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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 20.

FOURPENCE

MAY 18th, 1957.



THE NEW ELIM CHURCH

BOURNEMOUTH
(see page 314)

Beautiful Feet

By EVELYN E. GREEN (Elim Pentecostal Church, Southend)

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace . . . that publisheth salvation; that saith unto Zion, Thy God reigneth!" (Isa. 52 : 7).

ISAIAH THE PROPHET had been speaking at some length upon the national sins which were bringing Israel low and making her not only deserving of Divine wrath and retribution, but which also had made, and would make her an easy prey to her many enemies. Then suddenly, the prophet's vision is switched away from the present scene and the distressing spectacle of Israel's degradation, and his theme changes from the sombre to the sublime, from the minor key to a major one. He foresees, certainly, the imminent dispersion and captivity of his people; he sees Israel a captive nation languishing in exile in Babylon, unable to sing the songs of Zion which their captors, with singular lack of imagination, demanded of them (Psa. 137 : 1-6). He sees Israel on her face in alien dust (Isa. 52 : 2), but also the dawning of her day of liberation.

For lo, there arises before the mourning captives one whom God had long before ordained should be His instrument to restore both Israel the holy people, and Jerusalem the holy place; one who should bring them "good tidings."

And it was so. Cyrus, king of Persia (and, what is so remarkable, the only Gentile type of the Christ of God) in the first year of his reign made a proclamation and caused it to be written and circulated throughout his vast domain, saying, "All the kingdoms of the earth hath the LORD God of heaven given me; and He hath charged me to build Him an house in Jerusalem, which is in Judah. Who is there among you of all His people? The LORD his God be with him, and let him go up" (2 Chron. 36 : 23). And there forthwith commenced that dramatic return of the exiles.

Notice this, that the king of Persia who, many years before his birth, was promised and named by God as His people's deliverer, was by the Lord styled "**My shepherd.**" Cyrus also was called His "**anointed.**" So then, the emancipator of scattered, captive Israel, though he was a sovereign, yet it was as a **Divinely anointed shepherd** that he was to effect Israel's release and return. Now, we said that Cyrus

was a type of the long-awaited Christ of God and Deliverer of His people Israel.

Let us now look again at our text. "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace . . . that publisheth salvation; that saith unto Zion—thy God reigneth!" There are four salient things to notice in this description of the Redeemer. (1) "Beautiful." The word means "comely," "attracting attention." (2) "Upon," signifying "above", "over." (3) "Mountains." Which should be taken figuratively, literally and spiritually. (4) "Feet."

We will consider them in the reverse order.

1. FEET.

Now this is a most remarkable statement, and for more reasons than one. First of all, the attention of his hearers usually is focused upon his message rather than upon the person of the messenger. True, sometimes his hearers may be more taken up with the speaker's voice, or even, where there is some physical peculiarity, with his face. But the very last object they would notice, if indeed they were at all aware of them, would be his feet. Secondly (and we must bear in mind that the Bible is an Eastern book) to the Oriental mind, feet were the less honourable or noteworthy portions of the human anatomy. At the meal table, the Oriental reclined upon one elbow, his feet drawn up behind him, more or less out of sight.

But God's evaluation of a thing is not only vastly different from man's, it is, in fact, the only evaluation with which we need concern ourselves. And God the Father, as we consider His Son who 2,000 years ago, came unto Israel, bringing "good tidings of peace, and publishing salvation" for the "whosoever," would have us realise that these anointed and appointed feet of His dear Son were the Divine answer to the guilt-stained feet of all mankind (Isa. 59 : 7, 8).

2. MOUNTAINS.

We said that the word should be taken literally, and figuratively, and spiritually. (a) Literally. Christ Jesus our Lord and Saviour, Jehovah's Messenger of the New Covenant, was conceived in Nazareth in Galilee of the Gentiles, was born in Bethlehem, was, as a young child, carried down into Egypt, was later

brought back over the mountains of Israel, and in Nazareth He grew to manhood. Finally, there He was first manifested to Israel, and then traversed the length and breadth of the mountainous country of Israel from Mount Hermon unto the Royal City of David. (b) Figuratively. Mountains represent kingdoms or world-powers. When Christ Jesus was born, the Roman Empire, comprising not one but many kingdoms, was occupying the land of Israel. The chosen nation was again in captivity, this time on her own soil! A heathen usurper, empowered by Rome, sat upon the throne of David. But He came, this Bringer of Good Tidings: He published salvation, and all the armed might, all the civil authority of Imperial Rome could not prevent Him. Did the heathen rage? They did! Did the rulers, both civil and religious, take counsel together against the Lord's Anointed? They did! But the Lord, notwithstanding these "mountains" of world-powers, set His King in Zion. Hallelujah! (c) Spiritually. There were other "mountains." The kingdoms of Satan (Luke 4: 5, 6), who is styled "the prince of devils" (Matt. 12: 24), "the prince of this world" (John 12: 31), and "the prince of the power of the air" (Eph. 2: 2).

But see this, the third word we have to notice.

3. UPON.

The word means "above," "over." And here we have the thought of ascendancy. Cyrus, king of Persia, type of Messiah, declared, "All the kingdoms of the earth hath the Lord God of heaven given me." And as God, for Cyrus, subdued the "mountains," the kingdoms of earth, so that none could thwart God's man: even so, from the time the Saviour was anointed of the Holy Ghost, until the moment He, by the same Holy Spirit, for our sins offered Himself without spot unto God, Christ Jesus the Lord was gloriously, supremely "above" all the mountains. Not one was capable of obstruct-

ing the passage of Jehovah's Messenger. For the Lord had said "I will make all My mountains a way, or, a trodden path" (Isa. 49: 11).

4. BEAUTIFUL.

Meaning "comely", or "attracting attention." The feet of Jesus the Christ and Son of God, our Saviour, are comely, attracting attention, because they are the feet of a Conqueror. "He bowed the heavens . . . and came down and darkness was under His feet" (Psalm 18: 9). Moreover, He who came thus is a Claimant. He has come to claim not only His sheep which are of "this fold" (viz. Israel), but the other, Gentile sheep. As we saw earlier on, Cyrus, though a king, was anointed of God to be unto Israel a shepherd. So Christ is Jehovah's Anointed Shepherd to lead the way back into the fold of God (John 10: 9-16; 17: 10). And His feet are comely, attracting attention, because they are the feet of a Comforter. The second half of Isaiah's prophecy portrays the redemption and the Redeemer of Israel, and opens with this majestic command, this Divine and reiterated commission, "Comfort ye, comfort ye My people," and the Lord's promise was that the exiles returning from Babylon would be comforted when once again they were in Jerusalem (Isa. 66: 13).

We look away from Bethlehem and over to Golgotha. For those royal feet of great David's Greater Son could attain to the nadir of loveliness, could be beautiful only as they were bruised: they could be comely only as they were crucified. The Anointed Shepherd giving His life for His sheep. He who, in the mind of God His Father, was slain before the foundation of the world.

Well might heaven and earth rejoice and unite to do homage to Him whose feet were beautiful upon the mountains, who came unto us and brought us "good tidings" of peace and salvation (Luke 4: 18, 19).

O COME, LET US ADORE HIM!

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

May 21st, 1957

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."
Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

May 22nd, 1957

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life.."

Speaker: **Pastor F. Shadlock** (Hastings)
Subject: "Life begins at Charing Cross"
Musical items by renowned American gospel singer—Vep Ellis

Broadcast from the **Elim Radio Studio, London**
Programmes produced by **Douglas B. Gray**

MEDIUM WAVE: 321 metres

May 23rd, 1957

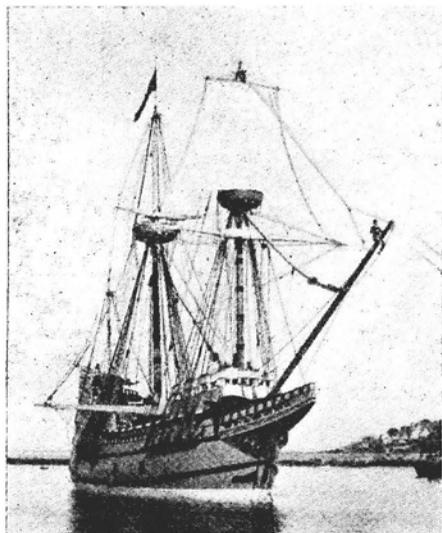
THURSDAY

10.30—10.45 p.m.

Programme: "This is Life.."

Speaker: **Pastor F. A. Hodge** (Clapham)
Musical items by
Heavenly Gate Trio and
Alfred Winnett.

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:
Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.



ANOTHER
MAYFLOWER
SAILS

It was August 5th, 1620, when the first *Mayflower* sailed, bearing the "Pilgrim Fathers" to America. On that day the *Mayflower* and *Speedwell* left Southampton, calling at Plymouth. It was then discovered that the *Speedwell* was unseaworthy, so her entire company was transferred to the *Mayflower* which sailed on 6th September for America. On arrival a number of weeks later, the Pilgrim Fathers founded Plymouth, Massachusetts. As a result Plymouth has become immortalised, for even to this day many thousands of people visit it each year in remembrance of that heroic, epic and historic experience, which ranks amongst the foremost in the annals of Christian history in particular.

The second *Mayflower*, a splendid replica of the first one, is braving the elements of the Atlantic on her way to Plymouth, Mass., to remain there as a signal and unique witness to Anglo-American understanding and goodwill, the vessel being a gift from Britain to the United States. Although it does not symbolise fully the reason for the venture of the Pilgrim Fathers, it is, nevertheless, a vivid reminder of their departure from England to America.

Those who sailed in the old *Mayflower* were spiritual exiles, zealous Puritans, leaving their land for conscience sake and hoping to plant the flag of faith and freedom in a far-away country. They were led by John Robinson, a man of sterling character, a reputed disciple of John Calvin, a splendid theologian and writer. He had been their pastor when they worshipped in the old Mancr House at Scrooby, Nottinghamshire. They had suffered much by fines and imprisonment because they dared to meet and

worship God according to their faith and conscience in defiance of the Act of Uniformity, which made it unlawful for people to do so. However, sailing from England did not terminate their trials and troubles, for during the first year or so in America they experienced a great deal of sickness. In fact, during the winter only fifty-five of the one hundred settlers remained alive. In spite of all this their faith and courage did not fail. God blessed, honoured and prospered them, and in the spring of 1621 they

held what is considered to be the first harvest festival, giving thanks to God for His goodness to them.

As we reflect upon the faith, courage and tenacity of those early pilgrims and pioneers we are challenged by the vision and steadfastness of purpose that inspired and sustained them. Thinking of them, and others in the Christian Church before and since their day, we are impressed by the sterling quality of their Christian character. The hardness and the seemingly insurmountable difficulties of those days did not turn back those stalwarts from the task to be pursued and accomplished. In spite of every obstacle they pressed on to achievement, for they more highly esteemed the things of God, and placed a greater value upon freedom of worship and witness than mere physical comfort and temporal prosperity. They refused to compromise their Christian principles irrespective of the consequences. Such a spirit cannot be vanquished, and is in the tradition of the Master Himself, who endured the Cross, despising the shame. It is this spirit that should and must characterise Christian discipleship. In the face of all that is difficult and adverse, the Master must have the pre-eminence and predominance—He must be given supreme place, followed and obeyed until final achievement and accomplishment are obtained.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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Prophetic Comment

By Pastor F. J. SLEMMING

Mr. Dag Hammarskjöld, Secretary of the United Nations visited the Vatican several months ago and secured the Pope's blessing for himself and the members of his peace mission. He said he was "immeasurably encouraged by my interview with the Holy Father. It was one of the greatest experiences of my life." Thus one of the highest authorities in the U.N. bends his knee to Rome.

—*Prophecy Monthly.*

Eisenhower Doctrine Can Mean War.

The so-called Eisenhower doctrine to defend the Middle East against Communist aggression has stirred up much controversy for and against it. The President, currently, is seeking broad powers from Congress to pour American troops and money into the Middle East should it be necessary . . . The Baghdad Pact Nations, which include Iraq, are all out for the Eisenhower programme. But the leaders of Egypt, Syria, Saudi Arabia, and Jordan issued a manifesto from Cairo last January, warning outsiders—the U.S. as well as Russia—to keep hands off the Middle East. They announced that they were resolved never to allow their countries to become a sphere of influence for any foreign power. Will the new Eisenhower programme eventually involve America in a Middle East conflict that could touch off World War III? What part will this country play in the future battle of Egypt and in the coming Russian assault on Israel? Will additional heavy spending, added to the present huge national indebtedness, finally succeed in bankrupting the nation? Will our involvement in war end with the dropping of atomic bombs on our cities? These are serious questions facing every American.

—*The Midnight Cry.*

Israel in the Latter Days.

We are greatly indebted to Ezekiel for light on the present trend of events in the gathering storm-centre of the world. Living in the land of Israel, in possession of the Word of God and the illuminating power of the Holy Spirit, it is possible to have an understanding of the times. The prophet of ancient Tel Aviv confidently prophesied the restoration of Israel in the latter days, and as this event is being fulfilled before our eyes, his observations concerning Jeru-

salem the centre of the entire globe (Ezek. 5:5), Egypt, the basest of the kingdoms (Ezek. 29:15), and the coming of a great enemy from the North (Ezek. 38:15), ought to be carefully considered.

It would be impossible to forget the stirring events of the past months. First of all we have noted the utter incapability of the U.N. to stop the aggression, murder, violence and threats against the existence of the tiny state of Israel. In this we see the handwriting on the wall. The nations of the world have been weighed in the balance and found wanting. Therefore we view the disintegration of the present world powers . . . What effect has this sudden development of events on the word and witness of Christ? Simply this, that the Lord is nigh, even at the door. The fig tree is budding, and Jacob is taking root and her fruit is filling the earth, thus the generation that sees the beginning of these events will see the end (Matt. 24:34). —*The Witness.*



IS THE TIME

to book your place in an Elim House Party for this year's Annual Conference.

VENUE—BOURNEMOUTH

Conference Week—Sept. 30th to Oct. 4th

Four Public Meetings in the Town Hall
at 7.30 p.m.

Monday :

Induction of President and Ordinations.

Tuesday and Wednesday :

Evangelistic Meetings.

Thursday :

Annual Missionary Rally.

Send S.A.E. to—

Rev. R. B. Chapman,
31, Chatsworth Road,
Bournemouth,

for full details.

CHURCH NEWS FLASH

SOWERBY BRIDGE.

Recently we held our annual fellowship meeting in our Sowerby Bridge Elim Church. Pastor W. George convened and gave a short but interesting message before calling upon Mr. N. Butterworth, our Church Secretary to give his report. Mr. Butterworth reminded us that 1956 had been the 21st Anniversary of Elim's entry into Sowerby Bridge, and throughout the year we held many special events to celebrate it. Pastor D. J. Green arranged for many souvenir brochures to be printed and these were distributed to every house in the district, telling of the past and present of our church. At the end of the year we held a fortnight's campaign here in Sowerby Bridge in which many souls were saved, and all who attended received a blessing from the Lord.

The next report came from our treasurer, Mr. A. Pearson. 1956 with its many special meetings involved us in quite a lot of expense, but we thank God for the many willing and cheerful givers to the Lord's work. Every need was met and we entered into 1957 with still a little money in hand.

Mr. W. Hargreaves, Sunday school Superintendent, told us how the Sunday school was continuing to grow, and reminded us how well the children had done in the Scripture exams. We also heard how well attended the Sunshine Corner meetings had been. Praise God for the children, "The hope of the future."

Our Crusader Secretary, Miss B. Brooks, told how the Crusaders had gone round various districts in 1956 preaching the Gospel. This year we are praying we shall see many more young people in our Crusader meetings.

Mr. Butterworth spoke for all when he said how sorry we were when Pastor D. J. Green left us after two years of faithful ministry in our church. We pray God will bless him in the new church at Weymouth. Pastor W. George came to us as temporary minister. We all loved him very much. His ministry both in song and word brought us great blessing. We were deeply sorry to have to say good-bye. We thank God for the past and trust Him, for all that is to come.

—D. & E. Reddihough.

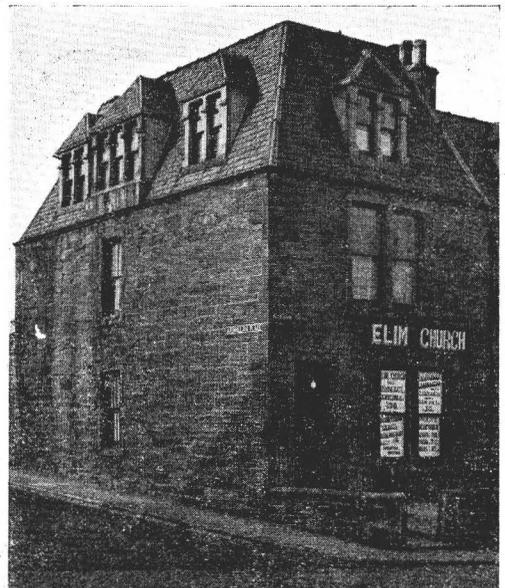
EDINBURGH.

The following report is from the *Evening Dispatch*: "The Elim Church in Edinburgh has taken over the building in Henderson Terrace, Dalry (pictured below), formerly owned by the Gladstone Club, and it will be opened as a hall next Saturday evening with a revival and healing crusade conducted by the Rev. Eddie Smith. He is making a tour of some of the Elim churches in Scotland, and will be in Edinburgh for two weeks.

"The property which has been taken over consists of two halls on the ground floor, the larger of which has accommodation for more than 200 people. The two upper floors are now being used as a manse by the resident minister, the Rev. R. R. Taylor.

"The main Elim Church in Edinburgh is in Stockbridge, and was opened in 1932 after a salvation-healing campaign in the Usher Hall. Although not very well known in the city, there are hundreds of Elim Churches throughout the British Isles.

"The movement also has a large Bible College in London and conducts vigorous foreign missionary work. The Elim Publishing Co. opened its first building in 1924, and it is now six times its original size."



DUMFRIES.

For many years there has been desire and prayer in our hearts for a real pentecostal witness in Dumfries. We began to wonder if God refused to come to our aid concerning this. However, about a year ago a campaign was launched by Pastor Alex. Tee and party in the Y.M.C.A. Hall. Souls were saved and bodies healed. We had our first baptismal service, and new members received into fellowship. Then we had to move out of the Y.M.C.A. After about a week we took the Plaza ballroom for a few weeks. The Townhead church was our next move. Now after many trials and difficulties the very church we had so long coveted for God has been handed over to us. Our joy was great when we entered into our new abode last Sunday. After a week of cleaning, dusting, renovating and polishing, the place looks truly a palace for a king. Many people in passing have looked in to admire and express their pleasure at seeing this fine house of God in use again. Our God is wonderful. May His shekinah glory fill the place, and signs and wonders be wrought in His Holy Name.

—G. R. H.

MACCLESFIELD.

"Youth Meetings" was the expression used for the advertisement in the local newspaper when the Crusaders took over for the week-end at our church. The musical items, which included "Standing on the promises of God," "Leave it there" (male voices), "I've found a friend," and "I have found a lover" (solos) were rendered with youthful vitality. An outstanding feature was the unaccompanied medley of choruses sung by a quartet of young ladies.

The messages, "The Miraculous Christ" and "The Love of God" were delivered by two Crusaders. The congregational singing was greatly enjoyed by both the older members and the visitors, as also were the wonderful testimonies of God's power to save, given by the young people.

—J. Wright (Crusader Sec.).

WHITSUN CONVENTIONS

BATH. June 8-9. Elim Church, Charlotte Street. Annual Whitsun Convention Sat. 7. Sun. 11, 3 and 6.30. Whit-Mon. 3 and 6.30. Speakers: Pastors H. Burton Haynes and S. Penny. (Cups of tea between services on Mon.).

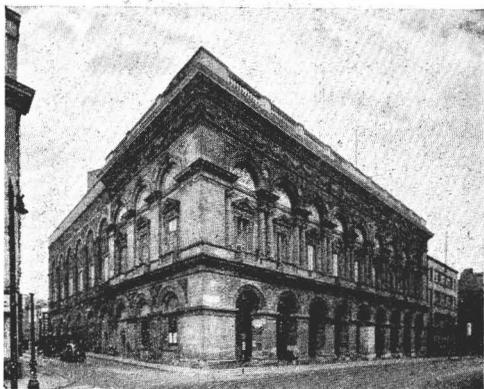
HASTINGS. June 6-11. Elim Church, Central Hall, Station Rd. Whitsuntide Convention. Thurs., Fri., Sat. 7.30. Sun. 11, 3, 6.30 (after-church rally 8). Mon. 3 and 7 (cups of tea provided between services). Tues. 7.30. Guest speakers include Pastor F. Coleman and Malcolm Smith. Items by choir and accordionists

LEIGH-ON-SEA. June 2-10. Elim Church, Glendale Gardens. Whit Convention and 36th Church Anniversary. Sat. 3.30 and 7. Sun. 11 and 6.30, in the Elim Church. Whit Mon., Wesley Church, Elm Road, Leigh-on-Sea, 3.30, Great Missionary Meeting. 6.30, Convention Meeting. Cups of tea provided on Sat. and Mon. Opportunities for those seeking healing and the baptism in the Holy Ghost. Speakers: Pastor J. Smith (President), Pastor J. Woodhead, and Mrs. W. Hawley (Transvaal). Soloist: Mrs. Alice Woodhead. Convener: Pastor George Stormont.

PONTARDULAIS. June 8-11. Annual Whit Convention, Beulah Hall, Alltiago Fields. Sat. 7. Sun. 11, 6. Mon. 3, 6 (refreshments provided). Tu. s. 7-15. Speaker: Pastor Emlyn Joseph (Brynhyfryd). Convener: Pastor Ken. Smith.

SALISBURY. June 8-10. Elim Church, Scots Lane. Sat. 6.30. Sun. 10.45 and 6.30. Whit Mon. 3.30 and 6.30. Speakers: Pastor D. W. Anthony (Chelmsford) and R. J. Morrison (Kingstanding). Convener: Pastor W. J. Patterson.

THE OPPORTUNITY FOR ELIM IN THE NORTH



FREE TRADE HALL

PETER STREET

MANCHESTER

SATURDAY, JUNE 1st, 3.30 and 6.30 p.m.

conducted by Rev. H. W. Greenway

Guest Speakers:

Rev. JOHN THIESSEN

"Germany's Billy Graham"

International "Youth for Christ" Evangelist

Rev. KEN. MATTHEW

Elim Pioneer Evangelist of National Repute

Supported by 500-voice Elim Youth Choir conducted by Rev. Douglas B. Gray (Director of Music). At the Organ: Ron. Cooper (London). At the Piano: W. Hall (York).

Block seating available (free). Apply to: Rev. A. Brooks, 20, Kildare Road, Swinton, Lancs.

TONIGHT, I want you to get a vision, as an assembly and as individuals, that will help you meet the challenge and responsibility of life with its opportunities for evangelism and revival. Let me remind you that Holy Ghost preaching will prick you, and indeed hurt you, for this message hurt me before it touched you, for God has searched my heart, and I have sought His Word in prayer, and the burden of His message tonight is the need of vision to meet the need of the age.

First of all—

THE CHURCH NEEDS A VISION before it can save the perishing souls of men. This church, and every church should be a soul-saving centre, and if it is not then there is something wrong, for the church has not been called to be a social club or institute, but a spiritual force in the locality. How long is it since souls were saved in this church? Years! My friends, let's get a vision that will bring a soul-saving move in the church. Fellowship, prayer, teaching, worship, these are all very good functions of the church, but we must evangelise or fossilise, and we are fossilising fast! We must preach or men will perish. So often the preacher is taken up with the petty jealousies and complaints of his people that a whole village or town is left perishing for the need of the Gospel. God give me a vision which will meet the need of not only the forty within our fellowship, but the thousands outside of Christ in this village.

THE CHURCH NEEDS A VISION if it is not to perish itself. Now I realise that the endurance of the universal Church is assured by Christ Himself, for He claimed that "the gates of Hell shall not prevail against it," but that is no guarantee for the local church which loses its vision. Many churches have, and are, perishing, even in this village, because they have lost the vision. Churches which once were erected to preach the Word of God now are devoid of the vision which inspired their beginnings, and brother and sister that can happen to this church. Emmanuel "God with us" can easily become Ichabod "The glory has departed" when the vision dims. Bethel "The House of God" can become Bethaven "The House of vanity" within a generation. We must preach or perish as a church; let's get the vision that will mean a new lease of life and power.

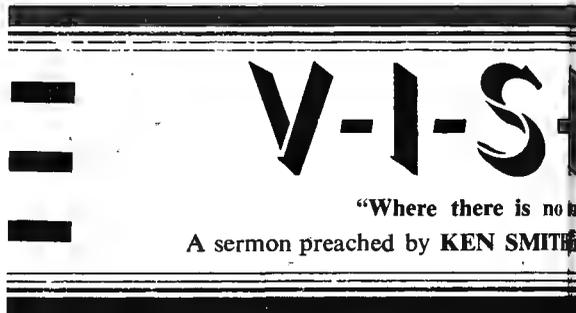
BELIEVERS INDIVIDUALLY NEED A VISION.

What is the Holy Ghost given for, merely to speak

in other tongues? certainly not. He gives us power to witness, and as witnesses we need a vision to take to the people. Preacher in the pulpit you need a vision, teacher in the class you need a vision, deacon and friend you need a vision if you are to go with God.

If tonight you are not a Christian, not "born again," not saved, you need a vision too, or else you will perish. Ask the Lord to show to you your sin and then your Saviour. Look to Jesus Christ and live.

Vision is the art or faculty of seeing, and I want to remind you that men of vision need to be men of action. If you saw someone in great danger you would do something about it, for "seeing" must lead to "action." It isn't much good singing "Rescue the perishing" with your feet on the mantleshelf. Someone has said "A task without a vision is drudgery, a vision without a task is a dream, but a task with a vision is victory." To many their Christian life is



"Where there is no

A sermon preached by KEN SMITH

drudgery, and to many more it consists of make-believe and spiritual "dreams" and castles in the air. Let us get the vision, then get on with the job, and we will have the victory in Christ. A so-called vision which does not affect our work and witness for Christ is earth-born and not heaven-sent. Let us think of the vision as a spiritual rainbow, or as a prism reflecting the colours of light, indeed a seven-fold spiritual spectrum, for all seven are necessary if we are to be effective for God.

A VISION OF THE VALUE OF A SOUL.

Charles Peace, double murderer, forger, and thief was told of the Saviour, and danger of hell by the chaplain before going to the scaffold, and this was his reply, "If I believed that, I would willingly crawl across England on broken glass to tell men it was true." Brother, sister, let us admit the truth tonight we often would not bother to crawl next door to

tell them the Gospel, it is sometimes too much trouble to come to pray for them, never mind tell them of the love of Christ. The potentialities of a soul are immense, and Jesus Christ valued the soul of man above all else in this world.

A VISION OF THE VILENESS OF SIN.

Sin is the cancer of the soul, and must be pardoned or punished. So many preachers soft pedal this note in the music of Divine truth, but let me remind you tonight that although men will often curse the minister who is faithful, God will curse the minister who is false, and the curse of man will earn the commendation of the Almighty. I want to remind you that the sins of saints or sinners are vile, and that "without holiness no man can see the Lord." We must realise the loathsomeness of sin before we can be freed from its power.

A VISION OF THE VIRTUE OF THE BLOOD.

There is a need today, not of more preachers,

-O-N-

the people perish."

Minister of Elim Church, Pontardulais).

Wales is full of them, but of Holy Ghost preachers, preachers of the Word, and above all, men who realise the value, the virtue, and victory of the blood of Jesus Christ. My friend, it is not a mere shouting of the phrase "the blood" that brings blessing, but a spiritual application of its benefits to our souls. Remember there is redemption in the blood of the Saviour, there is forgiveness, salvation, sanctification, eternal life, continual cleansing, access to the throne of God, constant victory and peace, and a thousand other blessings. All these are to be found through the shed blood of the Saviour who died on Calvary's cross. May God keep the vision of the Cross before our gaze continually.

A VISION OF THE VERACITY OF THE WORD OF GOD.

The exhortation of Paul to Timothy was to "preach the Word", and it is still the need of the

Church—preachers of the WORD—for the ultimate purpose of all preaching is to see the "Living Word, by the written Word, through the spoken word." The trouble is that so many preachers will preach anything but the Word! The blood of Jesus Christ makes us safe, my friends, but it is the Word that makes us sure of our salvation.

A VISION OF THE VANITY OF THE WORLD.

John's epistle commands us to "love not the world, neither the things that are in the world," for we must set our heart's affections on Him. There is a world of evil and sin, and it crucified my Lord. John speaks of the impermanence of worldliness as contrasted with the person doing the will of God. I am convinced there are many things which are not sinful in themselves, but in relation to eternity and spiritual matters, they are vanity, they are bubbles, and you will get nothing chasing bubbles! What I mean is this, you cannot grow in grace watching television, or watching football, or a thousand other pleasures which are so often put forward as "harmless." The Apostle Paul writes in a similar strain to the Corinthian Church, for he contrasts the seen and the unseen, the temporal and the eternal. My prayer for our young people is that they shall not be caught up with the "vanity fair" of this world. Let us pray for them, that He will keep them from temptation, and warn them from our own backslidings and follies of the price to be paid for worldliness. Let us not only be "separated from", but better still "separated unto" Him!

A VISION OF THE VICTORY IN JESUS CHRIST.

We are not fighting to win a battle, nor to keep one—we must live in the victory Jesus Christ won for us nearly two thousand years ago. John claims that it is our faith in Jesus Christ which gives us victory. Paul writing to the Philippian Church said, "I can do all things through Christ that strengtheneth me." I like J. B. Phillips' translation. "I am ready for anything." Can you say that my friend? Are you really ready for anything? Paul could say it sincerely, for he was living in the place of victory. If the future brings persecution or sorrow, trial or temptation, bereavement or blessing, can you say with Paul, through Jesus Christ "I am ready for anything"? It is a high standard, but we can reach it.

(Continued on page 316)



Women's Column

By Gladys Gorton

MORE LETTERS

IN REPLY TO "A CHILD'S SCHOLARSHIP"

(March 23rd).

"It so happens that I have an only son, and when he was eleven he sat for this examination. Having no husband behind me I must confess this made me want to see him get on in life. I was a Christian . . . I wanted him to pass the examination . . . I felt it would be so nice to say, 'My son goes to the grammar school' (Since then I have seen mothers preening themselves when they have said 'My son goes to the grammar school' . . . What poor silly things we mothers are sometimes!) Anyway he did pass . . . When he was sixteen he said to me, 'Mother, I am leaving school. I am not staying any longer. You need me to go to work and get a little money to help you.' What could I say or do? Having no other source of income only what I was earning, he made the decision himself. Later he joined up as a regular soldier and for three years was away (eighteen months abroad). Now at twenty-one he is getting married . . . Why did I worry over the scholarship . . ."—(Mrs. J.).

"As a mother of three children, the eldest of whom has this year failed his eleven plus, I was naturally very interested in your article. We told our son to do his best but if he failed neither his father nor mother would grumble or complain. In fact we knew he was not up to standard, and so we were not disappointed . . . He is now attending another school under a Christian master and is progressing favourably. The most important thing is that he grows up to know the Saviour and seeks the will of God for his life. This I pray for all my children."

—(Mrs. G. M. S.).

"I have two girls. One passed the eleven plus, and then later when the youngest entered, she failed. We prayed much about this . . . we thought of an upset life and an inferiority complex, so we took her away from the elementary school and sent her to another for which we pay. Though it is causing us hardship

(Continued on opposite page)

A CLOSED METHODIST CHURCH OPENED TO NEW LIFE

Springbourne Elim assembly has changed its place of worship from Victoria Place to Curzon Road. Outside the new church, in a busy road, on Saturday afternoon, 23rd March, gathered a crowd of people to witness the opening of this fine building, so tastefully decorated by our pastor and many willing helpers. After the singing of the grand old psalm "The Lord's my Shepherd," Pastor J. J. Morgan led in prayer, then opened the door for the people to enter. Inside the church the music of the organ, played by Pastor J. Scott of Winton, swelled out in praise unto the Lord as over 300 people filled the church. Singing items by the Sparkbrook choir were greatly appreciated both in the afternoon and evening services. Pastor Morgan opened with a triumphant message declaring the cross of Christ to be the centre of Christianity. Keeping this wonderful truth ever in our minds we must press on in our new place of worship, under the ministry of Pastor R. B. Chapman, to the greater works in Christ Jesus, and for His glory.

—A. Caudell.

The following report is from the *Bournemouth Daily Echo*:

NEW ELIM CHURCH DEDICATED AT BOSCOMBE

Weeks of hard work painting and decorating by local members of the Elim Church were rewarded on Saturday when a national leader of the church dedicated a new church building which was formerly the Herridge Memorial Primitive Methodist Church. The new church replaces the Elim Church in Victoria Place, Holdenhurst Road.

The Rev. J. J. Morgan, former president of the Conference of the Elim Church and a member of the Executive, travelled from Birmingham to open the church. With him came a choir of forty voices who travelled to Bournemouth at their own expense to take part in the dedication.

Conducting the opening meeting was the minister, the Rev. R. B. Chapman. The Rev. J. S. Scott, minister of Winton Elim Church, was at the organ, and Mr. C. H. Payne, who was secretary of the Herridge Memorial Church, also took part.

The church was packed for two meetings on Saturday and at the Sunday meetings.

(Continued on opposite page)



Children's Strip

Lessons from Big and Little Creatures

7.—THE COCKEREL

Hello Boys and Girls,

I guess you are wondering whatever lessons we can learn from the cockerel. It is certainly not a very popular bird and yet you know it does lots of things which all boys and girls would do well to copy. Let us think of some of them.

First of all, he wakes up early in the morning to do his task. What is his task? It is to tell the world that a new day has begun. He never sleeps when he should be working. Secondly, I want you to remember that the crowing of the cockerel is not beautiful like the singing of the nightingale; nobody ever praises him for it, but he doesn't mind, he just carries on and does his best. Thirdly, he never complains because he has to do the same thing over and over again.

So we have three lessons that we can learn from the cockerel. Let's go over them again.

A CLOSED METHODIST CHURCH—Continued.

Members had been busy preparing the building for the opening ceremony for about a month. Meanwhile, meetings had been going on in the Victoria Place church, which was only vacated early last week.

Only for the installation of the baptistery was the help of an outside firm employed.

The new building, which has two adjoining small halls suitable for youth work and small gatherings, provides better facilities than were available at Victoria place.

Opening of the new church coincides almost exactly with the second anniversary of the arrival here of Mr. and Mrs. Chapman.

1. To rise early enough to do the task that should be done. Do you know what is the most important thing you should do each morning? It is to say your prayers and ask God to help you to be good and love and serve Him faithfully through the day. Don't turn over again for another snooze after mother has called you, and so not have time to say your prayers, but jump up quickly so that you do have plenty of time for this important task before you run off to school!

2. Then, maybe you are not very clever and are not able to do anything that anybody praises very much. But never mind, whatever you do just do it the very best you can, and God will be pleased with you even if other people don't praise you.

3. And last of all, never complain because you have to do the same hum-drum old things each day. Do them with a smile or a whistle and they won't seem half so boring.

Goodbye boys and girls, and don't forget the lessons you can learn from the cockerel.

God bless you,

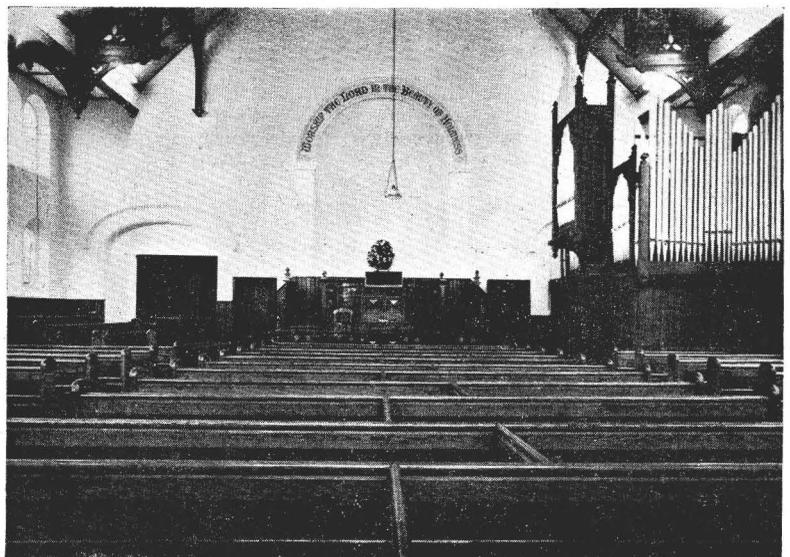
PAUL.

WOMEN'S COLUMN—Continued.

financially, we feel that it is well worth while for a few years. With extra care and smaller classes she is getting on splendidly. As parents our one prayer is that both shall grow to love and serve the Lord."

—(Mrs. E. R).

These letters will be helpful to some of you I know, but do not come to a harsh conclusion if you (Continued on next page)



Interior of the new Elin Church, Bournemouth.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, May 19th. 1 John 5: 1-12.

"His commandments are not grievous" (v. 3).

There is a two-fold witness to the new birth. First, faith in God and then victory over the world (vv. 3, 4). Our faith must be only in the Lord Jesus Christ (v. 5). Ample witness has been left to assure us that the victory we seek is possible. There are heavenly witnesses (v. 7), and earthly witnesses (v. 8). But not only are there witnesses to us but also a witness **within us** (v. 10).

Are we on the victory side?

MONDAY, May 20th. 1 John 5: 13-21.

"We know . . . we know . . ." (v. 15).

Blessed assurance, Jesus is mine. Faith is the firm foundation of Christian confidence; the active principle all the way through the Christian life (v. 13). Implicit belief brings the intercessor not only into the presence of God, but into complete victory in prayer (vv. 14, 15). Verse 16 seems to have a connection with 1 Corinthians 11: 30. If Christ is holding us the Devil cannot harm us (v. 18)! It is true that Christ is keeping us, but we also have a responsibility to keep ourselves (v. 21).

TUESDAY, May 21st. Psalm 1: 1-6.

"For the Lord knoweth the way of the righteous" (v. 6).

Holiness always brings happiness (v. 1). Fruitfulness accompanies those that delight in the Word of God (vv. 1-3). Sinfulness always brings sadness (vv. 4, 5). The wicked are of no worth at all in God's account, just "chaff." Note the finality of God's judgment, "the ungodly shall **not** stand." Surely no second chance offered here!

Are you a "fruitful" man or just "chaff"?

WEDNESDAY, May 22nd. Psalm 2: 1-12.

"Serve the Lord with fear" (v. 11).

The first Psalm is moral, revealing the duty of the Christian: this Psalm is evangelical, and shows us the Saviour. God's cause is bound to have opposition (vv. 1-3). Princes and people, court and country unite against the Messiah. All stand together to throw off spiritual restraint and conscience. The Lord always has the last word and the last laugh! (vv. 4, 5).

God has given all things into the hands of His Son (vv. 6-9). Do you know the Son as intimately as the Psalm suggests you should? "Be wise . . . be instructed . . . serve . . . rejoice . . . kiss . . . trust" (vv. 10-12). Note carefully the "lest."

THURSDAY, May 23rd. Psalm 3: 1-8.

"Salvation belongeth unto the Lord" (v. 8).

Read 2 Samuel 15 as a background to this Psalm. How great were the enemies of David! Some troubled, others attacked and many were pessimistic (vv. 1, 2). His strength and comfort was to be found only in the Lord (vv. 3-8). He begins the Psalm with complaints at the strength and malice of his enemies. He concludes by rejoicing in the power and grace of God. David's confidence is built upon two thoughts, that "Salvation belongeth unto the Lord" and "Thy blessing is upon Thy people."

FRIDAY, May 24th. Psalm 4: 1-8.

"Put your trust in the Lord" (v. 5).

David realises that any answer to prayer depends upon the condition and position of the one who stands in God's presence. The grounds of the Christian's access are the righteousness and mercy of God (v. 1). Before David speaks to man he talks with God (vv. 1, 2). Sanctification (vv. 3-5) and satisfaction (vv. 6-8) always go together. If you are sanctified you are satisfied! There is no insomnia for those that put their trust in the Lord (v. 8).

SATURDAY, May 25th. Psalm 5: 1-12.

"Lead me, O Lord, in Thy righteousness . . ." (v. 8).

Here is David on his knees before God. His prayer is a cry, which denotes fervency of affection, and impurity of expression (James 5: 16). What wonderful rules for prayer are outlined here! First there is determination, "I will pray . . ." (2) Then a special time fixed. (3) Now an attitude and posture, "I will direct my prayer unto Thee, and will look up." The subject matter of his prayer was three-fold: himself (vv. 7, 8), his enemies (vv. 9, 10), and the people of God (vv. 11, 12). Our prayer life will make all the difference to our church life (v. 7).

WOMEN'S COLUMN—Continued.

think that the replies are a little one sided. I would especially like to commend those of you whose children have passed the eleven plus, and other examinations. There are those I know who have made great sacrifices for their children so that they might be suitably educated for the career he or she has chosen. No new coat or dress for years, and the hat has had to do for an extra season. May the Lord give you all much encouragement in the training and educating of your children.

VISION—Continued.

Above all, let us have—

A VISION OF CHRIST HIMSELF.

Have you seen the Master face to face? Do you really know Him, or just about Him? I know a lot about Queen Elizabeth, but I certainly do not know her personally. Can you really say that you have seen Jesus Christ in all His beauty, as your Saviour and Lord? A constant vision of Jesus Christ will keep you in and through all circumstances.

What is wrong with the church? How often I have heard those words. Is it the pastor to blame, or is the fault on the deacons? Remember my brethren and sisters that **you** are part of this church, and any searching must begin at your own door. Jesus Christ never changes, the need never changes, it is the church, it is **you** who have changed, if the church is not burning brightly for Jesus Christ. Believer, have you lost the vision, are you losing the vision? If you do, this church will lose out for God, your own soul will backslide and, more tragic than all, others will perish, for in closing let me remind you of God's Word, "Where there is no vision, the people perish."

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

TEMPUS FUGIT !

By **BERNARD H. NORRIS** (Elim Headquarters)

You may have the time on your wrist, but all too soon, in fact in a couple of ticks, it slips through your fingers !

Time is more valuable than anything else in this world, because it is so limited, and you can never obtain any more than twenty-four hours each day. Be careful how you spend it therefore. Everyone seems to be short of it and yet everyone has the same amount—twenty-four hours in each day. Whether we are rich or poor, famous or unknown, fast or slow, busy or slack, we all have the same amount to spend ; it is just a question of how we spend it. No one would just waste an hour, but some days can see more than an hour lost in odd moments—waiting for things or people or transport, or getting somewhere.

Your money has to be budgeted to make it last and get the most from it (you said it!)—time needs the same attention. You **have** got time to pray, you **have** got time to read your Bible, you **have** got time to study, you **have** got time to memorise scripture. The trouble with **you** is this, you are spending that time on other things, or wasting it.

Perhaps you will have to cut down your reading of the newspapers and magazines in order to give the necessary time to God's Word. Maybe you will have to do some things at a faster speed. But everyone can re-allocate their time so that God receives what He requires.

HOW? Yes, how can it be done? Do you **really** want to know? Then get a paper and pencil, and draw your chair to the table. What time do you have to get to work? Put it down on the paper. Now, if it takes you an hour to get there, and another hour to get ready and have your breakfast ; then you need to be up two hours before the time you have written down, so put that time down. Now for your prayer and Bible reading you should rise half an hour (or at least fifteen minutes) before then. Shudders! Perhaps you believe in the old saying,

"One good turn deserves another", so when the alarm rings you just switch it off and turn over! Well, to avoid having to get up earlier, you must cut down the time it takes you to get ready for work. If you adopt this principle and check up on yourself, you will be surprised how much more you can get into one day.

You can read God's Word or memorise scripture while you are travelling to and from work. Don't waste these minutes, make good use of them. Cram your time with profitable things.

What are those questions which keep puzzling you? See your Minister or Crusader Leader **next time** you go to church—don't waste the time chattering to other Crusaders about the weather and clothes, etc., and don't let the weeks slip by before you ask. How we waste our time by deciding to do something or other, but never deciding **WHEN** to do it! The old Devil just sits grinning while we resolve this or that, but the grin slips off when we name the time we'll do it.

So—make up your mind now to "Redeem the time." Be resolved that from now on you will **do it**, and **do it at once**.

AUSTRIA.

Due to an increase in the accommodation facilities offered to us at the 14th-Century Castle we can now increase the number in our Third Party. Further applications are therefore invited.

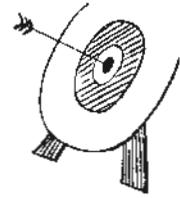
THE SUPREME CHALLENGE

How is it between YOU and this Christ? Is He Lord? Have you crowned Him? I do not mean sentimentally. I do not mean have you sung "All hail the power of Jesu's name." The singing of that may be an arrant blasphemy. It is, if we sing it and do not mean it. Have you crowned Him? Have you taken your life and handed it over? Have you said, Lord, now and for ever, command me? If not, do it now. Make Him Master of your humanity, of all the forces within you, and He will lead them to fulfilment and realisation.

—Dr. G. Campbell Morgan.



Test your efficiency



Write "yes" alongside each statement applicable to you.

1. I teach—
 - Because I am aware of the value of Bible knowledge to young people.
 - Because the Sunday school is an important field of evangelism.
 - Because it is a privilege to serve my Master.
2. My first task after Sunday school each week is to study next week's lesson.
3. I pray for every scholar by name no less than once per month.
4. I always send a message to absent scholars immediately they miss class.
5. I never fail to visit absent scholars before they lose three attendance marks in succession.
6. It is so easy to depend on myself. I pray each time I prepare for Sunday school.
7. I understand that to understand my scholars is of paramount importance. To do this I interest myself in their background.

Each one of the seven is indispensable—if you cannot answer in the affirmative now, make it your firm intention to fulfil the statements in the future.

THINGS THAT MATTER

What, in this mad rush of time,
Has value true, and lasting worth?
Is it money, pleasure, selfish gain?
To win the pools, or gain the earth?

To chase a mocking wisp of fame,
Or vainly seek prosperity;
Are these the reasons why we came
To walk this earth of mystery?

Could there not be a Master Plan,
Thought up by One in loving care;
A wondrous plan, that sinful man
Need ne'er alone his burden bear?

God planned that we should joyful be,
And so He sent His Son to die;
He died—alone—on Calvary's tree.

That we might see Him by and by.

Can fame or pleasure show the Love
That Jesus showed when dying there?
Can anything His counsels move,
Or change His loving, tender care?

Far more important is His Word
Than anything this world can give;
It matters more to love the Lord,
Than in a palace here to live.

So let us choose what matters most,
That we might take the best God gives
Both here, and with the Heavenly Host
Above, where Jesus ever lives.

—Peter Kingston.

A WORD FOR WORMS

Samuel Chadwick tells of how during the first few weeks of his ministry a fellow minister arrived at his door on a cold, wet Monday morning. Having greeted his visitor he enquired how he was. "I am a worm and no man" was the Biblical reply he got. It appeared that the man was in the toils of a "Blue Monday." The night before he had seen his church full for the first time, and now Satan was getting his own back, making him feel "a creeping, crawling, contemptible worm." In response to his plea for help, Samuel Chadwick turned to Isaiah 41 : 14, saying, "Here is the very chapter for you. It is God's promise to a worm." They read it together and "the worm" went away a new creature! Moral: when Satan makes you wiggle, the Word of God will stiffen your backbone!

COMING EVENTS

(Please pray for these services)

BALLYMONEY, N.I. May 22 and 26. Elim Tabernacle, Edward Street. Wed. 8. Sun. 6.30. Special visit of Pastor G. L. W. Ladlow (Ulster Temple). Singing by Coleraine Elim Pentecostal Quartet. Convener: Pastor Keith Harris.

BATH. May 18-19. Elim Church, Charlotte Street. Sunday School Anniversary. Sat. 7.30. Sun. 11, 3 and 6.30. Speaker: Pastor W. J. Patterson.

BIRMINGHAM. May 26-27. Weoley Castle Elim Church, Castle Square. Sixteenth Sunday School Anniversary, Sun. 3 and 6.30. Mon. 7.30. Special speaker: Pastor L. W. Green (Bradford).

BIRMINGHAM, Winson Green. May 21. Elim Church, Handsworth New Road. Tues. 7.30. Return visit of Pastor J. L. Timbrell. May 24-27, Church Anniversary Services. Speaker: Pastor J. J. Morgan. Sparkbrook Choir. Convention, May 24th at Foundry Road Schools. Commencing 7.30.

BLACKHEATH (Birmingham). May 26. Elim Church, Cardale Street, 21st Anniversary Celebrations, Sunday School, 11, 3 and 6.30. Preacher: Pastor J. C. Mulvagh, Artist-Evangelist, also Sunday School continued June 2nd, 11, 3 and 6.30. Preacher: Pastor W. J. Higgs. Church Anniversary, June 9, 6.30. Preacher: Pastor F. Byatt.

COLERAINE, N.I. May 23-26. Elim Church, Killowen Street. Special visit of Pastor G. L. W. Ladlow (Ulster Temple). Week-nights 8. Sun. 11.30 and 8.15. Singing by Coleraine Elim Pentecostal Quartet. Convener: Pastor Keith Harris.

COULSDON. May 18. Elim Church, Chipstead Valley Rd. United Pentecostal Rally, 7. Speaker: Pastor Joseph Smith (Elim President). Leader: Pastor R. A. Gordon (Elim). Special singing and testimonies by Kenley Bible School Students (A.o.G.).

DUDLEY. May 25-30. Elim Church, North Street. 21st Church Anniversary celebrations. Sat. 7. Sun. 11, 6.30, 7.45. Week-nights, 7.30. Special speaker: Pastor A. Brookes, Salford. Singing items by The Gospel Singers and Male Voice Party. Convener: Pastor G. Jones. Including Ladies' Week-end, Sun. 11 and 6.30. Mon. 7. Speaker: Mrs. A. Brookes, Salford. Singing items by the ladies. Convener: Mrs. G. Jones.

EAST HAM. May 18-20. Elim Church, Central Park Rd. East London Revival Rally. Sat. 3 and 6.30 (Refreshments). Sun. 11 and 6.30. Mon. 7.30. Speaker: Pastor H. W. Greenway.

HALIFAX. May 25-30. Elim Church, Hopwood Lane. Church's Silver Jubilee, and Pastor John Gardiner's 21st Ministerial Anniversary. Sat. 4.30, Silver Jubilee Tea. 7, Service of Celebration. Sun. 10.30 and 6.30. Week-nights 7.30. Guest preacher: Pastor J. Craig-Kennedy (President Elect).

HULL. May 18-21. City Temple, Hessle Road. Sisterhood Anniversary. Special speaker: Mrs. Gorton. Sat. 7.30. Sun. 10.45 and 6.30. Tues. 2.45 and 7.30. Conveners: Mrs. Palliser and Mrs. Waudby.

ILFORD. May 19. Elim Church, Srafton Road. Sunday School Anniversary, 3 and 6.30. Speaker: Pastor L. Knipe.

ISLINGTON. May 19th. Elim Church, Lennox Road, Finsbury Park. Visit of Pastor J. Smith. 11 and 6.30.

KINGSTON-ON-THAMES. May 26. Elim Church, Thames Street. Sun. 6.30. Special visit of Dr. M. Manderson (Physician and Surgeon).

LANGLEY GREEN, Birmingham. May 19-20. Coming of Age Celebrations. Special visit of Pastor L. Timbrell. Sun. 11 and 6.30. Mon. 7.30. May 25-26. Special visit of Pastor A. Horne, with the Kingstanding Choir, Sat. 7.30. Sun. 11 and 6.30.

LEICESTER. May 25 and 26. Sat. 7.30. Sun. 3 and 6.30. Sunday school Anniversary. Speaker: Mr. Ken Barter (Cardiff). Convener: Mr. G. F. Large (Supt.).

LIVERPOOL. May 22-26. Elim Church, Jubilee Drive, Kensington. Missionary Exhibition. Wed. 3 and 7.30. Thurs. and Fri. 7.30. Sat. continuous programme from 3. Sun. 11, 3, and 6.30. Speakers include: C. D. Stockdale (India), Miss S. F. Beardwell. (India), L. Wigglesworth (Belgian Congo), G. H. Thomas (Missionary Secretary). Stirring missionary films and film strips.

LONDON CRUSADER CHOIR—

CAMBRIDGE. May 18. St. Andrew's Street Baptist Church (Rally at 3.30 and 6.30).

BRIXTON. May 19. H.M. Prison.

B.B.C. (London). June 2. London Crusader Choir with Frank Boggs, American Gospel Singer on B.B.C. Television broadcast.

LOUGHBOROUGH. Commencing 1st June. Ling Road Recreation Ground, Shelthorpe Estate, Loughborough. Tent Campaign to be conducted by Pastor A. J. Chuter. Sun. 6.30. Mon.-Sat. (including Fri.) 7.30. Sun., Tues. and Wed. afternoons at 3. Sunshine Corner campaign June 10-14, each morning at 11. Please pray for this campaign.

MOUNTAIN ASH. May 26-27. Annual Sisterhood Rally. Sun. 6. Mon. 3.30 and 7. (Tea between meetings on Mon.). Speaker: Mrs. Granville Davies (Dowlais). Special singing items.

NEWCASTLE-UNDER-LYME. May 25-27. The Town Hall. Potteries Crusade Rally. Week-nights 7.30. Sun. (after church) 8. Conducted by Pastors David J. Ayling and Donald L. Norton.

SALISBURY. May 19. Elim Church, Scots Lane. 10.45 and 6.30. Special visit of Pastor F. Byatt (Birmingham). May 26. Sunday school Anniversary. 2.45 and 6.30. Action building by Sunday school scholars—"The Wondrous Cross." Guest speaker: Pastor A. V. Gorton (Reading).

SOUTHEND ON-SEA. May 25. Elim Church, Seaview Road. Great Sunday School Rally of Elim Pentecostal Churches. 3.15. Guest speaker: Pastor F. Frost, Clacton.

SUNNY BLUNDELL TOUR

May 18-19, Bodmin. 20-23, Paignton. 25-30, Torquay. June 1-6, Merriott. 8-13, Portsmouth. 15-20, Letchworth. 29-July 4, Pontypridd.

VAZON. May 19. Vazon Elim Church, Guernsey. Women's Anniversary Services, 10.45 and 6. Guest speaker: Mrs. F. M. Irving. Items by the Sisterhood: Convener: Mrs. Henry W. Fardell.

WEST BROMWICH. May 25-June 6. Elim Church, Victoria Street. Campaign conducted by Evangelist Adam Chambers. June 9, West Bromwich Town Hall. 3 and 6.30. Sunday School Anniversary. Speaker: Pastor David Dean. June 16. 6.30 only.

WORTHING. May 11 and 12. Elim Church, Grosvenor Road. Sat. 7.30 (Rally). Sun. 11 and 6.30. Special speaker: Pastor W. Urch (Dundee). Convener: Pastor V. J. Walker.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland. Seafront, central; h. & c. and every modern convenience; excellent cuisine; fellowship with Lord's people. Mrs. Howard Roche, 5, Princetown Terrace. C.529

Bangor, N. Ireland.—Rathmore House, Seacliffe Road, Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court, and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands," Isca Road, Exmouth. C.532

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure, and grand fellowship; near sands; views over Torbay; excellent food; organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages. Full-time Christian workers accepted in June at £3 10s. 0d. "Haldon Court," Douglas Avenue. C.533

Hove.—Ideal holiday accommodation; bed and breakfast; h. & c. basins, gas fire; all bedrooms; near sea and shops; moderate terms. Mrs. Gubbins, 50, Rutland Gardens. 'Phone 38910. C.537

Ifracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Mara-atha," Torrs Park. C.456

Southsea.—Holiday accommodation; Christian fellowship; moderate terms. Harheld, "Hebron" 114, St. Andrews Road. Telephone: 70634. C.512

St. Leonards-on-Sea.—Happy restful holiday. 3 minutes sea, shops, station; excellent food; h. & c. in bedrooms; highly recommended; moderate terms; June and Sept. vacancies. 95, London Road. C.530

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

St. Leonards-on-Sea.—Bed and breakfast, Sunday meals if required; one minute sea; fellowship with Hastings new church; 5 minutes from station. Mrs. Wall 10, Seaside Road. C.531

BIRTHS

Holland. On Tuesday, April 9th, to Bill and Joyce Holland, of Elim Church, Winson Green; God's gracious gift of a daughter, Andrea Joy. C.520

Hull.—On March 22nd, to Mr. and Mrs. Hull (née Jean Salt), of Sheffield; the gift of a daughter, Hilary Jean, a sister for Elizabeth.

Jones.—On April 4th, to Mr. and Mrs. John Jones, Sparkbrook; God's gift of a son, Jeremy Paul.

DEDICATIONS

Coulter.—On Easter Sunday, April 21st, at Elim Church, Skeog, Brookeboro'; Donald George, son of Mr. and Mrs. Ross Coulter, was dedicated by Pastor W. S. Dempster. C.535

Irvine.—On Easter Sunday, April 21st, at Elim Church, Skeog, Brookeboro'; Ronald Frederic Joseph, son of Mr. and Mrs. Andrew Irvine, was dedicated by Pastor W. S. Dempster. C.536

WITH CHRIST

Dean.—On April 7th, Henry Harden Dean, aged 75, for many years Elder of City Temple, Cardiff, also Secretary. Funeral conducted by Pastor P. S. Brewster. Redeemed! And now received.

SITUATION VACANT

Cook's assistant wanted for Devon Christian Holiday Centre, Exmouth, Devon. Very pleasant conditions; for whole season till September, or later. Send full details, etc., and say how soon free. Devon Christian Holiday Centre, 34, Douglas Avenue, Exmouth, Devon. C.534

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

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