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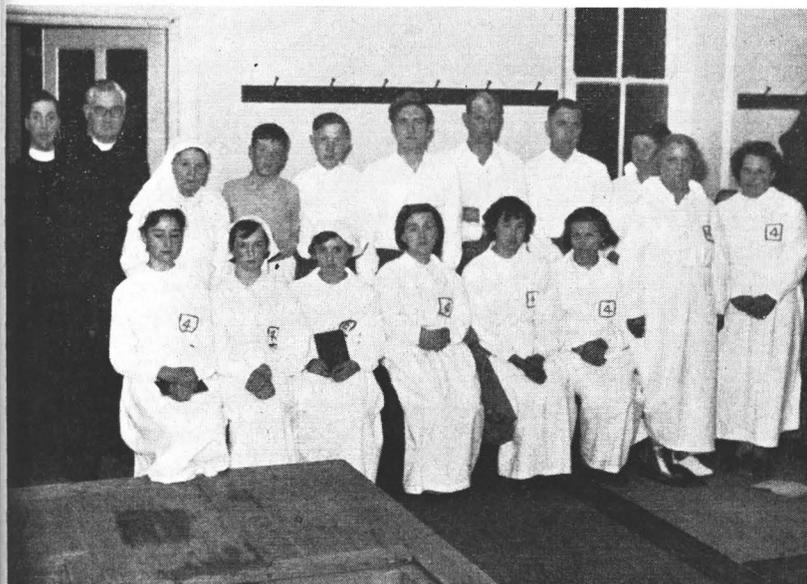
The Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXVI. No. 21.

THREEPENCE

MAY 21ST, 1955.



CONVERTS BAPTIZED AT VAZON

The Rev. G. L. W. Ladlow, Minister of Vazon Elim Church, defended the publicity recently given to a baptism service held there. He declared that when Christ was baptized crowds watched the ceremony out of curiosity.

A most inspiring service was held recently at the Vazon Elim Church, when some fifteen persons were baptized by immersion. The church was crowded to capacity, extra seating having to be arranged to accommodate all who came.

Whilst explaining the difference between the baptism of Christ and that of the believer, the Rev. Gerald L. A. Ladlow showed how, in many ways, Christ's baptism could be a pattern for all who believed Him. It was an act of identification, witness and consecration.

He went on to say, "These candidates have all recently accepted Christ as Lord and Saviour. One of the first responsibilities of converts, according to the New Testament, is to give witness to the world of their conversion."

As each candidate entered the water they stood for a moment on the steps of the baptistery and in a few words gave testimony to their conversion. Nearly all the candidates were converts as a result of the Campaign conducted in Candie Auditorium last October by the Rev. Paul Cantelon of U.S.A.

—From the **Guernsey Press**.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

DANCE HALL BECOMES AN ELIM CHURCH

Great things are happenings in **MOTHERWELL** where, instead of the usual Sunday night service in the Town Hall, the Gaumont Cinema was booked one Sunday—and many people had to be turned away. Almost 1,100 people packed the building and at the end of the service, conducted by Pastor Alex Tee and Pastor David Ayling, a fine number of men and women walked to the front to surrender their lives to Christ.

With the aid of the new electric organ which Mr. Tee brought back from America the cinema rang with the praises of God. The Crusader choir of about 75, in their choir uniforms, sang with great conviction "Scotland for Christ."

A special five minutes was devoted to the testimonies of two dance band leaders who have recently left a lucrative career in the dance world to serve Christ. One of them, said to be Scotland's champion saxophone player, owned two dance halls. One has already been sold and the other, at Alloa, where Pastor Tee has been conducting a pioneer campaign, is soon to be transformed into an Elim church.

A report from Motherwell says: "In the last month we have had the joy of seeing 120 souls come to Christ in our services and the work is really going ahead." Pastor Ayling has recently opened a number of youth branches in nearby areas and recently almost 20 fine young people gave their lives to the Lord. Two special Sunday School buses run each week to bring children from housing estates.

Belfast Convention

The annual Easter Convention at the **ULSTER TEMPLE** was much blessed of God through the ministry of Pastors J. C. Kennedy (minister at the Temple during the war years) and R. Reid. At the Monday afternoon meeting 30 candidates (fifteen brethren and fifteen sisters) were baptized in water by Pastor T. W. Thomson, who convened the meetings in the absence of Pastor Joseph Smith, who was speaking at a convention in England. During the convention special items in song were given by various singers and the Ulster Temple choir, conducted by Mr. J. Bell. Attendances were well maintained throughout.

Portadown Comes of Age

Three foundation members cut the birthday cake when **PORTADOWN** Elim Church celebrated the 21st anniversary of the opening of the building. They were Mr. John Mercer, one of the first members of Elim in Ireland, Miss I. Clarke, and Miss M. Reid. Pastor Ronald Reid, the minister, presented Mr. Mercer with a Bible and Miss Clarke and Miss Reid with tablecloths.

Mr. Mercer, recalling the early days of Elim in Ireland, told of the times when, before the present church was opened in Portadown, numbers in the hut which was their home increased so much that people had to stand outside the hall.

Ex-pastors of the assembly who added their memories of their ministry in Portadown were Pastors W. J. Patterson, W. J. Martin and R. J. George, and Pastor Joseph

Smith (Irish Superintendent) stressed the responsibility of the church. "Let us at this birthday go forward into all the world and preach the Gospel," he declared.

Crowds at Lowestoft

Large crowds attended the Easter convention services in the Elim Church at **LOWESTOFT**. Extra services were held on the Sunday and Monday for those who wanted to hear the remarkable testimony of Miss F. M. Munday, of Gosport, to her miraculous healing.

Pastor George Backhouse said later that the services were some of the greatest held in the seventeen years he has been at Lowestoft.

In addition to the week's ministry of Miss Munday, this 16th Easter convention was favoured with a visit from Evangelist Jack Sands, from America. The Sisterhood choir and Crusaders sang at most services.

Easter Blessings

Guest speakers at **SHEFFIELD'S** Easter convention in Howard Street Chapel (convened by the resident minister, Pastor S. Penney) were Pastors W. Kelly (Glasgow) and Pastor J. Osman (Birmingham). A great crowd on Friday evening tarried around the Cross of our Lord and later at the Table of Remembrance.

On Saturday evening Pastor Kelly told of the great happenings in the Billy Graham Crusade in Glasgow, bringing a first-hand report. When Pastor Osman followed with a message on the Cross and Resurrection, there was a mighty anointing of Holy Ghost power as the Spirit rolled in waves over the congregation.

At the Sunday afternoon Cradle Roll and Daffodil Service, children whose names were on the Cradle Roll, and were still under four years of age were each presented by Auntie Betty (Mrs. H. Hulme) with an Easter egg.

Monday saw a crowded building. Friends from Mansfield, Parkgate and surrounding churches joined in and in the evening one soul accepted Christ as Saviour.

The messages of the speakers will long be remembered for their challenge, inspiration and helpfulness.

Where He Leads—

An unusual testimony comes from **EAST HAM**, where in the last two months twenty-two believers have been baptised in water and souls were saved and bodies healed during a campaign conducted by Pastor Charles Kingston.

Pastor H. Haith quotes this experience of a sister, related to a Bible study meeting:—

"It was a bitterly cold winter's day with several inches of snow, and I made up the fire, but could not settle down, so I decided to go out. I went in the direction of Boundary Road, where God spoke to me and said 'Knock at No. —.' But I said, 'I shall not know what to say.' Then the Lord said, 'You will not have anything to say.' So over I went and knocked at the door. 'Oh,' said an elderly lady, 'you have come to do my shopping. Here is £1,' and she gave me the list of things to get.

"When I returned with the groceries, she said, 'This morning out at the back of the house, I slipped in the snow, and hurt myself and I knew I could not get out to get any food, so I prayed and asked the Lord to send someone, and here you are. Thank the Lord.'"

This sister continued: "This is not the only such experience I have had. Some time ago my mother was very ill in bed, and we received word that my father was very ill in hospital and would we go at once and see him.

"I went to the only taxi office near, and they could not take us, so I told the Lord about it.

"I walked on down the street, wondering how we should get to this hospital miles away in the country. Then the Lord spoke. 'Go to No. so-and-so.' I hesitated. No one that I knew lived there but I OBEYED. A gentleman answered. I told him the fix I was in. At once he said: 'I am a minister of the Gospel and I am going to that very place this afternoon and I shall be pleased to take you and your mother. I understand she cannot travel by ordinary bus.'"

Youth in Wales

Elim Church, **BRITON FERRY**, was packed recently with representatives from churches in the Welsh Presbytery on the occasion of the United Youth Rally.

YORK TWENTY-FIRST ANNIVERSARY

The task has fallen unto me—Report our Anniversary! Twenty years and yet one more, each more blessed than before. To celebrate this great event their strength and skill the menfolk lent. Our church transformed from sombre hue, to cream, rich wine, and turquoise blue!

But wait—an organ note peels out: a further gift without a doubt! While hearts are gladdened as we see a sum subscribed "For missionary." Small tokens these from hearts that praise the One who blessed those bygone days! But stay—His hand is blessing now, and those whose hands were to the plough in early days, return to tell more of our Lord who loveth well.

Hilliard, McAvoy, and Miles, Boulton, Cole, with happy smiles, each ministers and brings a store of comfort on our souls to pour. Challenge too—no idle hand is recommended by this band; nor slipshod life nor lukewarm love; they point us to our God above, to learn of Him and learning show His life and love on earth below. The patience of our God we learn; more of His beauty we discern.

And now a call to dedicate our lives afresh—the hour is late! Come visit too a children's band and view a scene from distant land; the sons of Jesse go to greet a prophet, one they wish to meet! He seeks a king, but hears God say "To judge the looks is not my way." So Pastor Cole does stress the heart, from sin he bids us to depart. Now gathered in the minor hall we hear the Saviour's eager call to youths and maidens seated there "Fished in," to hear, from ways of care.

Pastor Hilliard here portrays man caught up in modern maze of questions, criticisms, doubt—Pastor Miles to him points out that God is able to meet all the deepest needs of those who call. And so we witness week by week His saving grace to all who seek, this crowning glory, this the best, that others now in Him find rest. We thank Him for His love and grace for faithful shepherds in the race that we must run while here below.

And yet more blessings He doth show as we survey on every hand, young people—what a splendid band, some babies, all those years ago, now serving Him—oh how they grow! Bright witness to their parents' prayer, to Christian home and godly care. A word of thanks too for the one who now the work does carry on, our Pastor who for seven years has guided us through joys and tears. The news we learn with saddened heart that soon from us he will depart. Yet wonderful God's love and grace to us in York, of Adam's race. We're saved and kept and pressing on, we're praising Him, we're TWENTY-ONE.

—B. M. Clark.

Pontardulais exhorted us to keep on praying. Llanelly followed with the need of revival, which would not be complete without the Acts ii. experience, recited by Briton Ferry. Neath was represented in song, followed by Swansea, with a sermonette "Songs in Prison" (Acts xvi.). Caerphilly and Brecon brought the fresh breezes from the mountain tops into the service.

Pastor Ken Hathaway, Youth Commissioner, opened the eyes of the congregation to the need of vision in these vital days. The service was convened, in his own inimitable way, by Pastor P. S. Brewster, Cardiff.

The gesture of the Presbytery in giving the generous offering entirely to the Briton Ferry Church to help them in their re-decorating programme was much appreciated by all.

NO LOSSES THIS TIME

A very recent convert who was at the Royal Albert Hall for the first time, declared it was something he had never seen before.

"Last Easter Monday," he said, "I was at several race meetings. This year I enjoyed myself much better and I had no losses, but gained a lot in spiritual knowledge."

He sat with his wife on the front seat in the arena, their faces wreathed in smiles.



Rev. W. E. McAlister, General Superintendent of the Pentecostal Churches of Canada, is visiting this country and will be ministering in Elim Churches from May 23rd to June 8th inclusive.

The Bible has little to say about "religion." Only three times is it mentioned— Acts xxvi. 5; Galatians i. 13; and James i. 26, 27.

THE ELIM EVANGEL

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EDITORIAL

World Conference in Sweden

Attention and interest will be focused on Stockholm during the month of June when representatives from Pentecostal Churches all over the world will converge on Sweden's beautiful capital for the Fourth World Pentecostal Conference.

The first international conference was held in this city when the delegates from all over Europe met in June, 1939, for the European Pentecostal Conference, on the eve of the outbreak of the last war. Many who were privileged to attend that conference will remember the tremendous gatherings. The great tent seating ten thousand with its vast audience worshipping or listening to the ministry of the Word, was an inspiring sight.

The Filadelfia Church in Stockholm is itself a wonderful building accommodating about five thousand, in which the conference sessions will be held, and is one of the largest Pentecostal churches in the world.

Parties from the churches and organisations in this country, including many from Elim, will be attending the Conference, and folk are looking forward with anticipation to the fellowship with delegates and representatives from almost every part of the world. This fellowship together, and the thrill of worshipping together, is one of the highlights of all such conferences.

Preliminary Notice

The first service from a Pentecostal Church to be broadcast on a Sunday evening on the B.B.C. Home Service from London is to come from the Elim Church at Croydon on 14th August. Particulars will be found on another page.

From You to Us . . .

Following are extracts of letters to the Editor on the subject of the matter in the pages of the "Evangel":—

For some time now I have been ill and not able to get to the Meetings, and how I miss the EVANGEL, especially for the daily readings which are very uplifting and helpful. Yes, all the articles are very inspiring.

—High Wycombe.

In a recent ELIM EVANGEL the question is asked for the opinion of readers of this paper. I would like to say that I enjoy every bit of it. It gives me joy to read of campaigns, and churches opening in other towns, sermons, and Things Temporal and Eternal. But what I long to see most of all is the news that an effort is to be made in Dumfries.

—Dumfries.

I like good serious articles on doctrinal matters, and subjects that challenge the heart and mind. News of World Revival. Also news from our own churches. I think the Youth Page is up to the mark. I should like to see more articles by leading brethren, etc. More Pentecostal and Evangelical articles. Also would like a monthly or bi-monthly Question and Answer Page. Dislikes: short "bits and pieces," news from churches taking too much space.

—Hereford.

I should like to suggest that we had sermons by some of the women. Elim is getting too much brethren. The Lord pours out His Spirit on the handmaidens as well as the young men and old men. Also I should like to see the need of being filled with the Holy Ghost emphasized much more than has been of late. It would be nice to have a page of testimonies of the old people. I don't like mention being made in Elim of people being cremated, as this is a pagan doctrine.

—Malvern.

In reply to your Editorial, I would like to see the following in the EVANGEL: (1) Extracts from "The Voice of Healing" (to include news and articles); (2) Our American counterparts.

—Wallington.

My wife and I would like more articles from our own ministers, fewer selections or articles from other magazines, as often we have read these before. A smaller cover picture and so making room for more reading matter. Such things as Births, Marriages and Deaths condensed to take an absolute minimum of space. May I say how much we like our EVANGEL and we wish it were twice its present size. We have used it to send to homes where we try to get people interested in our church and thence to the Saviour. May God bless you and the ELIM EVANGEL.

—Gloucestershire.

I hasten to take this opportunity kindly given of criticizing and making suggestions for the ELIM EVANGEL. These are only my own thoughts and involve no one else. First, I don't like the stiff crinkly paper, the soft paper as per "Christian Herald" being nicer to handle. Then it seems to me the large type used is a waste of space. The type used on the page of "Things Temporal and Eternal" is quite readable. I'm all for economy of space. The church notices could be condensed and given as Family Altar type. All this condensation would leave room for lots of other things. No long articles please or long sermons; short and to the point. Yes, let us hear what is worth while from the whole family of God. I worship at Elim but am a unit in the great Church Universal. What about a women's page? We serve our Lord, doing the daily round and common task. The majority of your readers will be women. There now, Mr. Editor, if all your readers take you at your word and write, well—I guess you are in for a hectic time. Condensing this letter it means: More for our money.

—Carlisle.

Late News Flash

Kidderminster. Campaign going well. Over 350 decisions recorded to the time of going to press.

Bridgwater. Forty converts first week of Campaign, and several cases of healing. One lady healed of heart trouble and certified by her doctor.

Pray on for these Campaigns.

Family Affairs

Notes and news of members and friends in the Elim family

Not the least of our Family Affairs comments this week must, of course, be the reference to the excellent day in the Royal Albert Hall on Easter Monday. With crowds that were an inspiration and a suitable setting for the family fellowships. On the platform, in the tea-room, in the corridors, in the car parks, in fact everywhere, it was good to meet old friends and see familiar faces once again. Those precious moments of fellowship mean a lot to those who are on the lonely outposts, as they do to all of us.

Some changes of appointments have brought some of our brethren into new spheres of labour. R. Chapman is in Springbourne, Bournemouth. R. D. Bradley is in the Cathedral City of York, W. J. Hilliard is now in Greenock. C. Brookes has gone to Southampton, J. Frame to Wimbleton, A. R. Smith to Falmouth. A. Anstey to Knottingley, and J. H. Gee to Rochester. P. S. Brewer is back in Cardiff from his travels, as also is A. Tee back in Scotland.

Pastor and Mrs. L. F. Smith, campaigning now in Elim Churches, expect to be with us until August.

Coming Events columns show a spate of special efforts all over the country. Pioneer Campaigns, too, are on the move, and soon we shall be publishing reports of their progress.

The Elim Praise and Prayer Fellowship, under the supervision of Pastor E. C. W. Boulton, is worthy of all our support.

K. Smith reports his change of address. Formerly at 15, Crescent Road, Netherton, Dudley, he is now at "Oldfield," Bearmore Road, Oldhill, Staffs.



Pastor and Mrs. L. C. Quest

Congratulations to Pastor and Mrs. Quest who on 30th April celebrated their Silver Wedding Anniversary. Married in the Wesleyan Chapel, Lee Moor, Shaugh Prior, Devon, by Mrs. Quest's brother, F. G. Cloke, they have during these 25 years seen God's blessing in a marked manner. Their three children have enjoyed the experience of a glorious salvation and are all baptized in the Spirit. Ruth is the wife of P. J. Brewer, now in charge of the Elim Church at Pontardulais. Grace is an ardent worker in the church at Stafford where Leon and Mrs. Quest are now stationed, and Paul, the youngest, is also keen for God. Our brother came into Elim at Plymouth in the days of Stephen Jeffreys, graduated at the Elim Bible College, and has given 28 years of faithful service in the Elim Ministry, serving for many years as a member of the Elim Youth Committee. God bless you, dear friends, and give you many happy years more in the service of the King of kings.

Pastor and Mrs. Woodhead and daughter Dorothy are enjoying rich blessing in their campaigns in Canada. They will be sailing from New York on May 18th, and will arrive at Southampton on May 24th after a very strenuous stretch of Campaigns in which they have seen many miracles of healing, and many souls won for the Master.

Pastor C. Stockdale and his wife, along with Mrs. Stockdale's mother, Mrs. Mason, are due to arrive in this country on the 26th April. By this time they will have arrived and will be beginning to enjoy their well-earned rest. Later they will be itinerating for the missionary cause and visiting the Elim Churches.

Pastor and Mrs. S. Gorman are enjoying their visits too, to the land across the sea. Here is an extract from one of their letters to the Editor: "We are still having very blessed meetings. Everywhere we visit we find the Lord's people are hungry for God's Word, and the Spirit of God has rested on my husband in a most wonderful way as he has ministered over here. How we praise God for this and feel it is due to the many and continual prayers of our dear Elim friends and our loved ones at home.

"I do praise God for the wonderful health my husband is enjoying. We have travelled over 4,000 miles across this great continent and are now in Victoria, the capital of British Columbia.

"We had glorious meetings recently in Calgary. Night after night the numbers grew, and on the Sunday night the church was packed to capacity, extra chairs having to be placed down the aisles. So as to enable people from the churches of other denominations to attend a meeting, one was held on the Sunday afternoon and a grand congregation assembled. On this particular Sunday my husband preached five times, finishing up with a broadcast at 10.30 p.m.

"On our journey through the Canadian Rockies—one of the most marvellous experiences we have ever had—we were awakened about 5 in the morning by the train coming to a standstill with a terrific jolt. The engine had been hit by a ten-ton boulder just as we were entering a canyon. We were perched on a narrow ledge about 100 feet above a river. The train was delayed three hours while a gang of 30 men chipped the rock away with pick-axes, so that the train could creep by. No one was hurt although two Deisel units were put out of action. How we praised God for His watchful care over us and deliverance from what might have been a serious accident.

"We cross into America on Monday week and, D.V., will be there four months, leaving for England, July 25th. We covet the continued prayers of our Elim friends that the latter part of our visit to this great continent may be owned and blessed of God in a still greater way."

Reports from out West tell us of the blessing these visits of our brethren have brought to the folk. Here are a few extracts from church magazines referring to their visits:—

"A GOSPEL FEAST

"The visits of our friends from England have been a great blessing and inspiration to us these past three weeks. First Brother and Sister Woodhead came with their fervent evangelistic message, their passion for souls, and their warm, Old Country friendliness. Then in the Providence of God the Gormans came with their love for God's people, His Word, and the building up of His Church. We who have been able to come out from night to night have discovered that Brother Gorman is the fine, friendly ambassador of heaven that Brother Woodhead told us he would be. He has not only come up to our expectations—he has exceeded them.

"For you Old Country folk these meetings have been like a visit to the scenes of your childhood. The illustrations our visiting friends use, their expressions of speech, and their accents, have started trains of memory coursing through your minds, and have brought back incidents from your childhood.

"Here are folk from thousands of miles away, living under conditions far removed from ours, who have the same message that we enjoy. They tell it in almost the same way that we tell it; they rejoice to the same thrilling truths that cause our hearts to beat high, and the current of His love flows naturally from our hearts to theirs, and from their hearts to ours."

"We of the Pentecostal Tabernacle, Parry Sound, have greatly enjoyed the powerful ministry of the Rev. Samuel Gorman of England. The messages which he brought forth were very full and well rounded. He seemed always to be at his best—but never better than when he was exalting His blessed Lord in His earthly

(Continued on page 248)

The Sinister Significance of the Proposed New Calendar



By GORDON LINDSAY

ACCORDING TO THE JANUARY ISSUE of the *Reader's Digest*, the United Nations is about to present to the world a new calendar, which will on the last week of the year have eight days, the eighth day to be called the World's Day. Obviously, such a calendar will throw out of step the Divine order of the seven-day week and will thus desecrate the Lord's day. During the second year, Sunday will fall on what would have been Monday. The following year it will fall on Tuesday, and so on. What is the significance of this bold attempt to change the "times and laws?" America and Britain so far have turned down the proposal, but Russia is for it, and many other nations are backing it. Is this some new fulfilment of prophecy? Does the Scripture give us a clue as to the meaning of this development? In answering this question we ask the reader to read the seventh chapter of Daniel, especially the 25th verse, "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time" (Dan. vii. 25).

This verse of Scripture found in the seventh chapter of Daniel evidently refers to the Beast Power of the End Time. Many believe it has a historical fulfilment also, but it certainly has a fulfilment yet to come.

Much has been written about the Beast Power which speaks words against the Living God, persecutes the saints, and makes decrees that violate the laws of God. Not much has been said about the coming attempt to change the "times." Apparently, this prophecy refers to the setting up of a new way to reckon time—in other words a new calendar.

THE JULIAN CALENDAR

When God created man in the Garden of Eden, He gave the world a perfect calendar of 360 days—12 months of 30 days. (If you are fond of figures you will observe this as you study Genesis vii. and viii.) Somehow in the judgment of the Flood the seasons got out of balance. As the Psalmist says, "All the foundations of the world are out of course" (Psa. lxxxii. 5). The length of the year is now 365 and a fraction of days. Consequently, no calendar can be made that does not have a year with a part of a day left over. In the days of Julius Caesar (who many believe is a type of the Beast Power of prophecy) it was found that the seasons were so out of date that summer was coming at the time of the year when spring used to be. Therefore he instituted a calendar which incorporated a leap year. This came to be known as the Julian Calendar, and with one modification made in the 16th century, is the one still in use.

THE MOHAMMEDAN CALENDAR

The Mohammedan calendar was instituted in the year A.D. 622. It uses lunar months and has years of 354 days. The last year that the Mohammedan Calendar was officially used was in the year A.D. 1917. That was the 1335th year of Mohammedan era! This is interesting indeed in view of the fact that Jerusalem passed from Mohammedan control to British control in that year, and that the prophet Daniel had told his people in Daniel xii. 12 that "Blessed is he that waiteth and cometh to the thousand three hundred and five and thirty days." (A day for a year is often used in prophecy. Num. xiv. 34.)

With these facts in mind, let us notice a very significant circumstance. The Mohammedan Calendar which was instituted in the year A.D. 622 has not been in existence for 1332 years of (2 times 666 years) at the end of the year just past, 1954. The Julian Calendar which was instituted 666 years before the Mohammedan Calendar has been in existence 3 times 666 years! (The Julian Calendar was instituted 45 B.C. and since a year is lost in the change from B.C. to A.D. just 666 years elapsed between the institution of the Julian Calendar and the Mohammedan Calendar. Therefore, with the close of the year 1954 two remarkable circumstances have transpired:

(1) On December 31st, 1954, the Julian Calendar has been in existence three cycles of 666 years.

(2) On December 31st, 1954, the Mohammedan Calendar has been in existence two times 666 years.

What does this mean? What is the prophetic significance of this strange co-incidence? **The answer apparently is that the nations of the world are now ready to change the calendar to a world calendar!**

WHAT THE "READER'S DIGEST" SAYS ABOUT THE NEW CALENDAR

Quoting from the January, 1955, issue of the *Reader's Digest*, on page 101 from the article "Let's End Our Calendar Chaos."

"For more than a century, business leaders, churchmen and scientists have been trying to do something about our calendar—which was introduced by Julius Caesar in 45 B.C., readjusted by Pope Gregory in 1582, and has defects which make it grossly unsatisfactory for general use today. Now because of a simple step taken by the United Nations' Economic and Social Council, we have a practical opportunity to end the confusion.

"Last summer the 18 nations on the Council unanimously adopted a resolution asking all governments to study calen-

dar reform and to present their views by May, 1955. So, in every country where the voice of the people counts, the coming months are decisive. If enough governments favour a new calendar, the General Assembly can draw up an international convention to be submitted for ratification by the various governments.

"The calendar that most people are talking about is a 12 month, equal quarter plan called the World Calendar. In this proposed scheme, each day of a given month, each holiday, falls on the same day of the week each year. January, April, July and October, the first months of each quarter, begin on Sunday (giving those months five Sundays) and have 31 days; the other months have 30 days (including four Sundays). The calendar is stabilised by ending the year with a 365th day which follows December 30 and is called World's Day, a world holiday. Leap-year day is added after June 30 every fourth year, and becomes another world holiday."

WILL THIS PAGAN CALENDAR BE ACCEPTED?

Do you get the significance? The Julian and Mohammedan Calendars have been in existence two cycles and three cycles of 666 years respectively . . . periods which have just been completed. Now the plan is to institute a world calendar!

Will this pagan world calendar be accepted? Well, a number of significant developments have already taken place. In the year 1937, fourteen nations voted for the new calendar. War and other circumstances prevented further action from being taken. Last year India proposed the World Calendar to the United Nations. Other nations have fallen into line, with the exception of the U.S. and Great Britain. **Last July Russia moved into the new calendar camp.**

According to the *Reader's Digest*, the Catholic Church has announced that it is willing to accept the new calendar change. Thus it appears quite possible that a startling change in the calendar will take place in the next few years!

What is the significance of the calendar change? Well, as we have already noted, an attempt to change the "times and laws" was to mark one of the acts of the Beast Power of the end-time. Russia and other European countries have evidenced their desire for this change. But America and Great Britain are against it. What will be the outcome? All indications tend to the conclusion that our calendar may soon be changed. Could not this be the fulfilment of Dan. vii. 25?

What is so vitally wrong about this proposed world calendar? What is there about it that is so sinister? God ordained that men should labour six days and set one day aside specially for worship! Under this new calendar, the Christmas week will be eight days in length. Also on leap years, the week following June 24th will be eight days. The whole thing is anti-God and anti-Christ. Such a calendar would completely throw out of balance Christian worship and disrupt the observance of the Lord's Day. Thus the day following Saturday, December 30th, would not be Sunday, but World's Day in which the Lord's Day would be desecrated by a riot of drinking and carousing, which ordinarily occurs on the New Year.

America, which claims to be Christian, should protest against this sacrilegious desecration of the Lord's Day. If the rest of the world, led by Russia, wants this kind of calendar let them have it, but let America rise up in anger against this thing and refuse to be a party to it. We must not allow this pagan desecration of the Lord's Day to occur here in America!

No doubt the world calendar will be accepted in many countries. Certainly a mighty attempt will be made to force its acceptance. Russia is glad to accept it, since it desecrates the Lord's Day. Russia has taken a lead in this matter, and if she incorporates it into her laws, it is but one more proof that she is identified with the Beast Power of the end-time—the power that is going to come under the direct judgment of God. And may the Christian know that this sinister development is just one more sign that the end of this age is at hand. May we understand that this is one more evidence that the time for the Christian to work in the harvest is almost over. Let us work for the night cometh and then no man can work.

—*Voice of Healing.*

Between the Lines

By A JOURNALIST

A GREAT GAP for many people has now been filled. As once more the national newspapers are being produced after the electricians' and maintenance men's strike. But for many fortunate people in the Provinces the gap did not exist; their own local evening and morning papers came out as usual.

It was a pity that London and the readers of the "nationals" could not read about the progress of the amazing Billy Graham campaign in Glasgow, but for the rest of the country that omission was rectified by the good coverage given by the Press Association, the great agency which supplies home news to the whole of Britain's daily and evening Press. Dr. Graham, of course, was sniped at in readers' letters, but thousands of people rejoiced to learn of the progress of the campaign and its impact on the life of Scotland.

The *Birmingham Post* at Easter came out with an editorial on "The Cross" in terms that would not have disgraced an evangelical magazine. And who did the first *Observer* after the strike choose as the subject of its "Profile"? Why, Billy Graham, in an article which was more than usually sympathetic.

Turning to the political scene, what Christian did not feel a sense of pride when Sir Richard Acland decided to resign his Parliamentary seat at Gravesend because his conscience as a Christian revolted at the manufacture of the hydrogen bomb. Leaving aside the rights and wrongs of the H-bomb, it is a great thing when an M.P. has the courage to resign and appeal to the electors on a matter of principle.

FAMILY AFFAIRS—Continued

life—death—resurrection—and present exalted ministry at the right hand of the Father.

"We, the pastors of the Pentecostal Tabernacle, were very happy to be able to have Brother and Sister Gorman with us at this time. We hope, if they are in this district again, that they will return to us. May God continue to richly bless their ministry, is our prayer.

Mr. L. J. Hughes, Treasurer of the Elim Church at Scarborough from its inception, has just celebrated sixty years' service with his firm. He is managing clerk to a firm of Scarborough solicitors, and during the period of his service with them and their predecessors he has only been absent for six weeks, and that was through illness. Congratulations to you, Mr. Hughes, for your fine record, and your loyal service to the Elim Church in Scarborough.

On 26th March, a true friend of Elim, **Mr. Daniel Francis**, passed on to Glory. The father of Pastor T. E. Francis, Mr. Francis was a faithful and active member of the Elim Church, Pontardulais, until a few years ago, being a deacon for many years. He had a great love for the Lord and His work and was certainly prepared

for his home-call. More than once he told the minister, Philip J. Brewer: "Remember, if you are at my funeral, I will not be there, I will be with Father." Elim friends in many places cherish happy memories of him, and extend their sympathy to Mrs. Francis and to Pastor and Mrs. Francis of Wigan.

Congratulations—though late in the day—to **Pastor W. J. Hilliard** who completed twenty-five years in the Elim ministry two years ago. We have only just heard, but would like to extend to him and Mrs. Hilliard our sincere good wishes.

Congratulations, too, to **Pastor and Mrs. C. J. Latham** on the birth of their third daughter Ruth.

Pastor and Mrs. C. H. Duncombe, with Eunice and Geoffrey have enjoyed many successful campaigns in the United States and covering many thousands of miles in their travels. Mr. Duncombe writes an interesting letter describing their experiences over the last months.

Miss Sunny Blundell writes to say that she leaves Durban on the *Edinburgh Castle*, August 4th, then from Capetown, on the final stage of her journey home, on August 26th, arriving at Southampton on September 9th.

COMING EVENTS (continued)

MISSIONARY ITINERARY

Pastor L. Wigglesworth, Elim missionary on furlough from Belgian Congo, will visit the following churches:

May 22, Selly Oak. 24, 25, Graham Street. 26, Smethwick. 29, Nuncaton. 30, Birmingham Town Hall.

Pastor W. McKeown, prospective Elim missionary to Southern Rhodesia, will visit the following churches:

May 22, Newquay. 24, Truro. 25, Falmouth. 26, Penzance. 28-31, Camborne.

Oxford. May 28th-June 28th.

OXFORD'S 1955 CRUSADE

Held in "Canvas Cathedral," Oxpen's Road, Oxford
Services: Sun. 11, 3 and 6.30. Week-nights (ex. Fri.) 7.15

Conducted by
Pastors E. Scrivens, A. Biddle, and other Evangelists

Don't Miss Hearing

WYNNE LEWIS AND REVIVAL TEAM
in the Big Tent, Clapham Park Road, Clapham, S.W.4

Commencing May 28th.
Week-nights 7.30. Sundays 8.0
Other Services: Sunday, 11 a.m. and 6.30 p.m. at Carfax Hall

An ELIM BROADCAST SERVICE

will be conducted by **Pastor H. W. Greenway** on Sunday, August 14th, at 7.45 p.m. from the Elim Church, Croydon. Singing by the London Crusader Choir and Croydon Elim Choir conducted by Pastor Douglas B. Gray.

The Meeting will be of an Evangelistic character and is to be broadcast by the B.B.C. on the Home Service (London).

Dr. Potter tells the story of a young man who stood at the bar of a court of justice to be sentenced for forgery. The Judge had known him from a child, for his father had been a famous legal light, and his work on the "Law of Trusts" was the most exhaustive work on the subject in existence. "Do you remember your father," asked the Judge sternly, "that father whom you have disgraced?" The prisoner answered, "I remember him perfectly. When I went to him for advice or companionship, he would look up from his book on the 'Law of Trusts' and say, 'Run away boy, I am busy.' My father finished his book, and here I am." The great lawyer had neglected his own trust.

CLASSIFIED ADVERTISEMENTS (continued)

Cook wanted for Holiday Centre; congenial conditions; over-looking sea; male or female. Write: L. A. Cunningham "Croylands" Isca Road, Exmouth, Devon. C.232

Required, keen Christian resident domestic worker; good accommodation, food, and off duty. Apply, Matron, Rest Haven Convalescent Home, Exmouth. C.238

BIRTH

Hughes.—On April 19th, to Mr. and Mrs. Trevor Hughes, of Bradford, the gift of a daughter, Linda.

MARRIAGE

Bartlett : Morse.—On April 21st, at Elim Church, Delancey, by Pastor J. Hyde; Sidney William Bartlett to Betty Joan Morse.

WITH CHRIST

Bolton.—On April 21st, Mrs. Florence Bolton, aged 82, faithful member of Elim Church, Bradford. Funeral conducted by Pastor J. J. Morgan.

Biggs.—On April 29th, William Biggs, aged 68, beloved husband of Mary, and deacon of Elim Church, Langley. Funeral conducted by Pastors D. E. Dean and J. H. Hunt (Bethel). "God took him."

Hutchinson.—On April 21st, Arthur Charles Hutchinson, aged 85, passed to be with his Lord. Funeral conducted by Pastor J. J. Hyde.

Jacobs.—On April 26th, at Lowestoft Hospital, Edith May Jacobs, aged 72. Funeral conducted by Pastor George Backhouse.

Ricketts.—On April 14th, suddenly, Montague Thomas Ricketts, aged 70, beloved husband of faithful member of Elim Church, Springbourne. Funeral conducted by Pastor R. B. Chapman.

Stevens.—On April 16th, Mr. E. Stevens, who for many years was deacon and secretary of Elim Church, Islington, passed to be with the Lord. Funeral conducted by Pastor F. H. Coleman. "Till He come."

"He will dwell with them, and they shall be His people" (Rev. xxi. 3).

Heaven is a place of communion with all the people of God. I am sure that in heaven they know each other. I could not perhaps just now prove it in so many words, but I feel that a heaven of people who did not know each other could not be heaven; because God has so constituted the human heart that it loves society, and especially the renewed heart cannot help communing with all the people of God.

We shall talk most of all of Him who, by His faithful love and His potent arm, has brought us safely through. We shall not sing solos, but in chorus shall we praise our King.
C. H. Spurgeon,

Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Something every Boy wants to be . . . and every Girl wants to have

A STRONG MAN!

Do you remember the description given to modern youth by a prominent radio personality early last year? Spineless and spoonfed, were his words. Before you go searching for the coal-hammer, let me assure you I am not taking sides. But let me say this: it is easy to adopt the "couldn't care less" attitude, and drift through life, but what a despicable pose. Do you know what it suggests to me? A padded-shoulder, soft-footed person, slouching along with a cynical smirk on his colourless face. Maybe that is the physical parallel of the Christian who is spiritually inert.

A weak-kneed, wishy-washy Christianity can never be attractive. The Lord Jesus Christ never appealed for drifters. He said, "Take up thy cross, and follow Me." What happened? "From that time many of His disciples went back, and walked no more with Him. Then said Jesus unto the twelve, 'Will you also go away?'"

How strong are your convictions? How **much** do you believe in Jesus Christ? Is your Christian testimony consistent, or are you a wobbling warbler?

It was a rough afternoon with the clouds scurrying across the sky driven by a mischievous wind. In response to the knock on the front door of his house, a tousle-haired young man in an open-neck shirt thrust himself half-way out of an upstairs window. "Hello, Vic" he called to the man beneath. "Vic" was his nonchalant abbreviation for Vicar; the caller was a parson—to be precise, an Elim minister. "Funny you should call at this time," remarked the young fellow as he breezily opened the front door. "Been thinking of church, although I wasn't greatly impressed when I had to endure the church parades in the Navy." Rejoined the minister, "You need a real experience of God. A new life within you." "Now you're talking," said the young man. "For some time I've felt the need of something extra in my life. Mind you, my wife doesn't know this. Don't know what she would say. Anyhow, it's jolly decent of you to call, Vic. I'd like to have a natter with you some time."

The "natter" took place that night—and the result? The "Vic's" new friend (with his wife) was in church the following Sunday evening. The appeal was made at the end of

the sermon, and the ex-sailor raised his hand, and so did his wife! He was thrilled. This was a wonderful experience. Here indeed was a new life!

But . . . that was not the end.

This new life meant an elevation. As he no longer lived on the low level of the past, each point of contrast with former things created a crisis.

Ron., that was his name, had lived a tough life. Twelve years in the Navy toughened a fellow. He had been in many a "tight corner" in the back-streets of foreign seaports, but he never need worry, an expert in judo. He was fond of demonstrating the strength of his superb physique. The girls sat back with mouth agape in unabashed admiration. Ron. was a he-man.

But this was different. To the lads on the mess deck he had often quipped that religion was "a life for the old ladies, and the mothers' darlings." He was tough, but . . . this life called for more than Herculean strength, a strong stomach, and a granite chin. "This is a man's size job," he solemnly acknowledged, and the tragedy is that he couldn't take it. It was able to meet his need, but he failed to face up to its challenge. When he was called upon to take his stand against the wrong he witnessed in the workshop, he squirmed, and eased himself out of the crowd. He soon realised that these incidents called for a show of strength—the strength of his convictions.

Although physically frail, Mary Slessor was stronger than a whole heap of blunt-nosed pugilists who shuffle across the canvas of this world's fighting rings.

Belshazzar was a barbarous king whose gluttonous ambitions dominated his loathsome flesh. But one day he was frightened. Something unusual happened and it deflated his egoism with the swiftness of a pricked balloon. Into the midst of his fear came the consoling words of his queen: "O king, live for ever: let not thy countenance be changed: there is a man in thy kingdom in whom is the Spirit of the Holy God." Philologists (a mighty word!) tell us that the word here translated "man," actually means **strong man**.

Daniel, the strong man. It matters not whether his biceps were six or sixteen inches, his chest four or forty-four,

his strength lay in his character. In face of threatened violent persecution, he refused to participate in something which offended God. God's holy record tells us that "Daniel purposed in his heart that he would not defile himself with the portion of the king's meat." Daniel was strong enough to refuse, but his abstinence did not make him morose and melancholy. As a matter of fact, we are told that his appearance attracted commendation; he was fairer and fatter than those who did not abstain.

Twentieth century Crusaders must show a strong clear-cut testimony. As a godly Bishop once said: "You cannot creep along the road to heaven unobserved." You are heading for a different goal. Your path will cut across the way of this world; you must expect this as the normal course of your Christian life. To take your stand for that which is right in the sight of God when you are surrounded

by jeering workmates is to exhibit your strength of character and faith in God. I guarantee on the authority of God's Book, that in response to your firm stand for God He will send into and through you, a torrent of Divine power, but . . . **you** must take the initiative.

WE HAVE JUST HEARD

The Birmingham and District Presbytery are organising a "SUPER YOUTH CAMP HOUSE PARTY" (Pastor Frank Shadlock's description, and as he is the Youth Commissioner he ought to know). The venue? St. Nicholas Private School, Malvern. When? 29th July to 12th August. How much? 10-15 years 45/- p.w., 15-20 years 55/- p.w., 20 plus 65/-. Application forms may be obtained from Pastor Frank Shadlock, 113, Holly Lane, Smethwick, 41, Staffs.



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor Gordon Wright, A.N.E.A.
SUNDAY, May 22nd. I. John ii. 18-19.

"And this is the promise that He hath promised us, even eternal life" (v. 25).

When we meditate on eternity our minds reel because of the incomprehensibility of the subject. We know that we are out of our depth, yet we are enticed by the unexplorable fathoms to continue our quest, which so often ends in mental fatigue. But when John speaks on this theme, we still reel at its immensity, but we reel with gladness. Eternal life! Not external **existence** in a world of anxiety, treachery and sorrow; but eternal **life** where all is "good and true." O God, grant by the inspiration of Thy Holy Spirit that I shall grasp a measure, compatible with my perception, of its greatness and wonder. Prevent familiarity from misting its lustre; but, rather, may the reflection of its glory brighten my daily path.

MONDAY, May 23rd. I. John iii. 1-12.

"We know that, when He shall appear, we shall be like Him; for we shall see Him as He is" (v. 2).

The closer our fellowship with God, the more sensitive we become to sin. Some of us, in the early days of our Christian life, had difficulty in understanding Peter's statement, "Depart from me; for I am a sinful man, O Lord." How could a redeemed man, especially one who had been so privileged, speak like that? **Then** we were blind to the corruption of our human nature by the effervescence which accompanied that early experience: but **now**, with the riper and richer experience of maturing years, we often use Peter's expression ourselves. Our increasing knowledge of God's holiness makes our imperfections obvious and odious.

TUESDAY, May 24th. I. John iii. 13-24.

"Let us not love in word, neither in tongue; but in deed and in truth" (v. 18).

Christ is our great Exemplar. The manifestation of His love for us was not limited to messages of hope and cheer, but "in the fulness of time." He gave Himself on the cross for us. Words of sympathy may be graced with gentle tears, but actions may mean a tearing of the flesh: sacrifice, inconvenience, misunderstanding, opposition, loss. Love is measured not by apt phrases, but by action. Words without action are like flowers without scent to the blind: a useless encumbrance. But sentiments finely expressed accompanied with appropriate action are like "apples of gold in pictures of silver" to the seeing.

WEDNESDAY, May 25th. I. John 4. 1-11.

"Beloved, if God so loved us, we ought also to love one another" (v. 11).

"So" is one of the smallest words in our vocabulary, yet it is

used here to portray a subject of greatest magnitude. Proving the love of God by reference to the beauty and utility of nature is like standing beside the sea and proving the existence of water by pointing to a dewdrop. Why not point to the surging billows? That is what John does. The gift of God's Only Begotten Son is inexpressibly greater evidence of God's love for us than nature. No stronger argument could be adduced for us to love one another. Yet what feeble excuses we use when we wish to sweep it aside. We speak of the unresponsive nature of others, we whimper that they will interpret our actions as weakness, we complain that we know from past experience that they are incapable of reciprocation, we refer to their difficult temperament. God could have excused Himself from loving us by all these—and thousands more—but He did not.

THURSDAY, May 26th. I. John 4. 12-21.

"We love Him, because He first loved us" (v. 19).

As the flowers open in response to the warm rays of the sun; so, by the gracious influences of the Holy Spirit, we have responded to the love of God. With gratitude we place the emphasis on the action of God: "He **first** loved us." Whatever would have been the outcome had God reserved His love until we had loved Him? Such fear-provoking contemplation heightens our appreciation of God's graciousness in loving us **first**. "While we were yet sinners, Christ died for us." God's love for us issued in action, so must our love for Him. Love for God expresses itself in regular devotions, in prayerful meditation on His Word, in sacrificial service, in affection for my fellow-men, especially those who are of the household of faith.

FRIDAY, May 27th. I. John v. 1-12.

"Who is he that overcometh the world, but he that believeth that Jesus is the Son of God" (v. 5).

Faith in Christ is a vital force in our daily living. So often our sky is overcast with angry clouds: we are tempted, we are misunderstood, we are wilfully set in a wrong light by those who are jealous of us, circumstances are trying, disappointment and frustration dog our footsteps. These trials and temptations which often appear insurmountable are reduced to their true size when our vision is corrected by faith. Consequently, fear gives place to confidence, anxiety to trust, complaining to thanksgiving, despair to hope, depression to exhilaration. Because Faith sees things as they are, and measures them by the infinite resources of God, we are enabled to rise above the clouds to rejoice in the sunshine of God's presence.

SATURDAY May 28th. I. John v. 13-21.

"If we ask anything according to His will, He heareth us" (v. 14).

Have you ever been thrown into a quandary by receiving two invitations? You had no preference for one above the others, in fact, you desired to accept both, but the acceptance of one necessitated the refusal of the other. That is the problem we so often set God when we pray. The farmer prays for rain, the building operatives pray for a fine day: what would you do if you were God? How thankful we should be that God's purposes are not changed by our petitions, but as we continue in prayer our selfish motives die, and our requests, grander in consequence, fall into line with God's will.

COMING EVENTS

PRESIDENT'S ITINERARY

The President, Pastor John Dyke, will visit the following churches during the month of May:

May 25, Blackheath. 28, Yardley. 30, Birmingham Town Hall.

BODMIN. April 30-May 22. Special return visit of Pastor W. George. Thurs. and Sats. at 7.30. Suns. 11 and 6.30.

BRADFORD. May 21-26. Southend Hall, Leeds Road. Special visit of Dr. Phillip Green (U.S.A.). Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30. Wed. 2.30.

DEWSBURY. May 9-June 5. Elim Church, Liberal Rooms, Bond Street. Campaign by Pastors T. Wilson and Gerald Rowlands (A.O.G.), Pastors Mervyn O. Thomas and Paul Byson (Elim). Suns. 11 and 6. Week-nights (except Fri.) 7.

FARINGDON (Berks). May 16-28. Elim Church, School Lane. Salvation and Healing Campaign conducted by Eddie Smith. Nightly 7.30. Sun. 3 and 8. Final Rally, Sat. 28. Items by Crusaders from Reading and Swindon.

KIRKINTOLLOCH. May 28-June 12. Elim Church, Temperance Hall, Alexandra Street. Evangelistic Crusade conducted by Pastor Fred Hodge and Party. Sun 6.30. Week-nights (ex. Fri.) 7.30.

LONDON. May 25. Wesley Chapel. Pastor D. B. Gray and London Crusader Choir, 7 p.m.

MONRUSH, Cookstown. Co. Tyrone. Commencing May 21. Pioneer Revival and Divine Healing Campaign in the "Canvas Cathedral." Week-nights at 8 (Fri. excepted). Sun., After-church Rally at 8.30. Conducted by Pastors R. Reid and S. Brown.

NUNEATON. During May. Elim Full Gospel Church, Queen's Road. Prayer and Preparation for Revival. Mornings at 7. Sunday evenings 8 to 12 midnight.

ROCHESTER. May 21-26. Elim Tabernacle, Star Hill. Six day visit of Australian Radio Preacher and Evangelist, Pastor Felix Lloyd-Smith. Week-nights at 7.30. Sun. at 11 and 6.30. Special illustrated lecture on Australia on Sat. 21st at 7.30.

SALISBURY. May 22. Elim Church, Scots Lane. S.S. Anniversary 3.45 and 6.30. Speakers: Pastor and Mrs. C. Brooks (Southampton).

SWINDON AND DISTRICT. Commenced May 3. Salvation-Healing Campaign in big tent, conducted by Pastor George Canty, with Terry Sharp "new discovery" Gospel tenor and Reitta Canty. Week-nights 7.30. Suns. 7. No Friday meetings. Euclid Street Recreation Ground.

WORMWOOD SCRUBS. May 22. H.M. Prison. Pastor D. B. Gray and London Crusader Choir. 2 p.m.

YARDLEY, Birmingham. May 26. Elim Church, Broadstone Road. 7.45 p.m. Visit of the President, Pastor John Dyke.

YEovil. June 4-5. New Elim Church, Larkhill Road. Stone-Laying Ceremony Sat. at 3, followed by evening meeting in the Elim Church, Southville, 7.30. Speaker at both Services: Pastor H. W. Greenway. Also Sun. 11 and 6.30.

WHITSUN CONVENTIONS

BARKING. May 28-30. Elim Church, Ripple Road. East London Convention. Sat. 6.30. Sun. 11 and 6.30. Mon. 3 and 6.30. Tea provided. Speakers include Pastor G. N. Backhouse. Opportunities for those seeking Baptism in the Holy Ghost.

BATH. May 28-30. Elim Church, Charlotte Street, Queen Square. Sat. 7.30. Sun. 11, 3 and 6.30. Mon. 3 and 6.30. Special speakers include Pastor A. J. K. Magee. Cups of tea between services on Mon.

CAMBERWELL. May 28-30. Elim Church, Benhill Road, off Camberwell Church Street. Sat. and Mon. 7. Sun. 11 and 6.30. Speaker: Pastor E. Harford (Hereford).

CAMBORNE. May 28-31. The Community Centre, South Terrace. Sat. and Tues. 7.30. Sun. 11 and 6.30. Mon. 3 and 6.30. (Tea between Services on Mon.) Speakers: Pastors W. McKeown (prospective missionary to S. Rhodesia) and A. R. Smith (Falmouth).

CLACTON-ON-SEA. May 30 and June 2. Elim Full Gospel Church, Hayes Road. Mon. 2.30 and 6. Speakers: Pastor Fred H. Squire (I.B.T.I) and Pastor and Mrs. A. P. Gorton (Reading). Items by Leyton Elim Choir. Tea provided between meetings. Thurs.—Visit of the President, Pastor John Dyke.

HOVE. May 26-June 2. Elim Church, Portland Road. Presbytery Spiritual Conference Fellowship. Thurs. 2.30. Fri. and Sat. 11 and 2.30. Public meetings 7.30. Whitsun Convention. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 7. Tues. to Thurs. 7.30. Speakers include Pastors J. T. Bradley and Frank Jennings.

HULL. May 28-June 5. Elim Church, Mason Street. Sun. 11 and 6.30. Mon. 3.30 and 6.30. Sat. 7. Other week-nights 7.30.

Speakers: Pastors H. Burton Haynes, L. P. Cowdery, E. Steele. Convener: Pastor W. W. Thirkly.

LEIGH-ON-SEA. May 28-June 2. Elim Church, Glendale Gardens (near Westleigh Avenue). Whitsun Convention and 34th Church Anniversary Services. Sat. 3.30 and 7. Sun. 11 and 6.30. Tues to Thurs. 7.30. Mon. 3.30 and 7. in the Wesley Church, Elm Road (kindly lent). Cups of tea between services on Sat. and Mon. Meetings for those seeking the Baptism in the Holy Spirit at 6 on Sat. and Mon. Prayer for the Sick. Speakers include: Dr. Philip Green (U.S.A.), Pastor L. F. Lloyd Smith (Australia), Pastor and Mrs. C. D. Stockdale (India). Convener: Pastor G. Stormont.

MALTON. May 28-30. Unitarian Chapel (Greengate) (kindly lent). Sat. 7. Sun. 6. Mon. 3 and 6.30. Speakers: Pastors Evans (Sunderland) and D. G. Hathaway (Harrogate). Cups of tea between meetings on Mon.

MERTHYR. May 28-June 1. Jerusalem Chapel, Court Street. Sat. 6.30. Sun. 11 and 6. Mon. (in Wesley Church) 2.30 and 6. Tues. 2.30 and 6.30. Wed. 6.30. Speakers: Pastors J. B. Evans (Ystaffera), W. Evans (Porth). Convener: Pastor W. George.

OXFORD. May 28-30. Annual Convention in the "Canvas Cathedral," Oxpen's Road. Sat. 7.15. Sun. 11 and 6.30. Mon. 11, 3 and 6.30. (Cups of tea on Mon. between Services). Speakers include Pastors C. J. E. Kingston, H. Shaw and R. Smith (Tonypandy). Convener: Pastor E. Scrivens.

PLYMOUTH. May 28-June 2. Elim Church, Emma Place, Stonehouse. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6.30 (tea between Services). Tues.-Thurs. 7.30. Speakers: Pastors W. J. Maybin and Ian Moore.

SALISBURY. May 29-30. Elim Church, Scots Lane. Sat. 7. Sun. 10.45 and 6.30. Mon. 3.30 and 7.0. Speakers: Pastors J. Atkinson and R. B. Chapman. Singing by Winton Young People. Convener: Pastor F. J. Slemming.

SOWERBY BRIDGE. May 30-31. Elim Church, Willow Street. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6.30. Bolton Brow Methodist Chapel (only 100 yards from Elim Church). Speaker: Pastor J. McBurney (Ealing). Singing by Holyhead Youth Choir. Cups of tea between Services. Tues. 7.30. Convener: Pastor Lawrence Lambert.

THE NATIONAL YOUTH SECRETARY'S VISITS

The following churches will be visited by the National Youth Secretary:

May 20, Portadown. 21, Melbourne Street (3.30 and 7). 22, 23, Belfast (Ulster Temple). 24, Newtownards. 25, Cullybackey. 26, Ballymoney. 27, Randalstown. 28, 29, Ballymena. 30, Belfast (Saunders Street). 31, Belfast (Beersbridge Road).

(Continued on page 248)

Elim Year of Continuous Prayer, 1955.

"POWER FOR THE HOUR"

May 21st, Midnight to May 28th, Midnight

Rochester Delancey, Colne, Bermondsey, Coulsdon, Caterham, Ballysillan, Leeds.

REVIVAL AND DIVINE HEALING CRUSADE

conducted by

Pastor W. Ronald Jones and Party

now in progress at the

TOWN HALL,
BRIDGWATER

Continuing Each Weeknight at 7.30 p.m.

Sundays at 6.30 p.m. 8 p.m. After-Church Rally

PIONEER REVIVAL AND HEALING CAMPAIGN KIDDERMINSTER

Co-operative Hall, Worcester Street

conducted by

Pastor Ken Matthew and Party

Sundays 3, 6.30 and 8 (After-church Rally)

Every Week-night (except Fri.) 7.30; also Wed. at 3.

PLEASE PRAY FOR US!

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BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. and c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.171

Bournemouth.—Christian Guest House, well recommended; hot and cold all rooms; homely atmosphere; personal supervision; near sea. Early bookings necessary. Mr. and Mrs. Brown, Crosbie Hall, Florence Road, Boscombe. 'Phone 34714. C.226

Bournemouth, Ebenezer Private Hotel, 2, Arnwood Road, Southbourne (late of 5, Chestnut Avenue). Good food, interior sprung beds; near sea, shops, and buses; h. and c. S.A.E. Misses H. Broomfield and L. Howarth. 'Phone 45122. C.228

Bridlington.—For happy fellowship, home comforts, good food, come to Shalome Christian Guest House, on sea front. Good situation for young and old. Special terms for pensioners from September 10th. Barraclough & Riley, 21, Albion Terrace. 'Phone: 5276. C.241

Cornwall, Newquay.—Best in June, special cheap rates; first-class catering; every modern facility; sea front, overlooking golden sands and surf; 2 minutes from Elim Church; brochure. Fairhaven, Bothwicks Road. 'Phone 2979. C.216

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.190

Elim Woodlands.—Open to visitors July 16th-September 10th. Situated in four acres of grounds and woodland; reasonable terms; Write for brochure to Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4. S.A.E. C.241

Exmouth, Devonshire.—"The gateway to the English Riviera." Warm and delightful for early holidays, midst of famous beauty spots; ideal for all ages; spacious grounds, tennis, putting; excellent food; 5 minutes sea and lovely sand. A personal interest taken in

arranging your holiday programme and spiritual refreshing. Croylands Christian Holiday Centre, Isca Road. C.233

Felixstowe.—"Bethany" Christian Guest House, centrally situated, 3 minutes sea, shops, station; good food, spring interior beds; moderate terms; personal attention. Proprietors: Mr. and Mrs. A. G. Thwaites, 19, Leopold Road: 'Phone 1229. C.211

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe "Maranatha," Torrs Park. C.116

Hove.—50, Rutland Gardens. Ideal holiday accommodation, nice locality; full board or bed and breakfast; h. & c. basins, gas fires in bedrooms; near sea and shops; moderate. Mrs. Gubbins. 'Phone 38910. C.186

Sunny South Coast.—4-berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limpsfield Road. Sanderstead, Surrey. C.212

Walton-on-Naze, 5, The Parade. 'Phone 260. Board-residence, bed and breakfast; May, June, September, special out-of-season terms; Elim Church near by; lovely sea view. Pastor Wood. C.194

Weston-super-Mare.—Quiet, well-appointed Guest House; attractive position on level ground adjacent sea; bedrooms, hot and cold water, Slumberland mattresses; excellent catering; comfortable. Mrs. Hilton, Beachlands, Uphill Road. Telephone: 601. C.245

Worthing.—63, Ham Road. Homely board-residence, two minutes sea and bus; good food; Slumberland beds; S.A.E. Mrs. Furze (Elim member). C.203

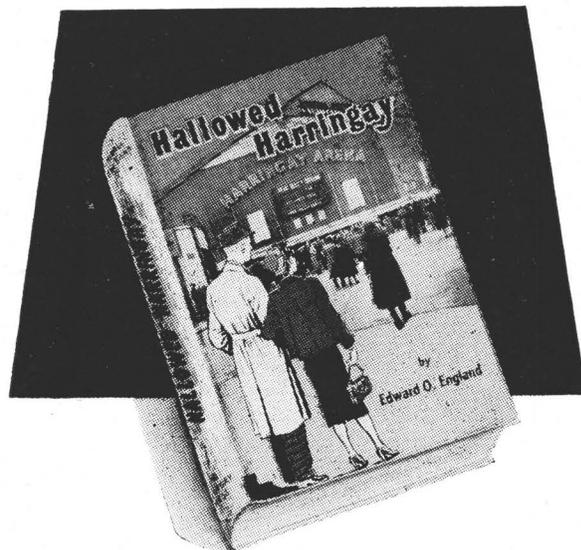
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SITUATIONS VACANT

Companion-Housekeeper required for superior working man; modern home; good bus service all parts of Cotswolds. Whiteman, 9, Fairford Road, Quenington, Cirencester, Glos. C.246

(Continued on page 248)



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