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The
Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 40

FOURPENCE

OCTOBER 5th, 1957

LARKHILL (Yeovil)
SUNDAY SCHOOL OUTING

The photograph below shows some of the 350 scholars, teachers and parents who participated in the Larkhill Sunday school outing. Photo by courtesy of the "Western Gazette."



Let the Fire Fall!

By Bert Webb

ONE OF THE POPULAR FEATURES at Yosemite National Park is the "fire-fall." Every night during the tourist season a giant fire is lit, high up at Glacier Point, and at a given moment the cry is heard. "Let the fire fall!" At this signal the fire is pushed off the point, and the darkness of the night is illuminated by a magnificent spectacle as the glowing embers pour down in a golden cascade to a rocky ledge 900 feet below.

The spectacle cannot but remind the Christian tourist of the fire of God which is poured down from heaven into the midst of His believing people. Fire is one of the most familiar symbols of the presence of the Lord. Throughout the Scriptures the revelation of God's presence is indicated by fire, again and again. Let us notice some of these incidents.

God's verification of His promise to Abraham in Genesis 15 was confirmed when "a smoking furnace and a burning lamp passed between those pieces." Thus Abraham's sacrifice received Divine acceptance, and in the very next verse we find these significant words. "The same day the Lord made a covenant with Abraham."

In 1 Kings 18 the decision as to whether the people would follow after Baal or return and serve Jehovah depended completely upon the falling of supernatural fire. When fire came down from heaven in answer to Elijah's prayer it settled the issue. With one accord the people cried, "The Lord, He is God."

Another incident is recorded in 2 Chronicles 7. Everything was completed in the building of the temple; and then, according to the record, "when Solomon had made an end of praying, the fire came down from heaven . . . the glory of the Lord filled the house. And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord."

Fire also bespoke the presence of God on Sinai when the law was given to Moses. God's call to Gideon was high-lighted and authenticated when the staff of the heavenly messenger touched the rock

and a flame consumed the offering Gideon had laid upon the stone. Many additional instances could be cited from the Old Testament when God's acceptance of proper sacrifices was evidenced by supernatural fire which consumed the offerings.

We cannot divorce the manifestation of the miraculous from the presence of God. Either we serve an omnipotent God who is more than equal to any emergency or we face the possibility of continued human failure as we battle against seemingly insurmountable odds that constantly oppose the work of the Lord.

There is a message for the Church of today in the declaration that John the Baptist made concerning Jesus: "He shall baptise you with the Holy Ghost and with fire." The fulfilment of that promise had its beginning on the Day of Pentecost when, as a result of the fiery baptism from heaven, the disciples had the joy of seeing three thousand souls come to Christ on a single day. That miraculous ingathering of souls should remind us afresh that God is able "to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

Our success in soul-winning will be in proportion to the measure of the Divine dynamic of the Spirit of God that works in our lives. Whether we look in the Old Testament, the New Testament, or the subsequent history of the Early Church, we see evidence of this fact. Any particular advance or gain that is realised by the people of God is inseparably linked with the manifestation of God's almighty power through the yielded lives of His servants.

Another significant fact that should challenge and encourage us is that God uses ordinary people in the miraculous accomplishment of His work. The Bible relates many instances where God wrought mighty deliverances through commonplace, everyday human beings who had received a special measure of Divine anointing through the Holy Ghost.

Moses was employed at the menial task of tending sheep on the back side of the desert when suddenly he was visited by a Divine revelation. He heard God's voice through the burning bush, and as he obeyed the word of the Lord an entire nation was

delivered from the ignominious bondage of slavery. Victory replaced defeat. Jubilation supplanted despondency. The Israelites were delivered from their taskmasters because a sheep-herder was transformed into a dynamic leader who could speak to the people for God Himself.

Elisha ploughing in the field was suddenly called to serve God day and night. His faith-filled devotion and unswerving loyalty combined to prepare him to be the successor of the great, fiery prophet Elijah.

The need of the Church and of the world today is for faith-filled men and women to take God at His word, walk in righteousness, and dare to believe that He who has all power in heaven and in earth is willing to give power to them. We have His blessed promise, "Lo, I am with you." The further promise, "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses," is at once a challenge and a responsibility.

One of the great secrets of the New Testament Church was that in good times or ill, in prosperity or adversity, "prayer was made without ceasing of the church unto God." The experience of hundreds of ministers of the Gospel indicates that the one great factor causing revival to sweep an entire community or city is that faithful people pray and believe and trust until the supernatural power of God breaks forth to convict the sinner, heal the sick, and miraculously transform nominal Christians through a tremendous endowment of power from on high, the mighty baptism of the Holy Ghost and fire.

When Abraham cried out to the Lord and desired confirmation of God's promise, he was told to build an altar, make a sacrifice, and put everything in order. After he had specifically and carefully obeyed these commands, God visited him with a manifesta-

tion of Divine fire. It is time that all who desire a fresh visitation of the Spirit of God should learn that in order to witness a revival we must lay the groundwork. We must rebuild our altars; we must walk in complete obedience to God's commands; we must, in fact, do everything we know to do that will please the Lord; then in expectant faith we may look up for the revelation that must inevitably come to meet the need of the individual and of the Church.

Thank God for the assuring word, "Greater is He that is in you than he that is in the world." No situation is too hard, no problem insurmountable to godly people who in deed and in truth will look up to God in faith and pray for a breaking forth of the fire of the Holy Ghost.

Our needs may be desperate, but God's grace is abundant, and He is willing to supply our needs. He has promised: "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land." What a glorious promise is this to all who will humbly seek the face of the Lord with expectant faith. With confidence we may pray, "Let The Fire Fall!" —*Pentecostal Evangel*.

SOUL PROSPERITY

- Delighting in the Lord (Psalm 34:2).
- Thirsting for God (Psalm 42:2).
- Trusting in God (Psalm 57:1).
- Waiting upon God (Psalm 62:1).
- Satisfied and following closely (Psalm 63:5-8).
- Praising the Lord (Psalm 103:1).
- Keeping low, adhering to the Word, and loving it exceedingly (Psalm 119:25, 167).
- Waiting for the Lord (Psalm 130:5, 6). —W.J.M.

IBRA RADIO

Radio Africa, Tangier

Listen to "This is Life" programme presented by the Elim Church on this station

SHORT WAVE: 20.2, 26.5, 30.3 metres

WEDNESDAY (October 9th)
9.15 to 9.45 p.m.

Speaker: J. Craig Kennedy (President)
Subject: "The Parable of the Sower."

The programme also includes:

Terry Sharp, Joan Henson, Marie Hamilton (soloists), instrumental items by H. Johnson and R. Cooper,

featuring:

"Just a closer walk with Thee," "At peace with God," "Jesus is always near," "Divine love."

321 metres: MEDIUM WAVE

THURSDAY (October 10th)
9.30 to 9.45 p.m.

Speaker: W. R. Jones (Bristol)
Subject: "A glorious invitation."

The programme also includes:

London Crusader Choir, with Ronald Cooper at the organ,

featuring:

"More abundantly" and "Render your hearts."

These broadcasts from the Elim Radio Studio, London, and produced by Douglas B. Gray (announcer).

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to: Elim Radio Department, 20 Clarence Avenue, London, S.W.4.



EDITORIAL

Moral and Social Conduct

TODAY MANY people are of the opinion that moral and social conduct is merely a matter of taste. This is hardly a proper criterion of judgment, for among many men trust and honour have a special place in their moral code. However that may be, Jesus set a high standard for all men. He advocated that they should come to know God, and then model their lives on lines corresponding with His moral and spiritual ideals. He taught His disciples: "Be ye perfect, as your Father in heaven is perfect." That statement embodied the Lord's ideal. Such a challenge, to Christians in particular, and society as a whole, strikes a blow at the self-satisfied and conceited attitude of those who think they have reached a state of completeness.

It could not be stated definitely that Jesus issued a full code of laws to guide moral and social conduct, but rather did He present to men great principles, which He expected them to apply to themselves, and to society as a whole. Of course, in His teaching, which was practical and illustrative, He set up standards. For instance, He set up absolute standards of truth, purity and unselfishness. He claimed to be "the Truth," and He exemplified purity and unselfishness by the life He lived. He placed service to God above friends, comfort, home, and life itself. His standard of purity was such that He declared: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." "To the Easterner, the 'right eye,' or the 'right hand,' would be expressive of anything so greatly prized that we should be loath to, lose it; yet, if such a thing be a cause, or source of temptation to us, we must quite deliberately wrench it out of our lives, however costly the loss may be." Philostratus tells how a young man was transformed from his former licentiousness by his devotion to philosophy. All that once had delighted him he abandoned; it was "as though he had cast away his former eyes."

The foregoing principle set forth by Jesus operates in nature. Some of the lower creatures' instincts prompt them to discard parts of the body when in extreme peril. Their physical structure is designed for such a contingency in a most remarkable way. For instance, lobsters, crabs and crayfish will surrender a limb when in danger, and this is provided for by weak spots where the breakages occur. When a claw or leg is caught in a crevice the creature will shed the limb to free itself. It has also been known for some of the larger animals when caught in a trap to tear themselves violently away from the imprisoned limb, or even to gnaw it off with their teeth, in spite of the agony such an operation involves. Of course, the surprising habits of these animals afford no literal example to humans of self-mutilation, as practised by some religious cults, any more than the words of Jesus do. He really warned His hearers that all tastes, inclinations and desires that would lead them into sin must be subjected to severe treatment—they must, at least, be denied. His words are illustrative of self-denial and self-sacrifice. Paul put it this way: "Mortify, therefore, your members which are upon the earth . . . for if ye through the Spirit do mortify the deeds of the body ye shall live." Writing to the Romans, the apostle shows another and most effective way of dealing with unholy desire and inclination. "Make not provision for the flesh, to fulfil the lusts thereof." Let evil things die of famine; let them perish for lack of food and fuel. Make no provision for them. This is a principle which prevails along purely material planes. A number of years ago the Liverpool School of Tropical Science sent out a body of experts to investigate the causes of malarial fever. They discovered the malarial microbe, and later investigation revealed the nutriment by which the germ is sustained. The next step was to find a way to divorce the germ from its sustenance. Men are to annihilate evil things in their lives by refusing them proper sustenance and maintenance. There should be no food in the life on which they can feed and thrive.

The acceptance and practice by society of such principles of conduct advocated by Jesus are essential to the well-being of the individual and the community.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Revs. J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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YOUR PRAYERS ANSWERED AT NEWCASTLE

By Alexander Tee, F.R.G.S.
(Member of the Campaign Party)

Does our God answer prayer? If you want an answer simply come to the City Hall here in Newcastle and enjoy the same thrill as we are revelling in night after night. Some campaigns go hard and then God breaks through, but in this case there never has been a hard night. The people here are friendly and co-operate with us in every possible way. Now for some facts: on the opening night, which was an after-church rally, one thousand three hundred people flocked into this lovely (and expensive) building. Most of you know the members of the Rev. P. S. Brewster's revival party who have been campaigning together now for many years; well, soon the Rev. W. Plowright was singing the Gospel in his winsome way and before long Mr. Brewster made everyone feel right at home in this vast audience. It was a great meeting, and although we all feel nervous on the opening night of these crusades, on this occasion our fears and worries were soon swept away as we felt the power of the Holy Spirit sweep over the people.

Picture if you can that great crowd of people singing "The Lion of Judah," and going right up to some high notes at the end. It is all strange to them, but soon they are really letting go full volume, helped by a massive pipe organ where Mrs. Britton from Cardiff is using her talents for God.

Soon the hush of the Holy Ghost falls upon the crowd as they hear the message of the Foursquare Gospel. What a wonderful message we have: healing for body, soul and mind, the broken-hearted, the cripple, the frustrated, and healing for the sin-sick soul.

At the close of the sermon we see once again an overwhelming response, scores and scores of people walk to the inquiry room. At the time of writing the crusade is exactly ten days old and the average number of people who have walked out for salvation has been one hundred per night. In other words we now have just on one thousand decision cards signed and returned in the first ten days. This is the highest number we have ever seen in ten days in all our campaigning as a team, and we accredit it to the

fact that more people are now praying for us than ever. Cardiff had a whole night of prayer, and literally hundreds of people all over the country have assured us of their continued intercession. Beloved, pray on. Every crusade is a great venture for God, and no matter who the team may be they are doing great work for God, and souls are coming in. Hallelujah!

Some campaigns see more healings than others; why this should be so we find it hard to explain, we only say that God is sovereign. However, in this case we have seen much healing, and once again we seek to give all the honour to the worthy Name of Jesus.

The local Press has been helpful here in Newcastle and on one evening a Press photographer took the picture of a man who was definitely healed instantly. Eight days after the miracle Mr. John Gilbert, of 14 West Bury Avenue, Walker-gate, Newcastle, walked up to the microphone to tell the people just what had been his happy experience. For many years he had been unable to dress himself without the aid of his wife or son. Arthritis had locked his arms and elbows. He told me it was something like fourteen years since he was gripped by this horrid sickness. My friends, believe me, as soon as this man was prayed for his arms were unlocked right in front of all these people and he was completely—I repeat, completely—delivered. Last night the people were clapping and praising the Lord as they saw the man come back to let us see just how marvellous was this miracle. It is the Lord's doing, and it is marvellous in our eyes.

I have given you the case of this foundry foreman with a little detail, but let me simply mention a few others. A young man healed of a stammering tongue after prayer could not stop talking. A woman deaf for thirty-seven years instantly healed. A man with a clot of blood and dangerously ill instantly healed. A man with wasting disease healed. Another woman, owing to an injury, unable to eat solid food, ate her first real meal for ten weeks. A child with defective eyesight caused the specialist to marvel after prayer.

(Continued on page 635)

CHURCH NEWS FLASH

MISSIONARY WELCOME HOME SERVICES, BRADFORD

A week-end we shall ever remember. Pastor Leslie Wigglesworth's sister, Mrs. Berry, with her husband and three daughters of the C.E.M., had arrived home on furlough, culminating with a family reunion in which we all shared. A time of spiritual feasting and rededication ensued as we listened with awe to the facts of God's wonder-working power in Central Africa.

Mrs. Berry (then Miss Cissie Wigglesworth) obeyed the call of the Master in 1939 for service in that particular sphere, shortly afterwards marrying Mr. Harold Berry, and together, hand in hand with the Saviour, they accomplished what appeared to be impossible. Prayer changes things. Into a copper mining district of Luena (500 miles north of Elizabethville) they had gone, equipped only with the Word of God and that heart-burning desire for souls. God, who specialises in the impossible, had moved in a miraculous way in what seemed a spiritual desert.

Under Mr. Berry's supervision a new church has been constructed to accommodate 700 people and a new missionary home completed. When the church building was almost complete save for the roof, a gift of £500 had been received, sufficient to finance the finishing of the structure. Lives have been gloriously transformed by the blood of the Lamb, and men and women under the influence of witchcraft and alcoholism wonderfully liberated. Broken bodies have been repaired by a touch from the nail-scarred hand of Jesus of Nazareth. God has also been faithful, granting a pentecostal deluge on this capacity filled church.

Both Mr. and Mrs. Berry expressed their deep gratitude to all those who had prayed fervently and given sacrificially to assist them in their great ministry.

God bless them during their furlough; may it be a time of joy, of refreshing, and may God refurnish them spiritually, financially and materially during their well-deserved period in this country.

—Willie W. Walker.

ELIM PENTECOSTAL CHURCH, COLCHESTER

On a Saturday, three weeks after the opening of our new church, we held our first baptismal service. Previously on such occasions we had to travel to other churches for water baptism, but all praise to God, now we have our own baptistry. The meeting was convened by our minister, Pastor A. Greaves, who baptised the five candidates. Two of these were husband and wife, who have recently joined us in fellowship, and two others were prospective W.E.C. missionaries about to go into college for training. Each candidate, before being immersed, gave a testimony to salvation, and of their desire to follow the Lord through the waters of baptism. We are hoping, praying and trusting that this is the beginning of great things here in Colchester.

—L. A. Hewes.

RUGBY FAREWELL SERVICE

A well-filled church marked the farewell service of Pastor and Mrs. T. J. Broomhall, after three years of happy and fruitful ministry in Rugby. Vocal items were supplied by the Pastor, Mrs. Broomhall and daughter Judith (4 years). The sincerity, faithful ministry in pulpit and in visitation, coupled with the practical interest and help of his wife in spite of commitments with two young children, endeared Pastor and Mrs. Broomhall to all. During their stay encouraging increases have been seen in attendances and in both church and missionary offerings. The church Secretary, Mr. H. J. Fishlock, expressed the sincere regret felt at the move from Rugby, and presented a gift on behalf of members and friends to the Pastor and his wife in practical appreciation of all that has been done.

—H. J. Fishlock.

ELIM CHURCH, SWINDON

A cheque for £25, collected by children at Coronation Temple Sunday school, was presented to Mrs. W. N. Hawley, missionary from the Transvaal, South Africa, at a recent service. The presentation was made by David Goolden, of the primary department of the Sunday school, and a small girl, Margaret Bowden, gave Mrs. Hawley a bouquet.

Mrs. Hawley spoke at the services on Saturday evening and Sunday morning and evening. The choir sang and was conducted by Mr. D. Butler and accompanied by Mr. C. Latham on the piano. Miss G. Barnes sang a solo, Mr. Butler played the organ, and Mrs. Butler was the pianist.



Mrs. Hawley and the children who made the presentations.



MANSFIELD SISTERHOOD

This branch of the church in Mansfield is healthy, vigorous and flourishing. The sisters have a whole evening to themselves and the Tuesday night services, under the capable leadership of the President, Mrs. S. Ellis, prove a source of spiritual blessing and fellowship which is able to spread a rich and sweet influence throughout other departments of the church. There are in the church indications of that which has been touched by a "lady's hand" and thus reveal there is also a practical expression of Sisterhood activity (e.g. you should see the Pastor's vestry!). The photographs taken during the annual Sisterhood outing to the beauty spots of Derbyshire show their "joy in the Lord" and that male companionship is not always prohibited.

Top right: Mansfield Sisterhood outing.

Below: Elim Camp, Pagharn (report in last week's issue).



GREAT NATIONAL RALLY

of the

British Pentecostal Fellowship

will be held in
THE TOWN HALL, LEEDS
(Victoria Hall)

on
Saturday, October 19th, 1957, at 3 p.m. and 6.30 p.m.

Speakers:
J. ALEXANDER WRIGHT (E.P.C.), HAROLD WOMERSLEY (C.E.M.), C. C. IRESON (Apostolic), ERNEST CREW (A.O.G.)

Chairmen:
JOHN CARTER (A.O.G.), H. W. GREENWAY (Elim)

SPECIAL MINISTERIAL CONFERENCES

open to all Pentecostal Ministers, will be held in the
FOURSQUARE GOSPEL CHURCH
Bridge Street, Leeds

on **Friday, October 18th, 1957, at 3 p.m. and 7 p.m.**

Subject: HOW TO PROMOTE REVIVAL
Church Members; Church Services; Evangelistic Campaigns; Radio

Speakers:
J. WHITFIELD FOSTER (P.J.M.), DONALD GEE (A.O.G.), JOHN DYKE (Elim), D. S. QUY (Slavic)

Chairmen:
HARRY SHAW (I.B.T.I.), J. OMRI JONES (Apostolic)
At the Ministerial Conferences there will be open discussion.

JESUS TAUGHT us to pray "Thine is the glory" (Matt. 6:13), and so we have prayed a thousand times. The pentecostal believer knows perfectly well that the Holy Ghost will not compromise with the heart that seeks and receives glory that belongs to God. If we are successful in Christian enterprise, whether it be in a revival campaign, in a Sunday school class, or in our ministry in the local church, and we indulge in a feeling of self-satisfaction, and become unduly elated with our effort, there is always the danger that God will be robbed of glory. With the coming of a proud heart power is lost, blessing diminishes, the vision fades, faith is paralysed, and blighting bondage sets in from which only God can deliver.

Oh the tragedy of the heart that is lifted up, and this calamity falls not on hearts only,

but on Movements, churches, choirs, diaconates, and only the revelation of the Lord Jesus Christ imparted by the Holy Ghost to the soul that is humbled in praise and worship can make one understand the guilt that is incurred in robbing the Son of God of glory that is His alone. We may excuse ourselves with the thought of our zeal or desire to put across our message to this cold, unbelieving, cynical, and oft-times pagan world. But propaganda that uplifts the human personality, headlines that hide Jesus Christ, and tactics and techniques that turn away men's ears from the truth, will not receive the blessing of God, for all such is an abomination to Him. We are living in days when the temptation is strong to uplift men. The Devil whispers his lie to our hearts that if we would prosper and increase we must give the Gospel a new look. With what result? We are known by our propaganda and not by our power.

If we would save souls, strengthen saints, establish churches, and fill the world with our doctrine, we must uplift the Lord Jesus Christ. Only those who have beheld His glory in communion and consecration, in waiting and worship, can exalt the Saviour. It is the Spirit's ministry, and where there is a soul, a church, a Movement that understands that it has pleased God to put His treasure

in earthen vessels, and that all the dressing up, building up and playing up can never make them anything else but earthen vessels, the Holy Ghost will come upon and operate in and through such souls, churches and Movements, revealing, unveiling, making known Jesus Christ. He must have the pre-eminence, He must increase. It is God's will, it is God's plan and objective. He brings everything into line with this objective and will not suffer the interference of human vanity and fleshly indulgence.

We may get things moving on the strength of human impetus, and for a time there may be every appearance of success. But the source of such

"Thine is the Glory"

energy is ever failing. It does not speak of a true separation, there is no inspiration, it is of the flesh and therefore profiteth nothing. We must not overlook the fact that failure often comes because of human frailty. Nervous strain and tension will bring the fear that we are not rising to the occasion, and we summon that something extra which is not the fire of God at all. We are slow to believe that it is God who works in us both to will and to do of His good pleasure. No amount of human energy and fleshly exertion can quicken human hearts; it is the Spirit that quickens. Remember the words of John, "But ye have an unction from the Holy One."

Unless we see God as Isaiah saw Him we shall not accept this. We may have to scrap our methods, discard our latest technique, dispose of our propaganda, and all the time the human will and reason will cry. "Remember the days in which

**"For
Thine
is . . .
the
Glory"
(Matt. 6 : 13)**

you live, you must keep up with the times." But above all the clamour of reason and will God is speaking, "I am the Lord. I change not. . . . Look unto Me and be ye saved, for I am God and there is none else."

There is no need to illustrate what we are trying to say by speaking of men and Movements that have failed because they have robbed God of glory. The wreckage lies all around, and unless we search our hearts, and look unto Him, the wreckage will pile up.

Jesus Christ must be glorified because of who He is. He is the Son of God, the highest person in the universe. God has given Him a Name

later embarrassment comes, and we are found out, spent out, and perhaps turned out. There is nothing so crushing and disappointing as failing men, especially when they have made loud and bold profession. It is this consideration that makes the character of the Lord Jesus Christ unspeakably beautiful. His Name above all names; His power greater than any other. He is superior in every sphere. He will never be a disappointment. That is why we must lift Him up. "I if I be lifted up will draw all men unto Me." He is light to those in darkness, water to the thirsty and bread to the hungry, the Healer of the broken hearted, the Liberator of fettered souls.

The Christian who knows the meaning of being dead to self and sin, and alive unto God, cries, "Behold the Lamb of God." The eyes of men are directed not to the preacher, the singer, the teacher, the tutor, but to the wonderful Lord Christ. "That which was from the beginning, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ."

It is the emptied, sanctified, surrendered heart baptised with the Holy Ghost that gives Jesus Christ all the glory. Have we such a heart? Many of us may think we have, but have we the concurring testimony of the Holy Ghost? We ought not to be satisfied unless God's Spirit is witnessing to our spirit that all is well. This testimony is always agreeable to the written Word, and is grounded upon sanctification. For the Spirit in the heart cannot contradict the Spirit in the Word. It is this heart that feels the plague of self-glory, and knows the paralysis that comes with the praise of men. The Holy Ghost makes known the poverty of human effort, but He quickly reveals the glory of God's Son, and the surrendered heart cries, "Thine is the glory."

The apostle Paul declared, "For me to live is Christ," and the Son of God was ever pleased to

(Continued on page 636)

By E. F. COLE

Minister of Elim Church, Swansea

above every other name. He was manifested, and by the Holy Ghost we have seen Him and bear witness to Him, and show to the world that eternal life which was with the Father and was manifested unto us. He is all in all, and apart from His grace we are unprofitable, bankrupt, insolvent. If we can sing, preach, pray, conduct campaigns, teach in the Sunday school, act in an administrative capacity, or whatever we find ourselves able to do, it is because God has placed treasure in earthen vessels that the excellency of the power may be of God, and not of us. Jesus reminds us of our poverty, "Without Me ye can do nothing." If the glory is not being given to Him (the Holy Ghost knows the very motives, thoughts, and intents of the heart) then we are as sounding brass and tinkling cymbal.

Jesus Christ must be glorified if the world is to get a true view of the Son of God. The demonstration of human power and wisdom and the dressing up of human personality leaves the heart of man cold and dissatisfied. There is no effective or satisfactory way of concealing the flaws and weaknesses of the human make-up. Sooner or



Conducted by PAUL SERVICE

Famous People of all Ages

2. HARRIET BEECHER STOWE

("The little lady who made a big war")

Hello Boys and Girls.

Last week to commence our new series we talked about a great cricketer who became a missionary. Can you remember his name without looking it up? I hope you can. This week we will think of a very famous lady, so you girls should be particularly interested.

You will already have read her name at the top of our Strip; has it rung a bell? If you have read *Uncle Tom's Cabin* you will remember that Mrs. Stowe wrote that thrilling book all about the cruelly treated slaves on a Kentucky plantation. Do you know why she wrote that book? Well, at that time the cotton and sugar plantations in the southern states of America were worked by negro slaves. Most of them were terribly treated by their masters, being sometimes even flogged to death. Mrs. Stowe's heart was on fire with sorrow and sympathy for these poor people, and she longed to do something to help them. One Sunday morning while kneeling in church she seemed to have a vision of an old black man being whipped to death, and as he died he prayed to God to forgive those who were killing him. Harriet hurried home, and after dinner shut herself up in her room and began to write. Every moment that she had to spare from her housework she wrote. She ran out of paper, but used the brown paper from the grocery order. At last the book was finished and she called it *Uncle Tom's Cabin*. Thousands and thousands of copies were sold all over the world and everyone who read it cried out that slavery should be abolished. At last public opinion grew so strong against the southern states that a war broke out; the northern states were victorious and as a result

(Continued on page 636)

From Public-house to Pentecost

I AM NOT very aristocratic. My father was a coal-miner and my mother was from pit folk. I was born near the borders of Scotland, and when I was three my parents moved to Sunderland, where my father took over the management of a public-house at the slum end of the town. I commenced my young life in an atmosphere of drink, gambling, immorality and profanity. I never saw a Bible in the home, and have a hazy recollection of going into a Sunday school near treat time. It was a common occurrence in the house to be awakened about midnight and the early hours of the morning, and to stand with my brothers and sisters on the stairs crying, but too fearful to go down into the kitchen where my father, infuriated with drink, was ill-treating my mother. When I was twelve my father commandeered my services behind the counter, where I served from 6 p.m. to 11 p.m. Monday to Friday, twelve hours on Saturday and six hours on Sunday. At the age of thirteen I left school and became my father's barman. By the age of seventeen I was expert at the trade. We were very prosperous and my father by this time was the licensee of eight public-houses. As I grew into young manhood, so grew my intense hatred of the whole business. The life became revolting to my soul and I wondered what to do. My sister introduced me to a family who lived opposite to our pub. They were godly people and told me if I continued in the drink business I would be lost. I pulled out of the business, but my father was so furious that I had to leave home. Soon after, Gipsy Smith came to the town for an evangelistic campaign. I went to hear him and through his ministry was saved. With 200 others I knelt in the inquiry room and gave myself to the Lord. Oh, the indescribable joy, the wonderful peace! It seemed as if I was lifted up from the earth to heaven. Later I realised this experience was the Spirit of God witnessing to my spirit that I had been born of God. I emigrated to Canada, where I was led to a Pentecostal church. This was in 1907, just after Pentecost first broke out in Azusa St. Los Angeles. I was very hungry for the baptism of the Holy Spirit, and after waiting upon the Lord at every opportunity I received it one night after having been tarrying about four hours on my knees. In the following summer I was

baptised in water by Brother Watson Argue. Back in England I have been an elder in the Sunderland church for twenty-seven years and help all I can in the work of the Lord. Since my retirement I have given myself to intercession. I am getting advanced in years, but I am not thinking of the grave. I am occupying till He comes or calls. Hallelujah, what a Saviour!

T. ALDER.

Your prayers answered at Newcastle (continued)

An elderly woman felt her knee joint that had been locked for many years instantly freed. A middle-aged woman who had bad eyes (it was the usual thing each morning to find her eyes closed with dreadful discharge) came for prayer. In the morning for the first time for many years her eyes were completely dry.

No doubt some will ask, Are all these converts really born again? and Will all these healings last? and so on. It has been my lot to go into the vestry every night and seek to make the way of salvation plain, and I have been thrilled at the way people have been grasping things. I believe with all my heart that hundreds of these people have been soundly converted and that their names have been written in the Lamb's book of life. There is one home we have in mind and already it has been turned into a heaven in comparison to what it was because of the campaign. It has been a household salvation.

Now if you feel with us that all the praying, planning and effort is worth while, then right where you are give God the glory and praise Him for His wonderful goodness to the children of men.

A closing word: this campaign will drain the Evangelistic Fund and other campaigns are being contemplated in other parts of the country. In view of this am I asking too much to suggest to you that you write a letter to the Head Office in London and enclose a generous contribution to this greatest of all work, that of winning souls for Christ? As ministers we are endeavouring to play our part; may God bless you as you play yours.

Please send your gift to:

The Evangelistic Secretary,
20 Clarence Avenue,
Clapham Park,
London, S.W.4

Late news

Newcastle Campaign: 1,451 people have professed acceptance of Christ as Saviour. After prayer, man regains sense of taste and hearing.



Women's Column

By
Gladys Gorton

HOW ARE YOU?

I SAW HER walking slowly towards me with the aid of her crutch. "How are you?" I inquired. "I'm all right in myself," she replied. "Now what exactly do you mean by that remark?" I asked. I knew that she was in constant pain, having arthritis right through her joints. Only last year she was in hospital for months having one hip-joint removed and a plastic one put in its place, and now she is waiting to enter hospital again for a period. "Well, you know, I'm all right except for my body." We laughed together. "Here," I said, turning to her husband as he approached us, "your wife tells me that she is all right in herself, and when I ask her what she really means by that remark she says she means that she is all right except for her body. What do you make of it?" "Aye," he beamed, immediately seeing the funny side, "she means that she could be worse than she is. She could have kidney trouble, or heart trouble, or indigestion, or other complaints, but she is all right apart from her arthritis."

This dear soul exercises a wonderful spirit; it is, in fact, the grace of our Lord Jesus being magnified in her body, and in her testimony. I've never heard her grumble or complain, and at times the pain she endures is almost unbearable. Though she is never free from pain she is full of praise to the Lord, and she always has a smile and kind word for others.

"How are you?" You might answer, "Not so bad," or "Could be better," or "Might be worse." Do you know God wants us to discover one of His secrets, and this is it: however we feel, either by sickness, pain or circumstances, He can give us His grace which is sufficient. The more we rejoice in Him and give thanks, the more His grace will dominate our being and be exercised through us.

Speaking on this theme once at a Sisterhood rally, I noticed the members of the Sisterhood of my own church smiling broadly. Going to them at the end of the meeting I asked why. "It was Mrs.

(Continued on next page)



THE FAMILY ALTAR
AND
ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by F. Lavender.

Sunday, October 6th. Luke 23 : 44-56.

"The people that came together to that sight" (v. 48).
 Jesus Christ, the Lord of glory, was held up as a spectacle and a derision before the eyes of men! To them it was a matter of idling away an hour as they often did when criminals were crucified. On that day they witnessed a sight that was unique—the mighty act by which the "great Creator became our Saviour"; the Lamb of God dying for the sin of the world.

Monday, October 7th. Luke 24:1-12.

"Why seek ye the living among the dead?" (v. 5).
 What a grand thought with which to tackle the problems of this week! Our Saviour is the living Christ, and we have His promise that He will not leave us or forsake us. Chase away every gloomy thought with the glad cry: "Jesus is alive!" He has a job for you to do today, so up and do it with a cheerful heart!

Tuesday, October 8th. Luke 24:13-24.

"He which should have redeemed Israel" (v. 21).
 The disciples completely misunderstood the mission of the Lord Jesus. They looked for national redemption, but the Lord Jesus had said that "God so loved the world, that He gave His only begotten Son." The song of redemption will not go up from the lips of one nation only, but from a multitude out of every kindred, and tongue, and people, and nation.

Wednesday, October 9th. Luke 24 : 25-35.

"Slow of heart to believe" (v. 25).
 They had no excuse for their ignorance concerning the death and resurrection of Christ. The prophets had foretold the sufferings and glory of the Messiah, and they had been taught concerning these things by the Lord Himself. It was not that they did not know, but that they did not believe! Christians do not become depressed because they are ignorant of the promises of God, but because they do not believe them.

Thursday, October 10th. Luke 24 : 36-53.

"He was . . . carried up into heaven" (v. 51).
 Why was the ascension necessary? First, because while on earth He was limited and could only be in one place at one time; now by His Spirit He is present with every believer. Second, He is our High Priest in the Father's presence and whatever we ask in His Name He will do. Third, He is preparing a place for us and will shortly come to take us home.

Friday, October 11th. 1 Samuel 1 : 1-18.

"Her countenance was no more sad" (v. 18).
 Hannah poured out the sorrow and longing of her heart to the Lord, and with the trusting confidence of a child she knew that He heard her. So she was no longer sad, but rejoiced in the Lord. How often when overwhelmed by sorrow and perplexity we have found blessed relief as we poured out our hearts to the Father. Thank God for the throne of grace!

Saturday, October 12th. 1 Samuel 1 : 19-28.

"I have asked him of the Lord" (v. 20).
 Hannah's God is a God of miracles. The God of Abraham, Moses and the prophets is a God of miracles. The story of the Lord Jesus Christ is a record of the miraculous. By

miracles He continued to bear witness to the word preached after His ascension. This One is our God; He still works miracles, healing the sick, delivering the distressed, destroying demon power, and changing lives. Hallelujah!

"Thine is the Glory" (continued)

work in and through His servant. Here is his testimony to the Romans, "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

We are praying and longing for revival in our time. When we ascribe all the glory to our Saviour, there is a move towards sanctification and holiness in the Church, the unconverted are troubled about their unregenerate state, the Holy Ghost is outpoured upon Christian believers, and there is joy and peace in believing. If we love the Lord Jesus Christ with a deep, passionate love we shall always ascribe to His holy Name praise and adoration from hearts that know the value of the precious blood.

"Amazing grace! 'tis heaven below
 To feel the blood applied;
 And Jesus, only Jesus, know,
 My Jesus crucified."

Children's strip (continued)

all slaves were freed. When Mrs. Stowe visited President Abraham Lincoln at the White House he said, "So this is the little lady who has made this big war." But Harriet Beecher Stowe said, "The Lord Himself wrote the book. . . . It all came before me in visions. . . . To Him alone be the praise."

Why not get the book out of the library, and remember all the time you are reading it that God put the story into Mrs. Stowe's mind so that those poor slaves should be set free.

God bless you,
 PAUL.

Women's column (continued)

C— at the back of us. When you were speaking she whispered loudly, 'But she hasn't got my bunions.'"

Remember, the majority of us do not find it easy with life's circumstances, but if we lift up our hearts in song we will find grace for all tasks and difficulties, including pains and problems!

"Wondrous is the thought of cheerfulness, altogether past calculation its power of endurance."
 —T. Carlyle.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Have you heard of the



We need more *Pathfinders*.

Do you have an EYM PATHFINDER group at your church?

Perhaps you haven't heard of EYM PATHFINDERS!

Now is the time to commence your group.

Already we have received substantial contributions towards the work of the Elim Missionary Society through the EYM PATHFINDERS. But we haven't touched the fringe of what can be done, so we call on you for help.

This is a new activity of the Elim Youth Movement and details are outlined below for the benefit of ministers and youth leaders who have not yet commenced a group in their churches. *Further details may be obtained by writing to the National Youth Secretary, 20 Clarence Avenue, Clapham Park, London, S.W.4.*

EYM PATHFINDERS is an activity of the Elim Youth Movement to support the gallant missionaries of the E.M.S.

To whom does this scheme apply? Every branch of the Elim Youth Movement, Sunday schools and mid-week youth groups, which comprises children under fourteen years of age.

These young people pledge their support of Elim missionaries, some of whom were members of the E.Y.M. in their youth. The EYM PATHFINDER is provided with the new attractive savings box to help financially (a scale model of an Elim mission church in East Africa). The permission of parents or guardians must be obtained, and the forms for their signature are supplied by the Headquarters Youth Department.

Here is a way in which our young people can help the young people of distant lands to see the light of their Saviour, the Lord Jesus Christ; young people who now sit in heathen darkness. It is with the thought of light that this name has been chosen. The Pathfinder provided the light, and the object of EYM PATHFINDERS is "to give light to them that sit in darkness" (Luke 1:79).

The EYM PATHFINDERS cry: "*Help lighten their pathway.*"

We supply the Pathfinder with equipment for his task. Four items:

1. Membership Card

Each boy and girl who becomes an EYM PATHFINDER receives an attractively designed card in a transparent envelope. There are spaces on the card for a record to be kept of the contributions they make through their missionary savings boxes, which are entered by the PATHFINDER leader or secretary (an adult) each time the box is emptied. Boxes should be emptied once quarterly. The membership card is held by the EYM PATHFINDER.

2. E.M.S. World Missions Box

This is the new missionary box referred to above. It remains the property of the Elim Missionary Society, but as long as the holder is a member of the EYM PATHFINDERS he/she is entitled to keep the box.

3. EYM PATHFINDERS Badge

This is a well-designed, attractive badge in three colours containing the EYM symbol (design shown above), and is supplied *free of charge* to every member.

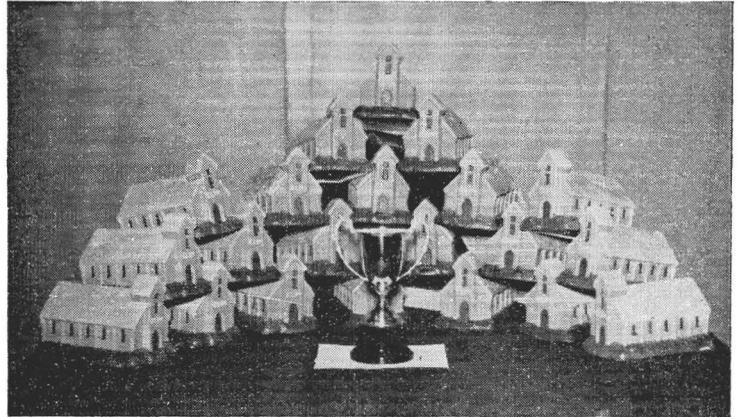
4. EYM PATHFINDERS Chorus

A personal copy of the words and music of the chorus is provided for every EYM PATHFINDER. The chorus was written by Alfred Vickery, of the

London Crusader Choir (arranged by Audrey Pol-lard, Croydon Elim Church), and we recommend that it be used at EYM PATHFINDERS group meetings, or Sunday school, when the boxes are brought in each quarter.



YARDLEY
EYM PATHFINDER
GROUP
has set a good pace!



Pastor B. H. Hartwell writes: "The cup that is before the missionary boxes (see picture above) has been donated to the Sunday school for the purpose of being presented to the child who brings in the most money in his or her box at the end of each period. To further the interest second and third prizes have also been made. What excitement there was when we opened the boxes for the first time, and what joy for us all when we found that through this one opening we had passed the total that the children had given week by week last year."

Join this great new missionary enterprise and so help our brave missionaries in their invaluable task.

Write to the National Youth Secretary for further details, and you will receive an immediate reply. Your questions will be welcomed. Write now to:

**National Youth Secretary,
Elim Youth Movement,
20 Clarence Avenue,
Clapham Park,
London, S.W.4.**



Have you seen this quarter's

EYM YOUTH CHALLENGE ?

Features include

- **PIERRE van WOERDEN** of the **DUTCH RESISTANCE MOVEMENT** interviewed in **GENEVA**.
- **REMARKABLE TESTIMONY** of **GRAHAM LANGE** (ex slave labour camp).
- **STRANGE FACTS** about the **DEAD SEA**.

Order your copy (6d. plus postage) from the Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4



COMING EVENTS

(Please pray for these services)

ANDOVER. Oct. 6. Elim Church, South St. Harvest Festival, 11 and 6.30. Special speaker: B. Newman. Convener: H. L. Dawson.

Oct. 12-13. Annual autumn convention. Sat. 7, Sun. 11 and 6.30. Speakers include Arthur and Gladys Gorton (Reading). Convener: H. L. Dawson.

BELFAST. Irish Youth Rallies. Sat., Nov. 2. Ulster Temple, Ravenhill Road. 3 p.m. Sunday School Demonstration. 7.30 Youth Rally. Speakers: Sunny Blundell and T. W. Walker (National Youth Committee). Items by children and Crusaders.

BELFAST. Nov. 2-22. Ulster Temple, Ravenhill Road. Annual Youth Week. Sundays 7, week-nights 8. Special speaker: T. W. Walker (National Youth Committee). Programme by Ulster Temple Crusaders each night.

BIRMINGHAM (Old Hill). Oct. 12-14. Bearmore Road. Harvest Festival Services. Special speaker: L. Hawes (Thornton Heath). Sat. 7, Sun. 11 and 6.30, Mon. 7.30.

BLACKHEATH (Birmingham). Oct. 5-6. 21st Anniversary Celebrations. Harvest Festival. Sat. 7.30, Sun. 11 and 6.30. Preacher: H. Palliser (Hull).

Oct. 12-14. 21st Anniversary Celebrations. Sat. and Mon. 7.30, Sun. 11 and 6.30. Preacher: R. B. Chapman (Bournemouth).

BANBURY. Oct. 19-21. Elim Church, Newlands. Annual Convention. Sat. 7, Sun. 11 and 6.30, Mon. 7.30. Speakers: R. Hunston (Dowlais), J. C. Smith (London). Singing items from Oxford on Mon. Convener: David Thomas.

BIRMINGHAM. Selly Oak. Oct. 5. Birmingham Presbytery. Rally 7 p.m. Speaker: A. F. Missen (A.O.G.). Special items. Convener: J. Osman.

BELFAST. Oct. 12-31. Alexandra Park Avenue. Revival and Divine Healing Campaign conducted by W. R. Jones (Bristol) and Neville West. Week-nights 8, Sundays 7 p.m. Special Divine Healing Service Wed. 3.15. After-church Rally in the N. Belfast Orange Hall, Alexandra Park Avenue, Sun., Oct. 20, 8.30. Musical items by Ulster Temple Quintette, Choir, and a variety of soloists.

BRIXTON HILL. Elim Church, Milstead Street, off Blenheim Gardens. Four special Bible Studies on Eastern life, illustrated by coloured film-strips, at 7.30 on Tues. Oct. 1, The Farmer; Oct. 15, The Fisherman; Oct. 29, Home Life; Nov. 5, The Shepherd.

CAERPHILLY. Oct. 5-11. Elim Annual Convention. Guest speaker: Leslie Green (Bradford). Supported by items from South Wales Elim Churches. Sun. 6.30, week-nights 7.15.

CROYDON. Oct. 13. Elim Church, Stanley Road. Visit of London Crusader Choir. Sun. 6.30. Conductor: D. B. Gray.

Oct. 26. Special Thanksgiving Services in connection with the opening of Minor Hall extension. Sat. 3 and 6.30 (cups of tea provided). Speakers: J. Craig Kennedy (President), J. L. Timbrell (Wimbledon).

COULSDON. Elim Church, Chipstead Valley Rd. Monthly United Pentecostal Rally. Pastor Fred Squire (I.B.T.I.) and the International Quartet, including Mr. Jean-Jacques Zbinden (Swiss tenor). 7 p.m.

GRIMSBY. Nov. 2-7. Elim Church, Tunnard Street. Visit of W. George (Romsey). Sat. 7.30, Sun. 10.45 and 6.30, week-nights 7.30.

ILFORD. Oct. 5-6. Elim Church, Scrafton Road. Annual Thanksgiving Week-end. Sat. 7.30, Sun. 11 and 6.30. Speaker: H. Burton Haynes (Croydon).

ILFORD. Oct. 7-11. Elim Church, Scrafton Road, Ilford. Each night 6.30. Children's Campaign conducted by Bernard Morris (Elim H.Q.).

Oct. 12. Showing of new film, The Supreme Secret, 7.30.

LEIGH-ON-SEA. Oct. 5-6. Glendale Gardens. 7th Anniversary of Church Reopening. Sat. 3.30 and 7. Song Service 6.30 (tea provided) Sun. 11 and 6.30. Speakers: D. S. Quay (Radio I.B.R.A.), D. Anthony (Chelmsford). Musical ministry on Saturday by Chelmsford Elim Choir and the Elliott Quartet.

LOUGHBOROUGH. Oct. 22-31. Elim Church, True Lovers Walk, Brown's Lane. Bible Teaching Crusade conducted by W. H. Urch (Dundee). Subject: The Miraculous Gifts of the Holy Spirit in the Church Today. Questions will be invited, and time provided for those seeking the baptism in the Spirit and Divine healing. Sun. 10.45 and 6.30, week-nights 7.30.

PETERSFIELD. Oct. 6-7. Elim Church, High Street. Harvest Thanksgiving services. Sun. 11.15 and 6.30, Mon. 7.30. Special speaker: G. Harpin (Nottingham). Convener: T. Waddington. We welcome you.

RYDE. Oct. 5-7. 26th Anniversary services. Special speakers: L. N. Knipe (Leyton), I. R. Moore (Yeovil). Sat. 3 and 6.30 (cups of tea between meetings), Sun. 11. 3 and 6.30, Mon. 7.30. Visit of S.A. Band. Special singing items. Testimonies. Convener: Fred Coop.

SOUTHEND-ON-SEA. Oct. 12. Elim Church, Seaview Road. 31st Anniversary services. Special speakers: John Carter and Bernard Porter. Musical items by West Indian singers.

SWANSEA. Oct. 20-27. Elim Church, New Orchard Street (near High Street station). Annual Youth Week. Sundays 11 and 6.30, week-nights 7.15. Special visit of Eldin Corsie. Evangelistic services supported by Male Voice Gospel Choir.

THORNTON HEATH. Oct. 5-6. Elim Church, Moffat Road. Harvest Thanksgiving services. Sat. 7, Sun. 11 and 6.30. Guest speaker: Mr. Arthur Brett, of Glemsford, Suffolk.

Oct. 12-13. Women's Rally. Sat. 7, Sun. 11 and 6.30. Speaker: Miss G. Garton, Minister of Elim Church, Ingatestone, Essex. Soloist: Mrs. E. C. W. Boulton. Convener: Mrs. L. G. Hawes.

VAZON, Guernsey. Oct. 13-20. Elim Church, Vazon. Evangelistic Campaign conducted by V. J. Walker (Worthing). Sundays 10.45 and 6, week-nights 7.45 (except Sat.).

WORCESTER. Oct. 6-7. Elim Church, Lowesmoor. Visit of Pierre Van Woerden with his Hammond Organ. Testimony of conversion in Nazi prison. Sun. 11, 3, 6.30, Mon. 7.30. Conducted by Ken Matthew and Mervyn Thomas.

Oct. 13-14. Harvest Thanksgiving services.

WORTHING. Oct. 12-13. Elim Church, Grosvenor Road. Annual Choir Festival and 25th Anniversary services. Sat. 7.15: Worthing Choir, male voice party from Worthing Salvation Army. Speaker: H. Burton Haynes (Croydon). Sun. 11 and 6.30. Speaker: H. W. Greenway (H.Q.).

Oct. 19-20. Visit of President J. Craig Kennedy. Sat. 7.30, Sun. 11 and 6.30.

LONDON CRUSADER CHOIR

Westminster. Oct. 5. Church House, Great Smith Street. London Crusader Choir provides singing at annual V.T.C. Meeting 7 p.m. **East Ham.** Oct. 6. Elim Church, Central Park Road. D. B. Gray (Director of Music) and London Crusader Choir. 6.30. **Croydon.** Oct. 13. Elim Church, Stanley Road. D. B. Gray (Director of Music) and London Crusader Choir, 6.30. **London.** Oct. 14. Friends Meeting House, Euston Road. I.B.T.I. Rally conducted by Fred Squire and party. Singing by London Crusader Choir, 7 p.m. **Ealing.** Oct. 19-20. Elim Church, Northfield Avenue. Special week-end services conducted by D. B. Gray (Director of Music) and London Crusader Choir.

SUNNY BLUNDELL TOUR

Oct. 8-13. Banbridge. 14-20. Portadown. 21-27. Ballymena. Oct. 28—Nov. 3. Ulster Temple. 4-10, Ballymoney. 11-17, Melbourn Street, Belfast. 18-24, Saunders Street, Belfast. Nov. 25—Dec. 1, Alexandra Park Ave., Belfast. 2-8, Lurgan.

MISSIONARY TOUR

Mrs. W. N. Hawley (Elim missionary on furlough from South Africa) will visit the following churches: Oct. 23, Greenock (Sisterhood Rally); 24, Alloa; 25, Dunfermline; 26-27, Dundee.

EVANGELIST EDDIE SMITH'S TENT TOUR

Sept. 21—Oct. 6, Penzance. 9, United Baptismal Service, Falmouth. Oct. 12—Nov. 6, Bishop Auckland. Nov. 9—Dec. 1, Shotts. Jan. 4, U.C.Y. Rally, Reading. Jan. 5, Reading.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts.

BIRTHS

Cartwright.—On September 9th, to Pastor and Mrs. D. Cartwright, of Romsey, God's gift of a son, David Andrew.

Hurley.—On July 31st, to Mr. and Mrs. W. Hurley, of Elim Church, Springbourne, God's gift of a son, David; a brother for John and Robert.

SILVER WEDDING

Stratten : Locke.—On October 1st, 1932, at Elim Church, Worthing, by Rev. H. W. Greenway; Leslie Herbert Stratten to Adah Ellen Locke. C592.

MARRIAGES

Birchell : Salter.—On September 14th, at Elim Church, Hove; Andrew Birchell (minister in charge of Elim Church, Aberystwyth) to Joyce Gladys Salter (local Crusader). Officiating minister: J. J. Way.

Cuff : Joss.—On September 14th, at the Elim Church, Portsmouth; Vernon Edney Cuff to Jean Joss. Both Elim Crusaders. Pastor James McAvoxy officiated at the wedding ceremony.

Duquemin : Le Pelley.—On September 18th, at Vazon Elim Church, Guernsey; Raymond John Duquemin to Pamela Rachel Le Pelley. Both Elim Crusaders. Officiating minister: Henry W. Fardell.

Jones : Wilkinson.—On September 14th, at Elim Church, Star Hill, Rochester; Norman Jones to Jean Wilkinson. Officiating minister: John H. Gee.

Newell : Johnson.—On September 7th, at Elim Church, Southend-on-Sea; Thomas Arthur Newell to Evelyn May Johnson. Officiating minister: J. A. Wright.

Rushforth : Print.—On September 7th, at Elim Church, Sparkbrook, Birmingham; George Bramwell Rushforth to Margaret Mary Print. Both Elim Crusaders. Officiating minister: J. J. Morgan.

WITH CHRIST

Haynes.—On September 5th, Wilmot Francis Haynes, father of Mrs. L. Hawkes and Miss Gwen Haynes, Elim Church, Sparkbrook. Funeral conducted by resident minister, J. J. Morgan.

Holmes.—On September 10th, Mrs. Margaret Eleanor Holmes, aged 62 years, beloved mother of Mrs. Rodgers. Funeral conducted by F. Lavender.

Ingram.—On September 1st, Mr. Thomas Ingram, father of Don. Funeral by cremation at Glyntaff Crematorium. Conducted by William J. D. Maybin.

Jones.—On September 4th, suddenly, Ernest James Jones, aged 65, member of Graham Street Church. Funeral conducted by resident minister, J. Dyke.

Partridge.—On August 25th, Miss Ellen Partridge, aged 72, member of Elim Church, Croydon, passed peacefully into the presence of her Lord. Funeral conducted by resident minister, H. Burton Haynes.

MISCELLANEOUS

FREE Booklet—"Six Spiritual Sonnets," by F. D. Walker. Scriptural, evangelical, edifying; suitable for enclosing in letters or with greeting cards. From author's address: 6 Avonside, Evesham, Worcestershire. C591.

To help you with your Christmas Gifts and Greetings

CHRISTIAN FICTION



THINGS TEMPORAL

By Mavis Areta Winder

304 pages ... 9/6 by post 10/3

TREASURE IN HEAVEN

By Edward O. England

208 pages ... 8/6 by post 9/1

SAFER THAN A KNOWN WAY

By Mavis A. Winder

288 pages ... 10/6 by post 11/3

A MAN UNDER AUTHORITY

By Raymond H. Belton

264 pages ... 9/6 by post 10/3

FIRE IN MY BONES

240 pages

By Raymond Belton

9/6 by post 10/3

NO DARKER ROOMS

198 pages

By A. Morgan Derham

8/6 by post 9/1

THE SCARLET PLUME

166 pages

By Constance Savery

7/6 by post 8/2

HALLOWED HARRINGAY

94 pages

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