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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 43

FOURPENCE

OCTOBER 26th, 1957

Are you Faithful to your Calling?

By Dr. Harry Rimmer

"And who knoweth whether thou art come to the kingdom for such a time as this?" (Esther 4:14).

In harmony with the principle that God always works *for* man *through* man, every crisis of politics, every crux of material affairs, and every extremity of world affairs discovers a leader who is capable of guiding people and events to a happy conclusion. Whenever civilisation is threatened by a Napoleon, a Wellington arises; whenever liberty is in peril from a George III, a George Washington emerges. God is never surprised by the march of human history. He knows the crises before they begin to develop and has the leader ready for each exigency as it arises. There are some natural philosophers who hold the theory that the burden of events and the challenge of opportunity produce great leaders, but any true student of history knows that this is not so. Leaders are tested in the crucible of years and forged upon the anvil of adversity long before their hour of service arrives. Our times are in the hand of God, and He directs our conduct to His purposes. Thus our text for today is not limited to the age in which it was written, nor can it be ascribed only to the race that was then imperilled. There is an Esther for every age that requires one; there is a deliverer for any people who sincerely trust God and rely upon Him.

No doubt leaders often have wondered in dark and drab days at the difficult circumstances they were forced to conquer and surmount. The case of Ulysses

S. Grant is a notable illustration of that fact. Struggling for years in humble conditions, facing failure after failure, he built up the patience, the perseverance, the courage and the resourcefulness that later were all used to save a great cause and lead a mighty nation to ultimate victory. When the hour of his destiny arrived, he was *prepared* because *he had been made ready*. There is no accident or luck in the careers of great leaders. As some men are ordained to preach, others are called of God to lead nations or villages, to contend for righteous causes either great or small.

Have you been deeply tested by repeated reverses? Have fell circumstances continuously hammered your hopes into despair? Has the heat of testing all but burned out your resolution until you feel it is not worth while to try again?

Fight on! It may be that God is thus tempering you into a great tool with which His Spirit shall later accomplish some holy purpose. You may not be called upon to lead armies or guide a nation, but almost certainly there is a place where God desires to use you. Not all great victories are won on fields of physical strife—there are other battlefields than the plains of Marathon or the fields of Waterloo. Every village, hamlet, town or city in the world is crying for Christian leadership at this very hour. Who knows but what you also came to the kingdom for such a time as this?

Great numbers of men yearn for the revival of the great soul-saving campaigns of evangelism that were common years ago; how few of them ever think to start out to win their own friends to Christ by individual effort. Yet if enough quiet souls started out in earnest to do a task like this, great campaigns of public nature would be unnecessary. Perhaps you who read these lines are being called by the Spirit of God to start such a movement; the kingdom awaits for you to discover that this is *your* hour and that you were raised up for just these times. Maybe God does not plan to work through a "big shot" just now; a very small match can start a huge conflagration!

The circle of influence is a peculiar thing. The humblest of God's people are in intimate touch with certain souls whom a world-leader could never reach. In whatever walk of life your days may be spent, there is a sphere of influence in which you are paramount. Therein you take precedence and exert a potent weight that can be exercised by no other person. Have you used that potential power to plant the Christian evangel in the hearts of those whom your words will deeply affect? Perhaps *this* is the reason you came to the kingdom at this particular time.

What a tragedy would have occurred if Esther had missed her calling! It could not have been easy for a modest and godly maiden to offer herself on the block, to be bartered for a dissolute king's affections. She undoubtedly paid a huge price to redeem her people. But if she had failed in that hour of crisis, Haman would have triumphed, Israel would have been decimated by a frightful massacre, and blood

would have flowed amid scenes of horror and suffering.

You say, "Nothing like that threatens if I fail to find and fulfil my purpose and calling." Of course not! There will be no massacre, no vast slaughter, if you do not exert yourself for Christ in your own circle. The only thing that can happen is that two or three, or perhaps half a dozen, souls will perish in hell for ever! A relatively unimportant group of people for whom Christ died will pass out into the darkness of eternal night, cut off from God and hope for ever. That is all that *could* happen: does that seem of small consequence to you? I would like to know when I die that every soul God intended me to win for Him had been faithfully dealt with by me; I believe I could then say that my life had been a huge and complete success.

I cannot live your life, nor would I if I could. I would not want the burden or responsibility of your destiny to rest upon me; nor would I rob you of the joy and pleasure of winning a great place in God's kingdom for yourself. To achieve that place, you must do one decisive and intelligent thing, you must discover the purpose of your being. I mean that you should find out just *why* you personally were called into the kingdom of God at just the time you were chosen. God does nothing without a reason, and the time of your salvation and preparation was planned in view of a certain task you alone would be called upon to perform. Have you found out *why* you were called *when* you were? Don't put it off too long, lest you miss your hour of opportunity and the subsequent reward.

—*The Standard Bearer.*

IBRA RADIO Radio Africa, Tangier

Listen to "This is Life" programme presented by the Elim Church on this station

SHORT WAVE : 20.2, 26.5, 30.3 metres

WEDNESDAY (October 30th)
9.15 to 9.45 p.m.

Speaker : B. Penney (Winton, Bournemouth)

Subject : "The greatest question of all time"

The programme also includes :

The Winton Choir and Doris Bailey (soloist)

featuring :

"My Jesus, I love Thee" and "The Valley of Decision"

Broadcast from the Elim Church, Winton, Bournemouth

321 metres : MEDIUM WAVE

THURSDAY (October 31st)
9.30 to 9.45 p.m.

Speaker : D. B. Gray (Music Director)

Subject : "Music with a Message"

The programme also includes :

London Crusader Choir with Ronald Cooper at the organ and Harold Johnson (trumpet)

featuring :

"Pleasant are Thy courts above," "We love the place, O Lord" and "O how I love Him"

An additional Medium Wave broadcast

9.45 p.m. (October 27th). G. K. Matthew (Worcester)

These broadcasts from the Elim Radio Studio, London, and produced by Douglas B. Gray (announcer).

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to : Elim Radio Department, 20 Clarence Avenue, London, S.W.4.

Eldad Elim Church's Silver Jubilee

Members and friends of the Elim Church, Eldad, Guernsey, have recently celebrated the church's silver jubilee. The special week's meetings commenced on the Saturday evening with a tea to which were invited the ministers, deacons and their wives from the other Elim churches on the island, and the members of the Eldad church. At the tea an iced cake was cut by a dear sister who is the oldest member of the church. This little ceremony was tape recorded by Pastor Hardman, with a special purpose in view, that of sending the recording to Pastor and Mrs. Dunk in New Zealand. Mr. Dunk was the minister of Eldad church during the war years when German forces were in occupation of the island.

Following the cake-cutting ceremony, speeches were made by the secretary, treasurer and deacons of the church. These dear loyal brethren, members of the church from its inception, spoke of the early days, particularly of those trying years of the occupation, but in spite of all difficulties and trials God had undertaken and the work had survived, revived and prospered in every branch of the church's activities. All these speeches were duly recorded.

In the evening a large congregation gathered for a public service. A hush fell upon the meeting as a recording from Pastor and Mrs. Dunk and their two young sons was relayed to the people, bringing to them heartiest congratulations and loving greetings on this wonderful occasion. As the voice of their former beloved minister filled the church many there lived again those years when under the faithful ministry of their loyal pastor the flag of Elim had been kept flying over the Elim church in spite of desperate difficulties. There were not many dry eyes as Mrs. Dunk brought her message to the people in verses composed by herself, and as her little son spoke of his recent conversion.

Pastor Samuel Gorman was the guest speaker for the week and each evening preached with power under the anointing of the Spirit. The meetings were well attended, and God's presence was felt in a very real way in every service, but although they are now over the people of Eldad church are filled with renewed spiritual fervour and anticipation of still richer and fuller times of service and blessing under the able ministry of their present minister.

Marjorie Gorman.



Women's Column

By
Gladys Gorton

RED ROSES

"FROM William to Ada—a red rose," were the headlines I saw as I opened the paper. "An old man and his wife sat holding hands last night and said, 'We believe we have been sweethearts longer than anyone else on earth,'" I read. He was 91 and his wife 89. They declared that they had been sweethearts for 89 years, when William toddled in from next door to peep at her lying in her cot when she was only two hours old! On their wedding anniversary, which was the next day, he gave her a red rose, but the *News Chronicle* also sent them two dozen red roses. That was a lovely gesture, but I am certain—being a woman—that Ada prized her one red rose from William more than anything else.

Some time ago when I was in hospital, the lady in the next bed to me had a single red rose given to her by her husband. She lovingly fondled it and remarked to me, "We have a lovely garden at home, and the roses are beautiful this year." Somehow I felt that there was a secret shared with her husband in the giving of that one red rose. Surely if they had such a lovely garden he could have brought her more! That rose was put in a tumbler of water and stood on her locker. Every now and again I noticed her looking at it, and her thoughts seemed far away from the hospital ward. The next morning she underwent an operation, and when she regained consciousness some hours later she looked for her rose, but it had been removed. "Where's my rose? What have they done to my rose? Oh! I must have my red rose," she cried. The nurse soon brought the rose for her and put it on her locker. Oh the smile of joy and contentment that was on her face as she lay looking at its now faded glory. But it shared a secret with her. A red rose speaks of love, especially to the British people. It seems to find its origin from the "War of the Roses." There were thirty years of war between the Lancastrians, whose emblem was a red

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EDITORIAL

IT IS AMAZING to realize that men considering social and political liberty among their dearest rights are content to remain the slaves of sin. They will fight to the death for social, national and political liberty, yet remain victims of the worst slavery on earth—that of sin. The story is told of a famous locksmith of medieval times, who was taken to prison and placed in a dungeon. One day he conceived the idea of escaping from his dismal abode, but on examining the chains that bound him was horrified to discover they were his own workmanship, and he had boasted that no man could break them. The chains that held him fast he had forged, and this added to the hopelessness of his sad condition. So it is with the unconverted members of society; by continuing in sin they are forging round themselves chains that no human agency can sever. Huxley rightly stated the case thus: "A man's worst difficulties begin when he is able to do as he likes."

A writer in the *Atlantic Monthly* declared: "There is a limit beyond which free and independent thought and action cannot be carried by the average man except at too great a cost. The development of individualism to a new climax since the turn of the century has been accompanied by consequences which indicate that the limit has been reached, that the burden of choice imposed upon us by our autonomy is too heavy for many of us to bear. The vague discontent, the nervous pursuit of pleasure, the high rate of divorce, are suggestive of a general moral discomfort, and the increase of mental disorder and crime which has accompanied our liberation from the bonds of custom may well be the price of our new privileges." This implies, at least, that some authority is needed to take over the control of people's lives. That authority is God according to the teaching of Jesus. He told men to seek first the kingdom of God, and in the parable of the two builders he illustrated the quality, solidity and security of the lives of all those who did so. The shake and tumble of life gives place to rock-like firmness; loose principles are changed into steadfast and righteous convictions, and the whole life is energised, quickened and sustained by the power of God.

There are those, and among them a few sociologists, who advocate that society if left to follow and satisfy its instincts will work out its own salvation in the moral and social realms. But how this is to be accomplished is not explained! It is because there is

no explanation, and for the simple reason that the theory has no basis in fact. That there are such instincts as those of self-preservation, sociability, possession, resentment, and the food instinct, etc., no one will deny, but as to how they are to be governed the advocates of the instinct theory have no clear, concise and specific revelation to offer. If such a theory were practised there would be unlimited complications, problems and troubles. For instance, if there is a conflict of interests who is to decide which is to have first place?

Is it not a fact that, in civilized lands, pride, arrogance, hatred and lust prevail as they ever did? Men are as ready to slaughter one another as they always have been, and in a far more wholesale manner than they ever could before. Sir Philip Gibb, historian and prominent modern writer, declared: "It is curious and distressing that man has not exhibited any evolutionary force within himself since early history was known. Neither physically nor morally has he shown much development. . . . Our old instincts, appetites and passions remain unaltered and pounce upon us if there is any letting up of the social code or if our religion (our spiritual law of life) loses its hold upon our habits." Men and women need to have, among other things, their instincts governed by God.

It is not surprising that the society to which Jesus came and ministered rejected Him. The reason was His criticism and condemnation of the kind of life the people lived. They considered Him a revolutionary and sought to get rid of Him because His teaching was, to some extent, contrary to the opinion of the religious, social and political leaders of that day. In fact His teaching was mostly revolutionary in its character and opposed to the stream of public opinion. The apostles followed in His steps and met with the same attitude. It was said of them: "These that have turned the world upside down have come hither also." How very strange that society, having a code of moral laws of its own, resented, ridiculed, opposed, rejected and finally crucified the greatest moral Teacher the world has ever known, for such He was. He did not complain of the moral laws, for they were good and beneficial to society, but strongly criticised the insincerity of the people, particularly the Pharisees, for not living according to those laws. Of course they found it difficult to be sincere with Jesus, for His message revealed things that wounded their pride and condemned their hypocrisy. Jesus would have them realise that moral integrity is as essential as intellectual integrity, if not more so, if men are to know both what is good and what is best for society. They need God's saving grace and power.

PLYMOUTH: FAREWELL AND WELCOME

The Plymouth church has recently participated in services of farewell and welcome and experienced the human emotions which accompany such events. All churches during the course of their history pass through similar phases, so most readers will understand what the feeling is like.

On September 15th we said our farewell to Pastor and Mrs. J. C. Kennedy, who were leaving us for Clapham, and six days later welcomed Pastor and Mrs. F. Hodge and family, who came to us from Clapham.

As a church we advanced into a new era during the nine years' ministry of Pastor Kennedy, for apart from feeding on the finest of the wheat we also became the owners of our own church. Much has appeared in these columns in the past on the conception, birth and growth of Plymouth's church building, but one must, on this occasion, again pay tribute to Pastor Kennedy, whose initiative gave it to us. We wish him and Mrs. Kennedy God's richest blessing during his term of office as President, and also a successful ministry in the Clapham church.

At our welcome service to Pastor and Mrs. F. Hodge and family, our worthy secretary, Bro. R. E. Warren, very aptly commenced his address of welcome with a phrase from Joshua 1:2: "Moses My servant is dead"! Briefly explaining the events surrounding this statement of God, the obvious application Bro. Warren made in relation to current events was readily appreciated by all.

Without question our church has been blessed both spiritually and financially in the past years, but no movement, church or individual can hope to live or progress on past blessings. With this in mind we look forward to great times under the ministry of our new pastor.

The guidance of the Holy Spirit in our affairs has already been in evidence. Pastor Kennedy's last message was taken up in pointing us to our Lord "that He might have the pre-eminence." As if to follow on from this theme Pastor Hodge in his first Bible study expounded Philippians 3:10, "That I may know Him and the power of His resurrection. . . ." This is our endeavour: first, to give Him the glory, and then, like Paul, know Him and the power of His resurrection. A sure formula to bring blessing and revival to any church.

Wm. J. Crocker.



Conducted by PAUL SERVICE.

Famous People of all Ages

5. FLORENCE NIGHTINGALE

Do you want to be a nurse ?

Hello Boys and Girls.

Last week's Strip was mainly for the boys, so this week we will make it particularly interesting for the girls and think of a very famous lady, namely Florence Nightingale.

I am sure you all know who she was the brave young woman who went out to the Crimea Peninsula to nurse the wounded British soldiers who were dying by the hundreds every week because there was no one to nurse or care for them. When Florence arrived at Scutara, after a long voyage across the sea, her heart sank. The hospital was just an old barrack without any fresh air, proper drainage, or even clean bedding. Everywhere was filthy and terribly overcrowded. Florence wore herself out nursing these poor men back to health, yet every night before she went to rest she used to light a little lamp, and holding it high walked through four miles of beds, all crowded one up against the other, to see that the men were comfortable for the night. As she moved quietly along, those poor rough soldiers would kiss her shadow as it fell upon their pillows. They called her The Lady of the Lamp.

Florence Nightingale always wanted to be a nurse, but in those days nursing was only done by poor, ignorant, and sometimes drunken women. But in spite of this nothing could turn Florence from what she wanted to do. At first her parents were very cross with her, but at last reluctantly gave her permission to go abroad and learn to be a nurse.

After she came back from the Crimea, people col-

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MIRACLES OF CONVERSION AND HEALING AT DELANCEY, GUERNSEY

Much preparation preceded the uplifting, heart-searching and soul-saving campaign held here recently by Pastor W. Ronald Jones and his revival party.

Under the able leadership and example of our minister, Pastor John Hyde, we prayed earnestly and fervently to God to bless; we went out with attractive folders advertising the meetings and inviting one and all to come and hear the good news. A public hall was hired for the main meetings.

We were not disappointed, for under the Spirit-anointed ministry of Pastor W. R. Jones, Neville West, pianist and gifted artist, the Douglas brothers with their trumpets and singing, God certainly opened the windows of heaven and poured out a blessing. As God broke through in convicting power Christians wept as they rededicated their lives to the Lord. Indeed the evangelist declared that never had he seen so many tears shed in a campaign of this kind. Souls were saved; one of them, a Roman Catholic lady who had been in a convent from early childhood, was radiant with a new-found joy, and

said she had never been so happy before. The sick and suffering were prayed for, and several gave testimony to the Lord's healing power. Some of these thrilling testimonies are included at the close of this report.

The revival party have returned to England, but the blessing received is more than a memory—it remains—for our love for our Lord is greater and our hearts are revived. Certainly God hath visited His people.

T. C. Parrott.

TESTIMONIES OF HEALING AT CAMPAIGN

Migraine had troubled me for five and a half years. The doctors had supplied tablets which killed the pain but did not get at the root of the trouble. Life had become centred around a box of tablets while the attacks lasted. Unfortunately some of the headaches developed at night while I slept and this meant half an hour of intense pain upon waking, until the tablets took control. One of these bouts coincided with a revival campaign conducted by Pastor W. Ronald Jones and party. I decided to take God at his word and seek healing. I was not healed immediately, but on the first Friday of the meetings I felt the need to rededicate my life to God. Immediately after this I was again anointed with oil and prayed for. Later in the evening a group of us were discussing the meeting when I became aware of a burning sensation where the pain usually made itself felt. Since that time I have not been troubled by migraine and praise God for His goodness.

W. Manger.

It is with praise and thankfulness in my heart that I testify to the healing power of Jesus.

On January 19th I had a serious operation for a growth in the bowel, which resulted in five operations.

During this trying time Jesus gave me re-



*Pastor W. R. Jones and party with Pastor J. Hyde,
resident minister, on right.*



Mrs. R. Rikey

newed strength, courage and endurance. Without Him I knew I could never survive. During the third operation a germ got in which caused considerable pain, inflammation and discharge. Two months ago the discharge stopped, but I still had inflammation and a hard lump which the doctor said I

would have for the rest of my life.

Then Pastor W. R. Jones came to Delancey to hold a campaign. It was on the Thursday afternoon during the healing meeting that Jesus touched my side. On the Friday morning the lump had disappeared. Now I am able to work without any discomfort. To God be the glory, great things He hath done.

Mrs. R. Rikey.

On the Thursday morning I was suffering very much from indigestion, which I have been subject to for over thirty years. I was working in my greenhouse that morning but feeling very sick. I went home and told my wife I was very much worse than usual.

I sat down in my armchair and looked at my bookcase just in front of me. I saw a book there entitled *In Defence of His Word*. I took it down and read a few testimonies of people who were healed. I knew God was speaking to me and a voice seemed to say, "If they have a Divine healing service and make a call for those who would like to be healed, will you go?" I said, "Yes, Lord, I will." Later at the meeting I was anointed with oil according to the Scriptures. At the time I did not feel anything different than before being anointed, but one thing I knew, I obeyed and can testify that I have not had a single attack since that memorable day, nor have I taken any tablets or drugs. I feel almost like a new man. Praise His Name.

E. Langlois, Sen.

WITH CHRIST

The Rev. Haydn Jones has served the Pentecostal ministry for over thirty-five years, eleven of which have been spent faithfully ministering in the Elim Church, Barry. On Friday, October 11th, our beloved brother passed into the presence of Christ at the age of fifty-nine. He was a minister endowed with a sweet charm of character and an intense love and passion for the souls of men, and will ever be remembered as a man of prayer. He was loved by all his brother ministers and members of the Barry church. Our sympathy and prayers are for his loved ones at this sad time.—P. S. Brewster.

THE CHALLENGE

of 1957

JESUS SAID : "Ye shall be witnesses."

ALL SINCERE CHRISTIANS WANT TO WITNESS
YOU MAY NOT HAVE THE PEN OF A READY WRITER OR THE
FLUENT ORATORY OF A BRILLIANT PREACHER BUT YOU CAN
SHARE THIS WITNESS

**YOU CAN GIVE TO THE EVANGELISTIC
CAMPAIGNS FUND**

The Annual Thankoffering is to be taken up in Elim Churches

October 13th—27th

THERE IS STILL TIME TO MAKE YOUR CONTRIBUTION

Your contributions should be placed in the envelopes provided in the local Elim Church, or sent to the Secretary, Elim Headquarters, 20 Clarence Avenue, Clapham Park, London, S.W.4.



IT is recognised that the Church of Jesus Christ has been passing through a series of crises during the past few years. The root trouble of the Church's many ills is to be found in her neglect of the Holy Spirit. The Bible states clearly that the Church is the creation of the Holy Ghost within the infinite plan of God for the redemption of the world. The whole existence of the Church depends upon the Spirit, and apart from Him there can be neither Christian nor Church.

This community of believers overleaps frontiers of race, language and colour, and welds together the followers of Christ of every nation into a unified body, which disowns barriers of all distinction, whether of race or sex, as Paul says: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus" (Gal. 3:28).

The *essential equipment* of the Church is in the gift of the Holy Ghost, and nothing else avails for the work of the Church. The mistake is made when it is thought that the Church can be run like a business organisation. But to run an organisation needs no God. The Church is not an organisation but a living organism, and to neglect or deny the Spirit is to sever connection with the Person and power which gave the Church birth and through whom she alone can function.

The *essential leadership* of the Church is not one that is only college trained, but Spirit-filled. The real need of the Church is for scholarship that is inspired, preaching that is with power, and prayer that is intense with passion, to provide the Spirit with channels through which He can save the lost.

The *human resources* of the Church in men and money were never so great; the opportunity for the Church today in the field of evangelism was never so glorious; and the need for an authoritative and miracle-working Church was never so urgent. The crisis is momentous and the Church is divided and weak and staggers amid it all. She has lost her note of authority, the secret of wisdom and the gift of power, through the persistent and wilful neglect of the Holy Spirit. Confusion and impotence are inevitable when the wisdom and resources of the world are substituted for the presence and power of the Spirit of God.

The wisdom and foreknowledge of the risen Lord, when He appeared to John on Patmos, foresaw what would happen, and warned the churches of Asia Minor. He could already detect the decline setting in in the Ephesian church, and His word of warning was very severe, "Repent or else." When He came to the church of Laodicea He found her rich and respectable, complacent and confident, but blind to the tragedy on her doorstep. Their worship was faultless in form, but it was passionless in spirit. There was no heresy in their creed but there was no fire



The
Q

"Not by might,

in their souls. The Spirit of Christ was outside. In Revelation 3:20 we have one of the most pathetic verses in the whole of the New Testament.

To the Church, Pentecost brought light, power and joy. Illumination of the resources of the Spirit now given to them for world-witness. Power to assault the citadels of evil and hasten the coming kingdom. Power to endure suffering and do the impossible, and in it all, exuberance of joy in the Holy Ghost.

Jesus revealed to the disciples that the Church was to be founded on the rock of revelation—that "He was the Christ, the Son of the living God." On the day of Pentecost she discovered her power of evangelism and soon it was revealed what she would suffer. But she had always ringing in her ears the triumphant challenge of her Redeemer, that "the gates of hell would not prevail against her." That forecast has been wonderfully true down the cen-



turies. Today she is treated with contempt. She is weak, distracted and ineffective in her witness, and the question arises, how are her members to be aroused, her power and authority regained, and her evangelistic role fulfilled, bringing about the return of the Lord?

Before we can have a sweeping Holy Ghost revival there must be first a recognition of our great need; a confession of our spiritual bankruptcy; a deep sense of our failure towards the world that only God can remedy. This should drive us to prayer as the

as an answer to persistent, prevailing prayer. The practice of the Primitive Methodists was to pray from 4 to 5 religiously every morning, and from 5 to 6 every evening. The founders and leaders of Methodism themselves spent hours and even whole nights in an agony of intense prayer, and thus started revival fires.

Charles Finney relied more upon the untiring, unceasing, intense and believing prayers of fathers Nash and Clary than upon the power of his spiritual logic in preaching the Gospel to sustain the fire and flame of his protracted revivals. During the height of the Finney revival 50,000 souls a week were turning to God. During that time God put it into the hearts of C. H. Spurgeon and a few men to pray for revival for this country, and the praying of those earnest men was heard and answered in the 1859 revival.

D. L. Moody refused to hold evangelistic services unless he had the positive assurance that the campaign conducted for any church would be fully prepared for, and unfailingly sustained, by the believing prayers of the people of the church.

If only ministers and revivalists of today esteemed the power of prayer as did Finney, Moody and Spurgeon what would happen? What a mighty transformation would take place in the churches of the land. Oh, for a praying and prevailing ministry and for an importunate and praying church.

We could speak of the 1904 Welsh revival when 70,000 found Christ in two months, of the Korean revival when 50,000 were swept into the kingdom, or of the greatest outpouring since Pentecost in the Moravian revival of the eighteenth century, when a round-the-clock prayer meeting was commenced which lasted 100 years.

Our country needs a religious awakening to save us from the destructive forces which have been released against us. A minister of the Crown said, "When we gain as much control over the social and economic forces as we now possess over the physical forces, religious belief will fade." That is the attitude which affirms "We are in possession and control of forces which we will direct according to our own will and pleasure. God shall no longer reign over us."

Dr. Harold Ockenga was preaching in Poland a few years ago. After the service a fine-faced, intelli-

Church's Deepest Need Today

by power, but by my Spirit, saith the Lord
hosts" (Zechariah 4 : 6).

by James Craig Kennedy
President of the Elim Churches)

only means of declaring to God that He alone can meet our need, and that He *must* meet our need.

All movements of the Spirit in the past, without exception, have been started, as was the initial outpouring upon the one-hundred-and-twenty, by the forces of intense believing prayer. Whenever the Early Church prayed, as related in the book of the Acts, we find the Spirit miraculously poured out upon them. This constant downpour of Latter Rain at every subsequent prayer meeting of the Early Church is something the critics of the Pentecostal Movement deny as necessary. For them the initial outpouring is sufficient, but alas it is only historical, and not experimental. But for the Early Church the Holy Ghost thought it necessary to open the flood-gates of heaven every time they prayed and supernaturally demonstrated His presence.

The Wesleyan Revival, like that of Pentecost, came

gent Pole approached him in private to learn the content of the Christian message. He was thinking of his country and of its future. He summed up the situation thus: "Communism bids for Poland. Christianity also challenges Poland. Whichever makes its message a flame of fire will win."

Has Christianity lost her flame? The Early Church was so boiling hot, so fervent in the Spirit, that she boiled over the Roman Empire in a few years. Christianity may have lost her day in Poland because she would not boil. The fires of the Reformation have all but flickered out in Europe. Are we going to fail our day and generation? Are we going to refuse to burn for our land? Does the challenge of the tremendous need not beget in us a desire that we shall not fail, but give to our generation an opportunity of knowing the power of God in revival?

We are witnessing in many parts of the world evangelistic efforts on a larger scale than in former years, and most of these are geared to the times, but it is a matter of great concern how little the national lives of the countries have been affected. It may be argued that the day of mass meetings is past, that the majority who attend them are Christians, and that the country can no longer be reached that way. Others propound different methods, but the great need of today is not to find the most modern method of evangelism, but rather to witness conflagrations of Holy Ghost revival breaking out all over the land until the whole is enveloped.

Let the pulpit and pew take to their knees in importunate, intense, believing prayer, as commanded in the Scriptures (Joel 2:16). God's plan for setting the world aflame has not failed.

Someone has aptly said, "If God could find in the Church today 120 persons as dead to sin, as absorbed in Christ, as loyal to His instructions, as united, as prayerful, obedient and willing as were the disciples who met in the 'upper room,' He would possess the means whereby He could precipitate a revival today, such as was visited upon the first Church, when they were gathered in obedience to His command, to pray until He met them with a visitation from on high." To my mind such a visitation is absolutely necessary if the Church of Jesus Christ is to be prepared for the rapture. The Apostle James makes clear that God is waiting for the precious fruit of the earth, and will send the harvest rain (James 5:7). By this we learn that the harvest is absolutely dependent on the "Latter Rain."

How many of us believe that if the Lord came tonight the Church is ready to meet Him? Are we not conscious that the saints will only become ready through a Holy Ghost revival?

There are three reasons why I want a Holy Ghost revival.

(1) Because most of us are tired of the humdrum monotony of our church life. Week succeeds week and there is very little change in procedure, and I believe the Lord never intended the affairs of the Church to be so dull and uninteresting.

(2) Because I am moved when I see God's dear children held captive by disease and infirmity, and we seem so helpless to challenge it. We know that revival can alter all that and bring rejoicing to thousands of people.

(3) The last, and most important, reason of all is, I want to see the land aflame for Jesus' sake that "He might see of the travail of His soul and be satisfied." When I consider the contrast of Colossians 1:19 and Isaiah 53:10 I am stirred at the cost of my redemption. I think also of such verses as Ephesians 5:25-27. "Christ . . . loved the Church, and gave Himself for it . . . That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Christ, whom the Father appointed heir of all things, by whom also He made or fashioned the ages, who was the exact representation of the Father's being, and through whom there was an outflowing of His glory, who upholds all things by the word of His power, He purged our sins by the selfless sacrifice of Himself on Calvary. He endured the cross, despised the shame. He loved men. Oh, singularity of love for guilty fallen men. He took their nature and humbled Himself to the death of the cross. How can I look at such an outpouring of love in selfless sacrifice and remain unmoved? Shall I not be driven to pray, both for the Church and the masses, until He is given His rightful place in each heart? My heart cries out for the Holy Ghost to come without measure.

"Wilt thou not revive us, O Lord?"

"Revive thy work in the midst of the years."

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Revs. J. Craig Kennedy (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

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Symphony of Praise

FESTIVAL NIGHT AT KINGSWAY HALL

By E. May Parker

ANOTHER London Crusader Choir festival has come and gone. Originally scheduled to take place in April last but unavoidably postponed, this annual event took place on September 21st in the Kingsway Hall, London. Before a congregation of some 1,600 people a unique programme of Gospel music and song was rendered to the glory of God.

The choir, now approaching the end of its twenty-eighth year under the gifted leadership of its founder-conductor, Pastor Douglas B. Gray, comprised some fifty voices. Soloists Anne McLennan (soprano), John Phillips, deputy conductor (baritone), and duettists Irene English and Rosemary Brown, ably contributed to the message in song. A new feature this year was the augmented brass ensemble, led by Harold Johnson (trumpet). These talented instrumentalists, besides providing fine accompaniments to much of the choir singing, rendered individual items with skill and finesse.

Hymn singing, ever a favourite with the choir, played a big part, especially in the theme entitled "Songs of the Nations." Few folk realise just how many of our oft-sung hymns are set to well-loved melodies from all parts of the world, but as we listened to tunes from Africa, Denmark, Norway, Sweden, Russia, the United States, Germany and Maoriland, etc., this fact impressed itself on our minds.

The great masters were not forgotten. Handel, Beethoven, Mozart and Tchaikovsky are just a few of the men of the past whose music lives on today in the Church, and their works of genius re-echoed as excerpts from *The Messiah*, the famous *Liturgy of St. Chrysostom*—to quote only two or three items—formed the second great theme, "Memories of the Masters."

God's Word was an important part of the service, and after introductions by the chairman, Pastor H. W. Greenway, a scripture recital was narrated by Jewyl Thomas (a past member of the choir). The speaker, Pastor James Craig Kennedy (President), spoke from Revelation 22: 5, 6. He reminded us that

love is the greatest force in the world, that it was love which caused the Lord Jesus Christ, the Lamb of God, to be sacrificed at Calvary, and that the great company of heaven, worshipping and glorifying Him, will be those who have partaken by faith of this love and sacrifice. Final courtesies were expressed by William J. Snowden (deputy choir leader) and his concluding invitation to know the Shepherd of the Psalm, universally sung through Christendom (to Crimond), was vital and necessary.

The great hymn of George Matheson, "O love that wilt not let me go," set to a very up-to-date arrangement by Oliver Janes, who has inscribed this piece to the Crusader Choir, was the penultimate item. This was followed with choir, congregation and the fourteen-piece brass ensemble, organs and piano uniting in the beautiful evening hymn, "Father in high heaven dwelling." This final number was a moving experience that will ever be remembered.

Ronald Cooper at the grand organ, Laurence Prentice, co-organist, and Geoff Cooper at the grand piano, are a team who go far to ensure co-ordination in choral singing, and together with the maestro—with or without baton—the choir's task of telling the good news in song becomes a joyful experience. The festival is over—but the work goes on. The choir needs your prayers (and your purses) to enable it to take the "old, old story" to countless thousands, many who perhaps hear it no other way. That can be your part in this work for God.

YOUR AUTUMN HOLIDAY

Why not spend it at Elim Guest House, Eastbourne, and participate in the Rev. Ken Matthew's Revival and Divine Healing Campaign commencing in the Town Hall on November 10th?

See Elim Guest House advertisement on back page.



THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by F. Lavender

(Minister of Elim Church, Loughborough)

Sunday, October 27th. 1 Samuel 11 : 1-15.

“ Make a covenant with us, and we will serve thee ” (v. 1).

Compromise would have led to bondage and humiliation, but the Lord delivered the men of Jabesh from their enemies by the hand of Saul, His anointed king. Compromise with the world will lead to defeat for the Christian, even to the destruction of his testimony. We are called to be over-comers, not to be defeated, and our victory is assured through God's anointed Son, Jesus Christ.

Monday, October 28th. 1 Samuel 12 : 1-12.

“ Stand still, that I may reason with you ” (v. 7).

As they considered the way the Lord had led them and dealt with them, the people would be left in no doubt concerning the decision they made. It is profitable to call to remembrance the way in which the Lord has led us and dealt with us, for unless we have hardened ourselves against Him we shall find that even bitter experiences have been turned to blessing.

Tuesday, October 29th. 1 Samuel 12 : 13-25.

“ Serve Him in truth with all your heart ” (v. 24).

We have here the key to service which is acceptable to the Lord—sincerity and enthusiasm! Formality and lukewarmness cannot give pleasure to God, for they speak of death, not life. Thank God for this new day in which we can serve Him with a cheerful sincerity which will impress our neighbours, give pleasure to God and earn His commendation. “ Lord, may my service today glorify Thee.”

Wednesday, October 30th. 1 Samuel 13 : 1-14.

“ All the people followed him trembling ” (v. 7).

Did ever a commander take the field with such a poor, dispirited army? Yet in spite of this, even in spite of the later folly of Saul himself, the Lord wrought a great deliverance. We are faced by terrible spiritual foes, yet we are not to tremble before them; we have a great Captain, and He has promised us victory over every enemy. Rise up today and smite the foe!

Thursday, October 31st. 1 Samuel 13 : 15-23.

“ There was no smith found ” (v. 19).

When the day of battle came there was no one to make weapons for the Israelites. Only Saul and Jonathan had weapons, but these were enough for the Lord to break the Philistine power. At times the worldliness and formalism of the Church have seemed to render her powerless, but God has raised a Luther, Knox or Wesley, and has routed the enemy. Thank God for men who faithfully wield the sword of the Spirit!

Friday, November 1st. 1 Samuel 14 : 1-16.

“ Saul tarried ” (v. 2).

Saul had urgent work to do, yet he tarried; Israel would have been lost if all had shared his slothful spirit. The Lord

has commanded us to preach the Gospel to every creature: how perplexed and angered one is by the “ next year will do ” attitude of many to the urgent task of evangelism! Eternal souls are at stake, so get on with your business of winning souls for Christ, and the Lord be with you.

Saturday, November 2nd. 1 Samuel 14 : 17-35.

“ The Hebrews that were with the Philistines . . . turned ” (v. 21).

They saw that victory was the Lord's, and turned back to Him. When we start an assault on the enemy so that people know we mean business, it will convince waverers and back-sliders. People scorn a spineless, jellyfish apology for Christianity. Let us be red-hot revolutionaries for Christ, and there will soon be an army on the march. Up, Christian, be a courageous witness for Christ today!

Women's Column (continued)

rose, and the Yorkists, whose emblem was a white rose. It terminated by the marriage of Princess Elizabeth of York (white rose) and Henry Lancaster (red rose). He was Henry VII. The emblem of England is a red rose; perhaps King Henry gave his bride one single red rose. Enmity and strife ceased between the two, the House of Lancaster and the House of York. And there is a variegated form of the damask rose known as the “ York and Lancaster ” which derives its name from this incident in history—the red and white united, mingled together. So we are united to Christ through His precious blood and have peace with God. You may not have a loved one to give you a red rose, but Jesus, the “ Rose of Sharon,” loves you. Let Him breathe the secret of His love into your heart.

Look at the rose garden after the storm—petals scattered all around on the ground. Those petals could be gathered up and made into a pot pourri or put into a satchel. So often from the storms in one's life comes a sweet fragrance which can be stored and used to bless and encourage others.

Children's Strip (continued)

lected a great fund for her of £50,000. but she devoted it all to building institutes for the training of nurses. When people praised her she always said, “ I have simply done my Master's work.”

It will be wonderful if you grow up to be a nurse, and if you do always remember that you too will be doing the Master's work.

Goodbye and God bless you.

PAUL.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Does your Sunday school take advantage of our

NATIONAL SUNDAY SCHOOL SCRIPTURE EXAMINATION ?

THIS was commenced in the year 1944, when 515 scholars participated. This year (1957) the number of entrants had increased to 2,991, with 2,962 scholars gaining passes.

The purpose of examining

Without an examination a teacher cannot be sure of the extent of knowledge gained by his pupils. The casual questions introduced by teachers in the course of their lessons prove the value of this form of teaching. However, a national examination introduces the spirit of competition, and the honour of the school becomes an incentive to do well. The result? God's Word is studied.

If this is accepted, then every Sunday school superintendent should endeavour to introduce the Scripture Examination to his school and his teachers should do all within their power to make the examination a success.

During this examination period, usually the first two months of the year, teenage scholars have an opportunity in the senior groups to prepare for teacher training.

This one thought should remain uppermost in the minds of Sunday school staffs engaged in this valuable part of Sunday school work: although it remains for only one school to receive the National Challenge Shield, and one other school to be awarded the Diploma of Merit, every scholar who has participated has gained a greater knowledge of God's Word. The shield and diploma are merely the means to that end.

The system we adopt

The first six lessons in the year are devoted to the examination subject, with the two succeeding lessons allocated for revision. The examination is held on the first convenient Saturday following the last revision period.

The entrants are separated into five groups: ages eight and nine years, junior groups; ten and eleven years, lower intermediate; twelve and thirteen years, upper intermediate; fourteen and fifteen years, lower senior; sixteen and seventeen years, upper senior group.

To assist the scholar during the periods of concentrated study a list of scriptures relevant to the questions is supplied. It is most important that each scholar is given one of these lists.

The examination must be held on the date set down by the committee, and the answer papers forwarded immediately to the National Youth Secretary.

A board of examiners appointed by the committee examine the answers and give their findings.

Passes are awarded as follows: eighty-five marks obtain a pass with honour; seventy marks obtain a pass with credit; and fifty marks obtain a pass. Certificates are awarded by the committee.

Immediately the results are known a "results slip" is posted to all schools participating for announcements to be made.

The way to success

(1) Adherence to the Handbook lesson. (2) Concentrated attention given to the Scripture portions

listed. (3) Preparation classes. (4) Trial questions set by the teacher.

The procedure for entry

During the month of December a preliminary letter will be sent to every minister and church leader of the Elim Churches announcing the details of the forthcoming examination. Enclosed with this letter will be Form No. 1 giving full details relating to the examination, and Form No. 2, which must be completed and returned to the National Youth Secretary in the time specified at the foot of the form. If this form (No. 2) is not returned no further information of the examination procedure will be sent to that church; it is therefore imperative that Form No. 2 be returned by all Sunday schools who desire to enter the examination.

The Scripture examination entry fee is 2d. per scholar with a minimum of 10/- for each school.

For further information write to:

**National Youth Secretary,
Elim Youth Movement,
20 Clarence Avenue,
Clapham Park,
London, S.W.4.**

Footnote.—It will soon be here! The first SATURDAY NIGHT SPECIAL. Spread the good news around, and make it your Saturday night rendezvous in town. Bridewell Hall, Eccleston Street, S.W.1, near Victoria Coach Station, is the venue.

The date? SATURDAY. NOVEMBER 23rd. Watch this page for further details.

WORTH-WHILE WORK

A certain organisation made a survey of its Sunday school work covering sixty-four years. This is what it discovered:

Ninety-five per cent of its preachers, eighty-five per cent of its workers, eighty-five per cent of its converts and seventy-five per cent of its organised churches were direct results of Sunday school work.

This was wonderful, but an even more amazing find was made. It discovered that among the pastors, superintendents and teachers only ten per cent of their time had been given! Here is the point: in other words, they had received a ninety per cent reaping for a ten per cent sowing.

What an investment! What an opportunity!

It has been said that sixty per cent of all living Christians were converted before they were fourteen years of age. Only one in every 1,000 ever gets converted after he has turned twenty.

Are you doubtful about child conversion? Then what of this impressive list?

Polycarp was converted when he was nine years old, Bishop Taylor at ten, Bishop Simpson at four, Richard Baxter at three, John Fletcher at four, David Brainerd around ten, Robert Moffatt at ten, Matthew Henry at ten, and Adam Clarke at four.

Support the Elim Youth Movement. Send your gifts to National Youth Secretary, 20 Clarence Avenue, London, S.W.4.

Next year's Elim Sunday School Scripture Examination

Date: SATURDAY, MARCH 1st, 1958

Subject: DANIEL—Fearless and Faithful

Lessons on this subject will be given in the January 1958 Handbook for Elim Sunday School Teachers

COMING EVENTS

PRESIDENT'S ENGAGEMENTS

The President, James Craig Kennedy, will visit the following churches. Oct. 26-28, Reading; 29, Oxford.

BARNSLEY. Oct. 26-30, Evangelistic Campaign by A. Brooks (Manchester). Sundays 11 and 6.30, week-nights 7.

BELFAST. Irish Youth Rallies. Sat., Nov. 2. Ulster Temple, Ravenhill Road. 3 p.m. Sunday School Demonstration. 7.30 Youth Rally. Speakers: Sunny Blundell and T. W. Walker (National Youth Committee). Items by children and Crusaders.

BELFAST. Nov. 2-22. Ulster Temple, Ravenhill Road. Annual Youth Week. Sundays 7, week-nights 8. Special speaker: T. W. Walker (National Youth Committee). Programme by Ulster Temple Crusaders each night.

BELFAST. Oct. 12-31. Alexandra Park Avenue. Revival and Divine Healing Campaign conducted by W. R. Jones (Bristol) and Neville West. Week-nights 8, Sundays 7 p.m. Special Divine Healing Service Wed. 3.15. Musical items by Ulster Temple Quintette, Choir, and a variety of soloists.

BRIXTON HILL. Elim Church, Milstead Street, off Blenheim Gardens. Four special Bible Studies on Eastern life, illustrated by coloured film-strips, at 7.30 on Tues. Oct. 1, The Farmer; Oct. 15, The Fisherman; Oct. 29, Home Life; Nov. 5, The Shepherd.

BOURNEMOUTH (Winton). Oct. 27—Nov. 10. Elim Church, Hawthorn Road. Evangelistic Campaign led by Don Summers, the International Evangelist. Week-nights 7.30 (except Sats.), Sun. 11 and 6.30.

CAMBERWELL. Nov. 9. The Pagham Campers' Reunion will be held in the Elim Church, Benhill Road (kindly loaned) at 3 and 6.30. Campers, former campers and prospective campers are specially invited to afternoon fellowship and tea. A public meeting will be held in the evening with Padre L. Lambert speaker and J. Lancaster convener. London churches are invited to support us. A welcome awaits all.

CLACTON-ON-SEA. Oct. 26—Nov. 3. Elim Church, Hayes Road. Coming-of-age Celebrations. Opening day 3.30 and 7. Mon. 3 and 7, with tea at 5.30. Other meetings, Sun. 11 and 6.30, week-nights 7.30. Speakers: F. H. Squire (founder of the church), S. Long, E. A. Fletcher, H. Shaw (former ministers), F. H. Coleman (District Supt.), H. W. Greenway (General Secretary). Convener: F. F. Frost (resident minister).

DUDLEY. Oct. 26—Nov. 3. Elim Church, North Street. Evangelistic Campaign. Sat. 7, Sun. 11, 6.30 and 7.45, week-nights 7.30. Conducted by Idris Davies, Welsh Evangelist, Ammanford. Special singing by Presbytery choirs. Witness march, Oct. 26, leaving church 6.15. Prayer sessions daily, 6.30 a.m., 10.30 a.m., 7 p.m.

GREAT YARMOUTH. Now in progress. Elim Church, Albion Road. Revival and Divine Healing Crusade. Week-nights 7.30, Sun. 11 and 6.30. After-church rally Sun. 8. District rally Nov. 2, 2.30 and 7. Conducted by George Stormont (Leigh-on-Sea).

GRIMSBY. Nov. 2-7. Elim Church, Tunnard Street. Visit of W. George (Romsey). Sat. 7.30, Sun. 10.45 and 6.30, week-nights 7.30.

ILFORD. Nov. 2. Elim Church, Sraffton Road. Monthly Saturday Rally, 7.30. Speaker: J. Woodward.

Nov. 3. Visit of London Crusader Choir, 6.30.

Nov. 17. Visit of National Youth Secretary, J. H. Davies, 11 and 6.30

LOUGHBOROUGH. Oct. 22-31. Elim Church, True Lovers Walk, Brown's Lane. Bible Teaching Crusade conducted by W. H. Urch (Dundee). Subject: The Miraculous Gifts of the Holy Spirit in the Church Today. Questions will be invited, and time provided for those seeking the baptism in the Spirit and Divine healing. Sun. 10.45 and 6.30, week-nights 7.30.

OXFORD. Oct. 29. City Temple, Botley Road. Visit of James Craig Kennedy (President) 7.30.

PONTYPRIDD. Oct. 26—Nov. 3. Elim Church, Thurston Road. Youth Week. Week-nights (except Mon. and Fri.) 7.15, Suns. 11 and 6. Conducted by Pontypridd Elim Crusaders. Guest speaker, Nov. 2 and 3, E. F. Cole (Swansea).

READING. Oct. 26-28. Elim Church, Waylen Street. Visit of James Craig Kennedy (President). 26. United Rally, Sun. 11 and 6.30, Mon. 7.30.

WESTCLIFF-ON-SEA. Nov. 3-4. Elim Church, Westborough Road (near Chalkwell Park). Second Anniversary services of Pastor George Backhouse. Sun. 11 and 6.30. Mon. 7.30. Special speaker: John Lancaster (Queensway, London).

LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

Oct. 26, **Epsom** (Crusader Hall). 27, **Broadmoor** Institution. Nov. 3, **Ilford** (Elim Church). 9-10, **Saltburn-by-Sea** (Town Mission). 10, **Canning Town** (Section A). 14, **Marble Arch** (Church Army H.Q. Church). Dec. 1, **Worthing** (Elim Church). 8, **Maidstone** and **Rochester** (Borstal) Prisons. 15, **Holloway** Prison and **Herne Hill** (St. Paul's Church).

SUNNY BLUNDELL TOUR

Oct. 22-27, Ballymena. Oct. 29—Nov. 3. Ulster Temple. 5-10, Ballymoney. 12-17, Melbourne Street, Belfast. 19-24, Saunders Street, Belfast. Nov. 26—Dec. 1. Alexandra Park Avenue, Belfast. 5-8, Lurgan. 10-22, Millisle. 28—Jan. 2, Coleraine. 4-9, Rathfriland. 11-16, Bangor. 18-23, Armagh. 25-30, Camberwell.

EVANGELIST EDDIE SMITH'S TENT TOUR

Oct. 12—Nov. 6, Bishop Auckland. Nov. 9—Dec. 1, Shotts. Jan. 4, U.C.Y. Rally, Reading. Jan. 5, Reading.

EVANGELISTIC AND DIVINE HEALING CAMPAIGNS

Rev. A. J. Chuter is embarking on full-time evangelistic work. Will those interested please contact Mr. Chuter at 26 Henderson Avenue, Scunthorpe

REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing Sunday, November 10th
3, 6.30 and 8 p.m.

in the

Town Hall (Grove Road), Eastbourne

Conducted by

Rev. Ken Matthew and Party

Each week-night (Friday excepted) 7.30
Wednesday 3 and 7.30
Sundays 3, 6.30 and 8

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

PROFESSIONAL

Oldchurch Hospital, Romford, Essex (722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital, which is within easy reach of London, and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £273 first year, £284 second year, £299 third year. Charge for board and lodging £123 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Super-annuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.561

MARRIAGE

Skidmore: Miller.—On September 14th, at Evangelical Free Church, Exeter: Leonard William Skidmore to Sylvia May Miller. Both Elim Crusaders. Officiating minister, A. S. F. Horne.

WITH CHRIST

Mainerd.—On September 10th, Ada German Mainerd, aged 69, faithful friend of Elim Church, Exeter, passed suddenly into the presence of her Lord. Funeral conducted by resident minister, A. S. F. Horne.

Townsend.—On September 26th, Mrs. Ada Townsend, aged 70, one of the first members of Elim Church, Croydon. Promoted to higher service. Funeral conducted by visiting minister, E. C. W. Boulton.

IN MEMORIAM

Wood.—In treasured memory of our darling and only son Kenneth Laurence, aged 25, whom the Lord took into His presence October 24th, 1951. Titus 2: 13. C.600

BOARD-RESIDENCE, ETC.

Eastbourne. The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

FLANNELGRAPH and VISUAL AID Equipment

SUEDEGRAPH LETTERS. Ready cut to shape, in various colours. Per box	5/8, by post	6/2
FELT LETTERS. Ready cut to shape, in various colours	7/10, by post	8/4
LESSON SET. Size 25in. x 36in. Cut-out lesson fully coloured	14/9, by post	15/6
(1) The Lighthouse. (2) The Great Gulf. (3) The Cleansed Heart.		
FLANNELGRAPH BIBLE GAMES SETS		
Consisting of over 150 ready-backed suedegraph letters, complete flannelgraph crossword outfit, booklet "Bible Games with the Flannelgraph Board."		
Complete set	10/3, by post	11/-
THREE-IN-ONE SET		
A full-size city gateway scene with two supplementary pieces, giving a prison and a temple scene		
	29/5, by post	30/3
FOUR-IN-ONE SET		
Full-size basic scene with three supplementary pieces, giving four scenes		
	39/11, by post	40/8

Literature for Children and Teen-agers

The following are some of our most recent publications. For full list please apply for catalogue.

THE IRREPRESSIBLE SMUDGE. Boys 10-14 years. By Dan Robson	3/-, by post	3/6
KACHIBINDA. Boys and girls 8-12 years. By E. M. Milligan	3/-, by post	3/6
THE BOYS OF TINKERS' GLEN. Boys 10-14 years. By Peter Fraser	3/-, by post	3/6
BIG BROTHER. Boys and girls 8-12 years. By Raymond H. Belton	3/-, by post	3/6
GUILT-EDGED INSECURITY. Teen-ager novel. By Reginald Morrish	2/6, by post	2/11
COLOUR-BLIND. Teen-ager novel. By Doreen Savery	2/6, by post	2/11
IAN'S INHERITANCE. Teen-ager novel. By Terence Hulme	2/6, by post	2/11
TABITHA. Teen-ager novel. By J. S. Woodhouse	2/6, by post	2/11
BROUGHT BACK. Boys and girls 10-14 years. By Aubrey Cook	4/-, by post	4/7
THEY CAME TO CAMP. Girls 10-14 years. By Glynn Mills	4/-, by post	4/7
THE JUNIOR REPORTER'S RIVAL. Boys 10-14 years. By E. O. England	4/-, by post	4/7
ALISON OF NOGGARTH HALL. Older schoolgirls. By Glynn Mills	5/-, by post	5/8
FOUR AT FOURWAYS. Girls 10-14 years. By Audrey Dines	5/-, by post	5/8
OAKLEIGH TOWERS. Boys and girls 10-14 years. By H. C. Sterry	5/-, by post	5/8
STUDY 13 AT WESTMORE. Boys 10-14 years. By E. O. England	5/-, by post	5/8

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