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The
Elim Evangel

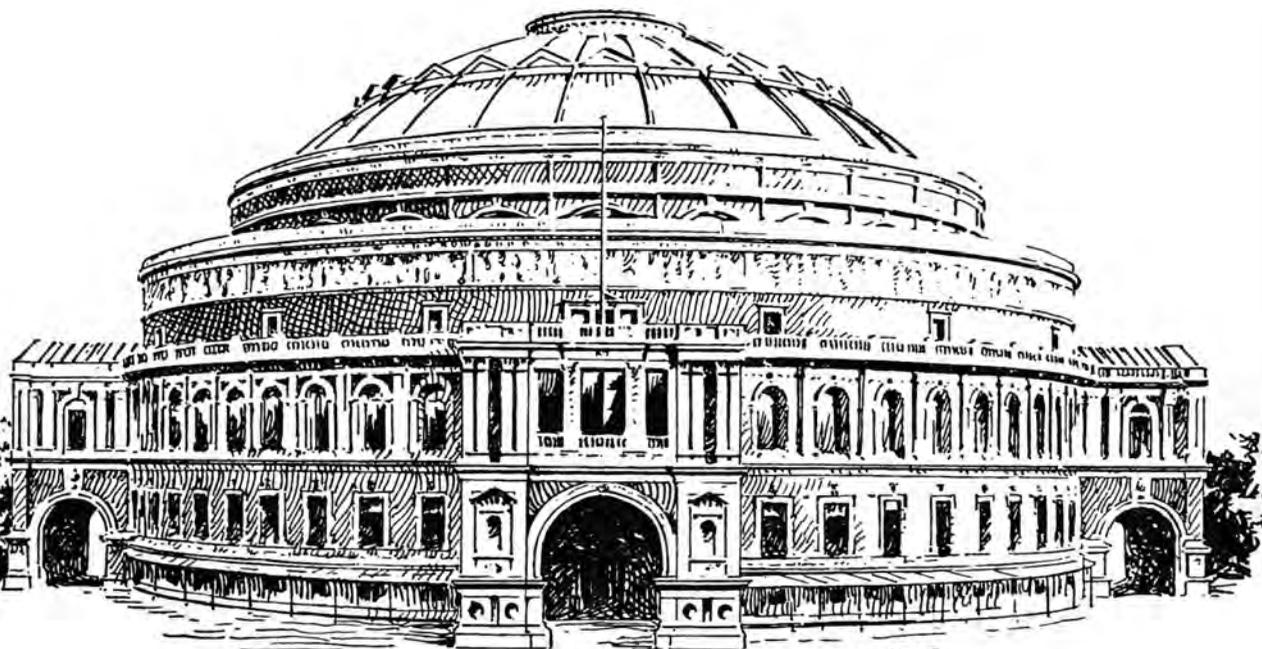
Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 16.

FOURPENCE

APRIL 20th, 1957.

Easter Number



ELIM'S EASTER EVANGELISM
ROYAL ALBERT HALL
April 22nd, 1957

3 p.m. **INTERNATIONAL YOUTH RALLY**
6.30 p.m. **GREAT EVANGELISTIC RALLY**

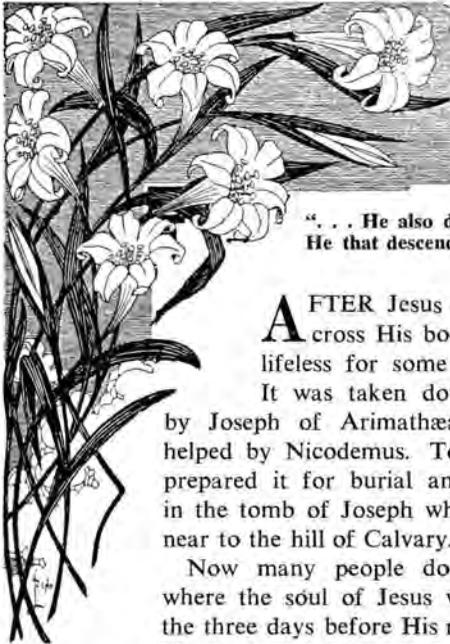
} Doors open one hour
before meetings

Guest Speaker: Rev. JOHN THIESSEN (U.S.A.)
and

11 a.m. TRAFALGAR SQUARE RALLY

THOUSANDS OF FREE SEATS IN THE ROYAL ALBERT HALL

WHERE WAS THE SOUL OF CHRIST FOR THREE DAYS



“ . . . He also descended first into the lower parts of the earth . . . He that descended is the same also that ascended up far above all heavens . . . ” (Eph. 4: 9, 10).

AFTER Jesus died on the cross His body remained lifeless for some three days.

It was taken down tenderly by Joseph of Arimathæa who was helped by Nicodemus. Together they prepared it for burial and placed it in the tomb of Joseph which is quite near to the hill of Calvary.

Now many people do not know where the soul of Jesus went during the three days before His resurrection.

There seemed to be much activity, for a number of scriptures throw light on the matter, and this is very interesting.

Our Saviour said to His Father: “Into Thy hands I commend My spirit.” In other words He said, “I have now played My part by dying on the cross, and I give My spirit over to Thy safe keeping. In the book of Ephesians we are told that God displayed the “Exceeding greatness of His power when He raised Him (Jesus) from the dead.” It would seem that Jesus had been on the defensive thus far, silently and calmly suffering and bearing the penalty of human sin. From the moment His soul left His body, He immediately sped into the domain of darkness and now as one who had fully paid the price to deliver the souls of the righteous **He triumphantly** made His way into Paradise. There He kept His appointment with the dying thief. He was the last human soul ever to enter that place.

No longer was there any need for saintly men and women to wait until the first-fruits should arrive (1 Cor. 15: 20-22), for sweeping into Paradise that day came the Lord Jesus, the mighty deliverer! He had left His body on the cross, and with the air of a conqueror descended down into Paradise to release those God-fearing saints who had awaited His arrival. See the joy and emotion as the multitude of waiting souls hear from the lips of God’s anointed Herald that the days of their captivity are ended. They had long been held in the captivity of death’s bondage, but Christ had defied death on the cross. Death, that last great enemy, had tried to bring down under its domain the soul of the Saviour, but

By Pastor
ALEXANDER TEE
(Motherwell)

it had failed entirely, thus our Lord in an atmosphere of triumphant dignity handed His soul into the hands of His Father, and He did so of His own volition. The angry mouth of death had utterly failed of its own accord to tear the soul of our Lord from His body, even though it had grappled and growled with all its strength, for He committed it to God. Our Saviour proved too much for the jaws of death and hell. They had utterly failed to bring Him down into their captivity, for He triumphantly gave His soul into the hands of His Father while death reeled back in defeat. Right away, this first and only victor over death sped straight into His enemy’s domain, wrested the keys from him and unlocked the doors of Paradise and led the great victory march up into the presence of His Father in heaven. Well did the Psalmist write “Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of Glory shall come in . . . Who is this King of Glory, the Lord of hosts, He is the King of Glory.” You ask who compiled the hosts? Here is the great victory march of Old Testament saints being transferred right into heaven above. What thrills vibrated across the mansions of glory when the full understanding of this victory dawned upon the celestial beings above. Here was the King of Glory holding two keys in His nail-pierced hands, and all of heaven knew here was their King. He was able to say: “I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death” (Rev. 1: 18). Surely a great volley of praise and joy rose from the angelic myriads on that morning when this multitude arrived. What a greeting they received. If the angels sang at the birth of Christ over the hills of Bethlehem, surely they sang with tremendous enthusiasm as they hailed their victorious risen Lord.

Now there is another scripture which gives us light on the activities of our Lord during these three days before His bodily resurrection: “. . . Being

put to death in the flesh, but quickened by the Spirit: By which He went and preached unto the spirits in prison; which sometime were disobedient . . ." (1 Pet. 3:18-20). From this portion in Peter's Epistle it would seem that our Lord went to preach to those disobedient souls who were now paying for their disobedience and negligence. We do not know what that sermon consisted of, and yet it is obvious that our Lord must have spoken with clear conviction to these people who had shunned the message of deliverance. I would suggest our Lord made these people feel the error of their ways. Noah had stood and preached righteousness to them while he kept on building the ark, but these antediluvians just did not accept the message of God's mouthpiece, and so now here was God's Son making it clear in no uncertain way that they had sinned and must pay the penalty for refusing God's provision.

Whether our Lord came and preached to these souls first, or not, we are not told, but it is abundantly clear that Jesus did have access to every department of death's domain. This is a thrill to me, for it shows how complete was our Saviour's victory over that ugly enemy. It is obvious He could enter any department and command the whole situation. You will notice that there is no word of deliverance for them. They are still there in the blackness of darkness. Paradise has been taken up on high by our Lord, for Paul was later caught up to see things he could not even tell us about. How glorious it must have been for Paul to see all these Old Testament saints now enjoying **the victory of the cross, and the Saviour's resurrection from the dead.**

The ascension from the depths of death and hell right up to life in heaven is certainly going from one



Women's Column

By
Gladys Gorton

NATURE'S RESURRECTION

SPRING is in the air! The sparrow is chirping happily and the blackbird is opening his golden beak and spilling out a pæan of liquid melody. It feels good to be alive. Nature is taking on a new dress. Glorious splashes of colour are appearing everywhere. All this sets the joy-bells ringing in one's heart. The little aconite, one of the first flowers, puts on its special ballerina of yellow, and announces in its gentle way, "The resurrection is coming," and one takes fresh heart knowing that in a short time nature will revive from the drab deadness of winter. The dainty primrose and glossy celandine catches one's eye, and they too courteously announce that spring has arrived, while "the tall beautiful daffodil holds erect its graceful head with triumphant tranquillity. It braves the winds of March with beauty, showing us how we should face life with courage and a cheerful heart." Have you noticed that the most predominating colour of spring, apart from the new lush green, is yellow gold?

"In every yellow daffodil
I see the risen Lord again!

Glory, glory everywhere! Nature shouts aloud, "Jesus is risen." Spring as a great orchestra sounds forth the symphony of the resurrection.

The golden host of spring flowers reminds us of the intercessory work of our risen Saviour. One who pleads continually for us before God the Father. He who was in all points tempted as we, is able to succour and sustain. Their golden glory reminds us too of the deity of Christ. Because He is Divine His teaching is infallible, and His atoning death on the cross is all-sufficient. Hallelujah!

Yellow-gold flowers rejoice the soul with the wondrous thought of the Heavenly Home, where the streets are paved with pure gold, and where there will be no more winter of death, suffering and sorrow.

The faithfulness of God is evident in the serene grandeur of spring. He keepeth His promise for

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(Continued on
page 245)



Pastor
Alexander
Tee.



THE SAVIOUR'S SUPREMACY OVER DEATH

HOW PRECIOUS is the truth of the resurrection of the Lord Jesus, for had He not risen from the dead His mission to this sin-cursed world would have been a complete failure. He not only suffered an ignominious death upon the accursed tree, but on the third day He broke the bands of death, and rose triumphant from its dark domain, coming forth as a mighty Conqueror over sin, death, hell, and the grave. The New Testament is aglow with the truth of the Saviour's resurrection from the dead.

In the days of the apostles this truth was disbelieved by many, and it is most surprising to find that even today there are those who stand in doubt as to whether the Lord Jesus rose again from the dead or not. Some time ago an expeditionary party set off to Palestine to bring back the dead body of our Lord! It is needless to say, their search was in vain. If only they had adhered to the teaching of the Scriptures concerning the Saviour's resurrection, they would have saved themselves a large sum of money, and loss of time, applying themselves to some work of benevolence.

The resurrection of the Lord Jesus is one of the two foundation truths of the Gospel. Paul declares that the Gospel which he preached to the Corinthians was, first of all, how that Christ died for our sins, according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures (1 Cor. 15:1-4). In verses 15-17 of the same chapter, he points out, that if Christ be not risen, his preaching was in vain, Christian faith worthless, and his converts yet in their sins.

The resurrection of the Saviour proves the efficacy of His atoning death. Writing to the Romans, Paul reminds them that Jesus Christ was delivered up for

our trespasses (or offences) and was raised up for our justification (Rom. 4:25, R.V.). Willingly He delivered Himself up to death, that by His death we might be pardoned, and by His resurrection be justified in the eyes of a righteous, sin-hating God. God's seal of approval and satisfaction with the offering of Christ is the resurrection. The atoning death of Jesus without His resurrection loses its significance, completeness, and worth. Disprove the resurrection, and the death of Jesus was only the death of a martyr, and His work on the cross had no atoning value. The resurrection is the infallible and powerful witness that His death was not that of a martyr, but the atoning death of the Son of God as a propitiation for sin—a big difference. Christ died, making an atonement for sin, and as our Representative. In so doing He procured blessings for us which we were unable to procure for ourselves, namely, eternal life, happiness, and peace. He arose from the dead, and ascended to the right hand of the Father, where He still represents us.

Concerning the Lord's resurrection Scripture teaches that God raised Jesus from the dead (Acts 2:32), that the Saviour raised Himself from the dead (John 2:19), and that the Holy Spirit raised Him from the dead (Rom. 8:11). This mighty power of the Trinity working in unison and cohesion raised the Saviour from the dead. How revealing and encouraging is the truth that this power is to us-ward who believe (Eph. 1:19, 20). The empty tomb on the Resurrection morning was a silent but powerful witness to the omnipotent power of Almighty God. This mighty power which God demonstrated in raising His Son from the dead, is placed at the disposal of every believer who will appropriate it by faith. Christian, encourage your-

self in this great truth and blessed reality, that the omnipotent power of God is at your disposal, to counteract and frustrate every onslaught of the enemy of your soul. Oh the blessedness of the thought—His strength for our weakness, His power in place of our powerlessness, and His victory ours through abiding in Him. Well may we cry out triumphantly with Paul, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Cor. 15 : 57). Hidden in Christ from every storm that would assail us, protected by Him through every trial that would cross our pathway, and continually covered with His precious blood, we can say in the language of Romans 8 : 37, "Nay, in all these things we are more than conquerors, through Him that loved us." He is alive and is with us and for us under all circumstances.



Prophetic Comment

By F. J. SLEMMING

WHERE WAS THE SOUL OF CHRIST ?

—(Continued).

extreme to the other. How extremely victorious was our Lord on that great day.

Rising from the dungeon of hell our Lord majestically reinhabited His body. In bringing it back to life He displayed His victory over death. In transforming it from a mortal body to a celestial one He displayed His power over the physical realm. Even the sealed door of the tomb presented no problem to our Lord. Then He ascended above the Prince and power of the air. In rising far above all, He proved to us that Satan had been subjugated. Demons and devils, principalities and powers, rulers and spiritual wickedness in high places, all of them had to stand aside, for they were helplessly defeated by the mighty ascending Christ. Paul, writing to the Colossians, said, our Lord spoiled principalities and powers, He made a show of them openly, triumphing over them (Col. 2 : 15), and to the Philippians he declared that God hath highly exalted Him and given Him a Name that is above every name (Phil. 2 : 9). Beloved, the resurrection was not an all-out effort culminating in a "touch-and-go" business. Well did Isaiah ask, "Who is this that cometh from Edom . . . this that is glorious in His apparel, travelling in the greatness of His strength?" Christ was more than a match for His foes ; He is the supreme conqueror ! From the moment He left His body on the cross not one of His adversaries could stand in His way while He toured in triumph through their territory.

"All hail to Thee, O risen Christ,
Thy triumph is our portion ;
For we with Thee may rise and know
The might of Thine ascension."

THE MIRACLE OF PROPHECY

Prophecy is itself a miracle, and is completely outside the scope of man's ability. Man cannot foresee or foretell the future. All through the ages he has attempted to do so, but always he has miserably failed. He has tried every kind of method to penetrate the veil that separates the future from the present. He has peered through the lens of the telescope and has studied the stars and the planets. He has attempted to get into the realm of the unknown by his so-called contacts with the dead. He has consulted oracles, gazed into crystals, dealt in spiritism, blindly followed horoscopes, and has discovered that they are all a failure. Man can penetrate into the remote heavens, he can send out his voice to encircle the globe, he can bring to life the ages past, and recount for us the incidents of history, but when he is asked to foretell, or forecast the future, his best effort is conjecture, a guess, an opinion without proof, an idea.

TO KNOW THE FUTURE IS SOMETHING THAT BELONGS TO GOD ALONE

In Isaiah 41 : 22, 23 God is having a controversy with heathen nations and false gods, and He challenges them, "Declare us things for to come. Shew the things that are to come hereafter, that we may know that ye are gods." The Bible is made up of a great deal of prophecy, and it deals with definite and specific predictions, it rolls back the curtain and penetrates and prophecies with a grandeur and a certainty that is absolutely amazing. When we see that events have come to pass just as they were foretold long years before, then we have furnished for us undeniable proofs of the inspiration of the Word of God. In this connection I will point out some of the wonderful prophecies concerning the first coming of our Lord Jesus Christ which were fulfilled to the letter. He would be born of a virgin (Isa. 7 : 14) in David's Royal City (Micah 5 : 2) ; honoured as a king with gifts (Psa. 72 : 10) ; a prophet in Israel (Deut. 18 : 15) and filled with the Spirit (Isa. 11 : 2-5). He was to be a suffering Saviour who would die on a cross with pierced hands and feet

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B.B.C. BROADCAST SERVICE FROM St. PETER PORT, GUERNSEY

Impressions by an Eldad Church Worshipper.

MANY of us who had the happy privilege to be at the Broadcast Service at Eldad Elim Church, St. Peter Port, Guernsey on Sunday, March 17th, experienced in a marvellous way the rich presence of the Lord.

On the previous Saturday evening a service was held to enable the B.B.C. engineers to test and balance the microphones, and we were addressed by the Religious Broadcasting Assistant of the West Region, who gave us some helpful broadcasting hints. The next morning (Sunday) we were on our way to the church two hours earlier than usual, and by 9 a.m. a large crowd had already gathered. Our Pastor led us in prayer, and in a few minutes we saw the signal that we were "on the air." How real the Lord was to us as we joined in the singing of well loved hymns that blended so perfectly with the message of our minister, Pastor James F. Hardman—a message which set forth the way of salvation and rest so clearly. Incidentally, we heard afterwards that the B.B.C. had written our Pastor thanking him for such a clear and direct sermon.

It was a joy to have Pastor D. B. Gray with us for the occasion, who conducted the congregational singing, and was the guest conductor of the Eldad Choir, who sang the piece "Waiting on Jesus." Many reports have been received of blessing gained as a result of this lovely devotional choir piece.

The final memory of this important Sunday morning, when the broadcast was over, was when our Pastor offered thanks to God for the privilege of

this new opportunity that had been given us. We would like to thank all the friends who prayed for us, and the B.B.C. for all their help and encouragement. During the next few days piles of letters of appreciation arrived from widely separated places telling of the clarity of the reception. Undoubtedly many had responded to the Saviour's invitation, and their names are written in the Lamb's Book of Life.

The following are extracts from a few of the piles of letters received by Pastor James Hardman, for the interest of prayer-partners.

"Thanks so much for your wonderful service on the B.B.C. It was a great joy to hear you. There was a great atmosphere, the singing was moving—in fact the whole service breathed sincerity."—H. W. (General Director, Hour of Revival Evangelistic Association).

"I listened with deepest appreciation and admiration to the service conducted by yourself on Sunday morning. The hymns and singing were excellent. The sermon made a special appeal to me."—Lt.-Col. M. Ambrose (late Royal Artillery).

"I derived much spiritual blessing from your Broadcast Service this morning. The item 'Waiting on Jesus' impressed me very much, the organist's rendering was superb."

—Rev. J. P. (Vicar of Alderney).

"Splendid service, grand message."—S. G. (Pastor).

"It was a real inspiration to hear the service this morning on the wireless. I must congratulate you on the splendid address—most timely. The singing was particularly good."

—Rev. C. H. (Baptist Minister, Bristol).

"I would like to take this opportunity of expressing my appreciation of the service broadcast from your church . . ."

—M.I.B. (Assist. Matron, Tindal General Hospital, Aylesbury).

"I followed your broadcast through here, good reception. Thanks for your forthright Gospel message."

—Rev. G. Y. (Congregational Minister, Isle of Wight).

"Your service came through excellently and I should like to offer my congratulations. I am sure letters of appreciation are reaching you already."

—A Tarcy (Sound News Productions, London).



A SMALL SECTION OF THE
CONGREGATION



THE ELDAD CHOIR WITH
PASTOR D. B. GRAY ABOUT
TO CONDUCT

"We were absolutely thrilled with the message and singing. We felt we were in the midst. It must have been a blessing to millions."—F. G. (Methodist Chapel Leader).

"Please accept my best thanks for inspiring service today. A really helpful service especially to the sick and ailing."

—G. H. J. (Justice of the Peace (Retd.), Ilfracombe).

"Excellent singing and a most helpful sermon were the two special features of yesterday morning's broadcast service."

—(Guernsey "Evening Press").

"My wife and I listened to your morning service . . . and enjoyed perfect reception. We were impressed with the devout and reverent spirit of the whole service, and found the hymns and choir items not only well rendered, but spiritually helpful. Your address was direct and inspiring, it must have brought help and comfort to very many people."

—Rev. W. H. G. (C. of E. Vicar, West of England).

"My colleagues and I listened to your service broadcast from Guernsey. We thought your message was very powerful and full of hope . . ."

—G. M. L. (Matron, Maples Hayes Boarding School, Lichfield).

"Our sincere thanks and gratitude for the broadcast last Sunday. The singing particularly, has been most favourably commented on here in Bristol . . ."

—K. Savidge (B.B.C. West Region).

WOMEN'S COLUMN—Continued.

ever. "If God so clothe the grass of the field . . . shall He not much more clothe you, O ye of little faith."

I love the springtime. The wonder of it always steals over my soul. O God how great Thou art! Wonder of wonders that Thou the great Creator became my Saviour!

LATE NEWS

Shotts Campaign:—

Pastor E. Smith reports that twenty-six people have received the Baptism of the Holy Spirit.

Pastor Ken. Matthew reports:

Kidderminster Campaign (six days).

Fifty-two decisions.

West Bromwich Campaign:

First night forty-three Decisions. Congregation of 500.

PROPHETIC COMMENT—Continued.

(Isa. 53; Psa. 22; Psa. 22:6). His enemies were to part His garments and cast lots for His vesture (Psa. 22:18), and His familiar friend was to betray Him (Psa. 41:9). His resurrection and ascension were foretold (Psa. 16:10; 22:22; 68:18).

We have great confidence as we face the future, because we know without doubt that what the prophets say about His second coming the vindication of His cause, will also be fulfilled gloriously.

Elim Church, New Orchard Street, Swansea
Commencing Good Friday continuing until May 12th.

GREAT BIBLE TEACHING AND REVIVAL CAMPAIGN

Preachers: **Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies.**
Youth Rallies on April 24th, May 1st and May 8th.
Watch local press announcements. Plan to attend.

ANOTHER REVIVAL AND DIVINE HEALING CAMPAIGN

conducted by
Pastor KEN MATTHEW AND PARTY

commences

Monday, April 8th at 7.30 p.m.

in the
TOWN HALL (High Street), WEST BROMWICH

Week-nights (except Sats.) 7.30

Sundays 3, 6.30 & 8

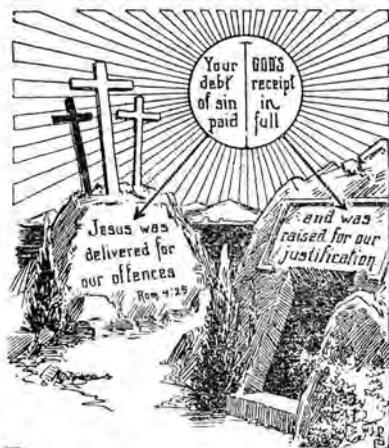
Wednesdays 3. & 7.30

Thank you for praying for Hastings and Weymouth.
Please do the same for West Bromwich.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Telephone Nos.: Publishing Dept., Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.
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THE POWER that brought the starry universe into being is as nothing compared with the power that raised Jesus Christ from the dead. It required but a word from God to bring starry hosts into being and hold them in their course ; it needed a unique demonstration of God's power to raise Jesus Christ from the dead. This mighty power demonstrated in our Lord's resurrection is much referred to in the Bible, and, because for us it has significant implications, demands our attention. The issues involved in the resurrection of our Lord Jesus Christ from the dead were of eternal moment, the forces displayed were of supreme greatness, the occasion was, literally, unique.

The eternal purpose of God hinges upon the two complementary events of the Cross and the Tomb. Both were occupied by the Eternal Son, both are now by Him vacated. "He died for our sins according to the Scriptures and was raised again for our justification." He justified us by His rising from the dead. The impact of every conceivable factor affecting all the children of Adam such as the righteousness of God, the remission of sins, the redemption of men, the subjugation of death, the enmity of Satan, the upholding of divine justice, and God's power and authority is felt at the resurrection of Christ.

The Scriptures repeatedly refer to the power that was demonstrated in our Lord's resurrection ; first the power demonstrated in the actual resurrection from the dead, and the power demonstrated in the defeat of the ranks and armies of the spiritual hosts of evil that help to subjugate the human race to their master's evil sway. Moreover they speak about

the exceeding greatness of that mighty power, and state that that same exceeding great and mighty power demonstrated in our Lord's resurrection is **demonstrated again every time a sinner is saved.** It was no ordinary power that raised Christ from the dead ; it is no ordinary power that raises sinners from spiritual death.

The Cross of Jesus is the spearhead of God's assault upon the citadel of Satan's power both in the universe and in the heart of man, for, says the scripture, having despoiled the principalities and powers of their authority, He placarded them as His conquests before all the universe triumphing over them in the Cross (Col. 2 : 15). The resurrection of Jesus is the evidence to us of the victory.

It requires but a word of faith to heal people, but

THE POWER

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By Pastor J
(Dean of the E

to save souls requires a unique display of mighty power. Yet souls can be saved so unobtrusively that others sitting by them, perhaps in a service, may be unaware of anything having taken place. It was thus in our Lord's resurrection. When the women and the disciples went to the tomb on the first Lord's Day they found it empty. The greatest event of all time and eternity had occurred, but this greatest miracle of all the universe had taken place so unobtrusively, as far as this world's knowledge of it was concerned, that few on earth were cognizant that anything unusual had taken place. Let us not be deceived, however, into imagining that nothing unobtrusive had happened in the spiritual realms when this event took place. The powers of Satan's

realms were receiving shattering blows between the Crucifixion and the Resurrection, as our quotation from Colossians has told us. And again, "When He ascended on high He led captive a multitude of captives" (Eph. 4 : 8). As a consequence Satan has power today only over those who acknowledge his authority by not accepting Jesus Christ as their Lord and Saviour. Let any person whosoever renounce Satan's authority over his life by simply accepting Jesus Christ as his Saviour and at that moment Satan's power over that soul is gone. All the mighty power of God that operated at the resurrection of Christ goes into operation on behalf of that sinner. The Word of God puts it like this, "Who hath delivered us from the power of darkness and hath translated us into the kingdom of His dear Son"

OF HIS URRECTION

BRADLEY

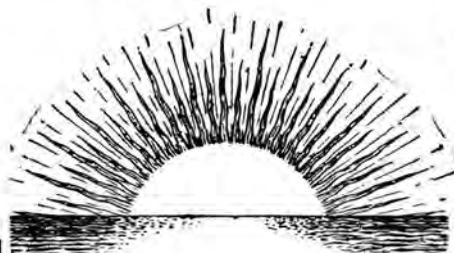
ble College)

(Col. 1 : 13). Jesus, five days before Calvary, said it would be so. "Now shall the prince of this world be cast out" (John 12 : 31). While Satan, the prince of this world, is the ruler of every unbeliever and leads him captive at his will, he has lost his authority over every one who believes in Jesus as his Saviour.

Do not let us be deceived into imagining that because the act of faith is so simple a child can exercise it and be saved, that the resurrection of our souls from the death of sin is also simple. The Word of God teaches us that when we are converted there is a great act of divine power to release us from Satan's control and to release us from the death of sin to the life of God in Christ ; we are translated from the kingdom of Satan to the kingdom of God.

Repeatedly the physical resurrection of our Lord from the dead and the spiritual resurrection of the sinner from the death of sin into the life of God are associated in Scripture. The power displayed in our Lord's resurrection is the power displayed when a sinner is converted. The Epistle to the Ephesians brings this out very remarkably. You should turn to your Bible and note the phraseology. Ephesians 1 : 16 ; 2 : 1. Paul states in these verses that he is praying that among other things there may be granted to the Ephesian Christians to "know what is the exceeding greatness of His power to us-ward who believe according to the working of His mighty power which He wrought in Christ when He raised Him from the dead." Then follow to the end of verse 23 several subsidiary clauses arising out of the use of the word "wrought." In the first verse of the second chapter Paul returns to the theme of the first sentence of the twentieth verse of chapter one. Thus omitting the subsidiary clauses Paul's thought is this : "The working of His mighty power which He wrought in Christ when He raised Him from the dead, and (in) you who were dead in trespasses and in sins." The translators failing to catch the thought have added in italics in chapter two, verse one, quite unnecessarily the words "hath He quickened." We have, therefore, absolutely identified for us the power that raises the soul from death as the power that raised Christ from the dead, and Paul describes that resurrection power in most expressive words. The conversion of sinners may be unobtrusive so far as this world is concerned. In fact how often are we guilty ourselves of saying "only one soul tonight," or expressing similar sentiments. But mighty transactions are taking place around that soul in the spiritual realm of which the Bible parallel is the resurrection of Jesus Christ from the dead. Let us not permit the apparent simplicity of the act

(Continued on page 252)





Children's Strip

Conducted by Paul Service.

LESSONS FROM BIG AND LITTLE CREATURES

3. The Baby Chick

Hello Boys and Girls,

Once again Easter is here and I expect you have all enjoyed nibbling at that Easter egg Mummy and Daddy bought you. Talking about Easter eggs makes me think about baby chicks. I wonder if you have had an Easter card with a picture of a baby chick poking its little head out of an egg? Its very wonderful how a little chick makes its way out of the egg? An egg has a large and a small end, and when the baby chick starts to form its beak lies in the large end, the shell of which is thinner than that at the small end. Now its beak is quite soft, but right at the end of it there is a hard little lump. At last the baby chick is fully grown and ready to come out of its dark little home so it begins to tap a hole in the egg shell. It doesn't have the least bit of trouble in doing this, and is soon out drying

its feathers in the sun. Later its beak gets harder and the tiny nob drops off.

Whenever I see a number of little chicks scratching around in the farmyard close to mother-hen, I just cannot help thinking of a verse in the Bible which says "O Jerusalem, Jerusalem . . . how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Matt. 23 : 37). I am sure that often when Jesus entered a strange village, the dogs would start to bark at the crowd of people who always followed Him, and no doubt again and again Jesus would notice the little baby chicks pecking around in the dusty road, run as fast as their little legs could carry them to the mother-hen, who would open her wings wide so that they could take shelter under her feathers until the noisy crowd had passed. Now Jesus loved the people and knew they were in great danger from Satan, and He longed for them to come to Him so that He could protect them from the Devil. But the people wouldn't come to Him, they wanted to live their own sinful lives, that's why He said He would have liked to have gathered them in His arms, like a hen gathers her little chicks under her wings, but they would not.

Does Satan tempt you and try to make you do things which you know are wrong? Well, Jesus wants you to be like a baby chick, to nestle up close to Him, to snuggle under His wings, and then Satan just won't be able to get at you.

Will you think of this, boys and girls, whenever you next see a mother hen surrounded by her little family of baby chicks.

Goodbye and God bless you,
PAUL.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres
April 23rd

TUESDAY
10.30—10.45 p.m.

Programme: "Men and their Message."

Speaker: **Pastor W. J. Maybia**
(Mountain Ash)

Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres
April 24th

WEDNESDAY
10.15—10.45 p.m.

Programme: "This is Life.."
Speaker: **Pastor H. B. Haynes** (Croydon)

Musical items by:
Ronald Le Tissier (organ)
Alfred Garr (soloist)
Scottish Border Quartet.

MEDIUM WAVE: 321 metres
April 25th

THURSDAY
10.30—10.45 p.m.

Programme: "This is Life.."
Speaker: **Pastor J. Hywel Davies**

Musical items:
Duets by
Pastors K. Matthew, E. Corsie,
Keith Avery (organ).

Programmes produced by Pastor Douglas B. Gray.

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.



We have known Pastor Aubrey Hathaway, B.A., for many years, and have always admired him for his consistent Christian witness and splendid ministry. For four years he was blessed and used of God as a missionary in India, and since his return from that country, owing to the serious illness of his wife and son, he has pastored successfully a number of churches. Mr. Hathaway is a member of the Elim Missionary Council, co-editor of the *Elim Missionary Evangel*, and in these spheres of ministry is rendering valuable service to the cause of Christ in Elim. Now read his interesting story below.

BROUGHT UP under the influence of godly parents, reared in the atmosphere of a pentecostal minister's home, some of my earliest recollections are of the wonderful fervour and blessing of those meetings in cottage, hall and chapel to which I was taken. None however left a greater impression than the crowded gatherings in Glasgow's greatest halls when Elim first came to Scotland. It was in one of those great meetings that, as a child, I became conscious of my sinful state and my need of a Saviour, and that night I was born again. If ever I am tempted to doubt the reality of child conversion I recall with gratitude to God my own experience.

Higher education and the awakening of a critical faculty brought a period of doubt and mental conflict. How I thank God for the patient understanding and wise and loving counsel of one who was both father and minister. The foundations were shaken, but stood firm, so that the faith which emerged was all the stronger for its testing, as the roots of the tree are driven deeper by the fierceness of the tempest.

There never was any doubt in my mind concerning my call to service for the Lord. This seemed the obvious corollary to a life fully yielded to Him. The only question could be the nature and sphere of such service. Not that witness whether in private or public ever came readily: in fact it often cost me much, but I had early determined I must never refuse any call to service for the Master.

Opportunity for ministry in a lay capacity came to me while still in London University, and though very conscious of my weakness, for I had not as yet received the fulness of the Holy Spirit, I rejoiced in the open door of service. Then, in May 1939, the

opening came for me to enter the full-time ministry, whilst later in the same year I received the pentecostal endowment of power for service.

Even before this I had been deeply challenged by the need of the foreign mission field. Now, after two or three years in the ministry, this challenge came before me again, and I became increasingly aware of the fact that the Lord was calling me to the foreign field and in particular to India. Towards the end of the war, together with my wife who shared the same call, I prepared to go out to the field. There followed the frustration of continual delays owing to shipping difficulties, then my wife's sickness and miraculous recovery after much prayer and God's healing touch, but finally we were on board ship, three of us now, bound for India.

During our four years in India we had the joy of bringing the Gospel to thousands, and of seeing many turn to the Lord as we ministered to Anglo-Indians and Indians in Bombay and the surrounding towns and villages and further afield as well. We also saw the extension of the Elim work in India and the establishment of the Field Conference, of which I was privileged to be the first chairman.

Our stay in India was cut short by the persistent and serious sickness of my wife and our eldest boy, leading to our return from the field in 1950 and my resumption of ministry at home. Opportunities, however, have not been lacking of assisting in various ways the furtherance of the missionary cause which remains so dear to our hearts.

I have proved more than once that when the Lord closes one door, it is only to open another, and the way of His choice is the pathway of true blessing. In that way, by His grace, I shall walk until He comes or calls.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, April 21st. Mark 16: 1-20.

"Go . . . preach . . . to every creature" (v. 15).

The proof of an active church is its answer to the challenge of the resurrected Christ. The first two letters of the word "Gospel" are G-O. Are we active Christians? If the commission is to preach, the commission is also to heal. The condition of both salvation and signs is "believe." "All things are possible to them that believe."

MONDAY, April 22nd. Judges 1: 1-15.

"I have delivered the land into his hand" (v. 2).

The Christian life is a battle (Ephes. 6: 12). Always pray before you encounter the enemy (v. 1). Our fellowship and unity with others is important if the victory is to be gained (v. 3). Are we drastic with sin? (vv. 4-8). There is a glorious inheritance for those that will conquer (vv. 9-15).

TUESDAY, April 23rd. Judges 2: 1-10.

"I will never break My covenant" (v. 1).

Compromise can bring about the downfall of the Christian (v. 2). Those who are not wholly separated to God are bound to suffer. "Bochim" means "weepers." Many of the sorrowful experiences of the Christian are brought about by complicity with evil. Have you a "Bochim"? God contrasts the immutability of His covenant with the vacillating lives of the Israelites. "I will never break My covenant . . . but ye have not obeyed My voice."

WEDNESDAY, April 24th. Judges 2: 11-23.

"Evil in the sight of the Lord" (v. 11).

How quickly spiritual people can fail God. A generation separated the spiritual from the carnal (v. 10). May our posterity be influenced by our holy living. **Baal** was the male deity of the Canaanites, and **Ashtoreth** was the female deity of the Phoenicians. Israel was worshipping these gods (v. 13). What is the pagan god that comes between you and Jehovah? God may have to chastise to restore those that have left Him for other gods (vv. 20-23). Have you compromised with the people who know not God?

THURSDAY, April 25th. Judges 4: 1-13.

"The Lord sold them into the hand of Jabin" (v. 2).

Sin always brings suffering. The inescapable law of God is that what we sow we reap (Gal. 6: 7, 8). He will not always chide—those that repent are restored. God sent Israel salvation in the person of Deborah. How often God has used a woman to do a man's job. Remember, it was the seed of the **woman** that bruised the serpent's (Satan's) head.

FRIDAY, April 26th. Judges 4: 14-24.

"Is not the Lord gone out before thee" (v. 14).

When the Lord has planned the battle there is bound to be victory. If God promises the victory be sure it is complete and final. The enemy must be utterly defeated. Should one fault or sin escape the sword through negligence or indifference pursue it until it is "nailed" (vv. 17-22).

Notice, it was the Lord that subdued (v. 23).

SATURDAY, April 27th. Judges 5: 1-16.

"Bless ye the Lord" (v. 9).

After the victory the songs of praise! How often the triumphs are taken for granted. God not only wants to hear the prayer of the one who is tested, but the praise of the one who has triumphed. All revivals have been accompanied by song. Is there revival in your heart? "Is any merry? let him sing" (James 5: 13). "Be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5: 19). Note, it does not say "with melody in your voice," but "in your heart."

THE POWER OF HIS RESURRECTION—Contd.

of faith, nor the unobtrusiveness of the character of the transaction from the earthly view point, dim for us the tremendous importance of the transaction from the spiritual view point. So great is this that Jesus said there is rejoicing among the angels in heaven over one sinner that repenteth more than over ninety-and-nine just persons that need no repentance. Rejoicing is the normal state of angels. What wonderful happenings, therefore, must they see to cause them overflowings of joy over one repentant sinner.

A recognition of the kind of power God exercised to save us will help us to overcome the world, the flesh and the Devil. We are identified with Christ in death—"our old man is crucified with Him"—so that the moral effects of our past life may be obliterated. He who held us captive has been made to release us; that which bound us has been destroyed; we who were dead in trespasses and sins have been made alive unto God through Jesus Christ our Lord, that henceforth we should not be the servants of sin. We also are identified with Christ in resurrection. "That like as Christ was raised up from the dead by the glory of the Father even so we also should walk in newness of life (Rom. 6: 4). If ye then be risen with Christ, seek the things above, not the things of earth; think the things above, not the things of earth, because ye are dead and your life is hid with Christ in God (Col. 3: 1-3). Let us not betray that great work of the Spirit wrought for us and in us when we were converted, by living again to those things to which by the Cross we had been crucified, or by identifying ourselves as nearly as possible with that world that crucified our Lord, and to which we have been crucified by the Cross of Christ. Many Christians seem, like Lazarus immediately he had been resurrected, still to be bound by the grave-clothes of the old life. Christ Jesus calls us to live in newness of life by allowing Him to have full sway in our lives and by yielding ourselves as wholeheartedly to Him as He manifests His life in us to the world.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

NATIONAL SHIELD GOES TO IRELAND

NATIONAL SHIELD GOES TO IRELAND

Victory for Ireland. This is the first time the National Shield for the Elim Sunday School Scripture Examinations has been won by Ireland. We send Bangor, N.I., our hearty congratulations on winning the Shield by .023 of a per cent over Wimborne, Dorset!

Llanely Elim Sunday School is awarded the Diploma of Merit for first place in the average marks gained by its scholars who entered the Examination. We also send them our hearty congratulations.

This year the honours go to Ireland and Wales, but next year the schools of England, Scotland, and the Channel Islands will present an even keener challenge, if we are to judge by this year's standard.

You will see from the two lists of the first ten schools in the assessments for the Shield and Diploma, that a very small margin separated the majority of the schools. The standard has been exceptionally high, with no school falling below 75 per cent in the averages.

Here are the lists of the "first ten."

National Shield.		Diploma of Merit.	
Bangor ..	19.423	Llanely ..	92.923
Wimborne ..	19.400	Watford ..	92.714
Lurgan ..	19.034	Barnsley ..	92.314
Sandiacre ..	18.847	Ilford ..	91.25
Bristol ..	18.60	Carlisle ..	91.135
Carlisle ..	17.751	Bangor ..	90.69
Nuneaton ..	17.048	Greenock ..	90.68
Rayleigh ..	16.62	Kidderminster	90.37
Glasgow ..	16.032	Rugby ..	90.00
Stafford ..	15.69	Bournemouth	
		(Springb'ne)	89.77

(See next week for exam. howlers!)

WELSH YOUTH RALLY AT BRIDGEND

"One of the best in years" was the comment from a youth leader after the recent presbytery Youth Rally held at the Town Hall, Bridgend; the scene of the revival campaign of a year ago which

resulted in the formation of the present Elim Church. This hall is still their home. Though a public hall, there felt something familiar and homely about the atmosphere of the very building.

Pastor Ken Hathaway of Brecon, the Youth Commissioner, was the convener of the day's services and he and the Bridgend minister, Pastor I. Wynne Lewis, had between them arranged an interesting programme of items. Mention must be made of the great kindness of Mr. Lewis and his members who worked with a will to provide tea for all who gathered. The speakers in the afternoon service, which saw the hall almost full, were Pastors T. W. Walker and George Holmes. In a wonderful way, the operation of the Spirit of God was observed and that the two messages dove-tailed, though there had been no preparation or collusion beforehand. A very encouraging feature was that between the services, the young people held an open air service on the steps of the Town Hall. Quite a crowd of people stopped and listened and very favourable and appreciative comments were heard. Mr. Alan Brewster convened this service with wisdom, intelligence and spiritual fervour and many young people gave bright, attractive witness to the saving power of Christ.

Pastor P. S. Brewster, the beloved district superintendent and a member of the Elim Youth Committee, in addition to his other manifold activities in our Movement, was the evening speaker. Problem—where to put the people! The hall was absolutely jammed and about two hundred young people had to stand! It was moving to see the ready response of the young men to stand to allow the ladies to sit, and the men made a very fine background to the platform. Among others, the Bridgend Choir and the Caerphilly Elim Male Voice Choir sang as did a young lady from Dowlais, and the evening was brought to a close when several ministers on the platform gave details of their conversions.

Mr. Brewster spoke on the Second Coming, a topic

with which he is always thoroughly at home, and he gave of his best. The Holy Spirit was manifested in that the attention never flagged despite the hall being so packed and the temperature being rather high. There was a wonderful spirit throughout and

we felt thrilled when souls responded to the altar call. The generally expressed opinion was that this rally was a tonic and that it augured well for the future of the Elim Youth Movement in Wales and in Britain. To God be all the glory!



THE ROYAL ALBERT HALL ORGAN CONSOLE

Since Easter 1926, Ronald F. Cooper has played this magnificent organ at all Elim meetings in the Royal Albert Hall. He will again be playing next Easter Monday.

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

PIONEER REVIVAL AND DIVINE HEALING CAMPAIGN

in the
**Friends' Meeting House, Hillgate,
STOCKPORT**

conducted by
Pastor BRIAN GARRARD AND PARTY
Commencing Monday, April 29th at 7.30

YOUR PRAYERS ARE OUR STRENGTH!

BOURNEMOUTH PROVIDES FOR YOUR CHILDREN

— make this a family holiday —

There is still time to plan a late Summer holiday in Britain's leading holiday resort, to coincide with the Elim Annual Conference — SEPTEMBER 30 to OCTOBER 4.

Write, sending stamped and addressed envelope, to—

PASTOR R. B. CHAPMAN, 31, Chatsworth Road, Bournemouth.

FOUR PUBLIC RALLIES

nightly at 7.30

TOWN HALL

(The Square)

BOURNEMOUTH

- ★ INDUCTION OF THE PRESIDENT
- ★ ORDINATION OF ELIM MINISTERS
- ★ INTERNATIONAL MISSIONARY RALLY
- ★ GREAT EVANGELISTIC MEETING

Join an Elim Conference House Party

Bourne Stream running through Central Gardens



COMING EVENTS

(Please pray for these services)

PRESIDENT'S TOURS

The President, Pastor Joseph Smith, will visit the following Churches:

April 22 (Easter Mon.), Wigan. 23, Bolton. 24, Macclesfield. 25, Salford. 26, Liverpool.

ACCRINGTON. May 11. Elim Church Blackburn Road. Fellowship Rally, Sat. 7.30. Speaker: Pastor Arnold Brooks.

BIRMINGHAM, Graham Street. April 28. Elim Church. Visit of the President, Pastor Joseph Smith. 11 and 6.30.

DELANCEY, Channel Islands. May 2-5. Elim Church Presbytery Youth Rallies. Guest speaker: Pastor L. Lambert (Kidderminster). May 2, Rally in the Elim Church, Jersey. Convener: Pastor P. Watson. May 3-5. Rallies to be held in Guernsey. Items rendered by Youth. Convener: Pastor J. Hyde, Youth Commissioner.

DUDLEY. April 27-29. Elim Church, North Street. 21st Celebrations. Sat. 7. Sun. 11 and 6.30. Mon. 7.30. Singing Items by Gospel Singers and Male Voice Praise. Special speaker: Pastor E. Scrivens (Oxford). Convener: Pastor G. Jones.

HULL. April 27-28. City Temple, Hessle Road. Men's Fellowship Anniversary and special visit of Leeds Male Voice Praise. Sat. 7.30. Sun. 10.45 and 6.30. Guest speaker: Pastor J. Gardiner (Halifax).

ILFORD. April 27-29. Elim Church, Scrafton Road. East London Revival Rally. Sat. 3 and 6.30 (Refreshments provided). Sun. 11 and 6.30. Mon. 7.30. Speaker: Pastor J. J. Morgan.

KINGSTANDING. From March 10, Elim Church, Warren Road. Sunday Evangelistic services will be held in Dulwich Road Senior School Hall, 6.30. All other services held in Sunday school hall, Warren Road, usual times. These alterations are necessitated because of building of new church.

LANGLEY GREEN, Birmingham. April 28-29. Elim Church, Mount Pleasant. Sisterhood Anniversary. Sun. 6.30. Mrs. Simmister; Mon. 7.15, Mrs. Dudd, Smallheath. Items by the sisters.

May 11-12. Coming of Age Celebrations. Sat., May 11, Langley Institute. Thanksgiving Rally 7.30. Speakers: Pastors G. Carty and F. Hodge. Graham Street Choir. Sun. May 12. Elim Church, Mount Pleasant. 11 and 6.30. Speaker Pastor F. Hodge.

READING. Elim Church, Waylen Street. Two Special Week-ends, 27-29 April, Pastor A. Hathaway (Bath), 4-6 May, Pastor I. Moore (Yeovil). Week-nights 7.30. Sundays 11 and 6.30. Good Friday, 7.30. 7.30. Convener: Pastor A. V. Gorton.

SOUTHPORT. May 4-8. Evangel Temple, Manchester Rd. Visit of Pastor James F. Hardman (Guernsey). Week-nights, 7.30. Sun., 10.45 and 6.30.

SWANSEA. April 19-May 12. Elim Church, New Orchard Street. Great Bible Teaching and Revival Campaign. Preachers: Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies. Great Youth Rallies on April 24, May 1 and 8. Further particulars from Pastor F. Cole, Swansea 22268.

EASTER CONVENTIONS

BEESTON. April 19-22. Elim Church, Nether Street. Good Friday 7.30. Sat. 7. Sun. 11 and 6.30 and 8. Mon. 3.30 and 6.30. Speakers: Pastors S. Beresford (Blackburn) and G. Harpin (Nottingham).

BELFAST. April 21-25. Ulster Temple, Ravenhill Road. Sun. 11.30 and 7. Mon. 11.30, 3 (Baptismal Service), and 7. Tues., Wed., Thurs. 8. Special singing by choirs and Miss Louisa Belatras of Brazil. Speakers include Pastors F. A. Hodge (Clapham) and E. J. Thomas (Lurgan). (Refreshments provided on Mon.). Convener: Pastor Gerald L. W. Ladlow.

BIRMINGHAM (Graham Street). April 19-23. Good Friday 11 and 7.30. Sat. 7. Sun. 11 and 6.30. Mon. 11, 3 and 6.30. Tues. 7.30. Speakers: Pastors D. Ayling (Longton), and T. Woods (London).

CARLISLE. April 19-24. Good Friday 11 and 6.30. Sat. 7.30. Baptismal Service. Sun. 11, 3 and 6.30. Mon. 3 and 6.30. Tues. to Thurs. 7.30. Speakers: Pastors R. Morrison (Birmingham), T. Stevens (Dumfries). Convener: Albert J. K. Magee.

CHELMSFORD. Elim Pentecostal Church, Mildmay Road. Good Friday 11, 3 and 6.30. Sat. 7.30. Easter Sun. 11 and 6.30. Speakers: Pastors K. R. Dorling (A.O.G.) (Rushden) and F. Byatt (Urdington). Elim. Full tea provided Good Friday.

CLAPHAM. April 19-24. Elim Central Church, Clapham Crescent, S.W.4. Good Friday 11 and 7. Sun. 11 and 6.30. Week-nights 7.30. Musical items by Ulster Temple Quintet. Speakers: Pastors S. W. Green, J. W. Newman, Robert Harkness. Conveners: Pastors J. H. Davies and F. A. Hodge.

CROYDON. April 18-21. Elim Church, Stanley Road, West Croydon. Thurs. 7.30. Good Friday 11 and 7. Sat. 7. Easter Sun. 11 and 6.30. Speakers include: Pastors W. Plowright and T. H. Stevenson. Sat. 5 p.m. Welcome Tea to Pastor and Mrs. W. H. Francis (Missionaries from S. Africa)

EAST HAM. April 18-25. Central Park Road. Good Friday 11, 3 and 6.30. Coulsdon Church Choir will render items. Sun. 11 and 6.30. Week-nights 7.30. Speakers: Pastors W. R. Jones, and J. Gardiner.

FALMOUTH. Elim Full Gospel Church, Dracaena Ave. Sun. 11 and 6.30. Mon. 3 and 6. Speakers: Miss S. Blundell, Pastor D. Clifford. Cups of tea provided.

HASTINGS. April 18-24. Elim Church, Central Hall. Guest speakers: Pastors H. A. Court and Gordon Wright. Thurs. 7.30 p.m. Good Friday 3 and 7. Sat. 7.30. Sun. 11 and 6.30. After-church Rally 8. Easter Monday no meetings. Tues. and Wed. 7.30. Convener: Pastor Frank Shadlock.

HENDON. Elim Church, Ravensburst Avenue. Good Friday 11 and 6.30. Sat. 6.30. Baptismal Service (Finchley and Hendon). Sun. 11 and 6.30. Speakers: Pastors C. R. Younger, J. Sainsbury. Services conducted by Pastor P. J. Guppy.

ILFORD. April 19-25. Elim Church, Scrafton Road. Good Friday 11 and 7.30. Sun. 11 and 6.30. Sat. Tues., Wed., Thurs. 7.30. Speaker: Pastor J. C. Kennedy. Convener: Pastor T. H. Stevenson.

LEYTON. April 18. Elim Church, Vicarage Road (Buses 609, 697). Weekdays 7.45. Sat. 6.30. Sun. 11 and 6.30. Special speaker: Pastor John Gardiner.

LONDON. Easter Monday. Royal Albert Hall, 3 p.m. and 6.30 p.m. Annual Convention (Afternoon Youth Rally). Speaker: Rev. John Thiessen (Indonesia). The Ulster Temple Quintet, supported by the London Crusader Choir, and 1,000 voice youth choir. (Song service precedes each meeting.)

MACCLESFIELD. April 19-22. Elim Full Gospel Church, Mill Lane. Fri. 11, 3 and 7. Sat. 7.30. Sun. 11 and 6.15. Mon. 3 and 7. Speakers: Pastors B. Garrard (Elim Oldham), J. Saines (A.O.G. Macclesfield), K. Rowlands (A.O.G. Bollington) and K. Monument (A.O.G. Leek).

PORTSMOUTH. April 18-21. Good Friday 11, 3, 6.30 (cups of tea provided). Speakers include Pastor H. Palliser (Hull). Convener: Pastor James McAvey.

SCARBOROUGH. April 19-25. Elim Church, Murray St. Good Friday 10.30 and 6.30. Sat. 7. Sun. 10.30 and 6.30. Mon. 3 and 6.30. Tues.-Thurs. 7. Speakers: Pastors Oliver Perrett, H. Palliser and W. Roy. Convener: Pastor E. J. Jarvis.

SCUNTHORPE. April 19-22. Elim Church, Ferry Road. Good Friday 6.30. Sat. 7. Sun. 11, 2.15 and 6. Mon. 3 and 6.30. Visiting ministers: Pastors W. Patterson, E. Steele and others. Convener: Pastor A. J. Chuter. (Tea provided Easter Monday).

(Continued on page 256)

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week before the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road. Seafont; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fits all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christiano fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); calor gas; highly recommended. Crawley, 213, Limsfield Road, Saoderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Folkestone.—"Sharon", 7, Cambridge Gardens. Happy Christian fellowship; bed/breakfast, evening dinner, night beverage, full board Sunday; £4 15s. 0d. per week; June and September vacancies; interior sprung beds; central. Apply Mrs. Hindle. C.517

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay. Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Southsea.—Holiday accommodation; Christian fellowship;

moderate terms. Harfield, "Hebron" 114, St. Andrews Road. Telephone: 70634. C.512

Westcliff-on-Sea.—Bed and breakfast; vacancies from 23rd March until the 25th May; also from 8th June onwards. Sunday meals if required. Mrs. Smith, 7, Ramuz Drive. C.505

Weymouth.—Sunnier spot in Britain 1956! Happy fellowship; good food. Special welcome to the Lord's people. Attend Elim's newest church; bed and breakfast and evening meal. Apply Mr. and Mrs. W. A. Lavery, 28, Emmadale Road. C.510

MARRIAGES

Bedford: Bottomley.—On March 30th, at Elim Church, Portsmouth, by the Rev. J. H. J. Barker, M.Sc., H.C.F., and Pastor James McAvoy; Fredrick William Cecil Bedford to Sheila Ann Bottomley.

James; Davies.—On March 30th, at Elim Temple, Trealaw, by Pastor T. W. Walker; David Leonard James to Thelma Prudence Davies; both members of the local Elim Church.

Smith; Harrington.—On March 30th, at Elim Church, Blackheath, by Pastor J. J. Morgan, assisted by Pastors L. Cowdery and R. Morrison; Pastor Kenneth Smith to Eileen Harrington.

Strachan; Dougherty.—On March 27th, at Elim Church, Ballymena, by Pastor W. J. Martin; James Nevin Strachan to Elizabeth Jane Dougherty (former Elim minister).

WITH CHRIST

Lloyd.—On March 29th, Mrs. Ada Lloyd, aged 75, beloved member of Elim Church, Accrington. Funeral conducted by Pastor J. C. Mulvagh.

Trimble.—On March 18th, Joseph Trimble, aged 73, an old and faithful member of Elim Church, Markethill. Funeral conducted by Pastor S. J. Brown. "Till the day breaks and the shadows flee away."

SITUATIONS VACANT

Assistant and Staff required for the Elim Eventide Home at Eastbourne. Applications to Miss M. Green, 12, College Road, Eastbourne, Sussex.

Resident Cook required for Christian establishment. Apply Box No. 34, ELIM EVANGEL Office.

EASTER CONVENTIONS—Continued.

SHEFFIELD. April 19-23. Elim Church, Lee Croft (off Campo Lane). Good Friday 7.30, Communion Service. Sat. 7. Sun. 10.45 and 6.30. Mon. 3 and 7. Tues. 7.30. Speakers: Pastor G. Backhouse, and F. W. Jones. Convener: Pastor S. Penny.

SOUTHEND-ON-SEA. Good Friday 11, 3 and 6.30. Sat. 7. Sun. 11 and 6.30. Speakers: Pastors B. Porter (Paddington), F. Frost (Clacton-on-Sea). Soloist: Marie Hamilton. (Refreshments).

ST. PETER PORT, Guernsey. April 19-25. Eldad Elim Church, Union Street. Speaker: Pastor W. T. Maybin. Convener: Pastor James F. Hardman. Good Friday, 11 and 7.30. Week-nights 7.30. Sun. 11, 2.30 and 6.30. Mon. 3.15 and 7.30.

WELLS, Somerset. April 20-22. Sat. 7.30. Sun. 11 and 6.30. Mon. 6.30. Conducted by Pastor and Mrs. E. C. W. Boulton.

WIGAN. Elim Central Hall. Good Friday 7, Communion. Sat., Tues. and Wed. 7.15. Sun. 11 and 6.30. Mon. 3 and 6.30. Speakers include Pastors Joseph Smith (President), Robert Bradley, Arnold Brooks and J. Smith (Woolley Castle). Convener: Pastor T. E. Francis.

LEEDS EASTER CONVENTION. April 19-25. Foursquare Gospel Church, Bridge Street. Good Friday 7. Sat. 7. Sun. 10.30 and 6.30. Mon. 11. 3 and 6.30. Tues. 3 (missionary) and 6.30. Wed. and Thurs. 7.30. Speakers: Pastor and Mrs. W. L. Bell, Pastors W. J. Hilliard and C. J. Watkins, Missionaries Archie and Gladys Stewart (India).