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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 3.

FOURPENCE

JANUARY 19th, 1957.



Members of the Chelmsford and Dunmow Elim Pentecostal Churches combine for a Baptismal Service.

FUNDAMENTALS OF THE FAITH

No. 5.—SANCTIFICATION (Continued)

By Pastor GORDON WRIGHT, A.N.E.A.

SANCTIFICATION (2)

WE FOUND in our last study that “sanctify” means to consecrate, to set apart; to cleanse, to make holy. A comparison of many scriptures revealed that sanctification is both a crisis and a process. We also noted that the standard is the holiness of God. To make holiness the quest of our life, is the least we can do to show gratitude to God for our conversion and all that is involved in it. However, but little experience is needed to convince us of the weakness of the flesh, so it is with relief that we ponder

(I) HOW GOD MAKES OUR SANCTIFICATION POSSIBLE.

God commences the work of sanctification in an individual by implanting in him a new nature, His own nature, at conversion (2 Pet. 1 : 4 ; Eph. 4 : 24. Note the expression “new man”). This is implied in the phrase “born again” (John 3 : 3, 6). A new principle of life is imparted to the penitent so that he no longer **habitually** sins (Rom. 6 : 22). This is what John meant when he wrote : “The man who is really God’s son does not practise sin, for God’s nature is in him, for good, and such heredity is incapable of sin” (1 John 3 : 9, J. B. Phillips). Yet, as we have already stressed, conversion does not make people perfect. That new nature **grows** as we are sanctified.

Paul sets the **fruit of the Spirit** in contrast to the **works of the flesh** (Gal. 5 : 22, 23 with 19-21). Thus Paul writes : “We are transfigured by the Spirit of the Lord in ever-increasing splendour into His own image” (2 Cor. 3 : 18, J. B. Phillips).

God has given us His Word as a cleansing instrument. The Psalmist asked : “Wherewithal shall a young man cleanse his way?” The answer followed immediately, “By taking heed thereto according to Thy Word” (Psa. 119 : 9). The Psalmist acted upon his own advice thereby revealing confidence in it : “Thy Word have I hid in mine heart, that I might not sin against Thee” (v. 11). We cannot be sanctified if we ignore the Bible. The Lord Jesus prayed : “Sanctify them through Thy truth” (John 17 : 17). Paul speaks of the Lord cleansing the Church “with the washing of water by the Word” (Eph. 5 : 26).

The Lord Himself overcame temptation in the wilderness by the **power of the Word**.

One of the many ministries of the Holy Spirit for the Christian is that of sanctification (Rom. 15 : 16 ; 2 Thess. 2 : 13 ; 1 Pet. 1 : 2). As we read the Bible, the Holy Spirit convicts us of sin, and shows us the way to victory. As we yield to Him, He enables us to live a holy life (Ezek. 36 : 25-27). Look at Paul’s prayer in Ephesians 3 : 19, 20 : “And to know the love of Christ which passeth knowledge, that ye may be filled therewith, even to the measure of the fulness of God” (Coneybeare and Howson). Notice how this is to be accomplished : “According to the power that worketh in us” (v. 20). This “power” is that of the Holy Spirit.

Furthermore, God has made provision for our sanctification in Christ : “But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption” (1 Cor. 1 : 30). Inasmuch as Christ lives and reigns in us so we will be sanctified. That is why Paul prayed that Christ might be formed in us (Gal. 4 : 19). In Romans 7 Paul impersonates a man who is conscious of sin, and longs for deliverance, but who has not the power to conquer (vv. 14-24). “Who shall deliver me?” cries Paul. Then rings out the answer, “Christ!” (v. 25). Such a conflict is experienced not only by the awakened sinner but by Christians when they sin. Deliverance for both is through Christ.

To make possible our sanctification, God has made provision for us to overcome all sin (1 Cor. 10 : 13). **If we avail ourselves of the Divine resources put at our command**, we can overcome every temptation. Sin is not a necessity. God will never permit us to be tempted beyond our powers of endurance. The supply of Divine grace and strength is always more than adequate for the temptation. It is clear from the foregoing that the work of sanctification in the Christian is the work of God.

(2) GOD’S ASSISTANCE DOES NOT MAKE HUMAN EFFORT UNNECESSARY.

Writing on sanctification, Charles Finney states : “The Bible use of the term, when applied to persons, forbids the understanding of it, as consisting in any

involuntary state or attitude of mind whatsoever." Sanctification requires the **act of the human will**. Man himself has to make the choice between yielding his members as servants to sin or to righteousness (Rom. 6 : 14-22).

Of the will of the Christian, Dr. H. C. G. Moule writes : "No will is so fully constituted for work as the regenerated and surrendered will. And in this matter of inner sanctification which lies at the base of true and faithful outward service (2 Tim. 2 : 21), the will has abundant work to do, in watching and prayer, in self-examination and confession of sin, in diligent study of the Divine Word, in the spiritual use of sacred ordinances, in holy contemplation of Christ, in attention to every whisper through the conscience." Of course, we must not allow human effort to eclipse the work of grace, but we must keep it in its right perspective, **and not ignore it**.

The numerous exhortations to holiness by the New Testament writers take human effort for granted. By giving exhortations, they believed that effort was necessary. If we are made holy without human effort, the major part of the New Testament need never have been written. **We are exhorted to purge ourselves** (2 Tim. 2 : 21). **We are to present our bodies a living sacrifice** (Rom. 12 : 1). **We are to regulate our conduct** (Eph. 4 : 28, 29 ; Col. 3 : 8, 12). Notice the expressions "put off" and "put on" clearly indicating effort. **We are to control our affection and desires** (Col. 3 : 1, 2). Bearing in mind the instability of material things, Peter exhorts us to godliness (2 Pet. 3 : 11). In other words, **we are responsible for the type of life we live**—it is in our power to be godly or otherwise. Paul uses the promises of God as an argument and encouragement to holiness (2 Cor. 7 : 1). He urges us to "**cleanse ourselves**." The New Testament presents the Christian life as a walk which suggests desire, will, effort. All this is summed up in Paul's words : "Let not sin therefore reign in your mortal body" (Rom. 6 : 12). **We ourselves are to prevent sin** from gaining the mastery. True, we cannot do it in our own strength, but we must desire and will to be victorious. How can we receive God's help unless we desire and ask for it.

As love is made perfect in us, so we will be sanctified, but love is not a weed—it will not grow to maturity without cultivation. Love is the essence of holiness (1 Thess. 3 : 12, 13). As we abound in love, so we become holy. Thus love is said to be the fulfilling of the Law (Rom. 13 : 10). Love, which is the essence of sanctification, is communicated to us by the Holy Spirit (Rom 5 : 5) which corroborates a previous statement that the Holy Spirit sanctifies us

See how love works in conjunction with the Word : "But whoso keepeth His Word, in him verily is the love of God perfected" (1 John 2 : 5). Love sanctifies by promoting obedience to the Word which we have seen is a sanctifying instrument.

We must not think that love is imparted regardless of human desire. The growth of the plant is dependant on the fertility of the earth, so the development of love is dependant on human desire, **thus we are exhorted to love** : "Above all these things put on charity, which is the bond of perfectness" (Col. 3 : 14).

We have already stated that Christ is our sanctification. Now we must stress that Christ becomes our sanctification by faith (Acts 15 : 9 ; 26 : 18 ; Eph. 3 : 17). Paul tells us that he lived the Christ-life by faith (Gal. 2 : 20). We do not doubt that faith is the gift of God, nor can we doubt that it is a gift which can be used or neglected, which throws responsibility for its use or neglect on us. Thus Paul exhorts us **to arm ourselves** with faith (Eph. 6 : 16). Inasmuch as Christ is appropriated or welcomed into our hearts by faith so we are sanctified, but this yielding to Christ requires human effort—the decision of the will.

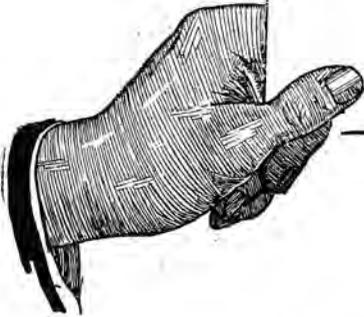
(3) WHAT HAPPENS IF WE FAIL TO REACH THE STANDARD ?

This is a question of paramount importance for who among us would lay claim to perfection (1 Sam. 2 : 2, 3). The great issue is : **if we are not fully sanctified here, do we carry our imperfections into eternity?** It is a great relief to discover that God has made provision for human failure. The atonement of Christ not only covered the sins we committed before conversion, but those we have committed since. In Hebrews 10 : 14 the work of Christ upon the cross is set in contrast with the Jewish sacrifices (v. 11). So "perfection" must refer to complete deliverance from sin and guilt. To achieve this glorious end, Christ died once in contrast with the numerous Jewish sacrifices which could never take away sins (v. 10). Hebrews 10 : 14 does not mean that we are made perfect as soon as we are converted, but that **the sacrifice of Christ secures our eternal sanctification**. That the atonement of Christ is sufficient for our complete sanctification is clear from the following quotation : "And you . . . hath He reconciled in the body of His flesh through death, to present you holy and unblameable and unproveable in His sight : if ye continue in the faith grounded and settled" (Col. 1 : 21-23). We have been reconciled by the death of Christ for a

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EDITORIAL

"White Hell"



One of the many daily newspapers narrating the tragedy that befell two young students, mountain climbers, 14,000 feet up on Mont Blanc in treacherous, snowy weather had this to say: "The Mont Blanc Terror, 'Two beating hearts were abandoned up there,' say men rescued by helicopter from 'White Hell' mountain." Whether they were alive when rescue attempts were abandoned has been a matter of acute controversy in Switzerland and elsewhere, but it is not our intention to pass judgment upon it here. The solemn and sad fact remains that two healthy young men became victims of the dangerous conditions existing on Mont Blanc, the so-called "White Hell mountain." They began their climb on the 23rd December, and on Christmas Day the famous veteran guide Lionel Terray, with five others, set off to attempt a rescue, but because of the awful weather conditions it was not successful. Other efforts by helicopter were made, but finally had to be called off. At the time of the tragedy the official theory was that both men died on New Year's Eve.

Whatever our opinion may be as to the advisability of the young men climbing such a mountain at such a time, or about the abandonment of rescue attempts, a great spiritual lesson, among others, can be drawn from it, namely, what the attitude of the Christian Church should be to the masses of mankind who are in grave danger of becoming victims of the "black hell" of a lost eternity. What a challenge the attitude of those guides constitutes to us. After hazarding their lives in fruitless efforts to save the young men, when the official order was given to abandon rescue attempts, they wanted to try again even at the risk of their own lives. One of them said: "We have abandoned two living men. I shall never forget it." The ace Swiss pilot Hermann Geiger offered to go up and try again, and was only dissuaded when Major Yves le Gall, in charge of

operations, declared: "No more lives must be risked to bring them back." What courage and determination those guides displayed. Such a spirit should characterise Christians everywhere. The thought of multitudes in danger of being lost for ever should inspire us and intensify our desire to see souls saved, and give impetus to our witness and service in this connection. It should make us aggressive for the Master in the great Christian offensive of going into the dark domain of Satan to retrieve lost souls. The Master believed in and advocated a progressive Christian policy and programme. In reply to Peter's confession, "Thou art the Christ, the Son of the living God," He said, "Upon this rock I will build My church; and the gates of hell shall not prevail against it." This is a picture of the Church Militant—an aggressive and progressive Church making inroads into the kingdom of Satan, the forces of evil being unable fully to resist her attacks. The disciples of Jesus are to carry the message of the Gospel into the world, and in so doing are to meet the forces of evil, even though it be at personal risk and cost, and perhaps death, in order to overpower and overthrow them in the field of battle. It is a stupendous and gigantic task, one that will call for courage, tenacity and endurance, but by the power and enabling of the Holy Spirit it can be done.

THE ELM EVANGEL

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Children's Strip

Conducted by Paul Service.

Why doesn't Britain have its name on postage stamps?

Hello Boys and Girls,

Here I am again with another question. I guess I ought to have said I was going to start off our strip with a "What do you know?" series, seeing we have had questions two weeks running; in fact I think we will stick to questions for a week or two until your letters start arriving telling me what you would like in our strip. What about you sending some questions (with the answers of course) so that I can learn something I don't already know.

Well what about the question at the top, do you know the answer? In case you don't, I'll tell you. Britain was the first country to produce adhesive postage stamps, the first one being printed in Dundee in 1834, being the idea of a man named Chalmers. Later in 1840 the first British 1d. and 2d. stamps were issued. Of course all the other countries began to imitate Britain, and so they had to put their names on their stamps to distinguish them from ours.

Talking about stamps reminds me of an 8 cent American one that came on one of my Christmas card envelopes. It's a picture of a globe and a hand holding a torch, but what I noticed particularly were three words on it, "Service above Self." My, what a fine thought there is here and what a grand motto for 1957. Let us always think of others before ourselves, remembering Jesus our Saviour, who came to this earth to give Himself in service to others, and who in the end even gave His own life that we might be saved.

Goodbye and God bless,

PAUL.

P.S.—By the way you can have this stamp if you like; it goes to the first one who writes for it.—P.



Women's Column

By

Gladys Gorton

ARE YOU LOOKING FOR AN AVENUE OF SERVICE FOR GOD?

Recently a committee consisting of representatives of our Sisterhoods, considered the matter of "ways and means" to help further the missionary cause. Here are some of their suggestions.

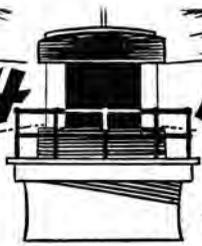
That the Sisterhoods be given an objective and their gifts designated to a special need.

The collection of wool, tin-foil, milk-tops and lead, will be a considerable help in paying the postage for the parcels.

The making of garments, and bandages, etc., also collecting old sheets to send, as these are helpful for dispensary work. Some Sisterhoods already do this. We do in Reading. A reader writes, that when she was on holiday at Eastbourne, she was very impressed to see the splendid effort the women made for our missionaries. Mrs. Wright, the energetic wife of the Pastor of the Eastbourne church tells how this grand work began. "About three years ago, whilst preparing our Sisterhood Party, a group of us were talking together, as ladies do, on missionary work. We were wondering what more we could do to help our Elim friends who have gone forth in the Name of the Lord to foreign lands. It was impossible for us to give any more in the offerings and we knew the Lord understood. Then it seemed to me that God drew attention to our hands, and I asked, 'Couldn't we start making things for the missionaries and their work?' We left the question to simmer in our minds whilst we finished our preparation. We enjoyed the Christmas delicacies and the fellowship with one another. The evening closed in our usual way with a carol service and speaker. Mrs. White was our speaker. She chose as her text, "What is that in thine hand?" (Exod. 4:2). God spoke to us, and we saw His way clear before us, we were to go ahead. Since then our Sisterhood members have made over seven hundred garments, and given dozens of bandages and toys for the missionary cause. This is but a simple record of the

(Continued on page 43)

CHURCH NEWS FLASH



OPENING OF NEW ELIM HALL IN EIRE

It was my happy privilege to be invited to Eire to conduct a week's meetings in connection with the opening of a new portable hall in Killygoan, near to the town of Monaghan. The full financial responsibility for the new hall was undertaken by the existing Elim assembly in Urcher, Co. Monaghan. There is a splendid band of whole-hearted, loyal, devoted saints of God connected with this assembly, and it is a pleasure to minister in their midst.

The new hall was opened on December 2nd, and following the week's meetings, referred to above, Pastor J. Williamson continued the special meetings for another week. The hall was well filled for the opening service, and at the close two young people came out for the Lord. During the remaining meetings others also found the Lord.

The need in Eire is very great, and readers are asked to pray that God will open more doors for the preaching of the Gospel in this needy land. If the border question between God and the sinner gets settled the border question between the North and South will very soon solve itself.

—Joseph Smith.

MANSFIELD ELIM CHURCH

Missionary Exhibition

The Missionary Exhibition at Mansfield was well attended and gave us an insight into the conditions and difficulties under which the missionary has to work. The missionary speakers were: Pastors G. H. Thomas (Headquarters) who had spent some years in Mexico and Spain, and C. D. Stockdale (India). The exhibits were many and varied, from a chic ornament to an idol, not forgetting spears, knives, knob-kerries, etc. Two very interesting films were shown; one was entitled, "M'Vondo"—the healing of a leper boy, who had to go to a special camp where he met many friends, and finally returned to his home, cured. The reunion with his baby sister was very touching. The second film was about the work in the Indian villages showing the medical side of the work and the preaching of the Gospel to the patients before and after treatment. A total of £12 14s. 6d. was collected for the missionary funds, for which we praise God.

—G. E. Brown.

ELIM CHURCH, DELANCEY

Missionary Sunday at Delancey Elim Church, Guernsey, was a day of blessing and uplift to one and all, a day the children will never forget, for they dressed in the traditional costumes of many of the countries where our missionaries operate. Even the platform had a life-like mission hut on it, and there were recitations, dialogues, and singing, outlining missionary work.

The Cadets have been busy knitting and making lovely calendars, which were on show, together with a wonderful lot of clothing collected in Guernsey; the clothing will be on its way to Tanganyika this week. To date this year the Sunday school children have given over £25 in their missionary halfpenny fund, and the church over £60 in their missionary boxes.

Sixteen new members were received into fellowship before our minister gave the evening address—outlining Elim's missionary work. A gripping and heart-searching message followed the breaking of bread service and afterwards our Youth for Christ meeting completed a full and happy day at Delancey.

A retiring offering yielded £7 1s. 0d. toward the Hungarian Refugee Fund.

—T. C. Parrott.

DEWSBURY

The members at Dewsbury have been praying hard that God would open the way for us to have a hall exclusively as our own, land or buildings being unobtainable in Dewsbury. The Lord answered our prayers, and after a great deal of work done by the members we were able to open, on October 6th, this new hall seating some 200. The day arrived, and the hall looked lovely, decorated in pale pink and grey, with new lights and pulpit. It soon began to fill. The Rev. J. Woodhead was the speaker at both afternoon and evening meetings. At the evening service the hall was full, and a great time was enjoyed by all and the Lord blessed abundantly. Now we are looking for the Lord to fill the hall as we work for him. Please pray for us that God will undertake in this town that is steeped in Roman Catholicism.

(Picture opposite page).

—W. Dyson.

GLASGOW

We do praise God for blessing on His work here. At a recent baptismal service nine candidates followed the Lord through the waters of baptism, and a few more have recently joined our fellowship. The young people's work is going on very well in the Sunday school, and also in the Bible Class. While some scholars have removed to other districts we have had an influx of well over twenty (mainly young boys) into the Sunday school. This is very encouraging as the young people attend well and are very eager. We hope we may be able to reach many of the parents through the children. One or two of their mothers have been to our Sunday evening service.

A visit from the Greenock choir and friends was a time of happy fellowship and blessing. The beautiful singing of the choir, the message and testimonies were much appreciated. After some refreshment we saw our friends off on their homeward journey.

Also a visit from the Alloa choir friends was an inspiration. This new church has certainly caught the old spirit of Elim. Their enthusiasm, singing, testimonies, and messages, all tell of a real work going on for God. Our Sunday evening services are very well attended. Recently we have had some talented singers and instrumentalists with the faithful preaching of the old time Gospel.

Last Sunday evening it was our privilege to have George and Violet Hill from Edinburgh with us. They are radio duettists and have a marvellous gift of song, which always is an inspiration. They were accompanied by their young daughter, and two young friends who all took part in the meeting.

We are now looking forward to our New Year Convention which is always a time of much blessing and happy fellowship, and if the Lord tarry, may we have showers of blessing. —Helen Hilliard.



New Elim Church, Dewsbury.

BOOK REVIEWS

OAKLEIGH TOWERS. By H. C. Sterry. (Victory Press. Price 5/- net (by post 5/4.)

Two Christian boys from a village are keen on sport and on their education. Both win scholarships to a Public School called "Oakleigh Towers." This book deals with their life there which is full of adventure, sporting events, a false accusation of theft and a victorious finale. I must press the point here that this book makes the way of Salvation so clear and plain. The witness of Keith which led to the Headmaster getting saved is magnificent. Two other things I appreciated—the use of the full title of the Lord Jesus Christ and the excellent way the boys showed respect for their parents. Now this book is for teenagers, and although it is mainly about two boys there is a girl in it, and I therefore recommend it for girls as well. It would make an excellent book for a Sunday school prize and I can heartily recommend it. —A. Biddle.

PROTESTANTS UNDER MARY TUDOR. Published at 2/- from the Protestant Truth Society's Book Saloon, 184, Fleet Street, London, E.C.4.

This book issued by the Protestant Truth Society is an inspiring account of a noble band of Christian men who suffered martyrdom for the Truth during the reign of Queen Mary. It also contains many reproductions of the Reformers.

It is a worthy endeavour to perpetuate the memory of those who, fearing not men but God, preferred to suffer, and seal with their own blood, all that they believed and preached. Contained in the pages of this small book are the stories of such Protestant heroes as Latimer, Ridley, Cranmer and others, revealing the calibre of these men who sacrificed themselves rather than accept the idolatry and deceptions of the Church of Rome.

The second half of the book contains descriptions and pictures of some of the monuments erected to the memory of these men which stand as an everlasting witness and constant challenge to those of us who accept so readily the freedom of thought, word and action that is ours today.

—Pauline Gorman.

READ the
"ELIM MISSIONARY EVANGEL"
for NEWS of
ELIM OVERSEAS

IF WE WERE TO ASK the average man in the street the question "What is a Christian?" I feel sure we would be given many varied answers. Most people will claim to be a Christian, and will explain what they mean by saying, "I live in a Christian country"—an answer which no longer has much meaning, for our country is fast becoming a nation of pagans, where man's god is himself and his pleasure. Others may say, "I belong to a church", or "I go to church," but belonging to a church or the better practice of attending church does not make a man a Christian. Perhaps some would claim to be Christians because they say prayers and read the Bible, but as good as these things are they cannot make a man into a Christian. Indeed, we could go so far as to say that a man can read his Bible every day and say prayers morning and night, and still go to hell. Does that shock you? Well, it is very true, for the Pharisees were well-read in the Old Testament scriptures, and even carried portions in phylacteries upon their foreheads, or attached to bangles on their arms. They practised both prayer and fasting and paid tithes and gave gifts to the poor, yet Christ said to them, "Ye are of your father the Devil." And on another occasion He called them "whited sepulchres." Their religion was a mere veneer; an outward covering, but underneath was darkness and death. Religious rites and ceremonies do not make one a Christian. It takes something more, and this something is a changed heart and a changed life.

There are five steps to climb in attaining the status of a true Christian:—

1. Man must take his place as a sinner.

Jesus said, "They that are whole need not a physician, but they that are sick. I am come not to call the righteous but sinners to repentance." These words stress the need for every one to acknowledge their sin, for until we are conscious of the sickness of our soul we cannot call for the Great Physician. Man must feel the pain in his limb before calling for a doctor. One would look very foolish going to the doctor and saying, "I think I will have a pain in my leg tomorrow." The doctor would reply, "Then come back when you feel the pain." He must be able to explain his symptoms and make known his need. To the blind man Jesus said, "What wilt thou have Me to do?" He wanted the man to confess his need, and it is the same spiritually. A man that does not recognise that he is a sinner in need of salvation cannot be saved. Many would be insulted if we were to call them sinners. They live a good moral life, they are quite respectable, and perhaps occasionally go to church,

but they are sinners just the same. They are like the chicken that ran about in the farmyard after his head had been cut off, dead but didn't know it!

How can sinners recognise their need? Paul says it's the work of the preacher. He preaches the Word, men listen, and so their souls are illuminated by the Word and conviction of sin is manifested in their hearts. And the word we are to preach is the Gospel of Jesus Christ. The Bible declares, "All have sinned and come short of the glory of God." God further declares in His Word, "There is none righteous, no not one, there is none that understandeth, there is none that seeketh after God, they are gone out of the way they are together become unprofitable, there is none that doeth good, no not one!" And in view of this, where is boasting? God who searches the heart condemns every man as unrighteous and says all are guilty of sin. The first step then, for any man to become a Christian is to

"WHAT IS A

(Rom:

By Pastor HAY

acknowledge that God is right and that he needs a Saviour.

2. He must accept God's appointed way of salvation.

Jesus said, "I am the way, the truth and the life, no man cometh unto the Father, but by Me," and in order to receive salvation a man must accept Jesus Christ as his Saviour and Lord, who has further declared, "neither is there salvation in any other."

I have never met anyone who has been able to show me any other way of salvation. They can show us another way of life, they can preach another gospel, but none can show another way to heaven, for there is no other way. If a man is to be saved he must come God's way; he must accept God's provided salvation by receiving Jesus Christ into his heart and life. That is what is meant by believing in the heart. It is more than giving assent to the fact of Christ's death and resurrection, it is receiving Jesus into the heart. Salvation is therefore a heart experience that changes a man's life, "for

if any man is in Christ, he is a new creature, old things pass away, behold all things become new." God says, "And a new heart will I give unto you," and it is this that changes the whole man. By faith we receive Christ into our hearts and in a moment the transaction is done.

3. He must further, make Christ his Lord.

He is the "Lord Jesus." The Bible says, "If thou shalt confess with thy mouth the Lord Jesus . . ." There must be no dividing of our hearts, no partial surrender; it must be complete and absolute. All our being must be yielded to His sway, our heart, will, life, everything must be surrendered. It is not enough to give Him our hearts and keep back our other faculties. Spurgeon says, "We cannot entertain Christ in the parlour of our hearts and the Devil in the cellar of our thoughts."

The Christian life can only be a happy life if we will give up all. The disciples said, "Lo, we have

part of the price and it cost them their lives. Reader, what is it you are keeping back from God? Make a full surrender and yield all to Christ!

4. He must also confess Christ to others.

My old grandfather said, "Christianity has a confession to make." And it's true. The apostle said: "For if thou shalt confess with thy mouth the Lord Jesus, thou shalt be saved." Here is a specific declaration. Confession of Jesus as Saviour and Lord is an essential element of salvation. Notice, it is a confession with the mouth. Jesus said, "Who-soever, therefore, shall confess Me before men, him will I confess also before My Father in heaven." The Samaritan woman went from the well saying, "Come see a man, who told me all things that ever I did, is not this the Christ?" To the madman of the Gadarenes Jesus said, "Go home to thy friends, and tell them how great things the Lord hath done for thee," and to the disciples He declared, "Go ye into all the world and preach the Gospel to every creature." Start in your own home, and then go outside and witness to others is the command of the Saviour. Believer, are you fulfilling your commission?

5. He must strive daily to please his Lord.

This is very important, for men will judge the church and the whole of Christian society by how they see you and me living out our salvation. The Bible says, "Ye are an epistle read and known of all men," and what men see in our lives will be their conception of Christianity. In some countries overseas men have a very poor opinion of the Christian because some who claimed that title have lived careless lives. The Bible exhorts us "to work out our own salvation with fear and trembling," and "to walk worthy of the vocation wherewith we have been called."

"Living for Jesus a life that is true,
Striving to please Him in all that we do,
Yielding allegiance, glad-hearted and free,
This is the pathway of duty for me."

Having taken the first and second step, may we not come behind in any of the other three. But I am presuming all have started the climb, and perhaps there are those reading this who have not yet taken the first step. Come, my friend, acknowledge your position before God and accept the only God-appointed way of salvation in His Son, Jesus Christ. Do it now as you read these words, and God will save you and blot out your sins, and put His peace into your heart.

CHRISTIAN?"

0:9-10)

RY L. DAWSON

left all to follow Thee." The woman at the well of Samaria left her water pot behind, the sons of Zebedee their boats, and we too must surrender all. When the rich young ruler came to Jesus seeking eternal life, he was told, "Sell all that thou hast, and give to the poor." And he went away sorrowful for he had great riches. He threw away his eternal salvation for the riches of this world, and many are throwing it away for much less today. The Bible says of such, "What shall it profit a man if he gain the whole world and lose his own soul?" Nothing is of such value to us in this life that we should sacrifice our soul to keep it. The hymn says, "Take the world, but give me Jesus," and that must be our decision too. We must sell everything else, surrender everything in order to win, to gain Christ. Paul said, writing to the Philippians, "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord, for whom I suffer the loss of all things, and do count them but dung that I might win Christ." Ananias and Sapphira held back

ELIM AMBASSADORS TO THE U.S.A.

At precisely seven minutes past four on the last Friday of the old year, Pastors John Dyke, H. W. Greenway, and W. G. Hathaway, accompanied by their wives, in the Ocean Liner Express, left No. 14 platform of Waterloo railway station for Southampton and the S.S. *Queen Mary*. The Atlantic crossing



Pastor and Mrs. W. G. Hathaway.

commenced at 8.30 on the Saturday morning and was scheduled to end on the following Thursday morning. News is to hand that the ship was thirty hours late on arrival at New York, having been restricted to ten knots per hour for the latter part of the journey, due to fierce head winds. However, on the Sunday evening the brethren conducted the six o'clock Protestant service on board.

These brethren are visiting a number of Pentecostal churches in America during the next three



Pastor and Mrs. H. W. Greenway.

months (Pastor Hathaway remains for another six months), and will have fellowship with the Church of God leaders at their headquarters in Tennessee.

—Pastor J. Hywel Davies.



Pastor and Mrs. John Dyke.



CHILD AMBASSADOR'S WORK NOT IN VAIN

Sorrow came to the Central church at Clapham recently with the passing of one of our keenest girls, Rosemary Jackman, who was the Missionary Secretary of the Junior Crusaders. She had one great ambition, to be a medical missionary, and every moment of her short life, from the age of ten, looked forward to the fulfilment of her urge. In her school, Queen's College, whenever future careers were discussed, she never deviated from her aim to

win men and women, boys and girls to the Lord-on the mission field.

However, the complete fulfilment of her desire was not to be granted for she was suddenly struck down with dreaded polio, and passed into the presence of the Lord.

Her work was not in vain. The sister of the hospital ward gave this testimony, that Rosemary

(Continued on page 43)

ELIM RADIO BROADCASTS

WEDNESDAY—23rd January, 1957.

Radio Station	Programme
JBRA, RADIO AFRICA TANGIER 26.1 and 33.6 Metres short wave.	9.15—9.45 p.m. The service is conducted by Pastor J. T. Bradley who will give the address. The Students of the Elim Bible College take part in song and testimony. They sing— "Jesus brought heaven to me." Piano Solo by Neville West.
Broadcast from the Elim Central Church, Clapham, London.	

"Men and their Message" every Tuesday evening at 9.30 p.m.
22nd January: Pastor W. J. Maybin (Mountain Ash).
29th January: Pastor J. A. Wright (Southend-on-Sea).
Preceded by a programme of Gospel Music.

Produced by Pastor Douglas B. Gray (Director of Music).

WE STRIVE TO REACH THE WORLD WITH
CHRIST'S MESSAGE—WILL YOU HELP US?

Send your gifts to the Radio Department,
20, Clarence Avenue,
Clapham, S.W.4.

FUNDAMENTALS OF THE FAITH—Continued.
glorious purpose : to be presented holy, unblameable,
and unprovable.

God had a great aim in our redemption : to re-claim us from the dominion of sin, and to make us holy like Himself. As we walk with God, so the process continues ; and the resources of God will eventually secure our eternal sanctification. The Christian who believes in the efficacy of the cross, though conscious of imperfection, gratefully and hopefully re-echoes the Psalmist's confidence : "The Lord will perfect that which concerneth me" (Psa. 138 : 8).

(This completes the series).

WOMEN'S COLUMN—Continued.

way the Lord has been leading us, and, perhaps, as you read this God will speak to you as well." Here is an avenue of service for those not gifted for the platform. **You** can have the joy of working for God. As far as we know Dorcas did not **speak** in public, but her name has been preserved because she **sewed**.

Of course, we do not suggest this as an alternative to **GIVING** : we must continue to give our tithe to the Lord's work, but we suggest this is a way by which we can give above our tithe.

CHILD AMBASSADOR'S WORK—Continued.

did more missionary work in the hospital in a few months than people do in their lifetime. Even as a result of her funeral service £30 was received anonymously as a memorial of this wonderful life which had so early left this scene of time. Clapham church feels her loss, but her witness is sufficient proof that

a child's short life can prove most effective for the Lord.

Rosemary Jackman has gone to be with the Lord, but many having been stirred by her zeal have taken up the work where she laid it down. May her example stir many more to accept this missionary challenge.
—By F. A. Hodge.

WE NEED YOU

TO ★ inspiration in planning the programmes

PRAY ★ guidance in preparing the messages

FOR ★ anointing upon the announcements

THIS YEAR'S ROYAL ALBERT HALL MEETINGS

ONE MINUTE EACH DAY



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

SUNDAY, January 20th. Joshua 23: 1-16.

"Courageous to keep and to do all that is written" (v. 6). The aged Joshua's last order to his successors was a recital of God's first word to Joshua. He had been courageous, and obedient to God's command, and found God faithful to every promise without a single exception. In every age, obedience guarantees victory, and disobedience spells defeat.

MONDAY, January 21st. Joshua 24: 1-15.

"Serve Him in sincerity and in truth" (v. 14). God's service is the noblest occupation, and applies to each believer, reaching every department of life, through every day. Alas, that many in grave error are often the most sincere and zealous, while many who know the truth are lacking in sincerity and service. Pray that service, sincerity, and truth may characterise our lives.

TUESDAY, January 22nd. Joshua 24: 16-33.

"Consume you, after that He hath done you good" (v. 20). "Surely goodness and mercy shall follow me" we love to sing with the Psalmist, but do we not also sing "With mercy and with judgment my web of time He wove"? Both are right. The choice is ours. Perfect affinity to God's way can only produce bliss. Judgment is the essential consequence of transgression, yet God only consumes after having done us good, thus leaving all without excuse.

WEDNESDAY, January 23rd. Hebrews 1: 1-14.

"These last days" (v. 2). Carefully observe the broad scope of these words as found in scripture. Here, the reference is to the Incarnation as beginning the last days. Pentecost was another stage in the process (Acts 2: 17). Every writer of the Epistles relates

"the last days" to the return of Christ for His Church, and in judgment. The prophets viewed with hope Messiah's reign over Israel in "the last days." The theme is vast.

THURSDAY, January 24th. Hebrews 2: 1-18.

"We see Jesus" (v. 9). How clearly we see Him, and why He was "Made a little lower than the angels," and partaker "of flesh and blood." It was that He might "taste death for every man" (v. 9). "To bring many sons unto glory" (v. 10). To "destroy him that had the power of death" (v. 14). To deliver from bondage (v. 15). To become a merciful and faithful High Priest (v. 17). To make reconciliation (v. 17).

FRIDAY, January 25th. Hebrews 3: 1-19.

"Take heed, brethren" (v. 12). Israel's failure is set as a warning example to us against all unbelief. They closed their ears against God's voice (v. 7); their eyes against His wondrous works (v. 9); their hearts against His love (v. 12). Their hearts are described as erring (v. 11), evil (v. 12), and hardened. Guard against everything that would impair or injure your spiritual sensitiveness to hearing, seeing, and feeling.

SATURDAY, January 26th. Hebrews 4: 1-11.

"In My wrath", "Into My rest" (v. 3). Here are opposites found as apposites. Wrath and rest are both found in God, but are here brought strangely together. The wrath of God is upon all who refuse the Divine rest, and rest is given to all who flee from wrath. When creation was wrought by God, it was crowned by a day of rest, and foreshadowed that rest experienced in the new creation wrought in Christ.

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### SPECIAL ANNOUNCEMENT

The Sunday morning service on March 17th next, will come from the Elim Eldad Church, St. Peter Port, Guernsey, and will be conducted by Pastor J. F. Hardman. This service will be broadcast on the B.B.C. West of England Home Service on 206 and 285 metres. From 9.30 to 10.15 a.m.

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LISTEN to the

ELIM BIBLE COLLEGE

Broadcasts on I.B.R.A

**Wednesday, January 23rd and 30th and February 6th
at 9.15. p.m. to 9.45 p.m. on 26.1 and 33.6 m.**

INTERVIEWS WITH E.B.C. Students

Testimonies to Salvation, Divine Healing and the Baptism in the Holy Spirit
J. T. Bradley interviewed by D. B. Gray
on the Middle East situation, on Prophecy, on the Bible College

TELL your neighbours to listen

ASK their permission to show them how to tune in to get the programme

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

PROFIT AND LOSS ACCOUNT—1957

I've been given a "super" diary, designed especially for motorists. Masses of motoring information is included, from details about accumulators to worm gear, and one whole page is devoted to Exponential and Hyperbolic Functions. Some diary! But my attention was particularly arrested by the section entitled, "Running Expenses—Petrol Consumption." Columns are provided for the date, number of gallons, cost, and speedometer reading. With the enthusiasm of a child with a new toy, I set to work recording as prescribed. I was staggered! I could hardly believe what I had written over the course of a few weeks, and it needed an Expense Account to bring the cost of travel to my attention.

Some years ago I knew a man who kept a record of every penny he spent, and the manner in which he utilised every minute of the day. He reckoned that in this way he got more for his money, and never wasted time. I tried it. Note the past tense. I am not made up in the same way as my friend, but one thing it did for me—it made me realise how simple it is to lose a lot without knowing it.

How have you utilised what has come into your possession during these twenty days of 1957? So much for sleep, eating, relaxation, work, and the like, but what about the needs of your soul and the souls of others? What profit. What loss?

"Do we pay them what they're worth?" This was a headline in my newspaper this week. Comparisons were made between the salaries of the doctor, teacher, income tax collector, solicitor, entertainer and minister of religion. "For the man who looks after your fun" read the sub-title, "you pay him as much as £26,000." "For the man who looks after your soul," it went on to add, "he will receive as little as £300." £500 per week for the entertainer (a 24-year-old night-club entertainer was recently advertised as receiving £800 per week), and £6 per week for the man who attends to your spiritual needs. I am not presenting a ministerial wage claim, but highlighting the worth of this world's amusement alongside its salvation.

The value you place upon your Christianity is revealed through your contribution in time, talent, and money (proportionate to your income).

Focus your thoughts on Christ. What He endured for you, His love, His sacrifice, His promises, His ultimate purposes. Don't allow yourself to be sucked into the whirlpool of this world's self-centredness, by feasting your mind and body at the expense of your soul. When all things have been done, and all words spoken. When you have come to the end of this life's road, and the day of reckoning is alone left, you will remember Christ's word's, "For what is a man profited though he gain the whole world."

This is straight-from-the-shoulder. I have a very poor opinion of Christians, young or old, who have to be coerced, threatened, bludgeoned, coaxed, or flattered, into the service of Christ, whether it be to witness in the open air meeting, sing in the choir, or support the services of the Church or united rallies. They reveal the value they place upon their soul, and in doing so vulgarly insult the tender mercies of the Godhead

1957 presents daily repeated opportunities to profit the soul—may your profits be many.

In our endeavours to extend the Kingdom of God every member of the Elim Youth Movement is invited to contribute prayer support, financial aid, personal appearance, towards our evangelistic campaigns, rallies, and local church activities.

WE ARE RECEIVING

excellent reports on this quarter's E.Y.M. YOUTH CHALLENGE, which contains features entitled:

- Ten Tips on Falling in Love.
- Personal testimony of John Grant.
- Advice to H.M. Forces.

Order from the
Elim Publishing Co., Ltd. 6d. per copy.

WHY I DO NOT GO TO THE CINEMA !

(With a dig at some people who make the same excuses for not going to church)

1. The Manager of the Cinema has never called to see me.
2. I did go a few times, but no-one spoke to me. Those who are there are not very friendly.
3. Every time I go they ask me for money.
4. Not all the people who go live up to the high moral standards of the films.
5. I went so much as a child that I have decided that I have had all the entertainment I need.
6. The performance lasts too long. I can't sit still for two and a half hours.
7. I don't always agree with what I see and hear.
8. I don't think they have very good music.
9. The shows are held in the evenings, and that is the only time I am able to have with the family.

—Anon.

THEY'RE BEGINNING TO COME IN !

And by the time you read this, there will be many more. Crusader Branches are sending their gifts towards a pioneer evangelistic campaign for 1957. If each Crusader Branch would contribute one offering towards this scheme, it would considerably help us to provide much needed support for our pioneer evangelists. To use a topical figure—let's snowball our work of evangelism together, because one more church will mean more support for both home and foreign missions, more to extend the Kingdom of God. There are great possibilities ahead of us—

IF WE ALL PULL TOGETHER.

Here's a little ditty for every Crusader Branch—

A little Pen
A little Ink
A little Time
A little Think
A little Cheque
Short and Snappy

Is all our Bonus Scheme needs to make it
HAPPY!

Preliminary Announcement—

**LONDON YOUTH
Special Event
March 2nd.**

Watch this page next week for full details.

ENTRANCING SCENERY

EXCITING ADVENTURES

ENTERTAINING TRAVEL

with excellent food, Christian companions, and Elim minister as your party leader, are some of the many facilities for the members of the Elim Crusader Continental House Parties in the fascinating holiday resorts of Austria.

Cost—25 gns. plus £5 for excursions to such places as Venice, the Dolomites, Salzburg (for the first two parties) to mention a few.

A few vacancies are available in the first two parties due to unavoidable cancellations.

1st Party : August 3rd to 17th.

2nd Party : August 17th to 31st.

Application forms and full details may be obtained from :—

National Youth Secretary,
Elim Youth Movement,
20, Clarence Avenue,
Clapham Park, London, S.W.4.

The restriction providing for Crusaders to have first opportunity is now lifted, and the parties are open to all Elim members over 14 years of age.



Top Picture: The National Youth Secretary presents the questions to the Oxford Presbytery Quiz Teams. Pastors A. V. Gorton and E. Scrivens act as Observers, whilst Pastor Douglas B. Gray (Director of Music) appropriately sits at the organ console to pronounce judgment—a discord for failures!

Bottom Picture: Afternoon youth conference, arranged by Pastor Delfryn Williams.

COMING EVENTS

(Please pray for these services)

BIRMINGHAM (Small Heath). Feb. 2. Elim Church, Muntz Street. Presbytery Rally, 7. Sun. 11 and 6.30. Speaker: Pastor A. Boston

BLOOMSBURY Central Baptist Church, London, W.C.2. March 16. Public Rally of British Pentecostal Fellowship (Area 23).

BOWNESS-ON-WINDERMERE. July 20-27. Braithwaite Fold corner of Glebe Road. Annual Convention sponsored by British Pentecostal Fellowship. Speakers include Pastor John Dyke (Elim), Rev. F. R. Barnes (A.o.G.). House parties and caravans arranged. All enquiries to Pastor W. Sherrard, 26, Leyburn Ave., Lightclyffe, Halifax, Yorks. Stamped envelope for reply. Book early.

CANNING TOWN. Jan. 26-28. Elim Hall, Bethell Ave. East London Revival Rally. Sat. 3, and 6.30 in The Public Hall, Barking Road, Canning Town. Sun. 11 and 6.30. Mon. 7.30, Elim Hall, Bethell Ave. Meeting conducted by Pastor Ernest Scrivens, Oxford, and Revival Party.

EALING. Sat. Jan. 26. Elim Church, Northfield Ave., W.13. Special visit of the Elim Bible College Students. Rally at 7. All are welcome.

KINGSWAY HALL. March 30. Preliminary announcement. Annual Festival presented by the London Crusader Choir, 7 p.m.

LARNE. Jan. 26. Elim Hall. Opening of new hall at 3 by Mrs. C. E. Coulter, Belfast. Followed by convention meetings in Town Hall, 4 and 7. Speakers: Mr. H. Bailie, Mr. C. S. Coulter, Mr. A. Griffiths, Mr. J. Harris, Mr. W. J. Martin, Mr. J. Smith.

LEE. Jan. 27. Emmanuel Pentecostal Church, Boone St., S.E.12. Visit of London Crusader Choir, 6.30.

LEIGH-ON-SEA. Commencing Jan. 20. Elim Pentecostal Church, Glendale Gardens. Revival and Healing Crusade. Suns. 6.30. Week-nights (except Fridays) at 7.30. Also Weds. at 3. Conducted by Pastor Alex. Tee, Motherwell.

PONTARDULAIS. Feb. 3. Beulah Hall, Alltiago Fields. Minister's Anniversary Service. Sun. 6. Special visit of Pastor Hannibal Thomas (Pontyates). Convener: Pastor Ken Smith.

READING. Feb. 3. Elim Church, Waylen Street. Visit of London Crusader Choir, 3 and 6.30.

BRITISH PENTECOSTAL FELLOWSHIP

At the last General Meeting of the B.P.F. it was decided to change the Annual Day of prayer into a Week-end of prayer, the dates in 1957 to be

JANUARY 26th to 28th INCLUSIVE

It is suggested that the Monday be for Ministers only, when all local Pentecostal ministers endeavour to meet in one central place in the region for fellowship in united prayer.

It was agreed that the main subject for prayer during the week-end should be the proposed

NATION-WIDE PROGRAMME OF EVANGELISM FOR 1957

PIONEER REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing Saturday, January 26th at 7.30

in the
**WHITE ROCK PAVILION (Main Hall)
HASTINGS**

Conducted by

Pastor Ken Matthew and Party.

Week-nights (except Mondays) . . . 7.30

Sundays 3, 6.30 and 8

Come and support us the first week

AND PLEASE PRAY!

Important

Now is the time to plan your summer holidays. Why not come to our own Elim Guest House, Eastbourne, one minute from the sea, provided so that Christians can enjoy spiritual companionship and fellowship whilst on holiday, coupled with excellent food and every home comfort at one of the loveliest seaside resorts. It is highly recommended. Here are some testimonials received from visitors to Lascelles Hotel :—

“I would like to express my appreciation of the care, comfort and fellowship which I enjoyed while staying with you.”—Middlesex.

“We feel we must write and thank you . . . for giving us such a good holiday . . . We should never hesitate in recommending anyone to Lascelles and the food in all ways was excellent.”—Croydon.

“You did everything to make us happy . . . it was so peaceful and lovely. It was marvellous to have all those wonderful meals.”—Letchworth.

“Thank you, to you and your staff . . . The atmosphere of Lascelles is just grand, a real tonic.”

—Hounslow.

Book now and avoid disappointment. Write for brochure to Miss Dorothy Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne.

STUDY YOUR BIBLE

with the—

Elim Bible Correspondence School

write for particulars to the

Secretary, E.B.C.C.S., Elim Woodlands,
Clarence Avenue, Clapham, London, S.W.4.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N.I.—Rathmore House, Seacliffe Rd. Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

Eastbourne.—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-seasons rates. Residents also received Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. 'Phone 633.

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha", Torrs Park. C.456

Luxury coach, Scottish Highlands, Austria, Switzerland, Dolomites, Italy, Venice, Paris, Germany. First Class throughout; low cost; wonderful fellowship Lord's people; no Sunday travel; Christian couriers. Also Fairhaven Christian Guest House, sea front; renowned excellent catering; two minutes Elim Church. Brochures. Fairhaven, Newquay, Cornwall. 'Phone: 2979. C.462

Torquay.—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree,

"Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.465

BIRTH

Mear. On December 28th, to Mr. and Mrs. W. Mear, of Landraw, Pontypridd, God's precious gift of a daughter, Shan Valerie.

DEDICATIONS

Jones.—On December 9th, at Elim Church, Mountain Ash, David Stephen, son of Mr. and Mrs. Gwesin Jones, was dedicated by Pastor W. J. Maybin. C.472

Whitwell.—On December 16th, Clifford Stephen, son of Mr. and Mrs. Clifford Whitwell, was dedicated in the Elim Church, Knottingley, by Pastor A. Anstey. C.469

MARRIAGE

Jones; Sollis.—On December 26th, at Elim Church, Mountain Ash, by Pastor W. J. Maybin; Arnold Jones to Cynthia Olive Mary Sollis.

WITH CHRIST

Hillman.—Mrs. Hillman, beloved sister of Miss Lil James, member of Elim Church, Mountain Ash. Funeral conducted by Rev. B. R. Jones, B.D., and Pastor W. J. Maybin.

Morris.—On December 29th, Mrs. Sarah Louisa Morris, aged 79, beloved mother of Mrs. Doris Prew, of Pontypridd, went to sleep in Jesus. Funeral conducted by Pastor T. W. Walker.

Thompson.—Alfred Henry Thompson, beloved husband of Mrs. Thompson, member of Elim Church, Mountain Ash. Funeral at Glyntaff Crematorium, conducted by Pastor W. J. Maybin. "At rest."

DO YOU MAKE FULL USE OF VISUAL AIDS IN YOUR SUNDAY SCHOOL OR OTHER CHILDREN'S WORK?

We stock a wide range of these aids—

FLANNELGRAPHS OF MANY KINDS (especially the new Visigraphs that are so popular)
FLANNELGRAPH BACKGROUNDS—AND FLANNELGRAPH GAMES
FELT LETTERS AND BOARDS, FILM STRIPS AND PROJECTORS
 And much more besides.

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