have beaten us on our own ground." In 1903 Lenin originated Communism in Russia with seventeen dedicated followers. They gave their whole beings to the cause in fanatical devotion. Today Lenin's Communists have conquered 9,000,000 people. The encircling satellites are grim symbols of the encircling Russian influence and of the now undeniable fact that they have brains at their disposal as well as numbers.

These things are clearly understood by many, but they must be understood by many more. What is the significance of the sputniks? Obviously they have

A NATIONAL SIGNIFICANCE

As a nation, Russia has beaten us. For decade after decade they imported scientists, engineers and technicians. They were a backward race, held down by a despotic aristocracy and a corrupt Church. This year they have celebrated the fortieth anniversary of the revolution, not only with the launching of the sputniks, but with a display of military might unprecedented in the entire annals of human history. Let the free world remember that those colossal machines displayed in the Red Square were made to be used and certainly not for national ornaments.

When we look out upon our own nation we are presented with a dismal picture, for whereas the Russians are concentrating on the fulfilment of their national ambitions we are all too often guilty of thinking only in terms of personal ease and pleasure. We demand the money, but we don't like the work.

It is upon this soil that the Communist agent,

in the guise of shop steward or trade union official, sows his evil seed. All the time our commerce suffers and our national prestige wanes. Mr. Krushchev, as he surveys the situation, feels pretty confident in his boast, "We will bury you." We need only fear this boast when internal weakness of character, the reign of self and self-indulgence and the class war rule in the hearts and minds of our nation. The Prime

THE SIGNIFICANCE OF SPUTNIKS

Minister has told us that we need a little more self-discipline all round. It is not a class spirit which we require, but a public spirit. We are faced today with the insurgent solidarity of labour. Trade unions have immense power, but let the trade unionists remember that with it goes immense responsibility. This movement, in its origin, was a Christian inspiration and its original leaders were Godfearing men; through the apathy of so many right-thinking people it has all too often become the tool of Communism. The leaven of Christianity must again infuse the trade union movement or, make no mistake, the leaven of Communism will continue to take its place. Christian in industry, you have to be a trade unionist anyhow, then take Christ to the trade union meeting and use your vote, no matter how costly it might be, for Him and in His Name. Use your voice for Him and your influence for Him. "Ye are My witnesses."

But all this is considerably wider in its application, for the trouble is not only in industry but in the general state of society. In the days

when Rome became decadent and her demise as a great empire was impending, the cry of the populace was *Panem et circenses* ("Give us bread and circus games"). Physical satisfaction and entertainment were the things which dominated the minds of men. Little wonder they went down like a house of cards before their fiercely determined foes. That attitude has been the harbringer of disaster in every age, and we must

be reminders—grim ones at that—that our fundamental need is a spiritual revival.

But let us look to wider horizons, for the sputniks have

AN INTERNATIONAL SIGNIFICANCE

These things in the sky, as they flash over country after country and do so again and again, are saying mutely, but none the less effectively, "Hitch your wagon to the Moscow star." Do not be deluded into thinking that the Russian statesmen have any great interest in the Geophysical Year; their interest lies in a political and military demonstration; in the extending of their own influence throughout the world. I listened recently to the programme Radio Link, in which Admiral Nichol likened the situation to a race between Russia and America, and went on to say that at the moment the Russian champion was winning, and his supporters were cheering like mad. It is not the cheering which concerns me, but the ever-growing numbers in the Middle East and the Orient who are doing the cheering: Egyptians, Syrians, Persians, Lebanese, Indians, Africans, Chinese. Through the years the Communistic doctrines have been infiltrating. The entire Orient is in a state of ferment, and to an ever-growing degree the peoples of those lands look towards Moscow. Only a few days ago the *Times of India* published a cartoon showing a Russian Colossus bestriding the world on which were set the pigmy statesmen of the West. That is a fair representation of the attitude of the majority of orientals. The fatalistic mentality of these people has already decreed that the occidental sun is setting fast and the oriental sun is about to rise. Of course, many thought in similar terms when Hitler was at the height of his power, but by the grace of God Britain and the West survived.

On the whole the United States has shown itself in a poor light over this sputnik achievement. "We could have done it—if only . . ." The general attitude has revealed clearly the somewhat childish attitude of many in that country, and certainly an attitude of immaturity. However, it has certainly served to emphasise to our American friends that they cannot "go it

ANCE OF THE

By Walter H. Urch

Minister of Elin Church, Dundee

face the fact that it is all too prevalent within our own borders, the Church no less than the State. The Russians have dedicated themselves with utter abandon to the aim from which they have never swerved—the domination of the world. In the light of this, I want desperately to give a daily demonstration of what the Christian way of life truly is. There must be a right attitude out of church: unselfishness in the home, honesty in business, purity in social relationships, faithfulness in our undertakings, discipline in our speech; in short the Spirit of Christ must be allowed to rule in every respect of our daily lives. There must also be a right attitude in church. We need the church not to minister entertainment, to provide social occasions, or as the place to spend an odd hour. We must learn to assemble ourselves together first as worshippers, then as listeners to hear God's Word relevant to His will and our needs, and finally as intercessors. As the sputniks encircle the globe, and the influence of Russia with them, let them

alone." Britain is as necessary to the U.S. as the U.S. is to Britain.

But what has the Bible to say about the present situation? Be sure the sputniks have

A BIBLICAL SIGNIFICANCE

Students of prophecy have for many years realised that at the end of this age Russia would occupy a position of tremendous power among the nations of the world. Or to put it the other way round, when Russia became a leading nation of the world the fact would indicate the rapid approach of the end of the age.

The Prophet Ezekiel, under the inspiration of the Holy Spirit, has devoted two chapters of his prophecy—the 38th and 39th—to a description of events at the end of the age in which the Russian confederacy would play a dominant part. This is not the occasion for a detailed Bible study on the subject, but let me call your attention to some of the salient features:

(i) The following authorities are all agreed that the peoples mentioned at the commencement of chapter 38 are those inhabiting the countries north of and around the Black Sea and the Caucasus: *Josephus, Encyclopædia Britannica, Smith's Bible Dictionary, S.P.C.K. Commentary, Hastings' Dictionary of the Bible, and the Pulpit Commentary.*

(ii) The prophecy related to the "latter years" (v. 8).

(iii) It had to do with "the land brought back from the sword" (v. 8). The fulfilment must therefore be subsequent to 1917, when Palestine was delivered from the Turks.

(iv) The events would take place after the inhabitants had been "brought forth out of the nations."

(v) The enemy would originate from the "north parts" (v. 15).

(vi) Their coming would be "like a storm . . . like a cloud to cover the land" (v. 9).

There are, of course, other scriptures which add to the weight of evidence that because Russia is playing so prominent a part in world history we are at the end of the age. My main purpose, however, is to emphasise the manner in which the Bible is related to contemporary events and that it should be read in the light of them. God's Word related to the present situation cries, in the words of Joel 2, "Blow ye the trumpet in Zion, and sound an alarm in My holy mountain . . . for the day of the Lord cometh, for it is nigh at hand."

This leads me to the final significance of the sput-

niks with which I want to deal. It is the most important one; for the sputniks have

A SPIRITUAL SIGNIFICANCE

The sputniks encircling the globe are a reminder that it is the avowed purpose of Russia to conquer the world. This has never been denied. Satan is about to make his final bid for world domination. A time of universal judgment impends. But let Russia and the world understand that some things will last when every sputnik has been forgotten and the present world order has passed for ever. We must face the material might and the scientific achievements of Russia with spiritual might and moral rearmament. From this will flow the strength which will make us, in the end, invincible. Solomon, aware of the proneness of humanity to stray from the ways of God, prayed that if disaster threatened because of sin and the people repented and turned to God He would forgive and come to their aid. God answered his prayer in these words: "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chronicles 7:14).

Let the sputniks in the sky be a call to personal preparedness for the return of Christ; let them be a call to evangelism; let them be a call to prayer. And if perchance you who have read this far are not yourself a committed Christian, then right now make that committal.

IBRA RADIO

Radio Africa, Tangier

Listen to "This is Life" presented by the Elim Church on this station

SHORT WAVE : 20.2, 26.5, 30.3 metres

WEDNESDAY, DECEMBER 4th, 1957

Programme : 9.15 to 9.45 p.m.

Speaker : G. L. W. Ladlow (Belfast)

Subject : "The Cry of Frustration."

The programme also includes :

Ulster Temple Choir (conductor, John Bell)

London Crusader Choir

featuring :

"We have heard a joyful sound," "Wonderful story of love," "Simply trusting every day," "Out of my bondage," "I need thee every hour," "Come unto me."

Broadcast from the Elim Radio Studio, London.

Produced by Douglas B. Gray (announcer)

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial help. Send your gifts and address all correspondence to: Elim Radio Department, 20 Clarence Avenue, Clapham Park, London, S.W.4.

Church News Flash (continued)

RYE PARK

Recently a thanksgiving service and dinner was held at Rye Park to celebrate the clearing of the debt on the land. The dinner, which was arranged by the deacons, was followed by speeches, including one from the secretary, who stated that he was grateful to all who had helped clear the debt and re-decorate the building. Pastor Coe gave the address at the service following the dinner, stating that it was nice to see faces in the congregation of those who were there years before when he was minister.



The happy gathering at Rye Park.

Coming of Age (continued)

which followed was a complete surprise. Mr. Penney spoke of the loyal work that Mr. House had carried out during that long period and how deeply this was appreciated both by the church session and by the members of the church. This was tangibly expressed in the gift of a selection of several long-playing records.

We then had the pleasure of hearing our guest speaker, Pastor Selwyn Homer, who had last spoken to us in a hired hall some twenty-three years before. If a twenty-first birthday should combine both hilarity and sober thinking, then Pastor Homer's talk was wonderfully in keeping. After amusing us vastly with anecdotes of his past, Mr. Homer brought to us some very provoking thoughts as to the building of the first temple and the building of the Church of Christ. The thought that remains with me, and which perhaps I can leave with you, is that we individually are a temple for Christ's Holy Spirit, and that only as He indwells us by that Spirit can we be victorious and happy in His service.

Reg Ballard.

The "Jordan" Trouble Spot (continued)

dom of the Jordan) was formerly known as Trans-Jordan or Transjordania. It lies astride the Jordan River and includes most of the highlands of Samaria and Judæa, with the old city section of Jerusalem.

What was known as Trans-Jordan (literally "land beyond Jordan") occupies the biblical land of Gilead, Edom, Moab and Ammon. It has an area of 37,291 square miles and a population of 1,372,000. The capital is at Ammon.

The Pentecostal Evangel.

Neither Egypt nor the world at large realises that the characters in the *final section of the great drama of the ages* are now taking up their places, and that the whole scene has long been forecast by the prophets of Israel (Isaiah 19). Note, too, that this chapter, verse 17 (recently quoted in a speech by Mr. Ben Gurion), reads, "And the land of Judah shall be a terror unto Egypt . . . because of the counsel of the Lord of hosts, which He hath determined against it." Reader, do not be deceived by the apparent quietness which has succeeded the Suez Canal incident and the Jordan flare-up. Behind the scenes the Divine programme marches on, and God has said of the nations, "I will bring thee against My land," and that fiat is irrevocable.

Present Day Events.

"THE TIME IS SHORT" (1 Cor. 7:29).

"THE NIGHT IS FAR SPENT" (Romans 13:12).

"THE END OF ALL THINGS IS AT HAND"
(1 Peter 4:7).

World conditions should sober us, and then startle us into activity.

Children's Strip (continued)

in the same road Frederick Charrington had built a great hall as a headquarters and place of worship for all those who were converted.

If ever you see an advertisement for beer bearing the name of Charrington, remember the great man who because of the love of God in his heart chose to be poor rather than live on the profit made from the drink trade.

God bless you,

PAUL.



THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by F. Lavender
(Minister of Elim Church, Loughborough)

Sunday, December 1st. Titus 2 : 1-15.

“ Adorn the doctrine of God ” (v. 10).

It is not sufficient simply to believe sound doctrine with my mind, it must produce fruit in my life. The Word teaches that God is holy, so I must desire purity in my life. God is love, therefore I must love all men in general and the children of God in particular. What I believe must always go hand in hand with what I do and what I am.

Monday, December 2nd. Titus 3 : 1-15.

“ Profitable . . . unprofitable ” (vv. 8, 9).

Both in our living and in our conversation we need to learn what is profitable and what is unprofitable. That which is unprofitable brings strife and discord; even if one proves a point it brings no blessing, only the doubtful satisfaction of having “ scored ” over another. That which is profitable, on the other hand, brings blessing, gladness, edification, building up and encouragement in Christ, both to others and to ourselves.

Tuesday, December 3rd. 1 Corinthians 1 : 1-17.

“ There are contentions ” (v. 11).

The work of the Holy Spirit is to unite believers; the Devil's business is to sow strife and bitterness. It is tragic to know of assemblies being torn by quarrels so that their testimony is ruined and the Lord Jesus dishonoured. Our energies should be spent in spreading the Gospel, edifying one another, glorifying the Lord Jesus. The things which divide will seem very petty when we stand at the Judgment Seat of Christ.

Wednesday, December 4th. 1 Corinthians 1 : 18-31.

“ God hath chosen ” (v. 27).

How strange the choice of God seems! A craftsman will choose the best tools to do his work, and an employer will choose the best man for a position. Yet God chooses the foolish, weak, base, despised and insignificant things for His work! Why is this? In order that none shall boast of their natural ability, but that all shall give glory to God. Let no one exalt himself, but let us exalt the Name of the Lord.

Thursday, December 5th. 1 Corinthians 2 : 1-16.

“ Jesus Christ . . . crucified ” (v. 2).

How easy it would have been for Paul, the brilliant pupil of the wise Gamaliel, to have tried to win the wise men of Greece by declaring a philosophic gospel. But he resolutely determined to preach the simple Gospel of “ Christ crucified ” so that the believer's faith would not be built on human wisdom but on Divine power. Let us, too, faithfully tell men and women that Jesus Christ died to save sinners.

Friday, December 6th. 1 Corinthians 3 : 1-23.

“ Labourers together with God ” (v. 9).

Yes, here is a wonderful truth; we are all called to be workers with God in His field, the world. Not all have the same task, as Paul points out. Some are planters, others are

waterers, but God is working with each and causing the seed to bear fruit. We are each to work faithfully at the task He has given us, so that we may share together in the joy of harvest.

Saturday, December 7th. 1 Corinthians 4 : 1-21.

“ Until the Lord come ” (v. 5).

It will be a solemn day when the Lord comes and we stand at His Judgment Seat! He will reveal the “ counsels of the heart ”—that is, the real motives which have inspired us. He will not be deceived by outward appearances, but will read the heart. Both those things done for His glory and the works which glorify only self will be plainly manifested; the one will endure, the other be destroyed.

Music and Radio Review (continued)

To any contemplating the purchase of a recorder we will gladly give help or advice in such matters. Write to the Music and Radio Department at 20 Clarence Avenue, London, S.W.4. Remember, too, we can supply you with the finest tape on all size spools at special terms. Send for full details. In our next review we will give details of some of the tapes available. These can either be hired or copies made for personal purchase. We shall look forward to hearing from you. Why not an Elim Fellowship of Tape Recordists?

Women's Column (continued)

shape and shining for her homecoming. You remember how Martha came secretly to Mary when Jesus arrived at Bethany and said to her, “ The Master is come, and calleth for thee, ” and as soon as she heard she went to Him (John 11 : 28, 29). Jesus often comes to us, but we are too busy with the activities of the everyday to be prepared to receive Him and hear His word. Pause a moment, and be stilled in His presence when He comes to you.

Another thought: suppose when the Lord comes for His own—His second coming is so near now—we are not ready, how ashamed we shall be. “ Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh ” (Matthew 24 : 44).

Late news: EASTBOURNE CAMPAIGN
conducted by the Rev. KEN MATTHEW and party. In the first nine days 150 people have professed acceptance of Jesus Christ as Saviour and many healings have taken place.

Elim Youth Page

We are Crusading for Christ

"We Fight the good Fight"

Conducted by J. Hywel Davies (National Youth Secretary)

Elim Missionary S. W. LAW (India) *writes to YOU(TH)*

I GUESS that when you receive the ELIM EVANGEL the first thing you do is turn to the Youth Page to see what the National Youth Secretary has to say to you. I do too, though two months later, for it takes a long time for the EVANGEL to reach these jungle areas. I know some of you are becoming very missionary minded, and recently while looking through some snapshots I thought two of them would interest you. Here they are: the first one is of Janki, a friend of ours who lives here. He is bowing before an eight-foot sculptured image of the popular monkey god, having just come from inside the temple, where there are images of three other gods. On the right you can see the foot of the image resting on the body of a child. The brass vessels

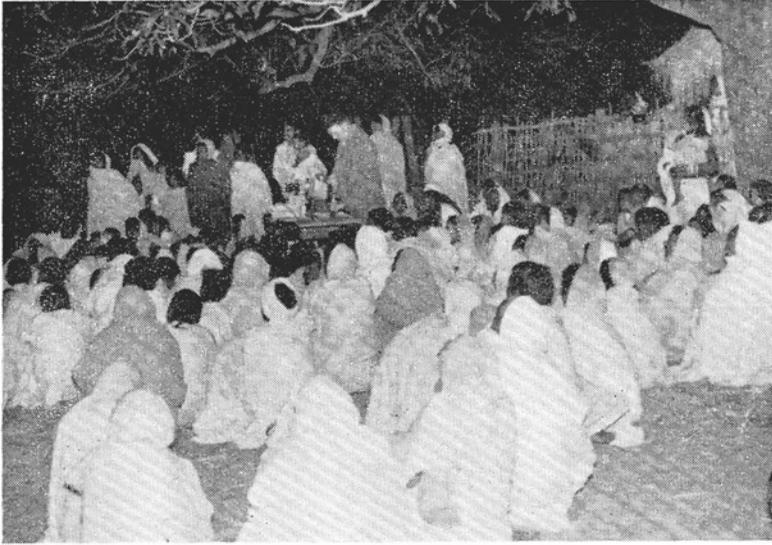
contain water which is poured out as an offering to the god or gods. The picture was taken six months ago and since then Janki has gone through much trouble and affliction. That dread disease typhoid entered his home and four of his young sons were smitten with it. This meant a great outlay in money for treatment, and constant anxiety as to whether their lives would be spared. After a partial recovery the eight-year-old son had a bad relapse and the government doctor told the parents that there was now no hope of the boy's recovery and he could do no more to help them. In his extremity Janki came to me. I knew that only prayer in the Name of Jesus could save the boy; so I went along into that Hindu home and prayed in the mighty Name of Jesus, asking

that God in His mercy would raise up the boy. God heard the prayer and from that time the boy began to get well, and today he runs off to school with his brothers. To express his gratitude the father brought a gift of money and insisted on us taking it and it has been added to the amount being saved for the building of a church here. Janki well knows that the prayer in Jesus' Name was answered in a wonderful way, but sad to say he still makes his offering to his gods in the temple, for he is a devout man but lives in great spiritual darkness and is afraid.

The second picture was taken by flash!ight during a lantern service held in a village twenty miles from our home. No one had



The Indian worships his god.



The missionary (S. W. Law) gives film-strip talk.

General Secretary of the Assemblies of God (Pastor John Carter), who along with many leaders in our own and other Movements witnessed the commencement of the two main Pentecostal Movements in our country. Also in this issue is an excellent article by Pastor H. W. Greenway (Secretary-General), entitled "Our Answer to Dr. W. Graham Scroggie." Dr. Scroggie has recently seen fit to launch an attack on Pentecostal teaching, and as editors of a Pentecostal youth magazine we have taken up the challenge and directed Dr. Scroggie's thoughts, if he will read our magazine, to what the Scripture has to say on the subject. We have also reprinted Carl Brumback's helpful article

been to that place before to tell the people of the Saviour and after the service they said openly among themselves, "We have heard many stories before, but never one like this of the Lord Jesus Christ," and they wondered why no one had been there before to tell them. As you see, the service was held under a large tree, mainly because it gave some protection from the cold night air. I am operating the projector, while Mrs. Law took the picture. The screen is, of course, outside the picture on the left. These people do not know the true God and worship only evil spirits. Pray that the light of the Gospel of Jesus may shine into their hearts. And if you yourself have not received Jesus into your heart then do it *just now*.

"Tongues in Church History." This issue of our magazine should be placed in the hands of every evangelical Christian young man and young woman you know. Be sure to take advantage of the additional copies which are being printed by ordering your extra copies now. If in any difficulty write to the Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4.

With greetings to you all in the love of Jesus.

The second publication is the *Elim Sunday School Teachers' Handbook*. With the 1958 Scripture Examination not far ahead and the handbook much nearer, we advise our Sunday school staffs to consider the requirements they have for their scholars who will enter the examination and place their orders by writing to the National Youth Secretary, Elim Youth Movement, 20 Clarence Avenue, Clapham Park, London, S.W.4, immediately.

EXTRA COPIES ARE BEING PRINTED

YOU may wonder what extra copies will be printed. This title concerns two of our publications. Firstly, the magazine which every member of the Elim Youth Movement from teenage upwards should read. It is the EYM Youth Challenge.

In our next issue (available for sale this week) we are placing special emphasis on Pentecost, as this year is the jubilee year of the Pentecostal Movement in this country. There is an article by the

Minister's Jubilee *(continued)*

blessing. Pastor W. Allen, who was also a speaker at the celebration services, and once a member of the church, was to have spoken, but so great was the glory "that the priests could not minister." A number of people came forward to the communion rail and rededicated themselves to God. The services will be long remembered for the presence of the power of the Lord. Pastor Frame remarked that he was not so much taken up with people remembering him in the celebrations as he was with the opportunity it had afforded for so great a feast of spiritual blessing as was anticipated and fully enjoyed.

COMING EVENTS

(Please pray for these services)

BIRMINGHAM (Graham Street). Dec. 14. Birmingham Youth Rally. 7 p.m. Showing of film "John Wesley." Supporting youth programme. Convener: David J. Ayling (Youth Commissioner).

BRIXTON HILL. Nov. 29-30. Elim Church, Milstead Street, off Blenheim Gardens. Showing of 200 coloured slides taken by Bernard H. Norris on third Austrian house party. Both evenings 8-9.30. Free refreshments. Admission by ticket only (due to limited accommodation), obtainable free from Bernard H. Norris, Elim H.Q. All very welcome.

CLAPHAM. Dec. 7. Christmas carol service conducted by the Central Church Choir. 7 p.m. Soloists, Marie Hamilton and the L.C.C. Instrumental Party. Geoff. Cooper at the organ. Come and join in singing your favourite carols.

EAST HAM. Nov. 30. Elim Church, Central Park Road. North London District Presbytery Rally. 2.30, business. 6.30. Rally. Speaker: G. W. Wood (Walton-on-the-Naze).

EASTBOURNE. Commencing Nov. 10. Town Hall, Grove Road. Revival and Divine Healing Campaign. Week-nights (Fri. excepted) 7.30, Wed. 3 and 7.30, Sun. 3, 6.30 and 8. Conducted by Ken Matthew and party.

HASTINGS. Nov. 30. Elim Church, Central Hall, Station Road. Showing of Billy Graham film, "Souls in Conflict." 7 p.m.

ILFORD. Dec. 7-9. Elim Church, Sraffton Road. East London Revival Rally. Sat. 3 and 6.30. Sun. 11 and 6.30. Mon. 7.30. Guest speaker: O. G. Miles (Leeds).

KINGSTON. Nov. 27. Elim Church, Thames Street. "Prison Evangelism." 7.30. Special Programme arranged and presented by D. B. Gray (Music Director).

Dec. 4. Special visit of team of international students from the I.B.T.I. Burgess Hill. 7.30.

Dec. 4. Special visit of John French, actor, playwright, producer, and Marie Hamilton (mezzo soprano). 6.30.

KINGSTANDING. Dec. 7. Warren Road. Opening of new Elim Church, 3 p.m., by John Dyke (District Superintendent). Praise service 3.30. Speaker: Ian Moore (Yeovil). Presbytery rally 7 p.m. Speaker: Ken Matthew (Worcester). Refreshments between services.

Dec. 8. Elim Church, Warren Road. Short campaign conducted by Ken Matthew. Sun. 11 and 6.30. week-nights 7.30. Special items by Kingstanding choirs.

PRESTON PARK. Dec. 7. Sussex Presbytery Rally. 7 p.m. Speaker: E. Eldred (Portsmouth).

ST. HELENS. Nov. 29—Dec. 1. Elim Church, Duke Street. Special Youth Week-end. Fri. and Sat. at 7.30, Sun. 11 and 6.30. Special preacher: D. Thomas (Banbury).

LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

Dec. 1, **Worthing** (Elim Church); 8, **Maidstone** and **Rochester** (Borstal) prisons; 15, **Holloway** prison and **Herne Hill** (St. Paul's Church); 17-19, **London** (West End), Waldegrave Hall and Thos. Cook's Christian Fellowship (Carol Festivals); 22, **Wormwood Scrubs** prison and Holland Park Church; 29, **Brixton** prison; Jan. 4, **Dollis Hill**; 5, **Broadmoor** institution; 18, **Epping**.

ELIM EVENTIDE HOME

THERE ARE VACANCIES FOR RESIDENTS AT THE ELIM EVENTIDE HOME AT EASTBOURNE

Here is a home in the truest sense of the word for those who have no relations who are in a position to care for them. Every comfort is provided and there is congenial Christian companionship in the home, and rich fellowship at the Elim Church. Those who are unable to pay the usual charge are asked to pay only what they are able.

ALL INQUIRIES SHOULD BE ADDRESSED TO THE SECRETARY, ELIM HEADQUARTERS, 20 CLARENCE AVENUE, LONDON, S.W.4

FAREWELL MEETING

CAMBERWELL. Dec. 7. Elim Church, Benhill Road, off Church Street. South London Presbytery Rally and Farewell Meeting to Mervyn O. Thomas, Elim missionary to Tanganyika. 7 p.m.

MISSIONARY TOURS

Miss S. F. Beardwell, Elim missionary on furlough from India, will visit the following churches: Dec. 7, United Presbytery Rally, Plymouth; 8, Newquay; 9, Penzance; 10, Camborne; 11, Truro; 12, Falmouth; 13, Plymouth; 14-15, Exeter; 16, Paignton; 17, Torquay.

W. H. Francis, Elim missionary on furlough from South Africa, will visit the following churches: Dec. 1, Salisbury; 2, Springbourne; 3, Winton; 4, Christchurch; 5, Weymouth; 7, Wimborne; 8, Merriott; 9, Yeovil, Southville; 10, Yeovil, Larkhill. Interesting slides will be shown.

EVANGELIST EDDIE SMITH'S TOUR

Nov. 9—Dec. 1, Shotts; Jan. 4, U.G.Y. Rally, Reading; 5, Reading; 11-26, Driffild; Feb. 1—23, Belfast (Melbourne Street); Mar. 1-15, Coleraine; 16-30, Ballymoney.

SUNNY BLUNDELL TOUR

Nov. 26—Dec. 1, Alexandra Park Avenue, Belfast; 5-8, Lurgan; 10-22, Millisle; 28—Jan. 2, Coleraine; 4-9, Raithfriland; 11-16, Bangor; 18-23, Armagh; 25-30, Camberwell.

ANONYMOUS GIFTS

General: Birmingham Salvationist, £2; £2; Victoria St., S.W.f., £10; Birmingham Salvationist, £2.

Home and Foreign Missions: Clacton, £1; Guernsey, 2/6; Huddersfield, £5.

Elim Missionary Society: Oxford, £22; Swansea, 10/-; Birmingham, £10; Birmingham, £1.

Radio: Swansea, 10/-.

Campaigns: Guernsey, £3; East Ham, £2.

CLASSIFIED ADVERTISEMENTS

SITUATION VACANT

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Phone 633.

"Croylands" and "Haldon Court," Devon.—Combined Christmas House Party by the sea. Excellent programme of festivities enriched by Christian fellowship. Booking now. Interesting details from "Croylands," Isca Road, Exmouth. Tel. 3372. C.610

PROFESSIONAL

Oldchurch Hospital, Romford, Essex (722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital, which is within easy reach of London, and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £273 first year, £284 second year, £299 third year. Charge for board and lodging £123 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.561

Young lady (16 to 18), preferably (but not necessarily) with previous office experience, required for Headquarters offices to commence duties in December. Apply in own handwriting, giving full particulars and stating age, to The Secretary, Elim Headquarters, 20 Clarence Avenue, Clapham Park, London, S.W.4. C.607

MARRIAGE

Harris; Poole.—On November 13th, at Elim Church, Liverpool; Lloyd George Harris to Violet Poole. Officiating minister: J. Tetchner.

WITH CHRIST

Black. On October 24th, Mrs. Elizabeth Black, aged 92, passed into the presence of the King. Faithful member of the Elim Movement since its inception in 1915, and foundation member of Ulster Temple, Belfast. Officiating minister at funeral: Gerald L. W. Ladlow.

Brown.—On October 26th, Mrs. Agnes Brown, aged 80, beloved member of Ulster Temple, Belfast, since its commencement. Officiating minister at funeral: Gerald L. W. Ladlow.

Davies. On October 4th, Brother Thomas John Davies, of Beulah Hall Elim Church, Pontardulais, was laid to rest. A bright and shining light for the Lord. Officiating minister at funeral: Kenneth Smith. C.612

Purchase.—On November 8th, suddenly, Hilda Purchase, beloved mother of Mrs. J. Osman, of Selly Oak. "Severed only till He come."

Watterson. On October 2nd, Mrs. Anne Watterson, beloved member of Ulster Temple, Belfast, for over 30 years. Officiating minister at funeral: A. Wilson.

TRADE

Let us print your Handbills, Posters, Letterheads, Cards, etc. Addressed Notepaper 5/- 100 sheets, ministers' private Christmas Cards £1 for 100. L. Edwards, Gospel Printer, 16 Hurst Park Road, Blackheath, Birmingham. C.603

THE WARD LOCK SERIES

Bible stories and Christian literature well produced and splendid value

THE HOMELY WOMAN BOOKS. By Fay Inchfawn	2/6, by post	2/11
This famous series is full of comfort and cheer. A choice, well-coloured jacket, 128 pages, 9 titles		
No. 1 Homely Verses of a Home Lover (Verse)	No. 6 Silver Trumpets (Prose)	
No. 2 Homely Talks of a Homely Woman (Prose)	No. 7 Dreams on the Golden Road (Verse)	
No. 3 Through the Windows of a Little House (Verse)	No. 8 Verses from the Chimney Corner (Verse)	
No. 4 Songs of the Ups and Downs (Verse)	No. 9 The Day's Journey (Prose)	
No. 5 Poems from a Quiet Room (Verse)		
THE MASTER NOVELIST SERIES. By Joseph Hocking	6/-, by post	6/10
Cloth boards. Full colour pictorial jackets. 7½in. x 5in.		
No. 2 The Purple Robe	No. 3 Mistress Nancy Molesworth	
A thrilling and gripping story, 288 pages	Adventure and Mystery in a Cornish setting, 256 pages	
No. 4 Roger Trewinion		
A story of legend, superstition and witchcraft. Well told, 256 pages		
A GIRL AND HER WAYS. By Amy Le Feuvre	5/-, by post	5/8
An attractive jacket. Full colour and varnished. A fine story. Girls 10-14 years		
PILGRIM'S PROGRESS. Retold for children	3/-, by post	3/6
Illustrated. Also full coloured frontispiece. Attractive book		
BIBLE PICTURES AND STORIES	3/6, by post	4/-
9½in. x 7½in. Spiral binding. New Testament. 16 full-size, full colour pictures. Beautifully coloured		
BIBLE PICTURES AND STORIES	3/6, by post	4/-
9½in. x 7½in. Spiral binding. Old Testament. 16 full-size, full colour pictures. Beautifully coloured		
ADRIENNE. By Amy Le Feuvre	5/-, by post	5/6
NOEL'S CHRISTMAS TREE. By Amy Le Feuvre	5/-, by post	5/6

These books can be purchased from your church bookstall or direct from:
ELIM PUBLISHING CO LTD., CLAPHAM CRESCENT, LONDON, S.W.4