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The Elin Evangel

Voice of the Elin Churches in the British Isles
Fundamental, Pentecostal, Evangelical

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Top: Pastors G. Ladlow and F. Squire shaking hands. The tent. Middle: Indoor meetings in tent and large hall. Bottom: Inside and outside of Grand Opera House (see "Within a Yard of Hell," page 598).



The Diamond, Monaghan. Photo by J. Smith



ELIM IN IRELAND

By JOSEPH SMITH

(Superintendent of the Elim Churches in Ireland)



Having returned only a few days ago from a trip down through the South and West of Ireland, I have been made to realise more than ever before the need of this island for the glorious good news of God's full and free salvation, which He has made so real to us within the ranks of the Elim Movement. I really felt sick at heart at the continual sight of images, crucifixes and shrines by the wayside, at cross-roads, on the hills, on hospitals and other buildings; not to speak of in the hotels and homes of the people: things which cannot save nor deliver. Mingled with this sight was the depressed, forlorn, poverty-stricken appearance of so many of the people, and the massive cut stone buildings which were used as convents, monasteries and churches. On my way back from Killarney I saw more donkeys in that one day than in the thirty-five years I have lived in this country. When I crossed the border into Northern Ireland I said: "Thank God for the Union Jack; thank God for Protestantism." But thank God a thousand times more for eternal life and liberty, love and grace, glory and power, which are found in our Lord Jesus Christ, and in the fulness of the Holy Spirit.

When I was in Killarney I went along with my wife and son to the Methodist church on Sunday morning. The service was due to commence at 10 a.m., but when the congregation waited until 10.20, and no minister turned up, I volunteered to take the service. When I finished and came down to the door to shake hands with the people as they left, the first person I met was the minister—just arrived. He was a visiting minister, and thought the service commenced at 11.30. Anyhow, the people of Killarney have had at least one Elim service.

At our last Annual Conference in Belfast the matter was raised regarding a forward move concerning our Elim work in Ireland. As a result of that discussion a letter was sent out to the members of our Elim churches scattered throughout Ireland. The letter was approved by all the members of our Irish Executive Council. I will quote just a part of it here:

"The need for progressive action in both Eire and N. Ireland is very great. But if we are going to move

forward, and open up new assemblies, then we must procure new buildings. This cannot be done without money—therefore a clarion call has gone out to all of our Elim members scattered throughout Ireland to come to the rescue of the lost, and make a special effort to reach them with the Gospel, and not only to bring children into the family of God, but to provide homes for them where they will be fed and cared for. It was pointed out at our Conference that all of us who today are enjoying the fellowship of an Elim Church were helped financially by others in procuring these buildings, now it is our time to help others as we have been helped ourselves. Owing to the fact that the need in Great Britain is even greater than here, and that we have accepted full responsibility for our own finances, it is not reasonable to expect them to help us."

After mentioning three places in particular which are sorely in need of buildings, the letter goes on to state:

"It is also proposed that we procure a portable hall and start meetings in some town where there is no Elim assembly. If the campaign is sufficiently successful to merit establishing a permanent work then we can move the hall on to another place. When the results of a campaign justify leaving the hall in that place—then leave it with them until they can get sufficient funds to put up a permanent building. It is hoped that we may be able to use two or three successive portable halls in this way.

"The plan agreed upon by our Conference in order to raise the funds necessary is for every Elim member to give at least ten shillings per year towards a central fund, which will be under the control of our Irish Executive Council. That a Treasurer be appointed in every church to look after this fund, and that he be supplied with a list of the members. A full statement of accounts will be published every year as to income and expenditure. As we have many people associated with our Movement, who though not members are in full sympathy with our evangelical work—any help given by them will be warmly welcomed and deeply appreciated."

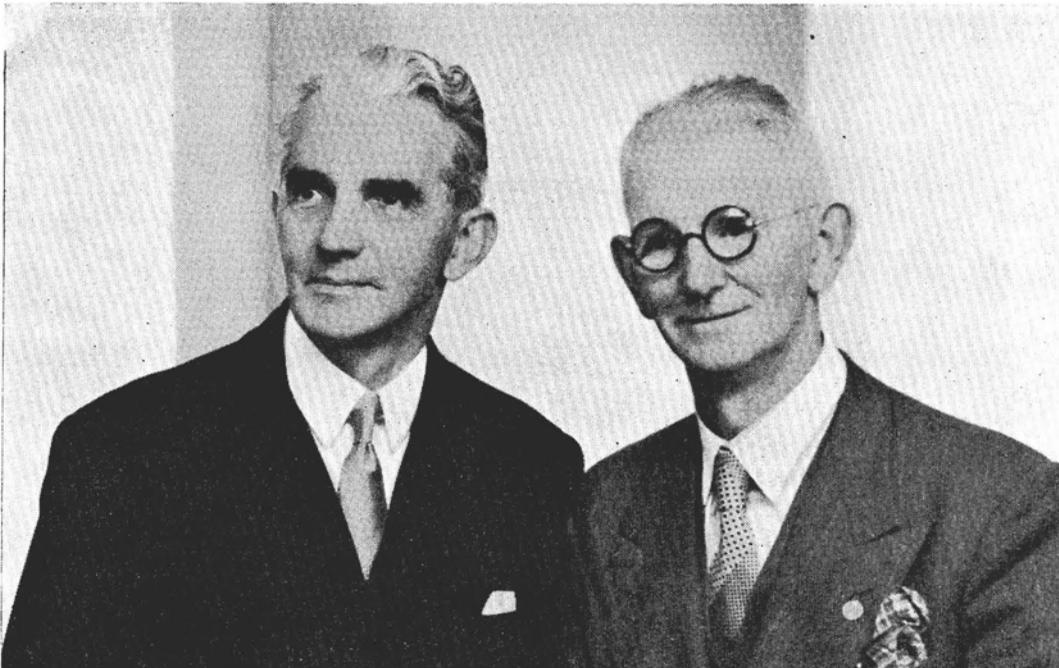
Here is an opportunity for everyone to help. We cannot all be preachers: we are not all called to that part of the work, but we can all be helpers. We can help by our prayers, by our witnessing for Christ, and we can help by giving of our means. The Bible picture of a Spirit-filled life is not a great reservoir filled with water, but a flowing river. May God make us flowing river Christians—always receiving and giving out. Jesus said: "Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again" (Luke 6: 38). Paul said in his letter to the Corinthians: "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work" (2 Cor. 9: 6-8).

I believe God is waiting to bless us in a richer, deeper, fuller measure than ever before, but we are using too small a measure to dispense those blessings which God has bestowed upon us. He says: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it"

(Mal. 3: 10). I know there are some who object to tithing their income because it savours of law. We should remember that Abraham who lived 430 years before the law was given, paid tithes to Melchisedec. And Jesus Christ is a priest forever after the order of Melchisedec. Abraham was justified by faith, and is the father of all them that believe, according to the New Testament. Jesus said: "If ye were Abraham's children, ye would do the works of Abraham." Therefore let us do them. And not only should our people bring their tithes into the Lord's storehouse, but "even a tenth part of the tithe" was to be given to the house of Aaron in Jerusalem, the H.Q. of the children of Israel (Num. 18: 26-32; Neh. 10: 38). Let us not forget our Headquarters here in Ireland.

I am a great believer in prayer, but I also know there are times when we need to do more than pray. The Bible says: "For the Lord is a God of judgment and by him actions are weighed." Therefore, let us be practical and back up our prayers by our actions, and I am persuaded we will see the work of God springing into new life here in our island home.

In the photograph below we have our President, Pastor J. Smith, in company with his cousin, Mr. Wm. J. Gillespie of S. Africa. Mr. Gillespie was responsible for taking the initial step which resulted in the commencement of the Elim Movement. By his efforts, in conjunction with his brother George, the foundation of Elim was laid in N. Ireland. These two brothers entertained the first pioneer evangelists of Elim in their home in Belfast. William went out to live in S. Africa about forty years ago, but his brother George, an elder of the Elim Church, Melbourne Street, Belfast, continued there until his death some years ago.



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EDITORIAL



MINISTERS' NOISE

In the little port of Donaghadee, County Down, Northern Ireland, there is a law which forbids to be made in the street, "any explosive or vocal noise, or noise or disturbance by means of a mechanical engine, musical instrument or a combination of both."

Dr. Ian Paisley, Moderator of the Free Presbyterian Church of Ulster, and the Rev. John Wylie, one of his ministers, held an open air service in Donaghadee using a microphone and loudspeaker. A policeman complained to them and reported the incident to the local authorities. The Council then summoned them. However, all ended well for the two ministers who won the day on a technical point, the case against them being withdrawn.

Reading this we recalled that the presence of the Master in Capernaum, and the experience of the one-hundred-and-twenty were "noised abroad"—they were widely publicised. So it should be relative to the "good news" of the Gospel. Our dear friends in Ulster have been faithfully doing this during the past years, and are now planning a series of campaigns that will even take the Gospel into Eire where the people are held in the grip of Roman Catholicism. We pray that God will bless their enterprise in a mighty way.

It is the bounden duty of Christians everywhere to "noise" abroad the Gospel and make it widely known.

"It is the sincere and deep conviction of my soul," said Phillip Brooks, "when I declare that if the Christian faith does not culminate and complete itself in the effort to make Christ known to all the world, that faith appears to me a thoroughly unreal and insignificant thing, destitute of power for the single life and incapable of being convincingly proved to be true." The Church of Christ needs to keep in mind the commission the Lord Jesus gave to His disciples: "Go ye into all the world and preach the Gospel to

every creature" (Mark 16 : 15). Here without exception and equivocation the Saviour commanded them to do His work—He simply said "Go!" Our Lord's message must be declared throughout the world, for He is not one of many saviours—He is the **only** and universal Saviour of mankind. The proclamation of such a majestic and far-reaching message, especially when proclaimed on the ground of experience, merits being accepted by men and women all over the world. Everywhere people must be told that Jesus Christ has the right to, and deserves possession of their hearts and lives. Christianity offers to the world the only effective remedy for its ills. Commerce, government, philanthropy and education only deal with the world's maladies in a superficial way. It is, therefore, the duty of the Church to preach Christ to the world, as He alone can save it.

The publicising of the Gospel by our evangelists through campaigns should receive our utmost and whole-hearted support. Let us pray for them and send money gifts to Headquarters to help make possible future campaigns.

AN APPRECIATION

The material for this Special Irish Number of the "Elim Evangel" was collected and sent to us by Pastor T. W. Thomson of Belfast. We wish to express our thanks to him for his help.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Revs. J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. C. Hathaway, J. J. Morgan, E. J. Phillips.

Editor: Rev. Samuel Gorman.



Mr. John Jackson, Elim Church, Saunders Street, Belfast.

This brother makes frequent trips to the Royal Albert Hall meetings on Easter Monday, and as the photo shows, takes an active part in the open air at Trafalgar Square.

Something Wonderful

Happened To Me

By W. WATTERS (Belfast)

At the age of 19 I joined the Royal Air Force. I accepted the Lord Jesus Christ as my personal Saviour in the month of August, 1939, in S. Wales. I witnessed in the barrack-room and attended Gospel meetings at the camp.

After I finished my training as a flight rigger (ground staff) I was posted to Scotland and was side-tracked by the Devil. I wandered into the paths of sin, and evil habits eventually took hold of me. I was then posted overseas to S. Rhodesia where I continued in sin for two more years, wasting my substance in riotous living and feeding on the husks—I was as low as I could get. I was then posted to Aden, S. Arabia, as an undesirable character. There is one incident which I am about to relate (to the glory of God) which happened to me whilst I was there. A fine young man whose name I won't mention accompanied me to the aerodrome one afternoon. We had had a lot of alcoholic drink the night before and were in the "horrors." The Devil was leading us on. We decided to steal, or maybe I should say borrow an aircraft. It was taxied out to the aerodrome and we tossed a coin for who was to take it off. My pal won the toss. We flew around a while and were lost. It took us half an hour to find the aerodrome. It was my responsibility to land the aircraft, a thing I had never done in my life, as I was only ground staff, as was the other chap also. I was very nervous while attempting to land, which resulted in the aircraft crash-landing. We were very fortunate and did not receive any injuries. I believe it was my mother's prayers and the grace of God which were the means of us not being killed. We then received our due punishment for the act, which we deserved.

I was demobbed in March, 1946, and continued my sinful life till one night (the 25th May, 1947), I went to hear an evangelist (Peter Connolly) in Holywood, Co. Down. He spoke on Genesis 6, verse 3: "My spirit shall not always strive with man." Those eight words burned into my soul and I sat in agony the rest of the meeting, remembering my sinful career and the way I had failed my blessed Master. As soon as the appeal was given I dropped on my knees (un-

conscious of those around me) and I wept my way back to Calvary, like the prodigal of old, a guilty, miserable wretch, and Jesus threw His loving arms around me with a loving kiss and restored unto me the joy of His salvation.

Today I thank God I am a new creature in Christ Jesus, old things are passed away and behold all things are become new.

This brother has now joined Saunders Street, where he takes a deep interest in the work of the Lord. Recently he had a mighty filling, in accordance with Acts 2 : 4.

SHOP-STEWARD FINDS CHRIST

"Dear Pastor, I am one month old tonight." Thus wrote David Anderson, ex-Ulster Rifleman, boxer and boxing correspondent, who found Christ in a Tent Campaign in Belfast under the auspices of "Elim," and conducted by Evangelist Fred Squire and Party.

David is the shop-steward in the firm in which he works, and is now a steward of "The unsearchable riches of Christ." He writes: "Blessed assurance Jesus is mine. Thank God I am in the happy position to enjoy such a wonderful blessing! What a feeling to be elevated from the drag-net of sin to the glorious kingdom of God. I was a soldier for more than fifteen years, and wallowed in every cesspool of iniquity in all parts of the world: even when I took up boxing I couldn't train for a fight without having a drink.

"During the 1939-45 war, how often would I say, 'If only God will take me out of these battles safely I will serve Him faithfully.' God was good to me, and His protecting arm kept me safe. But did I keep my promise? No! I was only concerned with my own skin. Returning to civilian life I reported boxing matches for newspapers, and to get 'contacts' meant drinking liquor at all hours of the night.

"For sometime I had been under conviction and one night, Thursday, 27th June, in the Fred Squire revival meetings in a tent I was led to the Lord. Since then He has been walking with me every step of the way—and what a joy it is to worship Him."

—DAVID HENDERSON.



Within a Yard of Hell

Miss Eva Stuart Watt, the much-loved pioneer of the "Young Ireland For Christ" Movement founded on the banks of the River Liffey in the heart of Dublin, was in Belfast when we were pitching our tent for the summer evangelistic effort. Hearing of the position where the tent was erected and of the criticism of some who felt that this was the most impossible of all places for such an effort, she quoted the lines of C. T. Studd for our encouragement.

"Some like to live within the sound,
Of Church or Chapel bell,
I'd rather run a rescue shop,
Within a yard of Hell."

Little did we realise how near we were to hell and all the power of the evil one until the effort began. Having explored every possibility for a tent site in the city, we were glad at last to find ground available on a main shopping thoroughfare, only a stone's throw from the Belfast Cathedral of St. Anne. I was delighted, and felt that this was an ideal spot! Being an Englishman, I was ignorant of local history, but as soon as it became known where the campaign was to be held, folk were not slow to inform me that this was a stronghold of Roman Catholicism and fanatical Irish Nationalism. It was one of the worst centres of trouble during the days of the Irish Civil unrest in the early twenties. Our own troubles began as soon as the tent was erected. We were stoned by crowds of children and youths and had to seek police protection, but even the police who came to our aid had stones thrown at them! During the days that followed there were repeated acts of vandalism, the sides of the tent (new for the campaign) were slashed, guy ropes were cut, holes made in the roof, the public address system was damaged and an attempt made to set fire to the tent. One night during the service, when the tent sides had been lowered because of the heat, stones were thrown into the tent and two people were hurt.

The visiting evangelist was Rev. F. H. Squire, Principal of the International Bible Training Institute. He very ably took command of the situation and let none of these things annoy him. Night after night he preached with power to saint and sinner alike. The

tent was well filled every night, and on Sundays was too small to accommodate the crowds. Decisions for Christ were registered, including a man who had been a professional boxer and the Sports Editor of a newspaper. Several testimonies to healing were given, one man testifying that the nodules on his wrists, which were crippled with arthritis, disappeared when brother Squire prayed for him. Afterwards he was able to move his wrists and hands quite freely.

Owing to the large crowds attending, the final meetings were held in the Grand Opera House in the centre of the city. The evening meeting was charged with the power of the Spirit. There were upwards of 1,200 present and right from the commencement we could feel that God was moving in our midst. Brother Jean-Jacques Zbinden, Swiss Gospel tenor of the International Quartet, who with his wife as accompanist had rendered valuable service at all the tent meetings, thrilled our hearts. His renderings of "The Holy City" and "The Lord's Prayer" brought a "living hush" into the service. The Ulster Temple Quintet who also had greatly helped throughout the campaign sang under a real anointing of the Spirit. Thank God there was a ready response to the appeal. A Sunday school teacher from a Church of Ireland Mission who had seen most of her class of boys and girls, aged twelve and thirteen years saved in the tent was thrilled to see the last two respond to the appeal in the Opera House.

Brother Squire gave of his best in these meetings, preaching, singing, and playing his cornet. His visit will long be remembered as one that has done much to bind the Pentecostal Christians of this city together in a real determination to "press the battle to the gates."

—Gerald L. W. Ladlow.

LATE NEWS

NEWCASTLE CAMPAIGN

Up to Friday, September 7th, 839 men and women have surrendered to Christ in the first six nights. Remarkable healings are taking place in this Divine visitation. A cripple able to walk, and a deaf person hears.

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

..... ACROSS THE BORDER

By T. W. THOMSON

(Minister of Elim Churches, Melbourne Street and Apley Street)

To those whose only conception of Ireland is that of a country dominated by Roman Catholicism, it may come as a surprise to learn that there was a time when it was a centre of evangelical missionary enterprise almost without equal. Truly "a land of saints and scholars."

From Ireland, St. Aiden of Lindisfarne, set out to preach the Gospel in the North of England, whilst Columba of Iona went forth to work among the Picts of Scotland, and many other Irish missionaries travelled all over Europe carrying the Gospel message. This is a period for which every Irishman ought to rejoice and thank God. However, this period ended with the spread of Romish influence, and for many centuries Ireland lay under the darkness of papal heresies and pagan superstitions. The Bible became a sealed book, and the Gospel proclaimed by St. Patrick no longer sounded in its towns and villages.

This is a condition that more or less prevails in Eire, Southern Ireland. Instead of sending out as in former centuries missionaries to preach the light-bringing, life-giving Gospel, hundreds of missionaries go forth to spread Romish errors to the uttermost parts of the earth.

Here are some facts and figures that may come as a surprise to many. In Eire the population comprises two and three quarter million Roman Catholics; only six per cent of the total population are officially Protestant, and only a small minority of these are born again. There are hundreds of closed Protestant churches, relics of former days of evangelical witness. During nineteen-fifty-five some seven hundred Roman Catholic missionaries, representing twenty-two congregations, left Eire to go to missions ranging from Christchurch, New Zealand, to Woodstock, Canada. The largest contingent of sixty-two Sisters of Charity of the Immaculate Word and nineteen Sisters of the Holy Ghost and Mary Immaculate went to Texas missions. The largest group of priests sent

to foreign lands was sixty-three members of the Society of the African Mission.

None the less, all is not dark. There is an increase of literacy among the people, and more evangelical books and Bibles are being purchased. Reports suggest that the situation is becoming more fluid, people are being influenced by what they read and by what they hear over Radio Luxemburg. Many Roman Catholics are regular listeners to the Oral Roberts and Dr. Fuller programmes. There is an increasing tendency for the people to criticise the priest, and the worship in which they engage.

A new and unique ministry has been brought to our notice: "The Gospel Telephone Ministry," a virile agency recently set in motion with the supreme purpose of contacting the innumerable souls who are denied access to the Fountain of Truth and Life. From this centre, the Gospel tidings take their winged flight across Dublin's many telephone wires, invading the hectic bustle of city office, breaking in on the quiet stillness of countless homes, gaining admission into many hearts which as yet know nothing of the emancipating power of Calvary's Sacrifice. An advertisement is periodically inserted in the evening paper, inviting people who are lonely, perplexed, or needing spiritual help, to phone a certain number. The result has been surprising; within ten weeks, upward of eight thousand have called the number, some of course out of mere curiosity, but the majority with the expressed desire of seeking help, and many interesting stories and testimonies are told of "contacts" made in this way.

"Who is my neighbour" was the question of one of our old. The answer is obvious to us. Elim is anxious to carry its message into the South. The time of opportunity is drawing near: are we ready to help? Thank God we have a bridgehead as it were in Monaghan. There we have a fine virile company of Pentecostal believers; can we not advance further? Read Pastor Smith's article in this issue, and see what YOU can do about it.

ISRAEL'S REQUEST FOR A KING would on the surface appear to be harmless and in order, but practically the whole of Samuel, chapter 8, is taken up with God's warning should they pursue this request. The heart of God was deeply grieved at this request, for it was a direct repudiation of the wonderful system of Theocratic Government which the Israelites had enjoyed for so long. What had made them change their mind? Surely these people knew enough about God to appreciate the wisdom of His ways. No nation had ever known God in such a personal and intimate way; no nation had ever been the object of such mercy and goodness. Yet for all this they rejected God and His way of life for them. The real secret lies in the fact that the old generations of Israelites had passed away. The generations which had seen the mighty acts of God in the opening of the Red Sea, the miraculous provision in the wilderness, and the heavenly guidance through the wilderness, etc. All these happenings were so much second-hand history to the Israelites of Samuel's day.

Is there not a little of that feeling amongst our young people in these days? They have only heard of the supernatural revival which many older ones were privileged to see in the early part of the century and in the 1920's and 1930's, but have not witnessed such themselves. One cannot help but feel sympathetic towards them when they ask today for the same manifestation of the power of God in our land. It is possible that many young people in our churches have never seen revival and all they have to go on is that which they have been told by older saints. Many have fallen into the same snare that the Israelites fell into, that of being prepared to accept anything which has the appearance of the best and yet is basically second-rate. Hearts of godly men and women are saddened as they see young people and not a few older saints running after this man and that man in order to secure for themselves "blessing" and so-called "deliverance." Many fine churches have been ruined because of this desire on the part of many to leave the well-tried paths of godly living, patient, persevering prayer for revival, and the assurance that God will always be true to His Word and send the desired blessing.

The Israelites were not prepared to await God's time in all things. It was not enough for them to point heavenwards when asked the whereabouts of their king, they wanted something or somebody more tangible, for which a more reasonable (according to their way of thinking) explanation could be given. God gave them their desire and from the anointing of their first king there are some lessons which may well prove of benefit.

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(1 Sam. 8 : 1-10; 10 : 1-16)

By **N. J. NELSON**

IT WAS A SECRET ANOINTING (Chap. 9 : 27).

Samuel told Saul to stay behind with him and to let the other people go on ahead. The act that was to change the history of the world came not with observation or great pomp and ceremony, but was carried out secretly.

Some of the most eventful forces of life begin secretly. The great cedar tree put forth its tiny germs beneath the earth and while men slept showed itself above the ground and received its first anointing of dew. No human eye observed this! The birth of the Saviour was secretly revealed to a few humble shepherds. His parents pondered the revelation of His birth secretly in their hearts. During His earthly

ministry the Master told various people "to go and tell no one" of their healing at His hands. The beginning of the work of faith, too, commences as a seed sown secretly deep down in the human heart.

It has been proved down through the years of history that God has been pleased so to work secretly. He has always had His man kept in a place of secrecy and concealment until needed. Moses was kept out of the way in the backside of the desert

kicking his heels and wondering who would die first, the sheep or himself! Although he tried to anticipate God's plan and purpose, God graciously brought him forth to be the deliverer of His people. There are times in our lives when God reveals something to us in the secret place. Revelations which are not for public broadcasting. There are so many people who are ready to shout from the housetops those things which God has lovingly revealed to them for their own personal edification and private medi-

It was in the secret place that Saul was assured that his kingly anointing was in keeping with God's will at that time.

IT WAS A SCRIPTURAL ANOINTING

(Chap. 9 : 27).

Samuel then told Saul that he wished him to "wait a while." Hebrew scholars insert the word "day" here, so that this could well mean that they waited a whole day musing together on God's word to Samuel concerning the anointing. I would suggest that Samuel was revealing to Saul that his anointing to be king was really in accordance with the word of God. How necessary it was for this quite unspectacular young man to be thoroughly convinced of God's word concerning this momentous fact.

What a need there is today in many churches for people to be convinced of the rich doctrinal truths of the pentecostal experience. The Word of God tells us over and over again that we are made heirs of this great Holy Ghost experience. Let us never be swayed by what men say but ever depend on the revelation of God's inspired Word. Men have written many books and pamphlets endeavouring to argue away the pentecostal testimony, many of them of great age who claim to be mature in the Christian faith. Unfortunately, it would appear that their lives are frittered away in attacking every movement or denomination under heaven except, of course, their own little branch of God's kingdom. One bitter opponent of Divine healing, a man with medical degrees and author of a book ridiculing Divine healing as taught by the Word of God and preached by the Pentecostal Movement, could not resist the temptation to also ridicule speaking in tongues as the Spirit gives utterance. His interpretation of this miraculous gift of the Holy Spirit is relegated to the weird and wholly unscriptural category of having something to do with an extraordinary reflex of the epiglottis! When we turn to the infallible Word of God we find the truth of the baptism in the Holy Spirit clearly and unmistakably revealed. We need no other argument, no other plea than the final authority of God's Word. Many godly Christian teachers and ministers known personally to the writer, who have until recently stood firmly

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minister of Elim Church, Portadown)

tation. Unfortunately, it is true that many of the people who air their lungs in public with talk about their great times of prayer, visions, great experiences, messages and calls, are generally the last people God would trust with such miraculous revelations! Most certainly we can publicly testify to God's dealings with us and do so readily and enthusiastically, but there does come a time when matters of a personal nature are best kept 'twixt God and man and pondered secretly in the heart. It will be found on reading the Scriptures that the true and lasting blessings of prayer, giving financially to God's work and fasting, are to be found in the secrecy with which these important activities are exercised.

against the pentecostal experience have been led to re-study the whole doctrine, and having prayed for the Spirit's guidance found the truth and entered into the experience.

It is also necessary for us not only to be sure of our scriptural standing in relation to the baptism in the Spirit, but to be sure that our manifestation and practice in the local church is in accordance with the Word of God. 1 Corinthians 14:40 was not slipped in by Paul solely for our good Brethren friends who esteem this scripture so highly and indeed rightly so. True, this verse needs to be applied to our business and social life and to the business side of God's work, but most certainly it is taking the verse completely out of its context to assert that it has only such a limited application. The context commences at 1 Corinthians 12 and proceeds through the wonderful 13th chapter, which portrays the loving spirit which must ever guide the manifestation of spiritual gifts in the local church. Then in 1 Corinthians 14 we are given a further revelation of God's will for the gifts in the church. Our actions according to verse 40 both inside and outside our church life must be God-glorifying and in accordance with His Word. Anything which bears the name of Pentecost and yet detracts from the glory of God and His Son must be treated with deep suspicion by those inside and outside the Pentecostal Movement. It is not enough to be zealously active in the manifestation of the Gifts of the Holy Spirit inside the church and then forget the great responsibility resting upon us as soon as we have left the building. Is it not true to say that this is where so many have gone awry? If Pentecost means anything, it means not only spiritual gifts in the 20th century Christian Church, but spiritual strength and Christian character in our everyday life.

Then again our vision after the baptism in the Spirit must be in accordance with the Word of God. If we are led to believe anything in this respect we must believe that the pentecostal experience takes hold of unspectacular, "unlearned men" and transforms them into people "strong in the Lord and the power of His might" and uses them mightily in the realm of soul-winning. So many times have we been asked if we belong to the "Tongues Movement." Whilst we understand what is in the enquirer's mind yet we have always felt it necessary to point out that the so-called "Tongues Movement" is also one of the greatest soul-winning movements, and rapidly expanding Christian societies, the world has ever known. The vision of the whole world-wide Pentecostal Movement is contained in the words of Charles Wesley :

"I want an even strong desire,
I want a calmly fervent zeal
To save poor souls out of the fire,
To snatch them from the verge of hell
And turn them to a pardoning God,
And quench the brands in Jesus' blood."

IT WAS A SIGN-ATTESTED ANOINTING

(Chap. 10 : 7).

The people around saw him as another man. That is the direct purpose and object of the baptism in the Spirit. It is that men and women become mighty in the hands of our God. We can do nothing better than remind ourselves of the amazing change in Peter's life after his pentecostal experience. This same transformation can be the happy lot of every blood-washed child of God, irrespective of denominational label, for the Pentecostal Movement is only thus named for the purpose of designation and in no way implies that only baptised and Spirit-filled people are in the pentecostal ranks. It is beyond understanding how so many people can experience the baptism in the Spirit and remain in churches where the experience is more often than not frowned upon, and where the Gifts of the Spirit are discouraged, and even in places where modernism is preached. It is good to know, though, that so many people who have not identified themselves with the Pentecostal Movement have experienced this heavenly gift. It is recorded of D. L. Moody that before his baptism in the Spirit he was quite an ordinary preacher of the Gospel, but after his Baptism he found an amazing change inasmuch that his ministry was signally blessed of God to the salvation of many precious souls. It was not due to any change in preaching technique or a new accumulation of eloquence on his part, but as he affirms through the anointing of the Holy Spirit resting upon his ministry and filling his whole life.

This same heaven-born, heaven-sent Holy Ghost baptism can be received by the reader of these words even now whilst reading. To become another man, another woman, the old failures put to one side, a mighty sweeping in of the Spirit of God, a majestic filling indeed, can be yours to equip you for service in the Church of Jesus Christ, and out in the world where so many know nothing of His saving grace, of sins forgiven and cleansing through His precious blood.

"On then Church of Jesus, claim your Pentecost!"
God will now baptise you in the Holy Ghost."

Irish
**CHURCH NEWS
FLASH**

APSLEY STREET and MILLHOUSE STREET

During the past year in our work at Apsley Street we have experienced seasons of refreshing from the presence of the Lord. From "two's and three's" our meetings have increased in numbers until on Sunday nights our hall is filled. Souls have been saved, and there are some very precious testimonies among them. One was a drunkard and gambler. Life was very hard for his wife and family, for in common with his kind his wages disappeared in the "bookies" and the "pubs." One Saturday, arriving home drunk as usual, his exasperated wife turned him out of doors. He wandered down the road until he came to the house of one of our brethren. There he was taken in, given a cup of tea, and then taken to a Gospel meeting, still drunk. He sat through the meeting in a drunken stupor, and when the appeal was made, raised his hand. At first it was ignored, but as he persisted the leader at last bade him come to the front. He staggered out, and knelt in prayer, and was gloriously saved. The months that have passed have shown a wonderful change in his life and in the home. He has been baptised in the Holy Ghost; his wife and son have been saved.

There are others who can give similar testimonies. One of our brethren recently went to visit a Salvation Army Officer in hospital, due to undergo an operation for cancer. Before our brother left him he prayed, laying hands on the sufferer. When operated on no cancer was discovered. During the past year some of our brethren agreed to meet every morning at seven o'clock for a period of prayer before going to work. We believe much of the blessing we are enjoying is the outcome of such earnest prayer.

God has been pleased to bless in our work at Melbourne Street too. Among recent testimonies there was one from a brother who during July last year suffered from prolonged and severe internal pains. His doctor suggested gall bladder trouble, and advised an X-ray. Our brother sought prayer according to James 5 : 14. From then the pain began to subside and his appetite returned. The subsequent X-ray revealed that there was nothing wrong with the gall bladder. Further X-rays to discover the seat of the trouble were equally fruitless. Our brother is now quite fit and well.

A sister who suffered from epileptic fits all her life, three years ago in like manner sought the Lord. Recently she testified that she had not had one since, although prior to prayer she had them frequently. Another sister who was very hard of hearing, also came to be prayed for. Whilst the Pastor was visiting her recently, she told him she could now hear quite well the radio in the house next door, and cars passing
(Continued on page 606)

REPORT FROM COLERAINE

We are glad to report blessing from the work in Coleraine. Although quite a young work the numbers attending the meetings are very good. We have a fine group of young people who are very keen and active, and also a male voice quartette. The Sunday school is also increasing in size, and we now get a large crowd of children on a Sunday. During the year we have had a very successful campaign conducted by Pastor G. Ladlow of the Ulster Temple, Belfast, during which we had to obtain a lot of extra seating for the people.

The building we are in is not suitable for our work, so a project is in hand to erect a hall of our own. We are awaiting the result of enquiries for a suitable piece of land. We believe God is really going to bless in this corner of His vineyard.

We thank God for the coming of Pastor K. Harris to Ballymoney, from where he has taken the oversight of the work in Coleraine. His ministry has been greatly blessed among us, and since he has been with us the work has really moved ahead.

—JACK DISMORE.

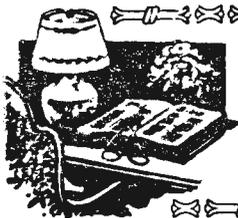
REPORT FROM BALLYMONEY

Great times of spiritual blessing are being experienced in our church since Pastor and Mrs. K. Harris took over in November.

The annual business and fellowship meeting was held in February of this year. There was good attendance of members and friends, and six people were received into membership, for which we praise God. Since then there has been a good increase in both the church and missionary offerings. In March, nine followed the Lord through the waters of baptism, one of whom was saved under Pastor Harris's ministry. To date twelve have received the baptism in the Holy Ghost.

Great blessing was also experienced during the Whitsuntide convention under the ministry of our two brothers, Pastor T. W. Thomson (Belfast) and Pastor E. J. Thomas (Lurgan), and the tide is rising higher. Praise God for what He has done and is still doing. The end is not yet, praise the Lord.

—JEAN DARRAGH.



THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by Kenneth Smith.
(Minister of Elim Church, Pontardulais.)

SUNDAY, September 22nd. Luke 20:1-18.

"The head of the corner" (v. 17).

Another conflict with the religious bigots and priestly caste. Christ never answered questions intended to trap and deceive, but notice His skill and wisdom in dealing with His critics. Here is the deceivers' dilemma (v. 5-6). They could—but would not (v. 7). How obvious is the inference of the parable He gave to them. Read verse 17 along with Psalm 118:22, and 1 Peter 2:7. Better to be broken by Him at the Cross, than banished for eternity from His presence.

Today's topic: Have we rejected Him, or made Him the foundation for our faith?

Prayer time: Remember the Sunday school staff in your prayers.

MONDAY, September 23rd. Luke 20:1-26.

"... and unto God the things which be God's" (v. 25).

Notice the persistence of His enemies (v. 20), and the poise of the Saviour as He avoided the word-traps they set for Him. Christ recognised the need for recognising the laws of the land, but pointed out the superiority of spiritual claims over that of any social order. Read Acts 4:19; 5:29; Romans 13:1-7.

Today's topic: Do I recognise my spiritual and social responsibilities?

Prayer theme: Pray for the ministers to be ordained next Monday evening at the Conference.

TUESDAY, September 24th. Luke 20:27-47.

"All live unto Him" (v. 38).

The Pharisees, the Herodians, and now the Sadducees come with their questions. Here is a hypothetical question, the type one often finds today, an improbable, if not impossible case, and Christ showed them that they had entirely misunderstood the relationships existing in the future life (v. 35). Only the fact of Christ's divinity and humanity can explain the situation posed by Christ. Read Psalm 110:1 and Acts 2:34 for more understanding. How He exposed the hollow-ness of their holiness and religious show!

Today's topic: My real task is to obey that which I do understand, not question that which I do not.

Prayer theme: The Elim Missionary Society needs your prayers.

WEDNESDAY, September 25th. Luke 21:1-11.

"Take heed that ye be not deceived" (v. 8).

The spirit of giving is more important to Him than the substance you give, for "the Lord loveth a cheerful giver." It is not so much what I give, but what I keep for myself the Lord takes note of (v. 4). Deception (v. 8), destruction (vv. 9-10), and desolation (v. 11) will precede His coming. Peace will only come through the Prince of Peace.

Today's topic: Do I realise my responsibility concerning Christian giving?

Prayer theme: Remember the Crusader services being held tonight.

THURSDAY, September 26th. Luke 21:12-24.

"In your patience possess ye your souls" (v. 19).

Persecution was Christ's prediction for the Church, and so often this has been the case, for "the blood of the martyrs" has been "the seed of the Church." Persecution is an opportunity to witness (v. 13), even in one's own family, for He setteth "the solitary in families" according to the Psalmist. There was a partial fulfilment of verses 20 and 21 in A.D. 70 and the believers were saved by obeying the prophecy of Christ.

Today's topic: Do I use any form of persecution I receive as an opportunity to witness for Him?

Prayer theme: The Christian Church is persecuted in many lands; pray for all Christians, that they may be strengthened.

FRIDAY, September 27th. Luke 21:25-38.

"Watch ye therefore and pray always" (v. 36).

How different is the prophecy of the Saviour from the mod-"theory" that "the world is getting better and better" which is preached even from evangelical pulpits. "Worse and worse" is the prediction of the Word of God, and history confirms this fact. As we know the natural seasons so we may understand spiritual seasons, and the signs of His coming (vv. 29-31). His words are of eternal value and duration (v. 33). "Lovers of pleasure more than lovers of God" confirm the words of Christ (vv. 34-35), and this land is "pleasure mad." Only in His righteousness can we stand before Him (v. 36), yet it entails our faithfulness.

Today's topic: Shall I be ashamed at His coming?

Prayer theme: Pray for the Elim Conference, that wisdom and grace shall abound.

SATURDAY, September 28th. Luke 22:1-13.

"The Master saith unto thee" (v. 11).

One cannot see Judas in a favourable light, after reading the Scriptures. He should not have allowed Satan into his heart (v. 3). The closing drama of Christ's earthly life is soon to be enacted. Notice His omniscience (v. 10), and His omnipotence, the Master (v. 11). Christ our Passover must be killed too (v. 7); see 1 Corinthians 5:7.

Today's topic: Have I a place of communion prepared for Him?

Prayer theme: Pray for the public services to be held at the Conference next week.

IBRA RADIO Radio Africa, Tangier

Listen to "This is Life" Programmes presented by the Elim Church on this station

SHORT WAVE: 20.2, 26.5, 30.3 metres

WEDNESDAY (September 25th)
10.15 to 10.45 p.m.

Speaker: **J. Smith** (Belfast)

Subject: "The New Covenant"

The Programme also includes:

The London Crusader Choir with Ronald Cooper at the organ

featuring
"We plough the fields and scatter," "Come, ye thankful people, come," "Where are the reapers?" "Lord of the harvest," "Great God of Wonders," "Jesus is passing this way."

These programmes broadcast from the Elim Radio Studio, London, and produced by Douglas B. Gray (Announcer)

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to: Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

321 metres: MEDIUM WAVE

THURSDAY (September 26th)
10.30 to 10.45 p.m.

Speaker: **J. J. Morgan** (Sparkbrook)

Subject: "What will you do when the Springs dry up?"

The programme also includes:

Ted Kingham (soloist) with Geoff. Cooper at the organ.

featuring
"Why should He love me so?" "Sometimes when thinking of Jesus."

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Fragrant Fellowship

By GERALD L. W. LADLOW

(Irish Youth Commissioner)

The time is ten p.m., the congregation has been dismissed and quietly they have left the church. At the front however, inside the platform rail, stands a line of young people, oblivious to all around them, lost in the presence of God. The minister moves along the line and quietly informs them that it is time to go home. His voice is unheard; these young folk have lost all thought of home, supper and bed, for they are seeking God, and like Jacob at Peniel are determined not to go until they are blessed. The clock ticks on, ten-thirty, ten-forty-five, eleven o'clock and still they are here! What confessions, what tears, what earnest pleadings! God is doing a mighty work in each heart. These young folk want to give all they have to Him and are ready to receive all He has for them. Like the mighty wind at Pentecost, suddenly the blessing falls upon them, the founts are opened up in every heart and a great paean of praise begins to ascend unto God. What sweet music it is from these teen-agers, some who are now praising God in other tongues as the Spirit giveth utterance. Hallelujah! The pentecostal baptism has become a reality to them. It is after eleven-thirty before we can "bring them down to earth" and persuade them to come home! Where are we? Down at Bangor for the Annual Youth House Party. This has been a wonderful night at the Bangor Elim Church when thrilled by the message of Rev. Ben Crandall these young folk have felt moved to come out to the front and make a complete consecration. But this is not an isolated experience, but only one of many in two weeks

packed with joy, fun and fellowship. Blessed times of devotion morning and evening, dormitory testimony meetings and prayer meetings, grand convention meetings and an inspiring open air witness.

The weather has been anything but kind. Torrential rain, blustering winds, and days as cold as mid-March in spite of it being mid-July. But as one young lady said to me, "Who worries about the weather when the fellowship is so good." If they could not get out to enjoy the sea breezes they found plenty of entertainment in the house. How versatile some of these young men are! Two of them put on an act which caused all sides to ache with laughter! Yes, we had fun in plenty! Even taking your turn at washing up for eighty folk can be quite a happy experience, when accompanied by the singing of bright choruses or light-hearted banter. The young folk enjoyed every minute of their holiday and returned to their homes in Scotland, England, N. Ireland and Switzerland, thanking God for the wonderful fellowship and for all the kindness of Pastor and Mrs. Gilpin who again had opened their home to them and had done everything possible to cater for the happiness and comfort of all. To young folk "across the water" we in N. Ireland would say, "Why not come across and join our happy party next year?" The words quoted in prayer at the morning devotion found an echo in every heart:

"And if our fellowship below,
With Jesus be so sweet,
What height of rapture shall we know,
When round His throne we meet?"



TWO RALLIES FOR ELIM YOUTH

CALLING IRELAND'S YOUTH!

Mark the date
SATURDAY, NOV. 2

TWO UNITED YOUTH RALLIES

in the
**ULSTER TEMPLE
BELFAST**

3 p.m. Sunday School Demonstration

Speaker: **SUNNY BLUNDELL**

7.30 p.m. Elim Crusader Rally

Speaker: **Rev. T. W. WALKER**
(National Youth Committee)

Be sure to be there!

AN INVITATION TO ELIM YOUTH EVERYWHERE!

The day of the year
SATURDAY, SEPT. 28

TWO GREAT RALLIES IN LONDON

3 p.m. Hyde Park (Speakers' Corner— Marble Arch, West End)

OPEN AIR RALLY conducted by
Rev. H. W. GREENWAY

items by Elim Youth and personalities of the day.

6.30 p.m. NATIONAL YOUTH RALLY

in the **ELIM CHURCH**, Benhill Road,
CAMBERWELL (near to Camberwell Green)

Speakers: **Rev. KEN MATTHEW**; also
Rev. PIERRE van WOERDEN (Geneva)

Choir: Sparkbrook Elim Choir.

IRISH NEWS—continued

in the street whilst she was in the house. It was obvious, from her ability to hold a conversation without embarrassment, that there was a great improvement in her hearing. There have been others who likewise testify to the Lord's healing power.

At our annual fellowship meeting this year we had a very blessed and inspiring time. It was good to hear from the reports that the various branches of the churches are bearing fruit spiritually and in some cases numerically. There were those in the meeting who had come into the church through the girls' guild and the women's meeting.

There was an increase in both church and missionary offerings, and we feel encouraged to press on with prospects of greater progress.

—T. W. THOMSON.

PORTADOWN CONVENTION

Church packed to capacity! Wonderful and anointed ministry! Excellent and inspired singing! Pentecostal atmosphere! What more could one ask of a convention? All this was happily true of our 1957 Portadown Elim Convention. Ministry of the Word was provided by Pastors W. Gilpin, R. J. George, G. L. W. Ladlow, H. Toft, A. T. Harries and E. J. Thomas. Each of our brethren brought the challenge and responsibilities of God's Word forcibly before us, and our hearts were open to receive each anointed message.

"Comparisons are odious" is an old and very true saying, but I am sure that all our ministering brethren would agree that the closing message of the Satur-

day meeting, when Pastor W. Gilpin told us "Why I am a Pentecostal," inspired us in a wonderful way, and made us more than ever glad that the Lord had opened our eyes to pentecostal truth. Then again on Sunday we were blessed when Pastor R. J. George ministered in his own original way at each of the services. One felt that the Sunday night Gospel service was one long to be remembered. The ministry was clothed with power as the o'd story of redeeming grace was preached.

During the convention, ministry in song was ably provided by the Word of Life Quintette, the Ulster Temple Male Voice Quintette, and the Lurgan Crusader Choir. We give our thanks to the Lord for this blessed time of convention fellowship.

—N. J. NELSON.



Pastor and Mrs. N. J. Nelson and helpers with children in hut now taken over for youth work in Portadown.

COMING EVENTS

(Please pray for these services)

BALLYMONEY, N.I. Sept. 21-29. Elim Tabernacle, Edward Street. Revival and Divine Healing Campaign conducted by Jack Nelson (Portadown). Week-nights (except Thurs.) 8 p.m. After Church Rallies, Suns. 7.45 in Y.M.C.A., Church Street.

BELFAST. Irish Youth Rallies. Sat. Nov. 2. Ulster Temple, Ravenhill Road. 3 p.m. Sunday School Demonstration. 7.30 Youth Rally. Speakers: Sunny Blundell and T. W. Walker (National Youth Committee). Items by children and Crusaders.

BELFAST. Nov. 2-22. Ulster Temple, Ravenhill Road. Annual Youth Week. Sundays 7. Week-nights 8. Special Speaker: T. W. Walker (National Youth Committee). Programme by Ulster Temple Crusaders each night.

BOURNEMOUTH (Springbourne). Sept. 28-29 and Oct. 5-6. The New Elim Church, Curzon Road, Holdenhurst Road. Special Pre- and Post-Conference Services. Sats. 7.30, Suns. 11 and 6.30. Programmes provided by Conference Delegates at each Service. Convener: R. B. Chapman.

COLERAINE, N.I. Sept. 26. Elim Church, Killowen St. Special visit of Jack Nelson (Portadown). 8 p.m.

HASTINGS. Sept. 28. Elim Church, Central Hall, Station Road. Showing of Billy Graham's Film: "Oil Town, U.S.A." at 7. Oct. 16: Special visit of the President, J. C. Kennedy, 7.30. Convener: Frank Shadlock.

ILFORD. Oct. 5-6. Elim Church, Scrafton Road. Annual Thanksgiving Week-end. Sat. 7.30. Sun. 11 and 6.30. Speaker: H. Burton Haynes (Croydon).

ISLINGTON. Sept. 29. Elim Church, Lennox Road, Finsbury Park, 6.30. Speaker: Mr. John French (converted actor).

LEIGH-ON-SEA. Sept. 28. Missionary Valedictory Meeting to Pastor and Mrs. C. D. Stockdale, Elim missionaries returning to India. 7 p.m. Speakers: C. D. and J. C. Stockdale, G. Stormont, G. H. Thomas and Miss G. M. Gorton.

Oct. 5-6. 7th Anniversary of Church Re-opening. Sat. 3.30 and 7.0. Song Service 6.30 (Tea provided.) Sund. 11.0 and 6.30. Speakers: R. Quy (Radio I.B.R.A.), D. Anthony (Chelmsford). Musical ministry on Saturday by Chelmsford Elim Choir and the Elliott Quartet.

LEYTON. Sept. 21-23. Elim Church, Vicarage Road. (From Tube Station buses 699, 697). East London Revival Rally. Sat. 3. and 6.30 (Tea provided). Sun. 11.0 and 6.30. Mon. 7.30. Speaker: David Ayling.

LONG EATON. Sept. 21-22. Elim Church, Oxford Street. Sisterhood Anniversary. Sat. 7.30. Sun. 11 and 6.30. Special Speaker: Mrs. G. Gorton. Sept. 26. Special one night visit to Long Eaton 7.30. A. J. Chuter (Scunthorpe).

MOUNTAIN ASH. Sept. 21-26. Elim Church, Knight Street. Annual Convention Services. Sat. 7. Sun. 11, 6 and 7.30. Mon. to Thurs. 7.15. Speakers: Ron Jones (Bristol), R. D. Bradley (Neath). Convener: William J. Maybin.

NOTTINGHAM. Sept. 21-26. City Temple, Halifax Place. Annual Convention. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30. Speakers: Wm. George and J. A. Wright (Southend-on-Sea).

PETERSFIELD. Oct. 6-7. Elim Church, High Street. Harvest Thanksgiving Services. Sun. 11.15 and 6.30. Mon. 7.30. Special Speaker: G. Harpin (Nottingham). Convener: T. Waddington. We welcome you.

ROCHESTER. Sept. 28-29. Elim Church, Star Hill. Visit of Rev. A. Graydon Richards (Canada). Sat. 7. Sun. 11 and 6.30.

RYDE. Oct. 5-7. 26th Anniversary Services. Special Speakers: L. N. Knipe (Leyton), I. R. Moore (Yeovil). Sat. 3 and 6.30. (Cups of tea between meetings). Sun. 11, 3 and 6.30. Mon. 7.30. Visit of S.A. Band. Special singing items. Testimonies. Convener: Fred Coop.

SOUTHAMPTON. Sept. 21. Elim Church. Devotional Sess on 11. 2.30 Youth Rendezvous at Sports Centre. 7. Great Southern Youth Rally. Speaker: D. J. Green (Weymouth).

Items by various churches. Conveners: F. Coop (D.Y.C.), C. Brooks.

WELLS, Somerset. Sept. 29. Harvest Festival Services. Special speaker: W. N. Brambleby.

WESTCLIFF-ON-SEA. Sept. 22-25. Elim Church, Westborough Road. Special Visit of Maud Backhouse, Welsh woman preacher. Sun. 11.0 and 6.30. Mon. 7.30. Tues., United Sisterhood Rally 3.0 and 6.30. Wed. 7.30.

LONDON CRUSADER CHOIR

LONDON CRUSADER CHOIR. Brixton, Sept. 29. H.M. Prison. D. B. Gray (Director of Music) and London Crusader Choir, 2 p.m. (Walthamstow 6.30). **Westminster.** Oct. 5. Church House, Great Smith Street. London Crusader Choir provides singing at annual V.T.C. Meeting, 7 p.m. **East Ham.** Oct. 6. Elim Church, Central Park Road. Pastor D. B. Gray (Director of Music), and London Crusader Choir, 6.30. **Croydon.** Oct. 13. Elim Church, Stanley Road. D. B. Gray (Director of Music) and London Crusader Choir, 6.30. **London.** Oct. 14. Friends Meeting House, Euston Road. I.B.T.I. Rally conducted by Fred Squire and party. Singing by London Crusader Choir, 7 p.m. **Ealing.** Oct. 19-20. Elim Church, Northfield Avenue. Special week-end services conducted by D. B. Gray (Director of Music) and London Crusader Choir.

SUNNY BLUNDELL TOUR

Sept. 21-29, Oxford. Oct. 8-13, Banbridge. 14-20, Portadown. 21-27, Ballymena. Oct. 28-Nov. 3, Ulster Temple. 4-10, Ballymoney. 11-17, Melbourne St., Belfast. 18-24, Saunders St., Belfast. Nov. 25-Dec. 1, Alexandra Park Ave., Belfast. 2-8, Lurgan. 9-22, Millisle. Jan. 4-10, Rathfriland. 11-17, Bangor. 18-24, Armagh. 25-31, Coleraine.

EVANGELIST EDDIE SMITH'S TENT TOUR OF CORNWALL PRESBYTERY

Sept. 21-Oct. 6, Penzance. 9, United Baptistal Service, Falmouth. Oct. 12-Nov. 6, Bishop Auckland. Nov. 9-Dec. 1, Shotts. Jan. 4, U.C.Y. Rally, Reading. Jan. 5, Reading.

MISSIONARY TOUR

Mrs. W. N. Hawley, Elim missionary on furlough from South Africa, will visit the following churches:

Sept. 21-22, Sparkbrook. 24, Yardley. 25, Great Barr. 26, Old Hill. 28-29, Kingstanding.

GREAT NATIONAL RALLY

of the

BRITISH PENTECOSTAL FELLOWSHIP

will be held in

THE TOWN HALL, LEEDS

(Victoria Hall)

on

Saturday, October 19th, at 3 & 6.30 p.m.

SPECIAL MINISTERIAL CONFERENCES

open to all Pentecostal Ministers

will be held in the

FGURSQUARE GOSPEL CHURCH

Bridge Street, Leeds

on Friday, October 18th at 3 & 7 p.m.

Subject: HOW TO PROMOTE REVIVAL—

Church Members; Church Services; Evangelistic Campaigns and Radio; followed by open discussion
The Special Speakers, from the various groups in the British Pentecostal Fellowship, will be announced shortly.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bournemouth.—"Ebenezer," 2, Arnewood Road. Phone Southbourne 45122. Christian fellowship; good food; every comfort; near sea, shops, buses. S.A.E. to Misses H. Broomfield and L. Howarth. C.562

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts.

Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne (Phone: 633).

SITUATION VACANT

Assistant required for the Elim Eventide Home at Eastbourne. Applications to Miss M. Green, 12, College Road, Eastbourne, Sussex.

BIRTH

Ballard.—On August 30th, to Reg and Daphne Ballard (née Le Fevre), a daughter, Hilary Ann. C.589

MARRIAGE

Smith: Sargeant.—On August 31st, at Elim Church, Graham Street, Birmingham; David Alexander Simpson Smith (Lowestoft) to Doreen Margaret Sargeant; both Elim members. Officiating minister: R. B. Chapman.

WITH CHRIST

King.—On August 12th, Fred King, of Springbourne, Bournemouth, called home after lengthy illness. Funeral conducted by resident minister, R. B. Chapman.

Williams.—On August 31st, David Williams, aged 82, of Rhydyfelin, Pontypridd, went to be with the Lord. Funeral conducted by resident minister, T. W. Walker.

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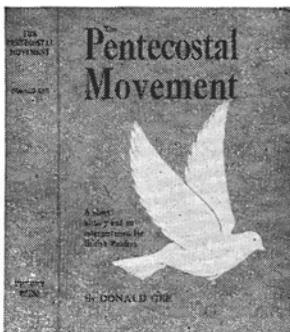
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