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A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The *Elim Evangel*

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

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FOURPENCE

NOVEMBER 23rd, 1957

OVERSEAS MISSIONS

By G. H. Thomas (Missionary Secretary)

Missionary Valedictory Meetings

PASTOR C. D. STOCKDALE has visited many of our churches during his furlough and has placed before us the needs of that great country of India. On September 28th a large company met in the Elim Pentecostal Church, Leigh-on-Sea, to wish Godspeed to Mr. and Mrs. Stockdale and Mrs. Mason (mother of Mrs. Stockdale) on the eve of their departure for another term of service on the India field. The meeting was ably convened by Pastor George Stormont, and among those taking part were Miss G. M. Garton (Missionary Secretary of the Elim Pentecostal Churches) and Pastor G. H. Thomas (Missionary Secretary).

On the following Tuesday these missionaries with their three small children embarked at Southampton docks on the S.S. *Chusan*. A telegram conveying the greetings and good wishes of the Conference then in session was sent to the boat.

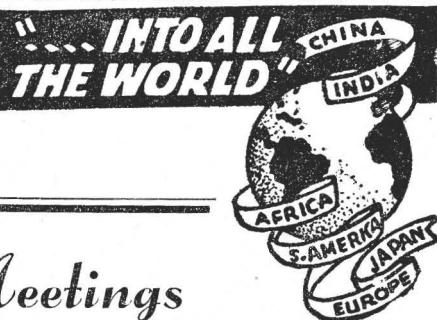
On October 16th Pastor and Mrs. A. E. Tate and their three children sailed from the King George V dock on their way to Tanganyika, again to take up the work on that field. Prior to this, farewell meetings were held in the Elim Church, Letchworth (the home church of Mrs. Tate) and at Leicester (Mr. Tate's home church). The official farewell meeting was held in the Elim Church, Eastbourne, Mr. and Mrs. Tate and their family having spent most of their furlough at Eastbourne. Pastor and Mrs. Gor-

don Wright and the friends in the church provided a splendid tea, to which the members and friends were invited.

It so happened that Pastors E. J. Phillips and John Dyke were in Eastbourne at the time and added their contributions to the meeting. Also present was Mr. F. B. Phillips, who last year visited the Elim stations in Tanganyika and Southern Rhodesia and took films of the work on these fields. Other speakers took part, Mr. Tate bringing the final address, thanking the many friends who had helped in various ways.

There was a happy spirit throughout the meeting and at the close Mr. and Mrs. Tate knelt and were commended to the Lord as they set out for another term on the African mission field. On the morning of their embarkation they gathered with the members of the Headquarters staff and the students of the Bible College for the last step on their journey before going aboard the S.S. *Warwick Castle*, where again a number of friends met to see them on their way. Our prayers will follow the Stockdale family in India and the Tate family in Africa as again they take up the work to which they have been called.

A cable was received on October 9 from Mrs. Gull, our missionary in Tanganyika, requesting
(Continued on page 747)



The Deity of Christ

(No. 1)

WHO is Jesus Christ? This question has been asked and examined down through the ages, and the question is still unanswered. No one now questions the fact of Christ's earthly life and ministry; the Bible and ancient history confirm this point, and one of the most modern of historians, H. G. Wells, states in his *Short History of the World*: "All four [Gospels] agree in giving us a picture of a very definite personality. One is obliged to say 'Here was a man, this could not have been invented'" (chapter 37).

That ancient text of Matthew 16:13-16 has a very modern ring about it, "Whom do men say that I the Son of man am?" A teacher, a moralist, a martyr? Christ is still being examined, discussed, analysed, and men are still seeking to explain the marvel and the mystery and power of the Lord Jesus.

No man has ever had to pass through the hall of human judgment as He. From His earliest days till now, His life, words and deeds have been subjected to the most careful scrutiny both by friend and foe alike, but He remains among us as the greatest character who ever walked among men, yet the *mystery of the ages*.

I purpose to show in these studies that unless we are prepared to accept the dogma of the Deity of Christ He remains a personality who cannot be understood or explained.

This subject is important—the truth of Christ is at stake—as will be set forth in a later study. He claimed Deity. The truth of the Bible is at stake, as this truth is clearly set forth in its pages, and all down through the ages the Church has proclaimed the fact that He is the Christ, the Son of the living God.

The Scriptures are most emphatic regarding His Deity. He receives the title of "God."

Matthew 1:23: His name . . . Emmanuel . . . God with us.

John 20:28: Thomas said "My Lord and my God."

Hebrews 1:8: "But unto the Son He saith, Thy throne, O God . . ."

He also receives the title of "Jehovah."

Matthew 3:3: "The voice of one crying in the wilderness, Prepare ye the way of the Lord [Jehovah]."

Acts 1:24: "And they prayed, and said, Thou, Lord [Jehovah], which knowest the hearts of all men."

Thus at the outset the New Testament links the Lord Jesus with the Godhead. This doctrine, therefore, is not one which evolved through the Church age—it has its roots in the Old Testament and finds full bloom in the explanation of Christ in the New Testament. It is an Apostolic doctrine.

Let us then examine this Christ as portrayed for us in the New Testament, but at the moment accepting the record given there as a mere historical account of a most remarkable being—let us examine Him as a man among men and see if he can be accounted for as other great men can be accounted for—and see if we can find the secret of His unique position among men.

JESUS CHRIST WAS A JEW

Jews are great nationalists. They boast in their selectiveness as a race and are very exclusive people. They are very clannish, are poor mixers and have never been assimilated into other nations as other peoples have been—they remain separate, distinct

By R. D. Bradley (*Minister of Elim Church, Neath*)

and aloof. They are nationalists to the core. So we have Jews throughout the world, German Jews, American Jews, Armenian Jews, Russian Jews, but all Jews. Jesus Christ was a Jew, yet no one can accuse Him of being a bigoted nationalist. He has broken down this great national barrier, for we hardly give a thought to the nationality of Jesus; He is the *universal man*, the Lord of *all*. He has become the *universal friend*, the God of the millions and the desire of all nations. He is sung about as the "fairest of ten thousand" and the "altogether lovely." His praises are sung in over a thousand languages. He is the *universal Lord*.

In Jesus Christ we are presented with a perfect character—one who stands exalted among the highest and best of men. Every nation has its own peculiar national personality—England has her Shakespeare, Scotland her Burns, America her Abraham Lincoln, Germany her Luther or Bismarck, France her Napoleon, and so we could go on; yet ask each enlightened man "But who is the greatest of all?" and the answer invariably would be "Jesus Christ." There is a universality about Christ which is

peculiarly His He knows no national boundary or limitation, and He is received in England, Africa, America, China, and in fact everywhere throughout the world. Wherever He is lifted up He draws men—all men—unto Himself. He is everybody's ideal. Said Renan after he had read Luke's Gospel: "He is the most perfect character in literature." Napoleon declared, "I know men, but Jesus Christ is more than a man." Thus the personality of Christ is recognised as unique —He towers above the greatest of the great; He is not as other men are. There is a distinctiveness about Him which raises Him above the sons of men. The whole history of Christ stands on a plane by itself; at every point He defies defining, and apart from the explanation His deity gives us He remains a mystery.

A man's rise to fame is usually due to certain well-known and well-defined lines—birth, environment, education, circumstances, opportunity, etc. The country and age to which a man belongs contribute to a man's rise to fame—men are the product of the age or period in which they live. Now look at Christ's environment—Palestine, ruled by the Herods, Pilates, and Caesars of Nero's calibre. His country was under the Roman yoke. Judaism was corrupt. Pharisaic hypocrisy stalked through the land. Christ lived at a period of human history which was of the darkest—a time of foul deeds, intrigue and corruption. Yet out of this age He came, the Sinless One, the Light of the World, the One who after two thousand years can still challenge us with the words, "Who is there among you that convinceth Me of sin?" No, He was not the product of His age, nor the outcome of advantageous environment. Pilate was, Caesar was, but not Christ.

JESUS DID NOT HAVE A LONG TIME TO RISE FROM OBSCURITY TO FAME. Great men are invariably old men, and generally speaking successful men are old men. The rise to power and eminence takes time; it is the result of the labour of years—for instance, Buddha, Confucius, Mohammed. Christ took three-and-a-half years—this is worthy of consideration. It has been worked out that the record of Christ's life as left to us in the Gospels covers only twenty-one days of that remarkable life, and so scanty is the record of what He said it can be read within an hour. Can you show anything like this in the annals of human history? Yet out of this has arisen the greatest character of all time, the fountain-head of all time, the fountain-head of all moral goodness and the foundation upon which the great Church of God is founded.

HIS EDUCATION IS NEVER MENTIONED. No school can boast that the name of Jesus of Nazareth was

on its roll—no teacher can ever claim that he tutored the Saviour. He came from a poor home, of poor parents, and from a poor city.

Moses was schooled in Egypt, his education was first-class; Paul was well tutored, Pharisee of the Pharisees; but where was Jesus schooled? Yet Christ was the theme of Moses, for, said the Lord Jesus, "Moses wrote of Me," and Christ was the doctrine of Paul, for he declared he would know nothing "save Jesus Christ and Him crucified." Can you explain it?

THE MAN CHRIST JESUS WENT OUT INTO WORLD, WITHOUT ANY SUPPORT FROM STATE, CHURCH OR BUSINESS—these all in turn opposed Him, and were His avowed enemies and eventually killed Him. His disciples were made up of commoners, fishermen, tax-gatherers, drawn from the lakeside. He seemed deliberately to bypass the influential and the aristocracy, ignoring the schools, the rabbis and those associated with the temple, yet it is on record "that never man spake like this man." The mystery was "how knoweth this man letters, having never learned?" They marvelled at the "gracious words which proceeded from His mouth." He never sought favour or popularity; He never preached to the gallery. In his denunciation of sin and hypocrisy He was most scathing: "Woe unto you scribes and Pharisees," "Ye blind leaders of the blind," and "O generation of vipers." Yet He brought words of comfort, of forgiveness and grace. H. G. Wells declared, "There is still remarkable vitality in the teaching of Jesus."

AN EXAMINATION OF THE SAVIOUR'S OWN POSITION IS VERY INTERESTING. There are four things which make a man a Jew. He must possess and honour these things. How did Christ react towards them? What was His attitude?

1. *Abraham*. The Jew boasted He was a child of Abram. "We have Abram as our father," but Christ declares "Before Abram was I am."

2. *Moses* was their great lawgiver and interpreter, but, states Christ, "Moses wrote of Me."

3. *Law*. It was Jewry's great boast that they had the Divine law, but Christ declared, "Ye know what the law said, but I say unto you."

4. *Scriptures*. The Jews stitched portions of their Scriptures around the borders of their garments, and the Scriptures occupied an important place in the synagogue worship, but Christ challengingly declared "Search the scriptures . . . they testify of Me."

Christ always spoke with a note of finality; He never wavered. He spoke as though incapable of error or mistake. By His action and attitude He set

(Continued on page 743)



EDITORIAL

The Law of Requital

IN past years, and in the present day, certain men have risen to positions of eminence, power and authority, who have not stopped at violence to supersede and dominate those who have stood in their way. In some cases their brutality has been bestial in order to gratify their arrogance, ambition and self-glorification. They do this with a boldness and blandness that are shocking to decent living people, and to make matters worse they get away with it with an ease that is both amazing and disturbing. Such men have either overlooked or ignored the fact of the law of requital as they perpetrated their evil deeds.

Wicked men need to remember that there is such a thing as the law of requital. For instance, Sennacherib, who humiliated and in some cases killed the leaders of the small nations he so ruthlessly conquered, was himself humiliated and killed. For a considerable time during his reign as king of Assyria he had practised deceit and treachery of the most subtle kind in order to subjugate other nations. His own life was brought to an end by the deceit and treachery of some of his own house; he was suddenly murdered by his own offspring. This swiftly followed his return home in utter disgrace because of the humiliation and defeat he had suffered under the judgment of God when he attempted to invade the kingdom of Judah and dethrone the godly Hezekiah.

Sennacherib's was not an isolated case revealing the operation of the law of requital. The Bible is full of examples, one of which we will briefly consider. There is revealed in the book of Judges the case of Adoni-bezek, king of Bezek. He had conquered seventy small kingdoms in and around Palestine and was merciless in the way he treated their kings, cutting off their thumbs and great toes! The idea of this seems to have been to render them harmless, and at the same time retain them as trophies of his past conquests and, if necessary, exhibit them

to the rulers of the other countries as a warning that if they did not capitulate he would do the same to them. They were kept so short of the ordinary necessities of life that they were only too willing to suffer the humiliation of eating the crumbs from Adoni-bezek's table so as to satiate their craving for food.

In due time Adoni-bezek was attacked, defeated and overthrown by Judah. He was taken prisoner and subjected to the very same treatment he had meted out to others—his thumbs and great toes were cut off. Adoni-bezek recognised and confessed that he had been brought within the compass of the Divine law of requital: "And Adoni-bezek said, Threescore and ten kings, having their thumbs and great toes cut off, gathered their meat from my table: as I have done, so God hath requited me. . ." (Judges 1:2-7, R.V.).

In recent history we have recorded incidents which furnish us with further evidence of the law of requital. In the World War of 1914-18, the Germans with their characteristic disregard for life let loose at Ypres for the first time poison gas. The Allies were not expecting it and were unprepared to meet it, consequently great numbers of their soldiers fell on the battlefield either rendered unconscious or dead. Prior to this attack, which was to pave the way for a complete German victory, Dr. Schmans, head of the German meteorological department, informed the German general that the wind was favourable to him and would remain so for about thirty-six hours. But the gas which was released upon the Allies was turned in its course by a sudden and unexpected change in the wind, and thousands of German soldiers perished. In his report Dr. Schmans stated: "In forty years of meteorological records of the German Government the wind never acted so peculiarly before." Surely another evidence of the law of requital.

During the Second World War the awful flood of violence let loose by Hitler and his colleagues upon Britain and her Allies, particularly in the occupied countries of Europe and Russia, and which practically the whole German nation endorsed and supported, in due time recoiled upon their own heads with great severity. And so will it be with evil men everywhere.

THE ELIM EVANGEL

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HEALING TESTIMONY

(Of Mrs. Hawken, 31 Wesley Street,
Camborne, Cornwall)

THIS sister is a Salvationist of the Camborne Corps. Seven years ago she developed serious pains in her spine which were due to a two-way crippled spine. Later developments caused her right shoulder to be completely locked and she was unable to use her arm, also a large lump the size of a cricket ball appeared on her spine. Thus she was afflicted, slowly growing worse, her legs becoming paralysed and her shoulders dropping forward. She was fitted with a spinal jacket and wore this until May 1957, when her condition was so dangerous the doctors ordered a new jacket to counteract the now very serious position of her spine.

Measurements were taken twelve weeks before our tent arrived at Camborne. She came out for prayer at the first Wednesday afternoon healing service. Immediately prayer was offered she was conscious of a sudden relaxing of the whole of her body. The experience, to phrase her own words, "was almost frightening," and at the same moment *all* the pain left her, the first time for seven years. Her shoulder was set free, and all trace of paralysis was gone from both arms and legs. Later medical examination showed that the lumps on her spine had

(Continued on page 748)



Evangelist
Eddie
Smith and
Mrs.
Hawken



Conducted by PAUL SERVICE

Famous People of all Ages

7. LOUIS BRAILLE

Hello Boys and Girls.

I wonder if you know how blind people read, for many of them can read you know. Well, they do it by what is called the *Braille* system. This is made up of little groups of dots which represent the alphabet. Certain of these dots are placed together to make short words and syllables, and thus one has what is called a blind language. Of course these little dots are raised so that the blind person—not being able to see—can feel them.

Now the person who invented this blind language was a man named Louis Braille. When he was a little boy he was trying to bore a hole in a piece of leather when it slipped and the sharp point of the awl he was using went into his eye and he was blinded. Later he was sent to a blind school and he got on so well that seven years afterwards he became a teacher in the school. He soon discovered that most of his pupils found it very hard to learn to read by touching the raised letters in the clumsy books then in use. Patiently he set to work to find a simpler form of blind-reading. He remembered that when as a child he had tried to push an awl through leather the point of the tool had raised a dot on the other side of the strap before it went right through. So once more he took up an awl and leather and experimented with it. Hour after hour he punched holes half way through the leather, making groups of dots on the underside. In this way he at last invented a new blind language which today is called the *Braille* system, after him. Why did he do this? Because when quite a boy he had given his heart to Jesus, and although so handicapped himself and blind he determined to serve Jesus by trying to help others.

(Continued on page 746)

CHURCH NEWS FLASH

YOUTH WEEK-END IN HOVE

On a recent Saturday Pastor W. Millington from the I.B.T.I. convened an opening presbytery rally to our Youth Week-end. The power of God was with us, and as the students from the International Bible College gave testimonies it was thrilling to know what God had done for them during the vacation.

Pastor David Thomas, from Banbury, was the visiting speaker, and as he preached the Word each night the power of God was felt and many Christians received a blessing.

On the Sunday evening two souls were saved and they expressed a desire to become members of the church as soon as possible. One of our Crusaders felt the need to come back to God, and another young lady recently saved received the Baptism of the Holy Spirit during these meetings.

The Worthing Crusaders came and joined us and their items were a blessing. They had to be true Crusaders when Pastor Way (who convened the meetings) called upon them unexpectedly for testimonies. We do praise God for these meetings.

Patricia Gubbins.

PONTYPRIDD HARVEST THANKSGIVING

The special speaker for the week-end which celebrated the Harvest Festival at Pontypridd was the Rev. R. D. Bradley, of Neath. His fluent and forthright messages brought great blessing both on the Saturday evening and in the three services on Sunday. The choir sang H. Tee's anthem "Great is thy Redeemer" in the evening service and the local

ELIM CHURCH, CAERPHILLY

We praise God for continual blessing in Caerphilly, although in our recent tent campaign with Fred Squire and party we received a direct blow from the enemy, in that the tent was blown down on the first Sunday and badly torn. However, a way was opened for us to hold the service in a local cinema and a number of souls were saved.

One great feature in the tent campaign was a remarkable healing. A young man who had worn leg irons for five years took them off and today is walking without them.

The guest speaker in our Annual Convention was the Rev. Leslie Green, of Bradford. What an eloquent yet forthright preacher this brother is! Something like thirty-five reconsecrations and seven baptised in the Holy Spirit is an indication of the mighty working of God in the meetings. The splendid support given by many South Wales churches to the convention was warmly appreciated.

One rather sad shock has descended upon the folk here at Caerphilly. Alan Mathews, a boy of seventeen in the Assembly, was recently called Home. He was a most godly lad and dearly loved by everyone. The memorial service was rather an ordeal to us all, but praise be to God four souls were saved, three of them from among the mourners. Pray for Caerphilly and its wonderful group of workers, that God may continue to bless and add to the church daily such as should be saved.

Leslie Reeves (Pastor).

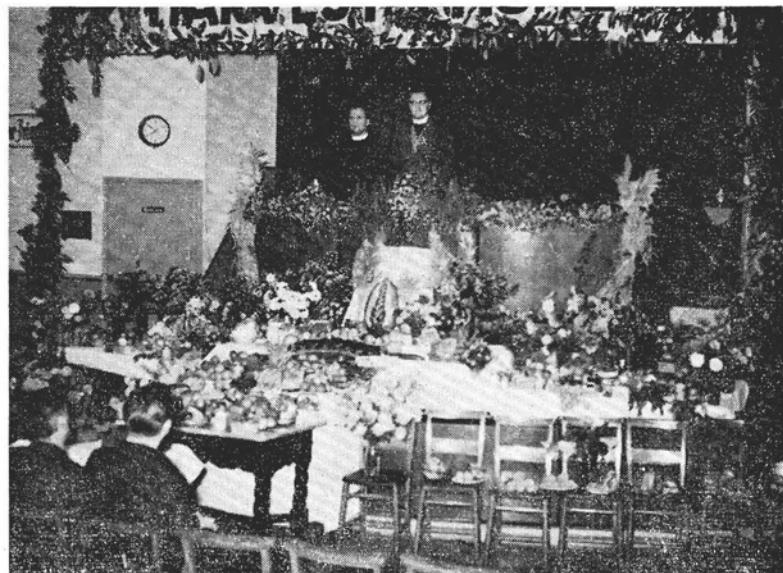
Rev. Fred Squire
and party.



minister, the Rev. T. W. Walker, called all the children present to the front to sing "Thank you for the world so sweet."

As always, the children's Harvest Thanksgiving in the afternoon was a great blessing. The boys and girls, from the primary to the senior classes, filed round the church and brought their gifts to the front and presented them to Mr. Bradley.

All the gifts of fruit, flowers and produce, given in worship and thanksgiving by Sunday school and church members, were distributed to old age pensioners, widows and the sick. The bountiful spirit of giving of the natural benefits augured well for the dispensing of spiritual graces.



Pontypridd Harvest Festival display. Platform : T. W. Walker (Resident Minister) and R. D. Bradley (visiting speaker).

The Deity of Christ (*continued*)

forth the fact that He was the truth. He was never baffled, never uncertain.

NOTE HIS MARVELLOUS CLAIMS. These are worthy of note. If any are not true, then they are crazy.

Omnipotence: "All power is given unto Me in heaven and in earth."

Omnipresence: "Where two or three are gathered together in My Name, there am I in the midst."

Pre-existence: "Glorify Me with the glory I had with Thee before the world was."

The Centre of Attraction: "And if I, even I, be lifted up from the earth I will draw all men unto Me."

Sinlessness: "Who among you convinceth Me of sin?"

He also claimed to be the Light of the World—the Way, the Truth and the Life, and that no man could come unto the Father apart from Him. Ponder these statements; they are mighty words. Let anyone, however great, give voice to such utterances and he would be laughed to scorn, but Jesus of Nazareth made these claims. He said these things of Himself, and our innermost soul says "Amen" to them all. They fit His personality—He is the Truth; He is God.

THE LORD'S WORDS HAVE A SPECIAL AND SUPER-

NATURAL APPLICATION. He said, "The words that I speak unto you, they are spirit and they are life" (everlasting), and "The words that I speak, they shall judge you in the last days." Usually we are finished with the words of our fellow men at the grave. They can no longer affect us, but the Saviour's words will meet us again at the judgment bar of God. What man is there that dare make such a claim? Surely none other than "God manifest in flesh."

Let me close with an extract from the ELIM EVANGEL many years ago—quoted as selected.

"This Jesus of Nazareth without money or arms has conquered more millions than Alexander, Mohammed, Caesar or Napoleon. Without science or learning He has shed more light on things human and Divine than all the philosophers and scholars combined. Without the eloquence of the schools, He spoke words that produced effects, which lie beyond the reach of poet or orator. Without writing a single line, He has set in motion more pens and furnished more themes for sermons, orations, discussion, learned volumes, works of art and sweet songs of praise than all the great men of ancient and modern times. Born in a stable, crucified as a malefactor, He now controls the destiny of the civilised world and rules an empire which embraces one third of the inhabitants of the globe."

Invincible Faith

THE life of victory Jesus lived in spite of such opposition and stupendous difficulties showed that He possessed an all-conquering faith. His was a faith that, throughout His earthly life, surmounted every hill of difficulty, and especially during His public ministry for God. If Jesus had given way to doubt and depression He never could have undertaken what He did, and would never have faced the awful death of the Cross; but energised by an invincible faith He went all the way, setting His face as a flint, and in the end gloriously triumphed. As the four Gospels give one great unfolding of the Saviour's mighty faith, it would be difficult to cull any one incident from His life that would amply and adequately testify to it, therefore we purpose considering a few statements that He made concerning faith; they will in a measure reveal something of the quality and character of His own faith, for He ever put into practice what He taught.

1. Jesus revealed that faith in God results in consequences of momentous import

In His discourse regarding the kingdom of heaven He said, "The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof" (Matt 13:31, 32). Rebuking the unbelief of the disciples when they failed to heal the lunatic, Jesus remarked, "Verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you" (Matt 17:20). In the former passage the mustard seed is referred to in its smallness and apparent insignificance, yet possessing such power of production as to develop into a tree, large enough to house the birds of the air. In the latter passage we quoted, faith is likened to the mustard seed. Faith like the mustard seed,

though so small in its inception in the soil of the soul, is capable, if directed into the right channel, of producing tremendous results. The moment the man with the withered arm exercised faith in Christ, his paralysed limb was quickened and made active by a new life coursing through it. The moment the father of the lunatic said, "Lord, I believe; help Thou mine unbelief," Jesus gave him back his son, sane and sound. When the centurion came to Jesus petitioning on behalf of his paralysed servant, saying, "Speak the word only, and my servant shall be healed," Jesus replied, "As thou hast believed, so be it done unto thee," and that very moment the miracle took place and the centurion's servant was healed. The Bible is full of such miraculous and momentous happenings as a result of the exercise of faith in God.

Faith today is operative in three realms, the spiritual, temporal and physical, with similar results to those which followed when Christ was in the flesh on earth.

Concerning the first two mentioned, C. H. Spurgeon beautifully testified when questioned regarding his faith in the efficacy of prayer, if he had not in any way modified his views about it, "Only in my faith growing far stronger and firmer than ever." He then related to the questioner how God, in answer to the prayer of faith, continually met the annual expenditure of his orphanage, which amounted to about ten thousand pounds, without having to advertise or send out begging letters to influential people.

Regarding the operation and result of faith in the spiritual realm he said, "Some two years ago a poor woman, accompanied by her neighbours, came to my vestry in deep distress. Her husband had fled from the country; in her sorrow she went to the house of God, and something I said in the sermon made her think I was personally familiar with her case. Of course I had known nothing about her. It was a general illustration that fitted a particular case. She told me her story, and a very sad one it was. I

said, 'There is nothing we can do but to kneel down and cry to the Lord for the immediate conversion of your husband.' We knelt down, and I prayed that the Lord would touch the heart of the deserter, convert his soul, and bring him back to his home. When we arose from our knees, I said to the poor woman, 'Do not fret about the matter. I feel sure that your husband will come home, and that he will yet become connected with our church.' Some months after she reappeared with her neighbours, and a man, whom she introduced to me as her husband. He had indeed come back, and he had returned a converted man. On making inquiry and comparing notes, we found that the very day on which we had prayer for his conversion, he, being at that time on board a ship far away on the sea, stumbled most unexpectedly upon a stray copy of one of my sermons. He read it; the truth went to his heart. He repented and sought the Lord, and as soon as possible he returned to his wife and to his daily calling."

With reference to the operation of faith in the physical realm, John Wesley said, when seized with a violent pain in the midst of his preaching which compelled him to stop, "I know my remedy," and immediately knelt in prayer. In a moment the pain was gone. Such remarkable answers to faith are not confined to great men like Wesley, Spurgeon, Moody and Muller. Many of God's people, as they trust Him in the daily round and common task of life, have had similar results in answer to the prayer of faith. If, when faith is weak and our difficulties appear insurmountable, we revert to consider the invincible faith of Christ, and that He indwells us by His Spirit, then with renewed faith and courage we will set ourselves to overcome as He overcame, knowing that "this is the victory that overcometh the world, even our faith" (1 John 5:4).

2. Jesus revealed that faith in God delivers from paralysing pessimism

The Saviour was no pessimist. His faith in God was so great that in a world of sin, turmoil and persecution He lived a life of perfect trust and calm composure. When His disciples misunderstood and failed Him, He manifested no irritation or annoy-

ance toward them. He knew that Judas would treacherously betray Him, yet He was always pleasant, loving and kind to him. He knew that He would suffer many things at the hands of the Jews and be crucified, yet it never worried Him. He not only lived a life of implicit confidence in God, but also rebuked the people for taking the pessimistic view of life, reminding them of the loving thought and bounteous acts of God toward them, and of His infinite resources. He said to them, "Be not anxious for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on" (Matt. 6:25, R.V.). Knowing how hard it was for some of them, under the existing circumstances, not to worry about their means of livelihood. He exhorted them to take their gaze off the circumstances of life and fix their faith in God, who is the source and means of all supply. When encouraging them to do this, He gave several reasons why they should so confidently trust in God. Life, He told them, was more important than meat, and the body more than clothing. The God who gives life is able to sustain and maintain it. He, who encased that life in such a marvellous body, is able to supply that body with a garment of man's weaving. That God cares for the creatures of His creation, such as the birds of the air and the beasts of the field, is a guarantee that He will not overlook or fail to care for man, the highest and noblest of all created things. Nothing is gained by worrying: for instance, can a young man by thought add to his stature? No; but God, who orders the process and progress of life in its development, is abundantly able to meet man's every need. The conclusion of such reasoning by the Master is, "Be not anxious."

Faith is confiding trust, and where this is lacking fears and doubts predominate. Of the twelve spies sent out to find the numerical strength and ability of the inhabitants of the land, ten of them on seeing giants stalking to and fro in the land became fearful and returned to their own camp, reporting that Israel would be unable to possess the land; but Caleb and Joshua, who had placed their confidence in God, returned and reported that in Jehovah's Name and strength Israel was well able to possess the land.

By Samuel Christian

Down yonder in Egypt's bondage are two young men, both Israelites and the firstborn of their respective families. It is the night of the Passover, when God is going to deliver His people out of the bondage they have endured for so many years under the cruel treatment meted out to them by the Egyptians. According to the Divine decree the blood is on the lintels and the doorposts of their homes. We enter one of them and find tucked away in a corner one of these two young men looking very uneasy and fearful. We address the remark to him. "Why are you looking so unhappy seeing it is the night of your deliverance out of Egypt? You have no cause to fear, for we noticed on entering the house that the blood has been applied to the lintel and doorposts." "I know that," he replies, "but I will feel happier when I find myself still alive after God has passed over." We leave him and enter the next house, to find the other firstborn singing and rejoicing at the prospect of deliverance. "Why are you so happy?" we ask. Says he, "I am happy because I am under the covering of the blood, and shall not be numbered with the dead firstborn of the Egyptians." "Why have you no fears or doubts concerning your safety?" we next inquire. He answers, "I know God will pass over this house when He sees the blood outside, and I rest content, for He has said, 'When I see the blood I will pass over you.'" Both these young men had the same protection and the same promise of God concerning their deliverance; the one rested on what God said and was happy, the other entertained doubts and fears and therefore felt unsafe and uneasy. In which of these two young men do we find our likeness? Is our faith in God that of confiding trust or otherwise?

3. Jesus revealed that faith should not merely be quantitative but qualitative

Referring again to the parable of the mustard seed which Jesus used when speaking of the marvellous results issuing from the growth of such a seed, as illustrating the development of faith, we learn yet another lesson. It is that faith should be qualitative and not merely quantitative. The question we should ask ourselves is not how large a faith have I, but what is the quality of it? Is it the kind that can touch God, thus bringing about great things? There was nothing large or significant about the mustard seed, yet it possessed the quality to produce in the course of time a tree large enough for the fowls of the air to lodge in. If the little faith we possess is of quality, then in the process of its continual exercise in God large results will spring from it. Very often Christians never trouble to exercise the little faith

they have because they are very conscious of the smallness of it. We can certainly have an increase of faith or an increasing faith, but this is only given when we exercise the faith that is already ours, for a faith of quality is capable of expanding, enlarging and becoming richer.

The father of the lunatic had a little faith, but not sufficient for the restoration of his son, especially after the failure of the disciples to cast out the evil spirit. Jesus came upon the scene and the father, exercising the little faith he had, prayed, "Lord I believe, help Thou mine unbelief," or, give me an increase in faith. The addition was granted in the Lord healing his son, and the father left Jesus, possessing a greater confidence in the ability of God than he had prior to his meeting with Christ.

The Master also referred to a faith of quality when He said, "Have the faith of God" (Mark 11:22, marg.). There is a God-given faith, a mighty, moving faith, which is only obtainable by the exercise of the little faith we have. This faith is a gift that God is willing to impart at times of special need and trial, and can only be appropriated by the faith we already possess. This faith is all-pervasive, it penetrates the unseen, beholding Him who is invisible, in all His majesty and power. Such faith-vision is transforming in its influence upon the soul. Edward Garbett says, "Faith is the eye that sees the invisible: and by that vision conquers the allurements and the cares of this world; because it realises into an intense certainty the brighter glories and more fascinating hopes of the world to come. . . . Have you never been conscious in your past experience of some periods, when faith has almost become sight? In such a state, the presence of God becomes a thing felt by the soul, as it recognises, above and around and within it, His all-pervading majesty and power."

It will greatly assist us in our spiritual life, and in the many and varied vicissitudes of life, to put into practice the principle of trusting God day by day, remembering that without faith it is impossible to please Him.

Children's Strip (continued)

God has been so good to you. You are able to see and hear and talk while there are many children who are deaf and dumb and crippled. Do you ever think about these other poor children and try to help them? I hope you will thank Jesus for making you strong and healthy, and always try to help those who have not been so blessed as you.

God bless you,
PAUL.



Women's Column

By
Gladys Gorton

OUR FIRST ANNIVERSARY

Dear Sisters,

It is a year since I wrote you a personal letter to commence our "Women's Column." So many of you have either written or spoken to me about the delight and blessing you receive from it. Try to remember that it is *our column* and not mine. Its main purpose is to help you on in your Christian life, and it is a means by which we can share our problems and burdens and pray for one another. I always pray for the Lord to bless you in your home, in your work, and in your church, as I feel that I know you personally. Do write me of your experiences and anything which you think will be suitable and helpful. Here are some extracts from letters I have received on "Life's like this."

A sister from Hove writes: "I was taken very ill and was all alone for some hours; then a friend called and phoned the doctor. He said that he could not come then unless it was extremely urgent, but he would come in the morning. My friend had to leave me, and as the hours wore on I was in much pain and did not know what to do, when suddenly I felt the presence of Jesus. I felt His hand upon me and immediately I was freed from pain and completely healed. When the doctor came the next morning I was so well that he wondered why I had sent for him, so I was able to testify of what the Lord had done for me."

A dear aged sister, who wrote anonymously, tells of how she fell down the stairs and was there for many hours. Nobody came near her, but she says, "The Lord was very near and precious to me." Eventually a neighbour came in and she was taken to hospital. There is no complaining in this dear soul's letter, only wonderful praise to the Lord Jesus.

Mrs. Jolly, of Camberwell, describes her experience thus: "A prison without bars. We all know what that is: a place where prisoners are kept, but because of their good behaviour are allowed to live

(Continued on next page)

Overseas Missions (continued)

prayer on behalf of her husband, who was very ill in hospital with what was thought to be typhoid fever. Word has now been received that Pastor Gull is better, but still very weak. His illness was due to typhus fever. We thank God for this answer to prayer.

Prayer provides Permit

ON January 16th, 1946, when my brother, Pastor A. E. Tate, first left this country to serve the Lord in Africa, the weather was cold and wintry; in fact snow lay thickly on the ground.

When I eventually arrived at the King George V dock on October 16th, 1957, the weather resembled a tropical monsoon, and my brother and family had already embarked on the M.V. *Warwick Castle*. Without an authorised pass to go aboard, it seemed that my farewells would have to be made some fifty yards from the quayside. I endeavoured to obtain a permit without success, the authorities assuring me that it was hopeless.

I thought it an urgent matter for the Lord, so amid the clamour of the dockside and torrential rain I prayed for a permit. How wonderfully God answered prayer. Within ten minutes I was approaching a rather surprised Arthur, Peggy and children in the dining saloon of the ship. They just couldn't believe their eyes. I had in my hand the evidence that God can surmount the greatest difficulty. I intend to keep the permit as a reminder.

The two hours of fellowship were wonderful and for many years they will linger in my mind. In 1946 my brother ventured forth to pioneer and endeavour for God. In 1957 my loved ones spoke of returning home. In Kikilo lies another corner of God's vineyard where the family of Elim is extending its borders.

The Lord meets all needs. There were lumps in our throats and tears in our eyes when we finally had to part, but we rejoice in the knowledge that this separation is bridged effectively. Of this we are reminded by this verse of a hymn:

"There is a scene where spirits blend,
Where friend holds fellowship with friend.
Tho' sundered far, by faith we meet
Around one common mercy seat."

G. W. Tate.



THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by F. Lavender
(Minister of Elim Church, Loughborough)

Sunday, November 24th. 1 Samuel 26 : 13-25.

" Let Him deliver me " (v. 24).

In spite of the apparently hopeless position, the Lord did indeed deliver David out of all tribulation, and established him as king. When the Lord Jesus sank in the floods of death the situation seemed without remedy, but God delivered Him and exalted Him to be a Prince and a Saviour. Circumstances cannot prevent the Lord from fulfilling His Word to you—He is faithful that promised.

Monday, November 25th. 1 Samuel 28 : 1-14.

" Saul . . . was afraid "

Perhaps Saul realised that he was to fight his last battle, that death was near; but the root cause of his fear was the knowledge that he was away from God! At the heart of human insecurity is separation from God, and as a consequence all the provisions of a Welfare State fail to give man peace of heart. God sent His Son to restore men to Himself, and faith in Him brings peace and freedom from fear.

Tuesday, November 26th. 1 Samuel 28 : 15-25.

" Because thou obeyedst not " (v. 18).

How much suffering, both for Israel and himself, would have been averted if Saul had been obedient to the Word of God. This is constantly true. If the sinner would obey the command to repent and believe the Gospel he would be saved from eternal condemnation. If the Christian was always obedient to the will of God he would be saved from much unhappiness now and from shame at the judgment seat of Christ.

Wednesday, November 27th. 1 Samuel 30 : 1-15.

" David encouraged himself in the Lord " (v. 6).

Faith always shines out like a beacon in the darkness of tragedy and grief. David was greatly distressed at the crippling blow which had fallen upon him and his men, but in his distress he turned to the Lord with the trusting confidence of a child in its father. We, too, will receive courage in the time of seeming disaster if we look in simple faith to our loving heavenly Father.

Thursday, November 28th. 1 Samuel 30 : 16-26.

" There was nothing lacking to them " (v. 19).

In this way God wonderfully vindicated the trust which David had placed in Him. Paul, writing to the faithful Christians at Philippi, assured them that God would supply all their needs according to His riches in glory by Christ Jesus. Multitudes of believers down the ages have testified with David that " there was nothing lacking to them." The Lord will never forsake those who trust Him; they shall lack no good thing.

Friday, November 29th. 1 Samuel 31 : 1-13.

" The Philistines slew Jonathan " (v. 2).

So ended the beautiful friendship between David and Jonathan. I once stood at the grave of a friend who had been equally tragically taken away by war; yet I knew that it was not really the end, for we were both Christians, and at the coming of the Lord we should be reunited. Let this thought be a comfort to all who have loved ones who are fallen asleep in Christ—separation is only for a little while.

Saturday, November 30th. Titus 1 : 1-16.

" Sound doctrine " (v. 9).

Here is one of the greatest needs of our day! There are false teachers abounding on every hand, yet so many believers are at a loss to know how to answer them or to declare " those things which are most surely believed among us." It is the pastor's responsibility to declare " sound doctrine," but it is equally the people's duty to receive that teaching. How long is it since you went to the Bible study?

Women's Column (continued)

there without the doors being locked. When very young I found the Lord as my Saviour. He led me out to service for Him, and I enjoyed His blessing . . . then came the time when I drifted from Him and my prison sentence began. Only those who have known spiritual bondage can understand the anguish and sorrow of a heart longing for the freedom and the joys which were once known. But, praise God, one day the prison became a palace, and now like Paul and Silas, although still in a prison without bars through circumstances, I am full of praise to the Lord."

I have not room for more. Don't forget to send in your experience. God bless you abundantly.

Yours in Him,

Gladys Gorton.

Healing Testimony (continued)

disappeared completely. The next day a letter arrived from the hospital asking her to report for the fitting of a new spinal jacket. To prove God's healing power and her own faith she went at the appointed time to the hospital. Intentionally she kept silent about her healing, waiting for them to notice the difference. As the new brace was being fitted the doctors noticed the brace would not fit at all, in fact it was found to be three inches out at the top. This wonderful testimony was authenticated by its acceptance as genuine from the hospital concerned.

Pastor Squire (Truro) and myself visited this sister three weeks after her healing, and the joy of the Lord was written over her face. To prove how great her healing was, she touched her toes and did various physical exercises with her arms and shoulders.

Not only has Christ glorified Himself in the healing of this body, but our sister says she has entered into a new spiritual experience as well. The last words that were said to Brother Squire and myself were these: " Bring or tell anyone, at any time, and I by God's grace will tell them what God has done for me."

Eddie Smith (Evangelist).

We are
Crusading
for Christ

Elim Youth Page

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

We "Fight
the good
fight"

"I wish we could have a

CHILDREN'S CAMPAIGN"

—Someone writes

B. H. NORRIS (Elim Headquarters) TELLS YOU ONE WAY

YOU CAN—and you can conduct it yourself. Even if you have never considered children's work to be your particular line, you can run a *film-strip crusade*. Oh, I wish I could just get to see you, and we could sit down together and I could explain it all to you. Excuse me, but I can't help getting excited about the scheme, because there is nothing more thrilling than seeing a child converted.

Back in March we had one of these film-strip crusades at Islington. The other day I heard how a father had spoken of the change in his children's behaviour since coming to the crusade. Isn't that wonderful? Oh, brother, have you got any little pickles in your church? You will be praising the Lord when you see the change in them after conversion, should the Lord save them. But that depends upon the prayers of God's people and the means of presenting the Gospel.

We have seen over forty children make decisions in two recent crusades, and each one has been personally counselled. Follow-up in a previous crusade has resulted in three adult conversions, one being healed of T.B. Praise the Lord! Can you wonder I get excited about this?

Well now, here is just an outline of how to run the crusade and what to do.

Make use of this library. We will gladly send you full details from 20 Clarence Avenue, London, S.W.4.

You will need a film-strip projector (35mm.), and if possible a tape recorder which plays twin-track tapes at 7½ i.p.s. You will also need a screen, though a sheet carefully hung without creases or folds will serve your purpose; it should be hung as neatly as possible.

The crusade should be held as soon after October 1st as possible, as the dark evenings begin then. The crusade must be well planned to be effective, and also planned well in advance. It should last for one week (five nights).

Notify the film-strip librarian as soon as possible, when a five-night serial, plus a cartoon strip for each night, will be booked for you, together with the tape-recorded commentaries with sound effects (if you have a recorder). You will also be sent sample advertising matter, which we recommend be distributed in the houses around the church. There are four consecutive leaflets to distribute, one a week for the four weeks preceding the crusade.

A suggested nightly programme will be sent you, together with details of conducting the crusade, culminating with an appeal on the last night, when all who decide must be personally counselled. Information regarding follow-up will also be sent you.

If you have a recorder ask for the talk giving full details.



This is how EALING CRUSADERS planned their campaign

IT was back in March that the idea was born, a Special Youth Week. The Crusader committee, having discussed the proposal, put it to the Crusaders that the week be held in September (the intervening weeks being used to get everything prepared). This was accepted with enthusiasm and arrangements got under way.

The committee came to the conclusion that if the campaign was to be a success it would be necessary to adhere to the following points where possible:

- (1) That it should be a matter of prayer continuously until September.
- (2) That a financial target of £15 should be achieved without the aid of the church (for campaigners' expenses and publicity, etc.).
- (3) That it should be well publicised during the preceding months.
- (4) That the Crusaders should be well prepared to take part with various items each evening.

The weeks before the campaign were filled with activity. Handbills were not put through letter-boxes, but were distributed by making personal contact with individuals and gangs frequenting the local places of amusement. By this means it was possible to give the message of salvation personally, as well

as an invitation to the services. Friday nights were made evenings of prayer from six to eleven o'clock, and much blessing was experienced even during these times of intercession.

The meetings commenced on the Saturday under the ministry of Pastor Wynne Lewis, items being given as planned by members of the Crusaders. The messages given by Pastor Lewis were simple yet forthright, and very challenging. The number of unsaved present in the meetings grew steadily each night until there were about forty unsaved in a congregation of over eighty on the Friday night. God blessed richly during the services.

A gang of boys attended on Monday night, possibly to cause a disturbance. They didn't succeed, but came again several nights during the week and some professed salvation!

What was the outcome of this Youth Week? In all, sixteen decisions were made (contact had been made with a gang of boys looking for life) and the Crusaders were strengthened in their experience by working together in unity of mind and purpose.

What are we doing now? Arranging our weekly Crusader programme to suit the unsaved, the new convert and the regular Crusader.

And what is the object of your Crusader Branch, reader?

HERE IS THE HOTEL FOR OUR 1958 CONTINENTAL HOUSE PARTY

We have provisionally reserved rooms at this magnificent hotel, nestled in the Swiss mountains twenty miles from the Lake of Geneva, for our 1958 Elim Crusader Continental House Party. This year there will be only one party led by two members of the Elim Youth Committee. The Hotel Rosat at Château d'Oex is owned by Christians and we will have excellent facilities for spiritual and recreational activities. This hotel has been visited by the National Youth Secretary earlier this year. Dates : August 16th to 30th, 1958. Cost (including travel, but excluding excursions) : £30 (approximate — maximum).



COMING EVENTS

(Please pray for these services)

BECONTREE. Nov. 24. Elim Pentecostal Church, Green Lane. Sun. 11 and 6.30. Visit of Henry and Mrs. Jeffery, missionaries shortly returning to Brazil.

BRIXTON HILL. Nov. 26. First of four weekly Bible studies by H. W. Greenway. Subject: "The Bible—is it true?" 7.30.

Nov. 27. Opening of Crusader branch. Visit of Wimbledon Crusaders. 8 p.m. Free refreshments.

EASTBOURNE. Commencing Nov. 10. Town Hall, Grove Road. Revival and Divine Healing Campaign. Week-nights (Fri. excepted) 7.30, Wed. 3 and 7.30, Suns. 3, 6.30 and 8. Conducted by Ken Matthew and party.

ILFORD. Dec. 7-9. Elim Church, Srafton Road. East London Revival Rally. Sat. 3 and 6.30. Sun. 11 and 6.30. Mon. 7.30. Guest speaker: O. G. Miles (Leeds).

KINGSTANDING. Dec. 7. Warren Road. Opening of new Elim Church, 3 p.m., by John Dyke (District Superintendent). Praise service 3.30. Speaker: Ian Moore (Yeovil). Presbytery rally 7 p.m. Speaker: Ken Matthew (Worcester). Refreshments between services.

Dec. 8. Elim Church, Warren Road. Short campaign conducted by Ken Matthew. Sun. 11 and 6.30, week-nights 7.30. Special items by Kingstanding choirs.

LIVERPOOL. Nov. 29. Elim Church, Jubilee Drive, Kensington. One night only. Special Revival and Divine Healing Service. 7.30. Conducted by George Carty and party. Surrounding churches note.

PRESTON PARK. Dec. 7. Sussex Presbytery Rally. 7 p.m. Speaker: E. Eldred (Portsmouth).

ST. HELENS. Nov. 29—Dec. 1. Elim Church, Duke Street. Special Youth Week-end. Fri. and Sat. at 7.30, Sun. 11 and 6.30. Special preacher: D. Thomas (Banbury).

LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

Dec. 1, **Worthing** (Elim Church). 8, **Maidstone** and **Rochester** (Borstal) Prisons. 15, **Holloway Prison** and **Herne Hill** (St. Paul's Church).

MISSIONARY TOURS

Mervyn O. Thomas has been appointed Elim missionary to Tanganyika and is due to sail on Dec. 11. He will visit the following churches: Nov. 24, Leeds; 25, York; 26, Hull (City Temple).

W. H. Francis, Elim missionary on furlough from South Africa, will visit the following churches: Dec. 1, Salisbury; 2, Springbourne; 3, Winton; 4, Christchurch; 5, Weymouth; 7, Wimborne; 8, Merriott; 9, Yeovil, Southville; 10, Yeovil, Larkhill. Interesting slides will be shown.

EVANGELIST EDDIE SMITH'S TOUR

Nov. 9—Dec. 1, Shotts; Jan. 4, U.G.Y. Rally, Reading; 5, Reading; 11-26, Driffield; Feb. 1—23, Belfast (Melbourne Street); Mar. 1-15, Coleraine; 16-30, Ballymoney.

SUNNY BLUNDELL TOUR

Nov. 26—Dec. 1, Alexandra Park Avenue, Belfast; 5-8, Lurgan; 10-22, Millisle; 28—Jan. 2, Coleraine; 4-9, Raithfriland; 11-16, Bangor; 18-23, Armagh; 25-30, Camberwell.

CALLING LANCASHIRE & YORKSHIRE

TWO GREAT ELIM RALLIES

Saturday, November 30th, at 3.30 and 6.30 p.m.

GREAT ASSEMBLY HALL, BLACKBURN

Speaker: REV. GEORGE CANTY and PARTY

Afternoon Evening
YOUTH RALLY **REVIVAL RALLY**

Youth Choir Divine Healing Grand Fellowship
Do not miss these services

ELIM EVENTIDE HOME

THERE ARE VACANCIES FOR RESIDENTS AT THE ELIM EVENTIDE HOME AT EASTBOURNE

Here is a home in the truest sense of the word for those who have no relations who are in a position to care for them. Every comfort is provided and there is congenial Christian companionship in the home, and rich fellowship at the Elim Church. Those who are unable to pay the usual charge are asked to pay only what they are able.

ALL INQUIRIES SHOULD BE ADDRESSED TO THE SECRETARY, ELIM HEADQUARTERS, 20 CLARENCE AVENUE, LONDON, S.W.4

IBRA RADIO

Radio Africa, Tangier

Listen to "This is Life" programme presented by the Elim Churches on this station

SHORT WAVE : 20.2, 26.5, 30.3 metres

WEDNESDAY (November 27th, 1957)

Programme: 9.15 to 9.45 p.m.

Speaker: R. B. Chapman (Sheffield)

Subject: "Completeness."

The programme also includes:

Excerpts from the Annual Conference BOURNEMOUTH

including:

"Do you love my Lord?"—United Choirs.

"I walk with the King"—Ministers and Laymen.

"He's the one who loved me"—Doris Bailey.

"Trust in God"—Ministers' Octet Party.

"Christ for me"—Ministers and Laymen.

Broadcast from the Elim Radio Studio, London

Produced by Douglas B. Gray (announcer)

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial help. Send your gifts and address all correspondence to: Elim Radio Department, 20 Clarence Avenue, Clapham Park, London, S.W.4.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive MONDAY morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts: hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

"Croylands" and "Haldon Court," Devon. Combined Christmas House Party by the sea. Excellent programme of festivities enriched by Christian fellowship. Booking now. Interesting details from "Croylands," Isca Road, Exmouth. Tel. 3372.

C.610

SITUATION VACANT

Young lady (16 to 18), preferably (but not necessarily) with previous office experience, required for Headquarters offices to commence duties in December. Apply in own handwriting, giving full particulars and stating age, to The Secretary, Elim Headquarters, 20 Clarence Avenue, Clapham Park, London, S.W.4.

C.607

BIRTHS

Mott.—On November 6th, to Peter and Rosemary Mott (née Hindry), of Shipley, Yorks; the gift of a son, Stephen Wilfrid.

Stewart.—On October 5th, to Mr. and Mrs. Thomson Stewart, members of Elim Church, Greenock; the gift of a daughter, Colina Gillespie.

MARRIAGE

Sapsed : Court. On October 26th, in the Baptist Church, Surbiton, by F. J. Slemming (minister of Elim Church, Kingston); Kenneth David Sapsed to Joan Margaret Court; both Elim Crusaders and members of Elim Church, Kingston.

WITH CHRIST

Yates. On October 26th, Ernest Yates, of St. Helens, passed into the presence of Christ. Officiating minister at funeral: Brian Barnett.

Woodward.—On October 22nd, Sidney Woodward, of Exeter, aged 71. Officiating minister at funeral: A. S. F. Horne.

PROFESSIONAL

Oldchurch Hospital, Romford, Essex (722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital, which is within easy reach of London, and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £273 first year, £284 second year, £299 third year. Charge for board and lodging £123 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper.

C.561

THE WARD LOCK SERIES

Bible stories and Christian literature well produced and splendid value

THE WONDER BOOK OF BIBLE STORIES	15/-, by post 16/6
Stories from the Old and New Testaments. 33 full colour plates. 100 line-drawings. 264 pages	12/6, by post 13/9
CHILDREN'S STORIES FROM THE BIBLE	10/6, by post 11/9
Stories from the Old and New Testaments. 30 colour plates. Coloured end-papers. 240 pages	6/-, by post 6/10
THERE'S A STORY TO TELL	7/6, by post 8/9
Stories from the Old and New Testaments. 8 colour plates. Full colour board covers	6/-, by post 6/10
101 BEST BIBLE STORIES	7/6, by post 8/9
50 Old Testament, 51 New Testament stories. With 50 illustrations. Full colour jacket. 256 pages	6/-, by post 6/10
THE BUMPY BOOK OF BIBLE STORIES	4/6, by post 5/3
Stories from the Old and New Testaments. 8 colour plates. Full colour board covers	4/6, by post 5/3
THE PILGRIM'S PROGRESS, John Bunyan	4/6, by post 4/6
This famous story is still a great favourite. 320 pages	4/6, by post 5/3
THE COSY CORNER BOOK OF BIBLE STORIES	4/6, by post 5/3
Old Testament only. Coloured board covers. Cloth spine. 4 full colour plates	4/6, by post 5/3
THE COSY CORNER BOOK OF BIBLE STORIES	4/6, by post 5/3
New Testament only. Coloured board covers. Cloth spine. 4 full colour plates	4/6, by post 5/3
THE ROYAL SERIES STORIES FROM THE BIBLE	3/-, by post 3/8
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