

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The *Elim Evangelical*

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXVI. No. 36.

THREEPENCE

SEPTEMBER 17TH, 1955.



REVIVAL CAMPAIGN AT WORCESTER

A typical Friday evening at the Worcester Public Hall during the Campaign conducted by Pastor Ken Matthew and Party. With a week yet to go, over 600 have decided for Christ.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Revival in Worcester

At the time of writing the Worcester Campaign is just past the half-way mark. In two and a half weeks over 500 have made a public confession of Christ and have been personally dealt with by the ministers of the Party. The Campaign, like all campaigns, has had its own peculiar difficulties, the intense heat made people less inclined for public gatherings, yet despite all the testings the Lord has wonderfully blessed and scores of people have professed to being healed.

Mrs. Hemmings came to the service, an incurable arthritis victim, wearing a plaster cast on her wrist, and in great pain, her joints swollen and locked. God instantly healed her. She took off the plaster in the service. Mrs. Hemmings is attending every service. She and her husband have been converted, her face is radiant and changed completely.

Mrs. V. Giles. This lady was due for a major operation. She had been suffering greatly for nine months, but after prayer the internal trouble was completely healed. Mrs. Giles went to her doctor who examined her and gave her a certificate stating that she is now better. There is no need for an operation.

Mrs. Potter has not had a night's sleep for six years and now enjoys complete rest. Cured of insomnia.

Mrs. E. J. Cooksey has been healed of Acute Bronchial Asthma and has abandoned all drugs.

Mrs. Hayes suffered from a terrible scalp disease for three years only going out when essential and with her head wrapped in a scarf. We have seen this woman healed and attending most services, not wearing any head covering.

Mr. B. K. Morris says "I was a great sufferer from heart trouble and blood pressure but thanks to Jesus I am now completely cured."

There are other signs of revival too. Two young Christians with whom the Party is staying were asking questions about the Baptism in the Holy Spirit. Ten minutes later both were speaking in other tongues, the Holy Spirit came to them immediately they asked. The following evening a young man and his father, the latter well schooled as a Plymouth Brother, asked us to pray that they also might have the full Pentecostal experience and without any exhortation the young man handed to Mr. Matthew his pouch of tobacco and snapped his pipe in half.

Last night it was announced to a crowded gathering that a permanent revival and healing centre will continue in Worcester. (The old Elim Church, supported only by half-a-dozen loyal folk, has struggled along for years. There has never been a pioneer campaign).

The Editor of the *ELIM EVANGEL* has been invited to visit the Campaign and to announce the minister who will be taking over the newly-formed Church. This will be reported later.

LATE NEWS.—Up to the time of going to press, over six hundred have made their decision for Christ.

Many Conversions at Langley

Signs of God's Spirit at work in Langley (Birmingham) have been much in evidence in the past few months. The Church Anniversary, as far back as May, will be recalled by many, as a time of rich blessing, when the guest speaker was Pastor Bristow from Christchurch. At this, and the following week-end, most of the young people received their baptism in the Holy Ghost.

The Sunday School Anniversary followed in June, and although the weather was so inclement, the church was almost filled to capacity on the Sunday evening. After the children had sung and recited so beautifully, the speaker,



Typical crowds at the Worcester Public Hall.



**Mrs. Hemmings Healed of Arthritis.
Mr. Matthew holds the plaster cast.**



A new and very effective method of advertising a campaign. Three shops next door to Woolworth's were kindly loaned by Messrs. Woolworth. Two shops were used for large posters, the centre one was used to display literature.

Pastor Osmond from Selly Oak, gave a Holy Ghost-inspired message. At the next week-end the special speaker was a local Christian school-teacher, Mr. S. Thompson from Smethwick.

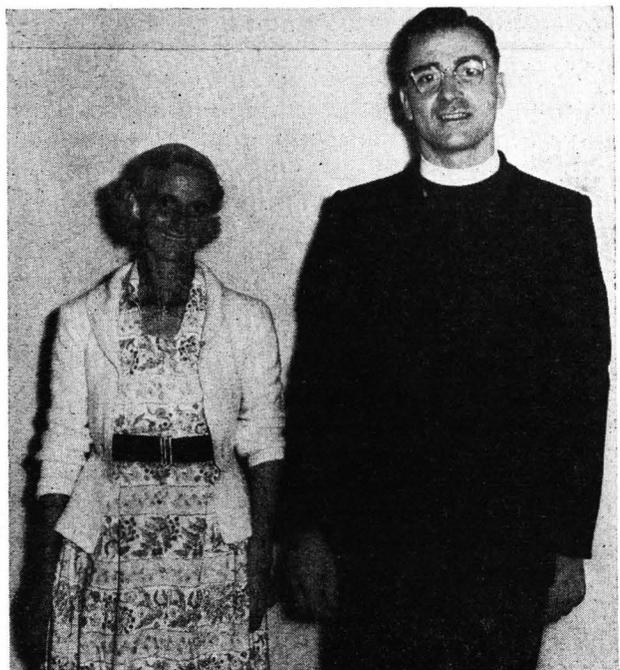
Although no decisions were made at any of the services, it was felt that a work was being done which would bear fruit in the not too distant future.

It was not too long to wait! After posters and handbills announcing the "Gospel Tent" had been appearing all around the district, on the first Saturday in July, the Crusade commenced with Adam Chambers of the Evangelization Society making a return visit to Langley.

Each night for three weeks, through the hot, summery weather, assisted by the sweet singing of special choirs and soloists, the Evangelist preached the Gospel in no uncertain terms with impassioned fire and fervour.

Each night, men and women, boys and girls, streamed out to the front of the large tent confessing their need of the Saviour. By the end of the Campaign, one hundred decisions had been recorded by the counsellors who had helped the converts.

The harvest is truly plenteous but the labourers are few. However, once again God has honoured His word and many precious souls have been saved.



Mrs. Giles healed of serious internal trouble.

Campaign at Salford

Pastor John Woodhead launched the Tent Campaign in Salford on Saturday, July 23rd. In spite of the local holiday fortnight coinciding, the numbers have been good. There have been decisions in every meeting and many have testified of healing.

In the first six days the decisions totalled eighty. One woman was wonderfully healed of chronic arthritis and went home dancing. A nine-year-old boy who was blind

in one eye was able to see with both eyes after Mr. Woodhead prayed for him.

Before the campaign started we have seen souls saved every Sunday since Mr. Woodhead returned from America.

Pastor Alex Tee visited us for one Monday night during his Liverpool Campaign, and a good number gathered to hear his encouraging message.

The Lord is moving in answer to much fervent prayer by the Salford saints.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.

Executive Council: Pastors J. Dyke (President), P. S. Brewster, J. T. Bradley, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

Editor: Pastor W. G. Hathaway.

Terms: 17/- for one year or 8/6 for 6 months, post free to any address. **Quantities:** 10 copies, 2/6; 20, 4/6; 30, 6/9; and so on, post free, monthly payments. Odd copies charged full price.

Remittances should be addressed to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4.

Printed and Published every Saturday by Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.

Telephone Nos.: Publishing Dept., Macaulay 2981. Headquarters and Editorial Offices: Tulsa Hill 2227, Elim Woodlands: Tulsa Hill 3860.

Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Elimchurch, Clapcom-London." Cables: "Elimchurch London."

Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.

EDITORIAL

Week of Prayer

May we remind our readers again that the special Week of Prayer and fasting recommended by the World Pentecostal Conference in Stockholm in June, is to be held in Pentecostal churches throughout the world from Sept. 19th to 26th inclusive.

Each Elim church should arrange its own plan for prayer throughout the week. Each member of the congregation should be encouraged to participate also in fasting. Some will choose to fast some part of each day, while others will be making a complete fast from all food. It is for each one to decide how much they can participate in the fast.

Let each individual confess any known sin or shortcoming, and let us all confess the shortcomings of the Pentecostal Movement as a whole, praying that God will graciously visit us with revival.

Fortieth Anniversary

Next week's issue will take the form of a Special Anniversary Number to commemorate this fortieth year of our existence as a Movement. Special articles will review the years that are now behind us, and point to the tasks awaiting us in the days that lie ahead. Order your extra copies now for distribution to your friends.

Obituary

It is with much regret we record the passing of a faithful Brother in Christ, Mr. J. W. Chapman, a member and deacon of the Petersfield Assembly for nearly twenty years. He was also lay representative to our Elim Conference and was well known to many Elim friends, and worked faithfully for the Lord whom he loved. "Absent from the body, present with the Lord."

"PENTECOST"

The Quarterly Review of World-Wide Pentecostal Revival News, edited and published by Donald Gee at the request of the World Pentecostal Conferences.

Copiously illustrated and of absorbing interest. A solid and impressive testimony to present to all.

Do not miss this great event—

*Unique opportunity for
Elim Churches in the North of England—*

ELIM CONFERENCE 1955

in the

ROYAL HALL, HARROGATE

Three Public Meetings

SEPTEMBER 26, 27, 28 at 7.30 p.m.

(Musical programme from 7 p.m.)

Monday Induction of the President
Tuesday Ordination of Ministers
Wednesday Elim Missionary Rally

Reserved seat tickets will be issued free of charge to all parties travelling to Harrogate for the evening meetings. Early applications should be made to the Conference Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4. In the case of coach parties, application should be made by the organiser.

Your copy will be mailed directly to you, post free, by sending \$1.00 for TWO YEARS to "Pentecost," Victory Press, Clapham Crescent, London, S.W.4. In the sterling area send 3/6 for one year. American subscribers can send to "Pentecost," Foreign Missions Department, 434, West Pacific Street, Springfield, Mo., U.S.A.

Elim Missionary Finances

We wish to draw the attention of our Elim Family and friends to the usual Monthly Statement in connection with our missionary finances (see page 428). In the previous statement it was pointed out that it had been necessary to draw from the reserve fund in order to meet our expenses. This year already almost £1,500 has been spent for passages and equipment for missionaries going to the field and for passages for those coming home on furlough. The present position is that we have to show a deficit of £961.

Here at home we are in the grip of continual rising costs that affect every home, and this applies also to the work of our Missionary Society. Passages and train fares to and from the mission fields are higher, equipment costs more, and four new missionaries have recently left the homeland for the mission fields.

It is our great privilege to have a share in sending the Gospel to the peoples in lands that are in spiritual darkness. The missionaries have the joy of leading precious souls to Christ, and if they are to continue their work effectively they must have the tools with which to work.

We are grateful for the splendid way in which our people have responded in the past and again invite our friends everywhere to pray with us that all our needs shall be met.

Please send your gifts to the Missionary Secretary, Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4.

THINGS TEMPORAL

and THINGS ETERNAL

Strife is Satan's Strategy

It is criminal waste of time to discuss hair-splitting points in doctrine and dispensation with a world simply groaning and gasping for the very life Christ gives. If there are differences between Christians let them be adjusted before the Throne. Let those who have the burden of Christ's work in the world upon their hearts throw away controversy and keep the unity of the Spirit in the bond of peace. Christ is the Alpha and Omega. So let Him be the First and the Last, the Beginning and the End of every syllable of life and service. Listen to Christ praying for us, "That they all may be one . . . that the world may believe that Thou hast sent Me" (John xvii. 21).

—F. J. Perryman.

Red Cells

Dr. Hilda Lazarus, retiring director of Velore Christian Medical College, South India, stated recently that every village in India has a Communist cell. She added that the Communists have taken advantage of the many new literates in India by selling them very cheap and well printed literature. They have produced more attractive looking literature than have the Christians. Dr. Lazarus considers the Indian Communist party is on its toes—probably financed by Russia, it has plenty of money behind it.

The Bible Society

The Bible Society has undertaken to support for two years a colporteur to work with the Hamburg City Mission in Germany.

Presbyterians Release Holdings

Titles to all property in northern India held by the Presbyterian (U.S.A.) Board of Foreign Missions has been released to "properly constituted and approved" native trust associations, following a vote of the board at a New York City meeting.

Foreign missionaries working in Presbyterian units will henceforth be called "fraternal workers," and will be under the complete and absolute jurisdiction of the Kolhapur Church Council of the provincial division of the United Church of North India.

Looking for Antichrist

"The crowning sorrow," says D. M. Panton, editor of "Dawn" magazine, "is that all the false religions are awaiting a Messiah. The Jews look for a Messiah (other than Jesus Christ), the Moslems for the Mahdi, the Buddhists for the fifth Buddha, the Zoroastrians for Shah Brahrum, the Hindus for the reincarnation of Krishna. They will all find their 'Messiah' in the Antichrist."

Roumania

Some 10,000 Jews living in former Roumanian territory have recently been deported by the Soviet authorities to Siberia.

Many Converts in New Guinea

The number of Protestants among the Papuan natives of Netherlands New Guinea has increased from 80,000 to 140,000 in the past fifteen years. This report was made by the Netherlands Reformed Church at ceremonies marking the 100th anniversary of the launching of Christian missionary work in New Guinea.

Moravian Missions in the eastern part of the West Indies and in British Guiana, South America, sponsored by the British Moravian Church since World War II, have been taken over by the Moravian Church of America. Involved are fifty-four Moravian churches and about 30,000 communicants.

Korea

The Reds liquidated more than 500 Presbyterian pastors of North Korea.

Guatemala

(MNS) There are more Indians in Guatemala than in vast Brazil, according to statistics of Mexico's "Instituto Nacional Indigenista." Evangelistic missionaries are urgently needed.

Bombs and Rain

There has been much speculation concerning the large amount of rain which fell upon the earth this year.

Lord Kelvin, a humble believer, made a profound impression on the scientific world when he announced that there is never a heavy precipitation of rain unless caused by an electrical discharge in a thunderstorm.

Job xxxviii. 25, 26 tells us "Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; to cause it to rain on the earth" and "When He made a decree for the rain, and a way for the lightning of the thunder" (Job xxviii. 26).

Where does all the electrical discharge come from? The Alpha, Beta and Gamma Rays Atomic and H-bombs produce on detonation. Beta Rays are negative electrons which are really units of electricity; that is an actual electric discharge.

If we put two and two together, surely it makes four. We have man-made electrical discharges which according to science and the Bible precipitate rain.

Immortal Work

If we work upon marble, it will perish. If we work upon brass, time will efface it. If we rear temples, they will crumble to dust. But if we work upon men's immortal minds, if we with the just fear of God and love of our fellow men, engrave on those tablets something which no time can efface, this work will brighten all eternity.

—Daniel Webster.

Hebrew Christians Increasing

There are now approximately 100,000 Hebrew Christians on the North American

continent, but for every one of them there are sixty Jews who have not yet seen the light of Christ's Gospel. Nearly half of the twelve million Jews of the world live in North America. For Jewish missions, therefore, this is the greatest mission field in the world.

Revival of Sodom

Thirty-five hundred years ago Ezekiel, speaking by the Spirit, foretold that Sodom would one day be revived. Here it is: "When I shall bring again their captivity, the captivity of Sodom and her daughters, . . . When thy sisters, Sodom and her daughters, shall return to their former estate, . . ." (Ezekiel xvi. 53, 55).

In the light of this prophecy, the following news appearing in "Living Links" is most significant: "Recently a friend visited the area (South of Dead Sea) and noted that at Jebel Usdum, or the mountain of Sodom, a small group of workers had been established. These were engaged in obtaining rock-salt from the vast deposit of that substance situated on the south-west shore of the sea.

Our friend said that a small post office had been set up so that now one can address a letter to Mr. —, Sodom!

In a small way Sodom has returned to its former estate as a location in Israel.

—"Herald of Hope."

Israel Purchases Scrolls

Four of the "Dead Sea Scrolls," believed to be the oldest copies of the Scriptures in existence today, were purchased recently by the Israel Government at a cost of £90,000. The scrolls, the first of which were found in a cave near Jericho in 1947, have been in the possession of the Syrian Orthodox Metropolitan, at St. Mark's Monastery.

The Hebrew University had sought for seven years to get possession of them. It has published a book on some of the scrolls which contain fifty-eight charts, thirty drawings, and an introduction culled from the writings of the late Professor Eliezer L. Sukenik, who purchased certain "Dead Sea Scrolls" himself. One very ancient scroll contains a large part of the Book of Isaiah. Though there are some differences between the Masoretic text of this book and the current scroll, the Dead Sea Scroll closely resembles the traditional text of Isaiah. The scroll is most valuable in confirming the accuracy of the Bible as we have it today.

Although Billy Graham has been working in America during the greater part of the winter, he has been seen and heard in many towns and villages during that period by means of the films in which he has featured.

His film "Mr. Texas," the world's first Christian Western, has been shown by the film units operated by British Youth for Christ. The film has been shown over 150 times during the period September 1954-March 1955, and has been seen by some 51,000 people. Of these some 1,373 were dealt with in the counselling room. These showings were given in large cities, such as Newcastle, in market towns like Frome, Somerset, and in small villages and hamlets, and cover an area including Wales, the West Country, East Anglia, Cumberland, Northumberland and Scotland.

Police Drive

In Indianapolis, Ind., the Fraternal Order of Police has opened its latest drive to influence parents to take their children to church.

The Pentecostal Movement

An address given by Pastor Leonard Stein

THIS IS A SUBJECT of tremendous weight and gigantic dimension. "World Evangelism" is the one great task given to the Church in this age, the chief reason why we as Christians are still on earth. Its foundation is the **great commission** of our Lord: "Go ye into all the world and preach the Gospel to every creature!"

"Every creature!" this means to every created being with a human soul, in other words: to every individual human being. You will agree with me that today, over nineteen hundred years since the commission was given and, as we believe, at the close of this dispensation of Grace, it is **far from being accomplished.**

Reports of Revivals

I like to listen to the stirring reports of great revivals, and we praise God for the tens of thousands of souls won for Christ today in all parts of the world. But I also like to give attention to sober statistical facts. They have a language of their own. Here are a few of them, and they must stir our hearts and set our minds thinking.

The population of the world increases at a rate of 44 millions per year. The total of souls, however, won to Christ by the added efforts of all churches and missions is just a few millions per year.

There are 400 millions more on earth today that have not been reached with the Gospel than there were one generation ago.

During the last generation alone, 750 millions went into eternity who never once heard one word about Christ and His salvation.

Of the 2,974 major languages spoken today, 1,789 have thus far not had even only a portion of the Bible translated.

Certain parts of our globe seem to have been especially neglected: of the 700,000 villages of India, only a very small percentage has had the Gospel preached to them, and many of these only one single time. Arabia, with its 7 millions, has less than 50 confessed Christians.

Brethren, with what might, therefore, the commission of our Lord must grip and move us all afresh!

World Evangelism

"World Evangelism!" The **World** begins at our door, and it reaches to the ends of the earth. Today we can no longer differentiate between a "Christian" and a "Heathen" world. We find shocking heathenism right before our very doors, alarming ignorance of God, ungodly ways of living,

a modern kind of idolatry in many forms. In places where the Church of Rome still maintains its power, we meet a kind of "christianized" idolatry that fills one with anger (like St. Paul on the Areopagus in Athens). Heathen religions compete with Christianity in Western countries (e.g. Mohammedanism or the philosophy of Yoga). And we all are acquainted with the fanatical activity of erroneous teachings and false prophets and their disciples (e.g. in France the followers of the new Messiah, the "Christ Georges of Montfave").

In our age of Apostasy in the West and of rising Nationalism in the East, the true Church of Jesus Christ finds herself in an **entirely new situation.** We do well to keep this before our eyes. It is no longer possible to distinguish between the hitherto called home and foreign missionary programme.

W. C. Lamott (Professor of San Francisco Theological Seminary) affirms in his startling book "Revolution in Missions": **The Age of foreign missions has passed.** He proves that the missionary policy which has become traditional during the last 200 years, no more meets the challenge of our days and is in need of a radical change. Permit me to quote a few passages from his remarkable book.

"We stand at a **moment of special urgency.** So critical, so fluid are situations throughout the world today, that the world mission must go forward at least twice as fast as it is now moving, if it is to get anywhere. In standing still it is actually going backwards.

"We must stress **the world mission of the Church,** rather than think in terms of the hundreds of individuals and societies. The world mission must be seen as a united effort of Christians throughout the whole world."

Growth of Young Churches

Professor Lamott draws the attention to the young churches whose encouraging growth in twelve of the major countries he analyzes and illustrates. Their growing life to him is—

"a striking evidence of the power of God at work in the modern world and an effective answer to those who doubt the **presence of the Holy Spirit** in the Church today."

He appeals for greater confidence in the spiritual quality of the Christians in the younger churches and for a better

and World Evangelism

World Pentecostal Conference in Stockholm

encouraging of national activity and development, and asks:

"Are we prepared to offer them Christ, the Bible, our own experience and scholarship and leave them greater freedom to work out their own spiritual destiny in the power of the Holy Spirit?"

Revolutionary Revival

In a world of rising tide of Nationalism, Scientific Scepticism and Communism, he sees the hope of the World in—

"a religion that creates the greatest passion in the individual and keeps him most closely in touch with the actualities of modern life. Christianity is this religion, but it can only meet the challenge with a **Revival of a revolutionary nature.**"

A revival of a revolutionary nature! Do we know where it is? Have we to wait for it? Praise God! It has come in this blessed world-wide Pentecostal Revival!

You all may have read that lovely and timely article by Rev. A. G. Osterberg, California, on the beginning of the Asusa Street Revival, reminding us of the younger generation that Pentecost at its beginning was a "Revival with tears." And I like those closing sentences in his article which run about like this:

"A heaven-born Revival given by the Holy Spirit, which at the same time was a **Revolution**, did its God-pleasing work in the hearts. . . . The high and the low, the rich and the poor, clergymen and laics, surgeons, professors, carpenters and masons, all were lying humbled on their faces before God. . . . They were as a result melted together as one great family over which the banner of Christ and Pentecost was waving, without a shade and a spot, so pure and so healthy in their relations as fresh snow . . . a unity in life, purpose and testimony to spread the wonderful message unto the ends of the earth."

The Pentecostal Movement

The Pentecostal Movement and World Evangelism! I am humbly but firmly convinced that the truth embodied in our Movement supplies the answer to the problem of World Evangelism. It is the Baptism in the Holy Ghost in its Scriptural fullness and purpose that enables the Church as well as the individual Christian to meet the challenge of a world still filled with heathen darkness. Without boasting we can be proud of the fact that our Movement

from its inception has been a missionary Movement. And we do well to remind all our followers and assemblies that all other aspects of the spiritual life and growth—e.g. sanctification, Christian perfection, and even our preparation for the coming of our Lord—are never a purpose in themselves. They are just means to make us more fit for the great task.

I think we do well to remember with gratefulness to God the **noble contribution** to World Evangelism in the past fifty years by our well over 2,000 missionaries in all parts of the world. We ought not less praise God for the tireless efforts of the fine company of evangelists and faithful pastors to seek and win the lost for Christ. Ought we not also as a Conference thank God for what has been accomplished in these past years through the ministry of our Brethren of the so-called Healing Movement? I am thinking of such men as T. L. Osborne, Clifton Erickson, and others. I believe we ought to assure them of our united prayers.

Growing Recognition by Others

There is another reason to praise God for. In spite of all criticism, our Movement is now getting **growing recognition** from other churches. Some among us seem not to be very happy about this. But I do not believe that this gives us reason to be concerned. Professor Blanke of Zurich University, an authority in the German-speaking evangelical world, speaks in one of his recent publications of the Pentecostals as the "brave and successful spearheads of Protestantism in South Italy and South America." Even a notable Catholic author in France cannot hide his admiration of the dynamic strength of the Pentecostal Movement in his country. In his book on "The Offensive of the Sects" Ch. Chéry speaks of us as the most remarkable among the modern religious movements.

But now, dear brethren! All these successes must not make us blind concerning a very painful weakness which is often felt keenly among us. Listen to what the just-mentioned Catholic writer has to say on this, in a chapter on the "Hopes of Life" of the different sects decried!

"The Pentecostal Movement could be a power in this world, but its inner divisions undermine it. . . . Certainly, their (the Pentecostals) dynamic strength, their enthusiastic style, their claim to preach the Gospel in its primitive simplicity could win them many sympathies and friends, especially among Catholics! But their inner divisions, also their lack of training of their

ministers, a wrong use of emotionalism and their unwise promises of healing after which the promised miracles do not happen, all these work in their assemblies like germs of death."

World-Wide Expeditionary Force

In closing permit me once more to quote Professor Lamott. Having before his eyes the vision of the universal true Church of Jesus Christ, and looking over all the different groups and bodies labouring for him in all the fields on earth, desiring that they all may be touched by that "revival of a revolutionary nature" he concludes:

"This of all ages is the age of missions—no longer foreign missions in the old sense, but a united world-wide apostolic mission where all labour as partners on equal terms."

We are one world-wide "expeditionary force from heaven." In viewing the present critical phase of our spiritual warfare, I should like to call to remembrance that famous word of Marshal Foch, the supreme commander of the allied forces during the most critical time of the first world war. When it seemed that the central powers were about to crush the western armies, he gave the following order:

"My centre is giving way. My right is in retreat. Situation excellent. I shall attack."

Why shall we attack? Because "we cannot live without Christ, and we cannot bear to think of men living without him. We cannot be content to live in a world that is so un-Christlike. We cannot be idle while the yearning of His heart for His brethren is unsatisfied."

MISSIONARY FINANCES

Here is the statement of our Income and estimated Expenditure up to the end of August:—

		Estimated			
		Expenditure	Received		
1954					
November	£1,200	£1,230	
December	£1,200	£859	
1955					
January	£1,200	£834	
February	£1,200	£1,761	
March	£1,200	£750	
April	£1,300	£1,344	
May	£1,300	£2,035	
June	£1,300	£708	
July	£1,300	£1,835	
August	£1,500	£1,883	
Expenditure not included in the above estimates	£1,500			
		<u>£14,200</u>	<u>£13,239</u>	

Deficit to date, £961.

Please see notes on Elim Missionary Finances on page 424.

Can YOU Help This Way?

The growth of a work of God such as Elim increases the need for prayer, men, and finances. The opening of new churches entails the purchase or erection of buildings, and at the present time with existing financial restrictions, progress is impeded owing to the lack of funds.

Gifts and loans are urgently needed. Interest is paid half yearly on loans and you may thus invest your money in a way which will at the same time bring you a reasonable interest and also help forward the work of the Lord.

We should be pleased to hear from interested readers. Please write to the Secretary, Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4.

Prayer is requested for—A man who is a believer, aged 53, and badly crippled as a result of Polio as a child. One leg has been of very little use for years and now the other has given out. Admitted to Black Notley Hospital about eight weeks ago, and only given fifty-fifty chance of recovery. Had a major operation on hip and leg, and was placed in plaster from chest downwards. This should have stayed on for three months, but had to be removed owing to chronic gastric condition and has had bleeding stomach ulcers. Now they are building up his strength so that he can be operated on for duodenal ulcers. It seems obvious to those of us who know him that prayer is the only thing that will bring him through.

Your help in making this case known will be much appreciated.

—Pastor R. F. Stripp,
Elim Church, Hadleigh, Essex.

NEW FORM OF CHURCH NOTICE BOARD



Above is a picture of the notice board outside the Elim Church in Gloucester. It was painted by Pastor George Canty, and is in oils and 6 feet by 4 feet with the caption: "A New Day can Dawn for You—Come to Elim." (The inset is an enlargement of the poster).

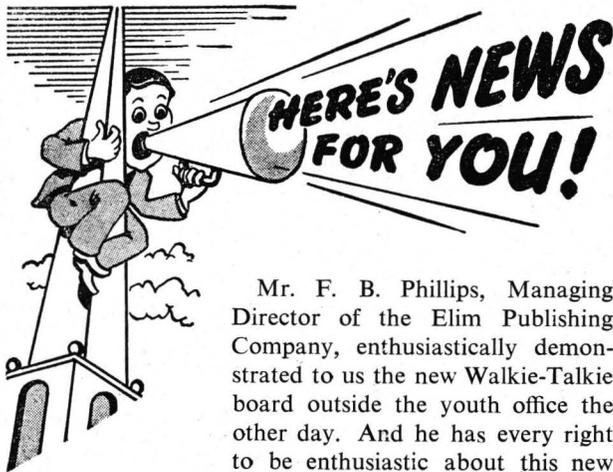
This has attracted a good deal of attention from passers-by, and can be painted for about 25/-. This might be a new idea for posters.

Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)



Mr. F. B. Phillips, Managing Director of the Elim Publishing Company, enthusiastically demonstrated to us the new Walkie-Talkie board outside the youth office the other day. And he has every right to be enthusiastic about this new

item in their flannelgraph supplies. I forecast a huge demand for this new aid to teaching.

Here are some details :

The board is 15 inches by 12 inches. The backgrounds and objects are made of flannel and the designs are printed, which means that the surface is the same as the base, allowing objects to be placed upon each other.

Youth Workers and Young People

This provides for the story of the man who was let down through the roof to Jesus in the house, to be presented in dramatic form—oohs and aahs, forthcoming no doubt.

The feature demonstrated by Mr. Phillips showed the road signs, as the signs of life. The signpost shows the way to either the "Broad way" or "The straight and narrow way." The Halt Sign asks, "How long HALT ye between two opinions?" Another sign warns, "One way only, Luke ix. 62." (7/2 per set).

This will be an asset to your work. Write to our Publishing Company for further and full details. **Incidentally, these and visual aids will be on display at Harrogate during the Annual Conference.**

Flannelgraph Crosswords—Mr. Bernard Norris has provided a crossword for this week (answers next week). He uses a flannelgraph base with letters (9/11 per set) for his Junior Crusader meetings. These are also supplied by the Publishing Company.

Filmstrip and Filmstrip Projectors. An extensive range of filmstrips and a variety of filmstrip projectors are now available from the Publishing Company. With the winter months ahead it would be to your advantage to prepare your programme with these facilities before you. A list may be obtained free of charge.

E.Y.M. Filmstrip Library. We have the full set of The Immortal Works of John Bunyan and a series of six Gospel Cartoon Filmstrips available for hire at 2/- per showing. For these you should write to the National Youth Secretary, 20, Clarence Ave., Clapham Park, London, S.W.4.

NATIONAL YOUTH RALLY

Open Air Demonstration at Trafalgar Square at 3 p.m.

Evening Rally at the Elim Church, Benhill



Road, Camberwell at 6.30 p.m.

As announced last week, we have been successful in engaging the talented **FORSETH TRIO**, pictured here with their electric guitars, which includes the Hawaiian. They

will be present for the evening rally and present their Gospel Hill-Billy songs in their unique manner. You must not miss hearing them together with the many youth choirs supporting the London Crusader Choir.

ACROSS

1. The rod was in it. (5 & 4).
6. I expect Isaac was pleased to see it!
7. Of violence (Isa. 59).
8. Children of the righteous do not (Psa. 37).
10. Given to the traitor.
12. Jacob sought him.
15. Odus incomplete.
16. Everyone knows he was married.
17. Follows 19 down.
20. Two lovers (4 & 5).

1		2		3		4		5
6						7		
	8		9		10			
11		12		13				14
15			16					17
		18				19		
20								

DOWN

1. You can make one, or he wrote.
2. He started young.
3. Three days blind.
4. Within 20 miles of Bethlehem.
5. Not given for the return.
9. Gil; 2 and 3 were there.
10. Jesus often — and taught.
11. Don't do it, even in the valley.
13. You have been twice, if you are a Christian.
14. Jesus changed his name.
18. Dwelling — Jerusalem.
19. In the gospel.



The Family Altar
and
Elim Prayer Circle

A page for your daily meditations and prayer

Scripture Union Portions. Notes by Pastor W. J. Maybin.

SUNDAY, September 18th. Exodus ix. 27-35,

"And Pharaoh said, I have sinned . . . he sinned yet more . . ." (vv. 27 and 34).

The plague of hail evidently impressed Pharaoh more than any of the others. So he calls for Moses and confesses, "I have sinned." As soon as Moses went out before the Lord to bring this plague to an end, when Pharaoh saw it, "he sinned yet more." How shallow his seeming repentance (v. 27). The ruler had never been so much moved before, so it now required a greater effort to harden his heart more. Hence the words, "he sinned yet more." How merciful is God, he is still allowed another chance. God is long-suffering.

MONDAY, September 19th. Exodus x. 1-15.

"And the Lord said unto Moses . . . and Moses said, Thus saith the Lord . . ." (vv. 1 and 3).

In (v. 1) the Lord gives Moses notice of the eighth plague, that of locusts. Moses and his spokesman are very careful to announce what the Lord has said. How typical of the true servant of God—he repeated what he had heard. Too many today use the sacred desk to air their doubts, whilst many are not greatly concerned. As God's servants we must declare "the whole counsel of God" and be sure that what we say can be prefaced with, "Thus saith the Lord." God has promised to bless His Word.

TUESDAY, September 20th. Exodus x. 16-29.

"Go ye . . . only let your flocks and herds be stayed . . ." (v. 24). Time and time again Pharaoh ventures his compromises to Moses. Sacrifice in the land (viii. 25); don't go far away (viii. 28); let the men go (x. 7). Here they can all go, but possessions can be left behind. This was Pharaoh's suggestion following the ninth plague. Moses was unwilling—"there shall not an hoof be left behind." The Devil is a past-master in the art of compromise. Be a Christian and leave your business in Egypt. According to Moses the business must go over into Canaan. God must be the Master of all we possess

WEDNESDAY, September 21st. Exodus xi. 1-10.

" . . . the Lord doth put a difference between the Egyptians and Israel" (v. 7).

So says this brief chapter announcing the tenth and final plague. Examine the situation carefully and you will discover that this difference was maintained throughout the whole period of the plagues. When the phenomenal darkness fell, the Israelites had light in their dwellings. Are we always aware of this difference? Is the world always conscious of it? There should be a difference! In the world but not of it, kept from the evil (John xvii.). Paul's injunction to the Romans, "Be not conformed to this world . . ." (xii. 2). In other words, maintain the difference.

THURSDAY, September 22nd. Exodus xii. 1-13.

"And the blood shall be to you for a token . . ." (v. 13).

These words could read, "The blood shall be a token to Me on your behalf." God's own must be preserved throughout the coming judgment and so He gave to them the blood as a token—"When I see the blood, I will pass over you." Years later Rahab covenanted with the spies for a true token and she was given a scarlet thread to suspend from her window. The thread saved Rahab and her family as the applied blood saved the Israelites years before. The shed blood of Jesus will be a true token to every believer when once more God judges the world as foretold in Scripture.

FRIDAY, September 23rd. Exodus xii. 14-28.

" . . . What mean ye by this service? . . . It is the Lord's Passover" (xxvi. 27).

According to verses 14 and 24 the feast of the Passover was to be kept as an ordinance for ever. The feast is perpetuated, in principle, in the remembrance of the Lord's Death (I. Cor. v. 7, 8). Christ, our Passover has been sacrificed for us, and to help us in constant remembrance of this great fact, Jesus instituted the new feast (Matt. xxvi. 17-30). Paul exhorts the Corinthians regarding Church order, "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come" (I. Cor. xi. 26).

SATURDAY, September 24th. Exodus xii. 29-39.

" . . . And there was a great cry in Egypt . . ." (v. 30).

This was the fulfilment of chapter xi. 6. God said it would happen and it did. Many overtures of mercy were made to Pharaoh, but he refused them all. Now he must learn that there is granite in the heart of God as well as grace. Hence the great cry when God displays His final judgment. One day there will be another cry heard, "Behold the Bridegroom cometh!" When that happens, God's people will be removed from this Egypt. Then a great cry will again be heard on earth as the wrath of the Lamb is out-poured upon this Christ-rejecting world (Rev. vi. 12-17).

COMING EVENTS

PRESIDENT'S ITINERARY

The President, Pastor John Dyke, will visit the following churches during September:

17, Coulsdon. 18, Croydon (a.m.). Wimbledon (p.m.). 19, Camberwell. 20, Eastbourne. 21, Guildford. 22, Kingston-on-Thames.

ACCRINGTON. Sept. 17-22 and 24, 25. Elim Church, Blackburn Road. Harvest Services. Speaker: Pastor R. Morrison. 24, Andy Barrett, ex-Teddy-Boy Convict. 25, Pastor Terry Broomhall.

BANBURY. Sept. 24. Elim Mission Hall, Merton Street. Presbytery Rally at 7. Items from High Wycombe, Oxford, Reading. Speaker: Pastor A. V. Gorton (Reading).

BIRMINGHAM, Langley Green. Oct. 1. Presbytery Rally in Elim Church, Mount Pleasant. Special visit of William L.I. Bell, Gospel Singer and Preacher. Convener: Pastor David E. Dean. Note the time, 7 p.m.

BIRMINGHAM. Oct. 18, 19. Carrs Lane Church. Great National Rally of the British Pentecostal Fellowship, 3 p.m. Conference open to all Pentecostal Ministers (Tues. in Elim Tabernacle, Graham St.: Wed. in Carrs Lane Church), 7.30. (Service of Song, 7 p.m.): Public Meetings in Carrs Lane Church. Further particulars later.

BIRMINGHAM, Yardley. Sept. 24, 25. Elim Church, Broadstone Road. 5th Church Anniversary Celebrations. Sat. 3.30 and 7. Two Great Rallies. Speaker: Pastor W. G. Hathaway of Hove, supported by Graham Street Choir with the President in the Chair at the evening service. (Cups of tea provided between services.) Also Sun. at 11 and 6.30. Convener: Pastor B. H. Hartwell.

BURNLEY. Sept. 10-24. Revival and Divine Healing Campaign, in the Large Tent on the Springfield Mill Site (entrance from Parliament Street or Plumbe Street). Week-nights (except Fri.) at 7.30. Sun. at 6.30 and 8. Evangelist: Pastor Wynne Lewis.

HALIFAX. Oct. 1-6. Elim Church, Hopwood Lane. Annual Convention. Guest speakers include: Pastors V. J. Walker and George Backhouse. Sat 3.30 and 7 (cups of tea provided). Sun. 10.30 and 6.30. Mon.-Thurs. 7.30. Convener: Pastor John Gardiner.

HARROGATE. Sept. 26-28. The Royal Hall. Public Meetings in connection with the Elim Conference. Each night at 7.30 p.m.

HASTINGS. Sept. 18. Club Hall, Silverhill Junction. Harvest Thanksgiving 11 and 6.30. Preacher: Pastor J. H. Gee.

HOLLOWAY. Sept. 18. H.M. Prison. Pastor D. B. Gray and London Crusader Choir, 2.30. (Chadwell Heath, 6.30.)

HOVE. Sept. 24, 25. Elim Church, Portland Road. Special week-end visit of Evangelists Paul Myers and Byron Lee Wright of U.S.A. Sat. at 7. Sun. at 11 and 6.30.

HUDDERSFIELD. Sept. 17-22. Elim Church, South Street. Honley Feast Convention. Speakers include, Pastors A. Rowland Smith (Nuneaton), A. Anstey (Knottingley), O. G. Miles (Leeds), J. E. Moore (Leeds). Sat. 3 and 6.30 at Parochial Hall, Springwood Street. Sun. 10.30 and 6.30. Mon. to Thurs. 7.30 at Elim Church.

ISLINGTON. Sept. 17-19. Elim Church, Lennox Road, Finsbury Park. East London Revival Rally. Speaker: Pastor A. P. Thomas (Letchworth). Sat. 3 and 6.30. Mon. 7.30.

KENLEY. Commencing Sept. 10. In the Tent by Kenley Railway Station. Evangelistic Campaign conducted by Pastor C. J. E. Kingston and Party. Sundays at 8. Week-days 7.30 (Fri. excepted). Sat. 17th at 7. United Pentecostal Rally. (Transferred from the Coulsdon Church). Speaker: Pastor J. Dyke (President).

KINGSTANDING. Sept. 25. Elim Church, Warren Road. Harvest Thanksgiving Services, 11, 3 and 6.30. Speaker: Pastor Rowland Smith (Nuneaton).

LONDON, Holland Park. Sept. 18. West London Christian Fellowship, Penzance Street, W.11. Special visit of Pastor S. Gorman.

LONDON. Sept. 24. Third All-London Youth Rally. Sat. 2.45. Leaving Westminster Pier on River Cruise to Richmond. (Advance bookings only). Great United Rally in the Baptist Church (kindly loaned), Werter Road, off Putney High Street at 7. Special speaker: Pastor S. Gorman.

LOWESTOFT. Sept. 24, 25. Saturday in the Baptist Church, London Road, 7.30. Monthly Rendezvous. Pastor Charles Brookes. Convener: Pastor George Backhouse. Sunday in the Elim Church, Milton Road, 11 and 6.30. Pastor Charles Brookes.

MAIDSTONE. Oct. 2. H.M. Prison. Pastor D. B. Gray and London Crusader Choir (2, 5.30 and 7.45).

MERTHYR TYDFIL. Continuing until Sept. 18. Jerusalem

Chapel, Court Street. Special services conducted by Pastor W. George

MOUNTAIN ASH. Sept. 17-22. Noddfa Elim Church, Knight Street. Annual Convention. Sat. 7. Sun. 11 and 6. Mon. to Thurs. 7.30. Speakers: Pastors H. Burton Haynes, P. S. Brewster, L. Reeves, and K. J. Hathaway. Convener: Pastor W. J. Maybin.

NEATH. Sept. 17-25. Bethel Elim Church. Annual Convention. Sats. and Suns. at 6.30. Mon. to Fri. 7. Speakers: Pastor W. Gilpin, N.I. (all services), Pastor E. Dando, A.o.G. (first Sat. only). Convener: Pastor A. Brooks.

PETERSFIELD. Sept. 18, 19. Elim Church, High Street. Harvest Thanksgiving Services. Sun. 11.15 and 6.30. Visit of Phil. Gunter, Portsmouth's Born-again footballer. Mon. at 7.30. Visit of Pastor W. Gover and Choir from Bethel Mission, Gosport.

PORTSMOUTH. Sept. 25. Elim Church, Arundel Street. Baptismal Service 6.30.

SOUTHPORT. Sept. 19-25. Evangel Temple, Manchester Road. Special visit of Pastor James F. Hardman (Guernsey). Week-nights 7.30. Sun. 10.45 and 6.30.

SWINDON. Sept. 24. Coronation Temple, Osborne Street. Visit of Sparkbrook (Birmingham) Choir. 7 p.m.

WORMWOOD SCRUBS. Sept. 25. H.M. Prison. Pastor D. B. Gray and London Crusader Choir, 2.30. (Lewisham, 6.30.)

WORTHING. Sept. 24. Elim Church, Grosvenor Road. Annual Choir Night, 7.15. Special items by Worthing Elim Choir, Christchurch Male Choir, and Jack Phillips trumpeter and soloist. Chairman: Rev. W. Crittle, Vicar of Christchurch. Guest speaker: Pastor Gordon Wright (Eastbourne).

Elim Year of Continuous Prayer, 1955.

"POWER FOR THE HOUR"

September 17th, midnight, to September 24th, midnight.

Headquarters, Blackpool, Truro, Southport, Newquay, Oxford, Oldham, Exeter, Bolton.

FORTHCOMING BROADCAST by the LONDON CRUSADER CHOIR

A broadcast by the London Crusader Choir (Conductor, Douglas B. Gray), will be made as follows:—

I.B.R.A. (the Swedish Pentecostal radio station operating from Radio Africa), on THURSDAY, SEPTEMBER 22 from 8.15 to 8.30 p.m. Short wave band on 25.64 metres. Programme will contain the following numbers:—

Hymn:	Thine be the Glory (Handel)
Hymn:	Creation (Haydn)
Song:	Rejoice, be Glad and Sing
Song:	Jesus is all the World to me
Hymn:	Amazing Grace
Song:	Farther along

ELIM BIBLE COLLEGE STUDENTS' WELCOME MEETING

Friday, 23rd September
at 7.30 p.m.

ELIM CHURCH, BENHILL ROAD,
CAMBERWELL

Buses 4a, 12, 35, 35a, 36, 36a, 40, 42, 45, 48, 68, 69, 136,
172, 176, 176a, 184, 185, 196 to Camberwell Green

Speaker: Pastor S. GORMAN

- Students' Testimonies
- Choir
- Singing by Overseas Students

A L L W E L C O M E !

Do not be sensitive to your failings; when you fail readily acknowledge it to God and tell Him that you will probably never do differently if He leaves you to yourself. When you do not fail give God thanks, acknowledging that the strength for your success comes from Him.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.190

Ifracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe "Maranatha," Torrs Park. C.116

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35, are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and

recreation. Training allowances: £240 first year, £250 second year, £265 third year. Charge for board and lodging £113 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, quoting this paper. C.288

MARRIAGE

Shergold : Wells.—On August 29th, at Elim Church, Salisbury, by Pastor F. J. Slemming; David Henry Shergold to Marion Margaret Rose Wells; both Elim Crusaders.

WITH CHRIST

Chapman.—On August 26th, suddenly, at the General Hospital, Alton; John William Chapman, aged 53, dearly loved brother of Mary, and member of Elim Church, Petersfield. "Blessed are the pure in heart." C.284

Gamble.—On August 22nd, Mrs. Clara Gamble, aged 71, loved and respected member of Elim Church, Rugby, passed peacefully to the presence of her Lord. Funeral conducted by Pastor T. J. Broomhall.

YOUR EVENINGS—You cannot do better than spend your evenings in the study of God's Word. Thousands have found the Correspondence School of the Elim Bible College to be an untold help in Bible Study. Write for full particulars to The Secretary, E.B.C.C.S., 20, Clarence Avenue, Clapham Park, London, S.W.4.



Gospel Music

AIRS OF SALVATION. Demy 8vo., 50 choruses, 36 pages, stiff paper covers. 1/3 net.
Songs of Zion to brighten dark days.

CAMPAIGN CHORUSES. Nos. 1, 2 and 3. Demy 8vo., 32 pages, stiff paper covers. Each 1/3 net.
Suitable for all types of Christian Youth Work.

ELIM CHORUSES. Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13. Demy 8vo. 32 pages stiff paper covers. Each 1/3 net.
This popular range of Chorus Books, which contains one of the finest collections of spiritual choruses, is in world-wide use and is particularly helpful for campaign work.

SPECIAL BINDING CASE for ELIM CHORUSES. Neat dark blue leather-cloth gilt blocking, complete with index. To take twelve books. 5/- each.

ELIM CHORUSES. Words only, Nos. 1-13. Complete in one book. Crown 8vo., 48 pages, stiff paper covers. 9d. each.

EVANGELICAL SONGSTER. Nos. 1, 2, 3, 4 and 5. 9 1/2 in. x 6 1/2 in., 16 pages, stiff paper cover. Each 1/3 net.
A new collection of Gospel songs.

GOLDEN SHEAVES MELODIES by Jack Ward. Royal 8vo., 16 pages, stiff paper covers.
Gospel songs and new tunes to popular hymns. A book for everyone. 1/- net.

LAKELAND CHORUSES. Written and composed by **Abel Bateman.** Demy 8vo., 30 choruses, 20 pages, stiff paper covers. 8d. net.
Including "Bring Him to Me," written for Keswick Convention, 1936.

SACRED SONGLETS FOR LITTLE FOLK, by A. G. Warren Smith, A.R.C.M. Demy 8vo. Paper covers. 1/3.
Here is a happy collection of Gospel songs and hymns for little folk.

SONGS WITH A MESSAGE. Compiled by Eileen Seldon. 9 1/2 in. x 6 1/2 in., 32 pieces, 32 pages, stiff paper covers. 1/6 net.
A collection of outstanding new pieces that have become favourites. Compiled and sung by Eileen Seldon, member of N.Y.L.C. Canadian Evangelistic Team.

SOUL-SEARCHING SOLOS. By **Jack Malcolmson.** 9 1/2 in. x 6 1/2 in., 32 pages, stiff paper covers. 1/6 net.
Entirely new selection by Jack Malcolmson, the popular Evangelist-composer.

SUNSHINE SONGS. Edited by **Tom Jones.** Demy 8vo., 96 pages, stiff paper covers. 2/6 net.
A fine collection of Gospel solos, duets and quartets.

VICTORY CHORUSES. Demy 8vo., 32 pages, stiff paper covers. 1/3 net.
58 choruses especially selected for young people's meetings and Sunday Schools.

LOVE'S MIGHTY OCEAN. Sacred Solo by Fred H. Squire. 2/- net.

A COMPLETE KNOWLEDGE OF THE ESSENTIALS OF PIANOFORTE PLAYING. By **Janet E. Fuller.** Royal 4to., 154 pages, stiff paper covers. 10/- net.

Supplied also in four parts: **Parts I, II, III, IV, at 2/6 each.**
Comprises 40 graded one hour lessons. Semitone System.

Ask for particulars from your Church Bookstall or write to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4