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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 15.

FOURPENCE

APRIL 13th, 1957.



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["Chatham, Rochester and Gillingham News.

Three special awards being presented by the National Youth Secretary for unbroken attendance at Rochester Sunday School (see page 229 for report).

THE TABERNACLE
IN THE
WILDERNESS

By Pastor JOHN DYKE

X. THE GOLDEN ALTAR (Exod. 30: 1-10)

THIS THIRTIETH chapter of Exodus is generally recognised as the great worship chapter of the book. Where worship could be made, by whom, and how worship should be offered are all suggested. At the commencement of the chapter is given a description of the Golden Altar. Sometimes it was called the altar of incense because of the sacred incense which was offered thereon. One can immediately see the difference between it and the brazen altar, which was much larger and upon which the sacrifices were made. The brazen altar was the place of judgment. The dying cries of the animals dragged to their death, and the agony and blood all spoke of the sinner's doom and the Saviour's sacrifice. But here was something different, for the Golden Altar speaks of the glorified Christ through whom "we offer spiritual sacrifices to God" (1 Pet. 2: 5). The altar was small but it was beautiful. Significantly it was made of the same materials as the table and the ark. The wood of His humanity was wedded to the gold of His deity, presenting one glorious person, the God-Man.

1. OBSERVE THE SIGNIFICANCE OF ITS POSITION.

It was before the veil. It marked the last step of the high priest before entering the veil on the great Day of Atonement. Ere he entered the Holiest with the blood of atonement, the priest took burning coals in a censer from this altar to take with him within the veil (Lev. 16: 12).

The altar was so intimately connected with the Holiest, although it actually stood in the Inner Court, that it is described as belonging to the Holiest (Heb. 9: 4). Indeed, when one worships at the Golden Altar one is translated in spirit beyond the veil. It was a privilege to worship before it. Only those who had progressed from the brazen altar, etc., could reach this place of Divine manifestation. Remember, it was when Zachariah, father of John the Baptist, was ministering at the incense altar, he saw the angel and received the intimations concerning John (Luke 1: 5-20). He is not the last to receive revelation in worship!

God seeks worship that is in Spirit and in truth (John 4: 23). There is a worship which is merely mechanical and lifeless. It is tinged with earth stains and tainted with the carnal. It is fleshly and sensuous and abominable to God. It is not at the true altar (Col. 2: 18, 19). The presence of God is so overwhelmingly real near this altar that everything becomes spiritual. There is no room for carnality.

The shadow of man cannot fall over this worship. The light and glory shining all around obviated shadows. But there is no doubt that the merely human does try to intrude in these holy times of worship; the human personality is so forward. Look at that sacred scene upon the Mount of Transfiguration. There is the softly iridescent glory mantling the Christ. Heaven and earth are meeting, the topic being His decease which He was to accomplish at Jerusalem. How wonderful to notice that in the deepest depths and recesses of the Divine glory, the theme is the Cross. What caused that sudden eclipse and disappearance of the splendour? What made the irradiant Christ become as another man? The words of Peter! He thoughtlessly interjected a proposal which was entirely out of place—"And while he yet spake, there came a cloud" (Luke 9: 34). How many of our wondrous worship meetings have been spoiled by some out-of-the-Spirit Peter introducing a wrong chorus, intruding himself and bothering about such trivialities as material tabernacles at such a time of tremendous blessing. Our minds should be exercised in greater things than the mundane, whether of places or persons.

2. CONSIDER NOW THE SERVICE AT THE ALTAR.

All worship must be balanced. Strange incense and strange fire alike were forbidden. The incense appointed to be offered is described in verses 34-38. It speaks of Christ in all His ineffable fragrance. The high priest filled his hands full of this incense. We can get a grip on Christ as we worship and minister Him Godward. By the introduction of strange fire, Aaron's sons lost their privileges and came under Divine displeasure (Lev. 10: 1). The stimulation of true worship is Christ, and not sensuous stimulation (Col. 2: 18). When we behold Him with the eye of faith and meditate upon His excellencies, the incense of worship rises. We don't need crucifixes, or holy pictures either, for such worship is spiritual. Spiritual worship may be in words, in song, or in silence. It may be accompanied by tears and even by gusts of holy merriment (Psa. 126). One can never understand why emotions producing tears and sadness are permitted, whilst the opposite is frowned upon. There

(Continued on page 236)



Women's Column

By
Gladys Gorton

EASTER BRIDE

I WAS NOT MARRIED AT EASTER, but Easter Sunday this year falls on our Wedding Anniversary. If I remember correctly, this is the first time that it has occurred in all the years—quite a number now! Yours may be this Easter, or perhaps it is already over. I wonder what are the incidents which will be for ever registered in your mind. There are some that will remain evergreen in my memory, but the most precious is the wonderful sense of the Master's presence at the ceremony and the reception. I'm so glad that Jesus was the special guest at our wedding, and do you know He has stayed with us ever since. This is the secret of real and complete happiness in marriage. The blending together of opposite temperaments is not at all easy, but when each partner owns and seeks the Lordship of Christ, then there is bound to be a working together and a wonderful harmony. God, Adam and Eve, in the Garden of Eden, were a happy trio, and a marriage partnership with God in control can be a veritable Garden of Eden too.

If you would like to take my advice, then I will tell you that so much will depend upon you. You may not realise this at the moment, but as time goes on you will. A wife either makes or mars her husband. Her influence upon his life moulds his character in later years. Ah, but of course the same applies to him, his influence, etc, has the same effect on his wife. In particular am I thinking of Christians uniting in marriage, but if you, a Christian, are considering marrying an unsaved man, then I would urge you to break it off. It would be far better for you to remain as you are, than to enter into a marriage which would not mean a complete partnership. After all, the physical aspect is only a part of all that goes to make a successful marriage. The spiritual side is the main factor which holds all the other qualities that must blend in marriage.

Martin Luther stated: "God has set the type of marriage before us throughout all creation. Each

(Continued at foot of column opposite)



Music and Radio Review



By Douglas B. Gray, F.R.S.A.
(Director of Music)

ROYAL ALBERT HALL CHOIR
Easter Monday next

Crusaders! Once again at the great Battle of Song—presenting our music with a message to thousands who will gather in the world-renowned Concert Hall, and who will be anticipating your music and melody. We hope you are all set. Music rehearsed. Words fully known. Praying daily for the ministry of the Word. Non-choir members can follow the singing by obtaining a copy of "Evangelical Songster" No. 7, at the bookstall at the main entrance to the Royal Albert Hall. Remember, too, Crusaders, the greatly improved seating for choir members and also the special reservation of the West Arena Buffet for choir members only. Then start the day early and gather with the thousands in London's' greatest square—

TRAFALGAR SQUARE AT 11 a.m.

* * *

RADIO NEWS—We share with many listeners in expressing our appreciation to Pastor J. F. Hardman and choir and congregation of the Eldad Elim Church, St. Peter Port, for their recent B.B.C. broadcast. The large amount of correspondence received more than confirms the blessing bestowed upon so many. We are glad to mention that Pastor K. McGillivray is now presenting regular religious programmes over RADIO FORMOSA. Recordings made by Geoff. Cooper at the organ in the Elim Central Church, Clapham, have been used. The radio department at Elim Headquarters are also preparing other programmes. Remember IBRA Elim broadcasts are each Wednesday and Thursday (sometimes Tuesday) on both medium and short wave transmissions. See separate announcement for full information.

creature seeks its perfection through being blended with another. The very heaven and earth picture it to us, for does not the sky embrace the green earth as its bride? Precious, excellent, glorious is that word of the Holy Ghost, 'The heart of the husband doth safely trust in her'."



TRAFALGAR SQUARE

[Photograph by kind
permission of A. B. Fry.]

On Easter Monday morning Elim friends from all over the British Isles (and we trust there will be thousands of them) will gather for the great open air witness at Trafalgar Square. Above them will tower the famous Nelson Column, a reminder to all of the Battle of Trafalgar, fought in 1805 when Nelson's fleet attacked the French and Spanish fleets at Cape Trafalgar, off the Spanish coast, and completely defeated them. This action finally established the supremacy of Great Britain at sea.

Elim friends gathering there will not only be reminded of that splendid victory; they will be witnessing to the greater conquest, more glorious and far-reaching victory of the Christ of Calvary by His death on the cross and resurrection from the dead. Just as the triumph of Nelson "established the supremacy of Great Britain at sea," so the death and resurrection of the Lord Jesus have established His supremacy over sin, death, hell and the grave. The final outcome of this victorious achievement will be realised fully by the Christian Church when the dead in Christ and the living Christians will be changed, and translated to meet the Lord in the air.

A token of this stupendous and ultimate triumph was given when the Saviour victoriously rose from the dead and "led captivity captive" (Eph. 4 : 8). In other words, when the Lord emptied the upper compartment (Paradise) of Hades, He took the spirits of the Old Testament saints to heaven. The reason their spirits were not already in heaven, but in the upper compartment of Hades, was because their sins were not completely put away, for Christ had not then died as a sacrifice for sin (Heb. 10 : 1-4). When the Saviour died His blood put away sin (Heb. 9 :

26), and the spirits of those just men were then perfected and fitted to enter into the presence of God (Heb. 12 : 23). Their bodies, though now only dust, remain in the earth (Acts 2 : 29 ; Heb. 11 : 39, 40), but their spirits Christ delivered (Eph. 4 : 8-10 Zech. 9 : 11). When the Saviour rose from the dead He transplanted the spirits of the just from the upper compartment into heaven itself (2 Cor. 12 : 1-4). Since our Lord's resurrection, when the child of God dies, he is at once absent from the body and is present with the Lord, which is the far better state (2 Cor. 5 : 8 ; Phil. 1 : 23).

The foregoing is but a faint foreshadowing of the victorious culmination for the Christian Church when the trumpet "shall sound and the dead shall be raised incorruptible" (1 Cor. 15 : 52), and the living Christians changed, the body of humiliation being "fashioned like unto the body of His glory (R.V.), according to the working whereby He is able to subdue all things unto Himself" (Phil. 3 : 20, 21). And subdue He will, for the ultimate triumph of His death and resurrection, the greatest victory ever known, will be realised fully, and gloriously demonstrated, when the Saviour is universally worshipped and adored in the new heavens and new earth. What a blessed and victorious consummation for the Lord of life and glory !

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

Editor: Pastor Samuel Gorman.

CHURCH NEWS FLASH

A "SUNNY" WEEK-END IN HOVE.

On Sunday, March 10th, the Elim Church, Hove, welcomed back to England the well-known children's evangelist, Miss Sunny Blundell. It was Hove's first taste of her unique ministry; we all want her again. The adults as well as the children were gripped by her wonderful flannelgraphs and her inimitable way of explaining the same. We praise God for results and feel sure that "Auntie Sunny" was encouraged and blessed on her return from the U.S.A.

The new Sussex Presbytery. The first March meeting was held here the following Saturday. A devotional session in the morning was very helpful, and the business session showed a great keenness for expansion. Pastor J. T. Bradley, Dean of Elim Bible College, addressed a well attended evening rally. The Worthing choir and I.B.T.I. students contributed to a very fine meeting. —P. D. Chalkley.

BLESSINGS FROM CAMPAIGN AT STONEY-BURN.

The local Communist leader's wife was converted and made a rapid recovery after prayer from a very serious nervous complaint. Local people say that she was snatched from her grave.

A brother of the strict Brethren persuasion for thirty years publicly testified that for all this time he had believed that miracles were not for today, but he now wished all to know that he accepts this truth with a grateful heart to God for liberating him in thought and belief, after having been healed himself.

The Church of Scotland minister asked for a united after-church rally to be held in his kirk. At his request I preached on Divine Healing. He told his people that he felt God would have him introduce this truth. His wife was touched by God and is making a rapid recovery from eczema.

—Eddie Smith.

PRIZEGIVING AT ROCHESTER.

How many Sunday schools can equal or surpass Rochester's record of three scholars with sixteen, fifteen, and fourteen years' unbroken attendance?

Two of these are brothers, young men aged 18½ and 16 years, who have recently been baptised in water and are now taking an active part in the church, a fact which is surely encouraging to all Sunday school workers. To mark this outstanding occasion special presentations were made during the Sunday school Prizegiving, when Pastor J. Hywel Davies, National Youth Secretary, was the guest speaker, accompanied by Pastor J. Lancaster, North London Presbytery Youth Commissioner. The children rendered several items to an appreciative congregation, and were themselves enthralled by Pastor Davies' message, after which he presented the eagerly awaited prizes.

Please pray with us that other scholars may attain these records and take their stand for the Master.

—Jean Wilkinson.

Elim Church, New Orchard Street, Swansea
Commencing Good Friday continuing until May 12th.

GREAT BIBLE TEACHING AND REVIVAL CAMPAIGN

Preachers: Pastors R. Chapman, A. Boston, L. Cowdery,
J. T. Bradley, J. Smith, T. Walker, and Mr. Idria Davies.
Youth Rallies on April 24th, May 1st and May 8th.
Watch local press announcements. Plan to attend.

ANNUAL EASTER CONVENTION commencing
Thurs. April 18th to Thurs. April 25th in the City
Temple, Cardiff, daily. Easter Monday: Three great
Rallies in the Pavilion Concert Hall, Sophia Gardens,
at 11 a.m., 3 p.m. and 6.30 p.m.

Speakers include: George Holmes, Fred Barnes,
Alex Tee, John Woodhead.

ANOTHER REVIVAL AND DIVINE HEALING CAMPAIGN

conducted by
Pastor **KEN MATTHEW AND PARTY**

commences
Monday, April 8th at 7.30 p.m.

in the
TOWN HALL (High Street), WEST BROMWICH

Week-nights (except Sats.)	7.30
Sundays	3, 6.30 & 8
Wednesdays	3. & 7.30

Thank you for praying for Hastings and Weymouth.
Please do the same for West Bromwich.

LEEDS EASTER CONVENTION. April 19-25.
Foursquare Gospel Church, Bridge Street. Good
Friday 7. Sat. 7. Sun. 10.30 and 6.30. Mon. 11. 3
and 6.30. Tues. 3 (missionary) and 6.30. Wed. and
Thurs. 7.30. Speakers: Pastor and Mrs. W. L. Bell,
Pastors W. J. Hilliard and C. J. Watkins, Mission-
aries Archie and Gladys Stewart (India).

WEYMOUTH CAMPAIGN

Woman dispenses with crutches. Spiritualist Medium renounces her faith. Rector's son receives the Holy Ghost.

ALTHOUGH THIS CAMPAIGN commenced with over 100 converts on the first day, it has been in many respects one of the hardest. Apart from the natural reserve of the people there was fierce opposition which made for hard meetings. Attendances were small in the first week, and appeals went out to Christians everywhere for renewed prayer. What a tremendous change has taken place in the last ten days; how wonderfully the Lord has answered prayer, crowded meetings, fervent singing, freedom and blessing, so that one has almost forgotten the hard commencement. Night after night Pastors Corsie and Lighton have had sixty or seventy young people singing around the piano, and there is evidence of a great move among the young people.

Conversions have been steady from the first day with ten or fifteen taking their stand in each meeting. Now on the last day of the campaign 450 have openly confessed the Master. One night only one person was converted, but what a convert! She was a Spiritualist medium and healer. She wrote to the campaigner and here is a quote "Last night I made the final decision and raised my hand. It cost me a great effort, but for your address last Saturday night, and the magnificent healing power Sunday evening, I would never have been able to take the step . . . But stronger than the power itself was the feeling of love and compassion. That experience will go with me to the end of my life." This lady has joined

the Weymouth Elim Church now formed as a result of this campaign.

It was a tonic to the Party to have the support of surrounding churches, and the ministers and people of the area greatly helped, especially in the initial effort. Some high lights of the campaign were the occasions when Pastor Bristow sang, and when Pastor Mervyn Thomas addressed the gathering and painted in oils a scene of Calvary, also when Mrs. K. Matthew ministered vocally with much blessing, and when Welsh tenor, Pastor John Lewis, sang the Gospel.

The campaign was not without its exciting moments, when a woman, who struggled down to the front, assisted by two of the brethren, was prayed for and immediately walked, dispensing with her crutches. The same thing happened twice more with others during the final week-end. In the first week a lady with defective vision was healed, the film over her eyes lifted and she saw perfectly. Now at the end of this campaign her sight remains perfect. A person who had endured intense pain for three years was instantaneously healed from diseased kidneys, the doctors had been unable to assist her. Another writes, "I have been saved and healed . . . I came with crippling pain and it was a great effort to walk. Praise God, I was running at the end of the service to get my transport home." A three-month-old baby was also healed of complications due to adenoids. This child was examined by a specialist, after prayer, and was pronounced quite cured.

As a final seal upon the campaign the Rector of Weymouth's son, Martin Garner, sought the Party late Friday evening; he was anxious for the Baptism in the Spirit. A few words of counsel and we were all at prayer; within four minutes the Lord had graciously filled him and we heard him speaking with other tongues. It was a joy to hear him publicly tell of his experience



Crowd outside Alexandra Theatre.

to the many hundreds gathered the next evening.

There is a sad note. The campaign has ended with huge crowds gathering in the theatre, but we have no suitable permanent premises. Every hall previously promised to us is now not available, and the only premises we have are an upstairs hall seating only eighty. We still do not know how the future church can possibly survive. Pastor Derek Green is appointed as minister in charge, but he needs your prayers. Yesterday the Conservative Hall was full for the first Communion service, and the first members were received in at the later Gospel meeting. There are some fine men and women taking their stand with Pastor Green, but theirs will be a course fraught with difficulties and bristling with problems. Thank you for your faithfulness in prayer.

REVIVAL PARTY VISITS A PUBLIC SCHOOL

By Pastor E. R. Corsie

A keen supporter of the campaign in Weymouth has been a student from Hardy's Public School, Dorchester. This young man, the son of the Rector of Weymouth, and the secretary of the Christian Fellowship in the school, is a very faithful witness to Christ. It was at his kind invitation that Pastor Ken Matthew and Party attended a special session of the Fellowship to lecture on the tenets of the Pentecostal testimony and also to present a Gospel challenge.

Forty young men, mostly of the Upper Sixth form, assembled to hear the evangelist. There was a mixed reception from atheists, agnostics, materialists and realists. One cynic stood reading the newspaper during prayer time, others giggled boyishly, whilst some sat frankly and blankly uninterested. Nevertheless, the presentation of the truth was crystal clear and concise. Every facet of the Foursquare Gospel was put before these young "rationalists." Miracles, healings, tongues, the supernatural, each was dealt with in turn. One could almost read the interrogating look, could almost hear the whispered question, "What meaneth this?"

Now came discussion time and questions, from the verbal inspiration of Scripture to the state of the heathen in the judgment were submitted. Questioned and cross-questioned, the evangelist unravelled each problem as it was proffered; not once was there a semblance of hesitation or doubt. Whether prompted by cynicism or genuine need, each onslaught of



Crowd inside Alexandra Theatre.

enquiry was met with bold, calculated answers. The critic was silenced! The intellect satisfied!

A word of prayer and the discussion was concluded, but each member of the Party was besieged by eager young men who were anxious to learn more. Some were under deep conviction and we afterwards learned one of the boys made a decision to follow the Lord. Others confessed their sincere interest, and the Party felt greatly blessed and thankful to God for the opportunity of addressing such intelligentsia. Please pray for the school.

HOW TO KILL A CHURCH

When you come to church, never be pleased with anything. Find all the fault you possibly can. See if the building be not too warm, or too cold. Observe whether the preacher be immaculately attired. Notice whether his voice is not too high, or too low a key. No matter what else you do, always strive to prevent harmony in the church. If you think that everything is going smoothly, try to engender a little commotion. Attempt to run the church yourself. There is not a better way of killing it than this. Never say encouraging things to the minister; be sure to tell him every day that the church is on the down grade, but do not stop there, tell other members what you believe to be the minister's faults. If a brother has said some good thing which has helped you, of course do not tell him. If you spy a stranger in the congregation, pay no attention to him. When the congregation is dismissed, never notice anybody; never for a moment think of shaking hands with the man in your pew. Your respectability might be contaminated. Gather your robes around you and rush out of the door as though fired from a catapult, but do not forget to tell the first person you meet what an "unsociable" church yours is. Do all these things and you will certainly help to KILL YOUR CHURCH.

"BEHOLD THE LAMB"

"Behold the Lamb" (John 1 : 29).

"Behold . . . a ram" (Gen. 22 : 13).

Behold "a Lamb" (Rev. 5 : 5-6).

THE BIBLE is the Book of the Lamb, and the Lamb is the theme of the Book. The Bible is always saying "Behold the Lamb!" and wherever you have any outstanding passage dealing with the Lamb, it is always the Lamb who is central. The first specific reference in the Old Testament to a lamb is in Genesis 22, where we hear the cry, "Where is the lamb?" and the first New Testament reference is in John 1 : 29 : "Behold the Lamb!" The Old Testament asks "Where?" and the New Testament replies "Behold!"

The Lamb is **central**. The climax of Genesis 22 is the revealing of the lamb; the Passover story revolves round the lamb; the Levitical sacrifices emphasise the lamb. And Isaiah 53—what of that? The second part of this book is in three sections, each of nine chapters; the middle chapter of the middle section is 53, and the middle line of that in the Hebrew is, "He is led as a lamb to the slaughter." As for the New Testament, the Lamb is **central on the cross, central on the throne, central in the city**, for "The Lamb is all the glory of Immanuel's Land." Let us then, in this meditation, "Behold the Lamb", in the light of our texts, as seen in His Purity, Passion, and Power.

THE LAMB IN HIS PURITY.

"Behold the Lamb", said John, and his hearers were familiar with the meaning of the words. They were aware of the regulations governing the offering of a lamb. Was it not written in the Law so frequently, "without blemish", and was not the Law always insisting upon the lamb's flawless, perfect condition? Indeed, some hold that the reason for choosing the Passover Lamb on the 10th day, and keep it until the 14th day, was in order to have the lamb under closest inspection to ensure its freedom from blemish.

Now all this was type and shadow, pointing forward to Christ, for it was essential that the One who was to carry away the world's sin should Himself be free from sin. It is easy for us to underestimate the value of His spotless

life, and yet we must not, for it was **vital, essential, indispensable**. The whole structure of His redeeming work rested upon the foundation of His holy life. And how sinless a life! So much so that Peter could write, "without blemish" (sin within), and "without spot" (sin without). Tempted in all points like as we are, yet without sin! His purity was borne witness to by loving friends and bitter enemies, by His holy Father, and unclean spirits. Behold, then the Lamb: holy, pure, sinless, perfect, spotless, and then thank God for this, "He is made unto us . . . righteousness."

THE LAMB IN HIS PASSION

It is impossible to read the events of Genesis 22, and not see Calvary, for is not "the green hill" part of the Mount Moriah ridge; do not God's words to Abraham reveal a Father's heart; does not Isaac's submission remind us of the Son, and the Divine supplying of a lamb? Yes! that above everything! It is all a preview, a miniature of Calvary. Now, any approach to the Cross must be reverent, for we approach a holy, sacred mystery. But some things we see as through a glass darkly.

The Passion was **voluntary**. Scripture is emphatic upon this: "The Word **became** flesh." I came not to do Mine own will, but the will of Him that sent Me." "The Son of Man came . . . to **give** His life . . ." But what of this word: "No man taketh My life from Me. I have power to lay it down . . ."? There has never been a death like His for it was unnatural (because He had not sinned), and supernatural (seeing He was not man only but God).

It was, moreover, **vicarious**. If death is the result of sin, and it is, and if Jesus was sinless, and He





was, then why did He die? The answer is in our second text: "Behold, the Lamb of God, which taketh away (beareth, lifts up, carries) the sin of the world!" All Scripture is unanimous here: He died for us, instead of us. And now take Isaiah 53: 5 and put it into the first person, singular, or say to yourself and of yourself as Paul said: "The Son of God loved me and gave Himself for me." Dr. Denney, in one of the greatest books ever written upon the death of Christ, says, that when we have put forward all our theories, all our theology may be summed up in the words of simple, but profound verse:

"Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood.
Hallelujah! What a Saviour!"

Yet again, His Passion was **victorious**. On the mount Moses and Elijah talked with Him of "the exodus He would accomplish at Jerusalem." And accomplish it He did. "It is finished" was the shout of the Victor, the Conqueror; it was the shout of One who had finished His task, and finished it to His satisfaction and His Father's!

THE LAMB IN HIS POWER

"The Revelation" is pre-eminently the book of the Lamb. I read there of all kinds of living creatures, but the Lamb towers over them all. He is the light and glory of heaven; He is the song-theme of the redeemed; and He occupies the place of power, "in the midst of the throne, a Lamb." What a picture, the Lamb on the throne!

I see that **power is based on purity**. Why do I say that? Let me put two phrases alongside each other: "Behold the Lion . . .", and "I saw a Lamb." And another two from the same chapter: "Who is worthy to take the book?" and "Thou art worthy." In each case the inference is plain: power is based upon purity. He has the power of the Lion because He has the purity of the Lamb. He is able because He is worthy. It establishes a Divine principle, and it reverses human ideas. It reverses this, "might is right!" It shatters Napoleon's view that

"God is on the side of the big battalions." It exposes the weakness of "power politics" pursued by all and sundry down the ages. It is to be noted that the Government of heaven is depicted by a Great **White Throne**.

I see that **power is the outcome of passion**. "Worthy art Thou, for Thou wast slain." The same thought is in Philippians 2 where, after tracing the downward steps of the Lord, Paul says, "Wherefore God also hath highly exalted Him." He wields the power now because He endured the passion then. If you ask how the two, the Cross and the Crown, connect, I would put it like this: He suffered as a Lamb, and in so doing He overcame as a Lion. Through death He conquered death, sin and hell, and now He lives the Mighty to save!

Finally, I see **power dominated by patience**, for as He sits upon the throne it is written of Him that "The kingdoms of this world shall become the kingdom of our God and of His Christ," for "He must reign till He hath put all enemies under His feet." Meantime upon earth Psalm 2 is being fulfilled: the nations rage, the people imagine a vain thing, and the kings take council together against the Lord. The Mussolinis, Hitlers and Stalins set out on the road of world conquest, only to fail and be succeeded by the Bulganins and Kruschews—and what does the Lamb do? Can you think of anything more sublime than this? "He that sitteth in the heavens shall laugh." It is the laugh of One who is in full and absolute control of our present world situation, for **THE LAST WORD IS WITH THE LAMB!**

"Crown Him with many crowns,

The Lamb upon His throne;

Hark! how the heavenly music drowns

All music but its own:

Awake, my soul, and sing

Of Him who died for thee,

And hail Him as thy matchless King

Through all eternity."

By Pastor HARRY PALLISER



Children's Strip

Conducted by Paul Service.

LESSONS FROM BIG AND LITTLE CREATURES

2.—The Hunted Stag.

Hello Boys and Girls,

I wonder if you heard about a stag hunt that took place a couple of weeks ago down in Somerset. It was an unusual hunt because the Master of it wrote to all the newspapers and asked them to send along a reporter to join in the hunt. You see, children, lots of people believe hunting is a terribly cruel sport which should not be allowed, and the huntsmen wanted to try and prove they are wrong, and that a hunted stag does not suffer. But if you read on you will find it did suffer. Hunting is a wicked sport, and we hope that one day it will be forbidden altogether. Well, this hunt moved off and half an hour later a herd of deer was sighted. The huntsmen chose the stag they were going to hunt, then released the hounds and made straight for that one. The other deer realised it had been singled out and immediately they all tried to get away from it, and soon it was left alone running for its life before the dogs. This poor stage raced over the hill-side, mile after mile, hour after hour, through woods, across streams, till the foam dripped from its mouth and it gasped for breath. At last it reached a river, endeavoured to cross it, could get no further, and stood panting and trembling as the hounds rushed baying to the river bank. The huntsmen galloped up, and there this beautiful creature of the moors was shot.

Now why have I told you all this? Because whenever I read of a stag hunt I think of the Lord Jesus. Have you ever heard of Jesus likened to a poor hunted stag? If you turn to Psalm 22, you will read these words: "There is none to help . . . My strength is dried up . . . and My tongue cleaveth to My jaws and Thou hast brought Me into the dust of death . . . dogs have compassed Me: the assembly of the wicked have enclosed Me" (vv. 11, 15, 16). The Lord

Jesus was singled out by His enemies to be hounded to death. His disciples forsook Him and fled, afraid for their lives; all alone He was dragged to the judgment hall, spat upon and abused. The people thronged around Him, like the dogs around the stag, and roared out "Crucify Him." They laughed with pleasure as Jesus died on the cross, as the strength left His body, and His mouth dried up so that He cried out "I thirst." They rejoiced when He died.

Next Friday will be Good Friday, the day on which we remember the Saviour's death. I hope you will say "Thank You, Lord Jesus, for suffering so much for me that I might be saved."

Goodbye and God bless you,

PAUL.



THE COMFORT OF GOD. Herbert Lockyer, Litt.D. (Victory Press, London. 3/, by post 3/4).

The title indicates the theme—"The Comfort of God—Meditations on the Goodness of God." In the compass of nine moving and suggestive chapters, Dr. Lockyer treats of the comfort of God amid life's changes, for those who serve, for those who are despondent, bereaved, heart-broken, weak in faith, or have failed, or are tempted, and for those so often puzzled about the unknown. Each chapter has much food for thought, and will we are sure, accomplish its aim of "comforting My people." It is a book well worth reading.

THE ART OF KNOWING AND DOING GOD'S WILL. Herbert Lockyer, Litt.D. (Victory Press, London. 2/6, by post 2/10).

Dr. Lockyer is well known as a Bible teacher on both sides of the Atlantic, and here he has given us a small book on a vital subject. The chapter headings are indicative of its scope: "The ruling passion of the heart"; "A design for every life"; "Life's great problem"; "The highest knowledge"; "The importance of right living"; "The blessings of obedience"; and "A delightful vocation." Written in clear, plain, forceful language, and its arguments supported by the testimonies of saintly men, it has, above all, a constant and abundant reference to the test book, the Bible. We feel sure that careful study of this book will bring profit and blessing.

—By Pastor H. Palliser.

YOUR PROGRAMME

for Easter Monday, April 22, 1957

11 a.m. TRAFALGAR SQUARE — OPEN AIR RALLY

conducted by Pastor H. W. Greenway (recently returned from U.S.A.).
Those taking part include John Thiesen, Pastors Ken Matthew, L. W. Green, Eldin Corsie, Belfast's Ulster Temple Male Quintet, Soloist Doris Bailey (Bournemouth), Soloist Vera Barnes (Pontypridd).

12.30 p.m. LUNCH

2.30 p.m. ROYAL ALBERT HALL — SONG SERVICE

Pastor Douglas B. Gray (Music Director) will conduct the London Crusader Choir and Massed Youth Choirs.

3 p.m. ROYAL ALBERT HALL — INTERNATIONAL YOUTH RALLY

conducted by the National Youth Secretary.
Guest Speaker: Rev. JOHN THIESSEN.
Features include: Duet by Elim evangelists and youth leaders, Pastors Ken Matthew and Eldin Corsie, Ulster Temple Male Quintet, Elim youth items, and the London Crusader Choir with the Massed Youth Choirs conducted by Pastor Douglas B. Gray.

4.30 p.m. DIVINE HEALING SESSION

(approx.)

5 p.m. TEA

6 p.m. ROYAL ALBERT HALL — SONG SERVICE

Pastor Douglas B. Gray (Director of Music) will conduct the London Crusader Choir and Massed Youth Choirs.

6.30 p.m. ROYAL ALBERT HALL — GREAT EVANGELISTIC RALLY

conducted by Pastor H. W. Greenway.
Guest Speaker: Rev. JOHN THIESSEN.
Features include: "Elim's Extension"—Pastors Ken Matthew and Arthur Tate, Ulster Temple Male Voice Quintet, Music with a Message by the London Crusader Choir and Massed Youth Choirs.

Evening Rally due to end at 8.30 p.m. The Royal Albert Hall will be open one hour before each Rally.

Reserved Seats. Seats may be reserved at 1/- (Boxes), 2/6 (Stalls) per seat per meeting. Apply Elim Headquarters, 20, Clarence Avenue, London, S.W.4, or to the Box Office, Royal Albert Hall, London, S.W.7. Enclose stamped addressed envelope with remittance.

Choir Tickets. Crusader Secretaries send S.A.E. for every Crusader joining the choir to Elim Headquarters (Music Dept.) with initial of Choir Part (S. A. T. or B.) on reverse.

Publicity. Attractive leaflets and posters are now available at Elim Headquarters.

Refreshments. Both before and between the meetings there will be seven buffets open on the premises. There will also be several restaurants open in the neighbourhood.

Rail Travel. Parties of eight or more travelling together and returning the same day, may obtain return rail tickets at single fare plus one half, provided application is made before the day of travel. Excursion tickets may be obtained at cheaper rates from many stations; enquiries should be made locally.

Buses and Underground. Buses 9, 46, 52 and 73 pass the door. Underground: South Kensington, Kensington High Street, or Knightsbridge.

YOU ARE ASKED TO BE EARLY. Coaches may set down passengers on the West or North sides of Trafalgar Square, or in Horseguards Avenue, or Whitehall Place.

LONDON EASTER CONVENTIONS

CLAPHAM. April 19-24. Elim Central Church, Clapham Crescent, S.W.4. Good Friday 11 and 7. Sun. 11 and 6.30. Week-nights 7.30. Musical items by Ulster Temple Quintet. Speakers: Pastors S. W. Green, J. W. Newman, Robert Harkness. Conveners: Pastors J. H. Davies and F. A. Hodge.

CROYDON. April 18-21. Elim Church, Stanley Road, West Croydon. Thurs. 7.30. Good Friday 11 and 7. Sat. 7. Easter Sun. 11 and 6.30. Speakers include: Pastors W. Plowright and T. H. Stevenson, Sat. 5 p.m. Welcome Tea to Pastor and Mrs. W. H. Francis (Missionaries from S. Africa).

EAST HAM. April 18-25. Central Park Road. Good Friday 11, 3 and 6.30. Coulsdon Church Choir will render items. Suns. 11 and 6.30. Week-nights 7.30. Speakers: Pastors W. R. Jones and J. Gardiner.

ILFORD. April 19-25. Elim Church, Scrafton Road. Good Friday 11 and 7.30. Sun. 11 and 6.30. Sat., Tues., Wed., Thurs. 7.30. Speaker: Pastor J. C. Kennedy. Convener: Pastor T. H. Stevenson.

LEYTON. April 18. Elim Church, Vicarage Road (Buses 609, 697). Week-days 7.45. Sat. 6.30. Sun. 11 and 6.30. Special speaker: Pastor John Gardiner.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, April 14th. Mark 14: 17-31.

"My blood . . . shed" (v. 24).

The betrayal of Christ is now definitely announced; and it came as a great shock to them all, except one: "Lord, is it I?" We all have some time or other denied the Lord (v. 20). Such intimacy; such infamy! Then comes the last wish of Jesus. "In remembrance of Me." How often do you visit the Lord's Table to remember Him? Note Peter's avowal of loyalty (v. 31). Have we vowed complete allegiance to Him, and given it?

MONDAY, April 15th. Mark 14: 32-45.

"Watch and pray" (v. 38).

Gethsemane the place of prayer and teaching (John 18: 2). Have you a Gethsemane? The three disciples were privileged to accompany the Master in His communion. What a prayer (v. 36). He was willing to drink the "cup" for our sakes. What an insult (v. 43). To betray Him at all was dastardly enough, but to do it with the name of allegiance on his lips, "Master, Master," and with a kiss, was a treachery of the deepest dye.

TUESDAY, April 16th. Mark 14: 46-59.

"The Scriptures must be fulfilled" (v. 49).

Peter strikes out as he sees all those enemy swords. He failed to realise that Christ had an army at His disposal (Matt. 26: 53). Peter changed his mind. At first he went with the rest (v. 50), but he decided to turn back (v. 54). Peter had pluck! It is assumed Mark himself was the "young man" of verse 51. Peter by the fire (v. 54). But remember Peter was later to be ON FIRE!

WEDNESDAY, April 17th. Mark 14: 60-72.

"Thy speech agreeth" (v. 70).

Consider the false witness. A feature of Jewish legal procedure was that no evidence was acceptable unless given by two witnesses. Even the witnesses did not agree (v. 59). The judge then proceeded unlawfully to get the Master to incriminate Himself. Note the composed attitude of Christ to all these accusations (v. 61). He is the Lamb dumb before the shearers. How differently Peter reacted . . . his tongue should have been still.

THURSDAY, April 18th. Mark 15: 1-15.

"Art thou the King?" (v. 2).

As in the ecclesiastical court so now in the civil court the Lord Jesus did not deign to notice, or to answer, the false accusations and flippant questions. When faced with plain challenge, He made a plain answer (ch. 14: 61; 15: 2). Is He your king? Note the choice of the crowd. Origen says the other name of Barabbas was Jesus. So let them decide—Jesus Barabbas or Jesus Christ? Well, they "desired a murderer . . . and killed the Prince of life" (Acts 3: 14, 15).

FRIDAY, April 19th. Mark 15: 16-32.

"He saved others" (v. 31).

The King of glory had a mock coronation. While they wait the soldiers indulge in a game of crowning Jesus as king. All the properties for their play are there—cloak for robe; thorns for crown; reed for sceptre, bowing for homage. All there, except anointing oil—and well, spittle will do for that! What pitiful reading these verses make and yet He did it all for me. What have I done with Him and for Him!

SATURDAY, April 20th. Mark 15: 33-47.

"Truly this was the Son of God" (v. 39).

For three hours Nature hid from the idle curiosity of sinful men the sight of the suffering Son of God. Three hours of darkness when Jesus tasted death for us all. Sin had momentarily cut Him off from His Father's presence. Thank God He was able to cry "Finished!" The rent veil (v. 38) was the token that His death opened the way into the Holiest for us. Are we resting in the finished work?

THE TABERNACLE—Continued.

are occasions, rare it is admitted, when the holy joy of God wells over in the soul when one worships, and who can ever forget visitations of God when the whole congregation has been so drenched with the Spirit of worship, that the blessed heavenly anthem, the singing in the Spirit is experienced (Col. 14: 15; Eph. 5: 19).

This is the place of prayer as well as worship, and the extent and character of this is suggested in 1 Timothy 2: 1. There should be **supplications**, entreatings, petitionings; **prayers** of a more general character; **intercessions**, intense and ardent pleadings on behalf of others: giving of thanks, the salt of thanksgiving which must be used unsparingly. All these are not silent efforts but vocal and public (1 Cor. 14: 16).

Let our worship and prayer be as regular and consistent in spirit as it was upon the Golden Altar in type.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

April 16

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."

Speaker: **Pastor L. W. Green**

Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

April 17

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor J. T. Bradley**

Musical items by:

Ulster Temple Quintet.

Pastor W. Plowright.

London Crusader Choir.

Programmes produced by **Pastor Douglas B. Gray.**

MEDIUM WAVE: 321 metres

April 18

THURSDAY

10.30—10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor J. Hywel Davies**

Musical items by:

London Crusader Choir.

Woodlands Trio.

Male Voice Choirs.

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

YOUTH NEWS KALEIDOSCOPE

A series of paragraphs of topical interest.

Camps—1957

We have just heard that the Elim Youth Camp organised by the Bournemouth and District Presbytery is already one-third full. This means that you must move fast if you intend joining your friends from different Elim youth groups at this Camp.

There are two Elim Youth Camps being organised along the sunny South Coast. Here are the details :

Elim Youth Camp, Lower Weston Farm, nr. Sidmouth, Devon.

(Directed by the Bournemouth & District Presbytery)

Camp Commandants: 1st week—District Youth
Commissioner R. D. Ballard.

2nd week—Pastor Ian R. Moore.

Camp date: Friday, 2nd Aug. to Friday, 16th Aug
(you may book for one or two weeks).

Camp charges: 15 years and under—5/- booking fee
and 40/- weekly on arrival.

16 years and over—10/- booking fee and 63/6
weekly on arrival (booking fees are non-
returnable).

Camp site: A beautiful flat meadow (most suitable
for games) on a 250 acre sheep farm within easy
reach of the sea. The way to the beach is down
a wooded glade through which a lovely stream
runs and falls over the rocks to form a minia-
ture gorge. Rambles, tours and bathing offered.

Applications: Write to Camp Secretary enclosing a
stamped addressed envelope :

Miss Drene LeFevre, 29, Draycott Road,
Ensbury Park, Bournemouth.

(Boys and girls under 11 years of age must be
accompanied by an adult).

WE PRAISE GOD FOR THE DELIVERANCE



Pastor Archie Nicolson had been away for the week-end conducting meetings in the Leuken area at the request of Christians in that area, and was returning with the "Lend-a-Hand" Land-Rover No. 1 when he came to the Matesi River in flood. With a native evangelist he attempted to cross the bridge, driving the Land-Rover in low gear. At the centre of the bridge the vehicle was taken over to the edge of the bridge by a sudden rush of water. He struggled to get the Land-Rover back to the centre, but the swirling waters were too powerful. "By this time Buxton was calling on the Lord to save us," writes Pastor Nicolson. They succeeded in getting to the other side, but had to leave the Land-Rover on the bridge to get further help. It was only with the help of the evangelist Buxton that Pastor Nicolson was able to get to the other side, having exhausted himself in his attempt to save the vehicle.

Although the Land-Rover was swept off the bridge, Pastor Wm. McKeown with the Irish Land-Rover succeeded in rescuing the "Lend-a-Hand" Land-Rover, and it is now undergoing repairs arranged by the insurance company.

We praise God for the deliverance of His servants, and the salvage of the vehicle. This emphasises the importance of prayer.

Picture shows Pastor Archie Nicolson receiving "Lend-a-Hand" Land-Rover at Trafalgar Square.

Elim Youth Camp, Pagham, nr. Bognor Regis, Sussex.

(Directed by the North London Presbytery)

Camp Commandant: Pastor F. F. Frost.

Camp Padres: Pastor Laurie Lambert,
Pastor Leslie Wigglesworth,
Pastor Harry Woodward.

Camp dates: Friday, Aug. 2nd to Friday, Aug. 23rd
(you may book any week or whole period).

Camp charges: 15 years and under—47/- per week
(booking fee 7/6).
16 years and over—57/6 per week (booking fee 12/6).
(Those still at school excepted).
Blankets hired at 1/3 each per week.

Camp site: Where's Pagham? It is too beautiful a spot to be put on the map of England! It is a lovely village near Bognor, that wonderful seaside resort. Bathing on the "doorstep"—only 400 yards from the sea! There is a stretch of sandy beach about four miles long, just right for early morning marathons before breakfast. "Why you just can't afford to stay away" writes Pastor Frost.

Applications: Write to Camp Commandant:
Pastor Frank F. Frost,
70, Melbourne Road,
Clacton-on-Sea, Essex.

(Send stamped addressed envelope.)

Elim Crusader Continental House Parties—Austria for 1957.

More than 100 Elim Crusaders will be spending their holidays in Austria this year. Holidays arranged by the Elim Youth Committee. The first two parties will be accommodated in a lakeside hotel alongside the Atter See in the rapturous lake country of northern Austria, some forty miles from the historic city of Salzburg.

The third house party will be accommodated in a 14th-century castle tucked away in the Styrian Alps. This last party was fully booked within two months of the first announcement last summer, but three of the applicants have suffered financial set backs due to the fuel crisis and this has left three vacancies. Application forms are available from Elim Headquarters (Youth Department), Continental Holidays, 20, Clarence Avenue, Clapham Park, London, S.W.4. The inclusive price from London is 25 gns. (inclusive of sleepers—if obtainable). A further £5 should be allowed for excursions.

Royal Albert Hall, Easter 1957.

Crusader Secretaries are asked to encourage their Crusaders to join the great 1,000 voice youth choir. Send stamped and addressed envelopes marked on the reverse S. A. T. or B. to Elim Headquarters (Music Department), to arrive not later than 15th April.

National Youth Rally, 1957.

This year we move to the centre of London's West End for two great rallies. The first is to take place at Hyde Park (Speakers' Corner) near the Marble Arch, at 3 p.m. The Sparkbrook Elim Choir will be present, supported by an Elim Male Voice Choir being formed for the occasion by Pastor Douglas B. Gray (Director of Music). Write now for further details—we want all men to join. The second rally will be held on the same day within a few hundred yards of the open-air site—Kings Weigh House Church, Duke Street, London, W.1. It is situated very close to Selfridges, the Oxford Street store. The time for commencement will be 6.30 p.m., and Pastor Ken Matthew will be the speaker. This beautiful church has not been used by us previously; it seats 950, and is equipped with an electronic organ. The Sparkbrook Elim Choir and the Elim Male Voice Choir will be present. More details later. The date? Saturday, **28th September**. Make a note of it now!

EYM Filmstrip Library.

At a recent campaign for children conducted by Mr. B. H. Norris (Elim Headquarters), good use was made of the filmstrip library. The result? Over 100 children attended each evening, and sixty have continued after the campaign. A large number of decisions were recorded. Great benefit was derived by the Sunday school. In brief—the EYM Filmstrip Library has proved its worth again. Would you like to receive more details? Write now; EYM Filmstrip Library, Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4. Now is the time to plan for next winter.

This quarter's E.Y.M. "Youth Challenge" should not be missed—read about the remarkable conversion of John French.

Order from—

**ELIM PUBLISHING CO. LTD.,
Clapham Crescent, London, S.W.4**

COMING EVENTS

(Please pray for these services)

PRESIDENT'S TOURS

The President, Pastor Joseph Smith, will visit the following Churches:

April 22 (Easter Mon.), Wigan. 23, Bolton. 24, Macclesfield. 25, Salford. 26, Liverpool.

BATH. April 13-14. Elim Church, Charlotte Street. Church Anniversary services. Sat. 7.30. Sun. 11 and 6.30. Speaker: Pastor J. T. Bradley.

COULSDON. April 17. Elim Church, Chipstead Valley Rd. Women's Meeting Anniversary, 3. Speaker: Mrs. G. Gorton. Soloist: Miss I. Hopper (Refreshments). All sisters invited.

COVENTRY. April 13 to 16. Elim Church, Stoney Stanton Road, opposite Red Lane. Missionary Exhibition. Sat. 7. Sun. 6.30. Mon. and Tues. 7.30. Speakers include: L. Wigglesworth (Congo), J. Williams (S. Rhodesia), C. D. Stoekdale (India), G. H. Thomas (Missionary Secretary). Missionary films and film strips.

DELANCEY, Channel Islands. May 2-5. Elim Church Presbytery Youth Rallies. Guest speaker: Pastor L. Lambert (Kidderminster). May 2, Rally in the Elim Church, Jersey. Convener: Pastor P. Watson. May 3-5. Rallies to be held in Guernsey. Items rendered by Youth. Convener: Pastor J. Hyde, Youth Commissioner.

DUDLEY. April 27-29. Elim Church, North Street. 21st Celebrations. Sat. 7. Sun. 11 and 6.30. Mon. 7.30. Singing Items by Gospel Singers and Male Voice Praise. Special speaker: Pastor E. Scrivens (Oxford). Convener: Pastor G. Jones.

HULL. April 27-28. City Temple, Hessle Road. Men's Fellowship Anniversary and special visit of Leeds Male Voice Praise. Sat. 7.30. Sun. 10.45 and 6.30. Guest speaker: Pastor J. Gardiner (Halifax).

ILFORD. April 14. Elim Church, Scrafton Road. Mr. John French (converted actor). 6.30.

KINGSTANDING. From March 10. Elim Church, Warren Road. Sunday Evangelistic services will be held in Dulwich Road Senior School Hall, 6.30. All other services held in Sunday school hall, Warren Road, usual times. These alterations are necessitated because of building of new church.

READING. Elim Church, Waylen Street. Four Special Week-ends. 13-15 April, Pastor G. Wright (Eastbourne). 18-19 April, Pastor F. Coleman (Istington). 27-29 April, Pastor A. Hathaway (Bath). 4-6 May, Pastor I. Moore (Yeovil). Week-nights 7.30. Sundays 11 and 6.30. Good Friday, 7.30. Convener: Pastor A. V. Gortoo.

RYE PARK. April 13. Elim Church Rye Road. North London Dist. Presbytery Rally in redecorated church. 3.15 and 7. Singing by Elim Church Choir, Barking. Speaker: Pastor T. Stevenson.

SPARKBROOK. April 13-16. Elim Church, Golden Hillock Road. Spring Convention. Sat. 7. Sun. 11 and 6.30. Mon. and Tues. 7.30. Speakers include Pastors J. Frame and J. Smyth. Convener: Pastor J. J. Morgan.

SWANSEA. April 19-May 12. Elim Church, New Orchard Street. Great Bible Teaching and Revival Campaign. Preachers: Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies. Great Youth Rallies on April 24, May 1 and 8. Further particulars from Pastor F. Cole, Swansea 22268.

EASTER CONVENTIONS

BEESTON. April 19-22. Elim Church, Nether Street. Good Friday 7.30. Sat. 7. Sun. 11 and 6.30 and 8. Mon. 3.30 and 6.30. Speakers: Pastors S. Beresford (Blackburn) and G. Harpin (Nottingham).

BELFAST. April 21-25. Ulster Temple, Ravenhill Road. Sun. 11.30 and 7. Mon. 11.30, 3 (Baptismal Service), and 7. Tues., Wed., Thurs. 8. Special singing by choirs and Miss Louisa Belatras of Brazil. Speakers include Pastors F. A. Hodge (Clapham) and E. J. Thomas (Lurgan). (Refreshments provided on Mon.). Convener: Pastor Gerald L. W. Ladlow.

BIRMINGHAM (Graham Street). April 19-23. Good Friday 11 and 7.30. Sat. 7. Sun. 11 and 6.30. Mon. 11, 3 and 6.30. Tues. 7.30. Speakers: Pastors D. Ayling (Longton), and T. Woods (London).

CARLISLE. April 19-24. Good Friday 11 and 6.30. Sat. 7.30 Baptismal Service. Sun. 11. 3 and 6.30. Mon. 3 and 6.30. Tues. to Thurs. 7.30. Speakers: Pastors R. Morrison (Birmingham), T. Stevens (Dumfries). Convener: Albert J. K. Magee.

CHELMSFORD. Elim Pentecostal Church, Mildmay Road. Good Friday 11, 3 and 6.30. Sat. 7.30. Easter Sun. 11 and 6.30. Speakers: Pastors K. R. Dorling (A.o.G.) (Rushden) and F. Byatt (Urdington) Elim. Full tea provided Good Friday.

FALMOUTH. Elim Full Gospel Church, Dracaena Ave. Sun. 11 and 6.30. Mon. 3 and 6. Speakers: Miss S. Blundell, Pastor D. Clifford. Cups of tea provided.

HASTINGS. April 18-24. Elim Church, Central Hall. Guest speakers: Pastors H. A. Court and Gordon Wright. Thurs. 7.30 p.m. Good Friday 3 and 7. Sat. 7.30. Sun. 11 and 6.30. After-church Rally 8. Easter Monday no meetings. Tues. and Wed 7.30. Convener: Pastor Frank Shadlock.

HENDON. Elim Church, Ravenshurst Avenue. Good Friday 11 and 6.30. Sat. 6.30. Baptismal Service (Finchley and Hendon). Sun. 11 and 6.30. Speakers: Pastors C. R. Younger, J. Sainsbury. Services conducted by Pastor P. J. Guppy.

MACCLESFIELD. April 19-22. Elim Full Gospel Church, Mill Lane. Fri. 11, 3 and 7. Sat. 7.30. Sun. 11 and 6.15. Mon. 3 and 7. Speakers: Pastors B. Garrard (Elim Oldham), J. Saines (A.o.G. Macclesfield), K. Rowlands (A.o.G. Bollington) and K. Monument (A.o.G. Leek).

PORTSMOUTH. April 18-21. Good Friday 11, 3, 6.30 (cups of tea provided). Speakers include Pastor H. Palliser (Hull). Convener: Pastor James McAvoy.

SCARBOROUGH. April 19-25. Elim Church, Murray St. Good Friday 10.30 and 6.30. Sat. 7. Sun. 10.30 and 6.30. Mon. 3 and 6.30. Tues.-Thurs. 7. Speakers: Pastors Oliver Perrett, H. Palliser and W. Roy. Convener: Pastor E. J. Jarvis.

SCUNTHORPE. April 19-22. Elim Church, Ferry Road. Good Friday 6.30. Sat. 7. Sun. 11, 2.15 and 6. Mon. 3 and 6.30. Visiting ministers: Pastors W. Patterson, E. Steele and others. Convener: Pastor A. J. Chuter. (Tea provided Easter Monday).

SHEFFIELD. April 19-23. Elim Church, Lee Croft (off Campo Lane). Good Friday 7.30, Communion Service. Sat. 7. Sun. 10.45 and 6.30. Mon. 3 and 7. Tues. 7.30. Speakers: Pastor G. Backhouse, and F. W. Jones. Convener: Pastor S. Penney.

SOUTHEND-ON-SEA. Good Friday 11, 3 and 6.30. Sat. 7. Sun. 11 and 6.30. Speakers: Pastors B. Porter (Paddington), F. Frost (Clacton-on-Sea). Soloist: Marie Hamilton. (Refreshments).

WELLS, Somerset. April 20-22. Sat. 7.30. Sun. 11 and 6.30. Mon. 6.30. Conducted by Pastor and Mrs. E. C. W. Boulton.

WIGAN. Elim Central Hall. Good Friday 7, Communion. Sat., Tues. and Wed. 7.15. Sun. 11 and 6.30. Mon. 3 and 6.30. Speakers include Pastors Joseph Smith (President), Robert Bradley, Arnold Brooks and J. Smith (Weoley Castle). Convener: Pastor T. E. Francis.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue 4 week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road. Seafont; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); calor gas; highly recommended. Crawley, 213, Limpfield Road, Sanderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road, 'Phone 33455. C.470

Ilfrecombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay, reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Southsea.—Holiday accommodation; Christian fellowship; moderate terms. Harfield, "Hebron" 114, St. Andrews Road. Telephone: 70634. C.512

Torquay.—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

Westcliff-on-Sea.—Bed and breakfast; vacancies from 23rd March until the 25th May; also from 8th June onwards. Sunday meals if required. Mrs. Smith, 7, Ramuz Drive. C.505

Weymouth.—Sunnier spot in Britain 1956! Happy fellowship; good food. Special welcome to the Lord's people. Attend Elim's newest church; bed and breakfast and evening meal. Apply Mr. and Mrs. W. A. Lavery, 28, Emmadale Road. C.510

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

WITH CHRIST

McClure.—On Sunday, February 17th, suddenly, Mrs. McClure (mother-in-law of Pastor E. F. Cole) aged 69, of Ulster Temple, Belfast. Funeral conducted by Pastors J. Smith and G. L. W. Ladow.

Mead.—On March 18th, Eliza Mead, aged 89, of Elim Church, Bath. Funeral conducted by Pastor A. D. Hathaway.

Midgley. On March 20th, Harriet Midgley, aged 95, a faithful member of Elim Church, Halifax. Funeral conducted by Pastor John Gardiner.

Tinman.—On February 19th, Miss Gladys Tinman, faithful member of Elim since 1921. Funeral conducted by Pastors J. Smith and G. L. W. Ladow.

SITUATION VACANT

Helper wanted for the Elim Eventide Home at Eastbourne. Applications to: Miss M. Green, 12, College Road, Eastbourne, Sussex.

WHAT REAL FAITH DOES

If we exercise true faith in God and in His word, and in His divine promises, we could move unsurmountable difficulties. "All things are possible to him that believeth."

1. We are **saved** by Faith (Acts 16 : 31).
2. We are **kept** by Faith—"Kept by the power of God through faith."
3. We are **justified** by Faith—"Being justified by faith."
4. We **overcome** the Devil and all his assaults through Faith in Christ—"And this is the victory that overcometh the world, even your faith."
5. We are **justified** through Faith—"which are sanctified by faith that is in me" (Acts 26 : 18).

—W. I. Satterfield.