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A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)



The

# Elim Evangel

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

Vol. XXXVI. No. 3.

THREEPENCE

JANUARY 15TH, 1955.

## His Touch has still Its Ancient Power

Mr. W. T. Hill, of 79a, Melbourne Ave., Chelmsford, sends us a remarkable testimony to God's healing power. In August, 1953, he collapsed with pains in the head, neck and spine, and although he seemed to improve a little after six weeks, he was stricken again while he was allowed out for ten minutes. This time his left side was effected from hip to toes. His heart was affected, and this was followed by a nervous collapse. He was only able to hobble about, walking on the side of his foot. But Mr. Hill writes: "Pastor D. Anthony took me to the Elim Tabernacle and prayed for my leg, which

immediately became warm, and hip, knee and ankle became normal.

"The following week I asked prayer for my heart, and praise His name. He answered. The pain which was almost unbearable at times instantly stopped. The following Sunday morning I was prayed for, for my nerves and the Lord was very gracious, my fingers were pulled open, and in His lovely name my nerves were made perfectly whole.

"I am now back at work and feeling well and strong again. How wonderful is Jesus."

## Souls for Christ at Portsmouth

**T**HE PORTSMOUTH CHURCH has recently been blessed with a campaign which will long be remembered by the members.

Pastor A. R. Boston from Kingston ministered the Word of God in a powerful manner. As a result, six young men and a girl accepted Christ as their Saviour, going forward to the front of the church and shaking hands with the evangelist.

The power of God was felt in the meetings and many remarked that they had never before been so moved by the preaching of God's Word.

A young boy of seven was brought to a meeting for healing. His mother said he had an incurable kidney disease and had only a short while to live, but since being prayed for he has remarkably improved.

The final meeting was a wonderful conclusion to the campaign, Pastor Boston speaking on the last days and the Coming of our Lord. He appealed to the unsaved to get right with God and immediately a young sailor stood to

his feet and declared "I'm wrong sir," and gave his heart to Christ. A young lady who was a backslider also rededicated her life to Christ.

This great time of blessing has not only extended His Kingdom but especially inspired the young people of the church to a greater witness for God by going into the streets of Portsmouth to invite in the unconverted.

These grand services were brightly convened by the minister, Pastor James McAvoy.

The Elim Church, Arundel Street, held their annual Sisterhood week-end recently, when Mrs. Magee of Ilford, Essex, was the speaker, and Mrs. McAvoy the convener. On Monday, sisters of many denominations were present and gave greetings at the tea table.

Monday evening, Mrs. Magee told how God spoke to her and warned her of a plane smash, thus preserving her and her family.

Items were given in testimony and song and many testified to blessings received.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

# FORWARD MOVE AT BATH

And news from  
Blackpool, East Ham,  
Falmouth, Loughborough  
and West Croydon.

**A** HIGHLIGHT of the annual fellowship meeting at the Elim Tabernacle, Bath (Pastor A. D. Hathaway presiding), was the news of progress towards the church's move to new premises, the Percy Chapel, a much larger building.

Mr. H. Jenkins (treasurer) reported record receipts of £1,355 1s., of which £464 7s. 4d. represented gifts and loans towards the new building. The church is eagerly awaiting completion of the transaction.



*Here are other reports in brief:*

**Mr. C. A. Hewitt** (Crusader Secretary).—Though numerically small, the Youth work was a source of blessing. Outstanding services had been "What we Believe," Visit to Swindon Church, Ex-Crusaders' Night, Envelope Night, Crusader Supper and "Operation Flood"—the removal of church furniture out of the reach of the rising River Avon.

**Mr. R. L. Pole** (Missionary Treasurer).—£89 4s. 8d. as Box receipts to date, with many more to come in, to a larger number of boxes than ever before were now in circulation.

**Mrs. Maxwell** (Sisterhood Leader).—A most happy and blessed year's work. A true spirit of fellowship has prevailed. With Mrs. A. D. Hathaway as President, and Mrs. A. G. Polden as Secretary.

**Mr. R. H. Jenkins** (Sunday School Secretary and Bible-Class Leader).—Spiritual progress in the School. Many scholars have decided for the Lord. Membership is sixty-eight with a good weekly attendance. Successes in the annual prize-giving broke all records, and seventeen received Bibles and Testaments at their own request. In the National Sunday School examinations Maureen Pole gained the Presbytery Prize, with 95 per cent marks. A Girls' Missionary Fellowship has been formed under Mrs. Harvey and two Young People's Praise Classes, led by Miss Manners and Mr. W. Brooks. Many members have recently been converted. An adult Bible class also meets.

**Miss Flint** (Hospital Visiting Band Secretary) spoke of blessing received at St. Martins Hospital during weekly visits. Each Sunday two Old People's Homes are visited for evangelistic services, and another once a month.

**Mr. F. C. Smith** (Church Secretary) paid tribute to the ministry and leadership of Pastor A. D. Hathaway, during an outstanding year. The following resolution, put forward by the Diaconate was passed unanimously—

"That this Fellowship Meeting desires to place on record its appreciation of the strenuous efforts put forward by Pastor A. D. Hathaway, during the current year, to extend the Lord's work in Bath, and to express its hope that both he and Mrs. Hathaway will continue to know the blessing of God upon their ministry."

The Secretary pointed out that, besides carrying the tremendous burden of the removal of the church to another district, the Pastor had held weekly services in the hospital,

served on the Missionary Council in London, and lectured at the Elim Bible College. A warm appreciation was also given to Mrs. Hathaway for her ministry.

Three baptismal services were held during the year and souls have been saved. The Sunday evening evangelistic service has drawn large numbers on various occasions. The prayer meeting had increased in numbers.

**Pastor A. D. Hathaway** spoke of an unusual year's work, with unusual prospects. He praised God for His leading and for all who have responded to the call in Bath to "venture into faith" for new activities in the near future.

## West Croydon Silver Jubilee

The Elim Tabernacle at West Croydon recently celebrated its Silver Jubilee, beginning with a Fellowship tea, at which opportunity was taken to renew fellowship with old friends and old members who had left the district.

Two brethren made an iced cake inscribed with the names of all the former ministers around the side. It was good to be reminded of those who had laboured faithfully during the past years to proclaim the glorious Gospel of our Lord Jesus Christ, and many were the testimonies to God's blessing and guidance.

Pastor H. W. Greenway brought a timely message from God's Word. Also on the platform were Pastors G. H. Thomas, R. Gordon, L. Hawes, A. Stringer and H. Burton Haynes (minister-in-charge). Two very welcome messages of greetings were received from two former ministers, Pastor Joseph Smith of Belfast and Pastor E. Steele of Grimsby. Sunday was another day of much blessing. Pastor H. W. Greenway ministered all day, assisted in the evening by Pastor Douglas B. Gray and the London Crusader Choir; the church was packed to capacity.

On Monday, Pastor W. G. Hathaway (a former minister of the church) exhorted us to "Turn our eyes upon Jesus." He also brought a party of friends from the Hove Church who ministered in song. Mr. G. Rudkin and his young people from Ashted Free Church also ministered in song and testimony.

Tuesday evening brought another former minister of the church, Pastor C. J. E. Kingston, who gave a stirring message from Zechariah, and the choir of the Coulsdon assembly sang.

On Wednesday evening there was song and testimony from the Kenley Bible School students, while Thursday's visitors were from the Croydon Gospel Male Voice Choir. Mr. Wardly, choir secretary, gave the message "Remember and Rejoice."

The final meetings on the Sunday were a real uplift, the message being brought by our esteemed brother, Donald Gee (Principal of Kenley Bible College). At the close of the evening service the Church Secretary presented Pastor and Mrs. H. Burton Hayes with a cheque for £20, a love gift from church officers and members in appreciation of their faithful labours during six and a half years.

## Blessings at Blackpool

Blackpool Church reports a time of spiritual fellowship during the recent Crusader Week, when the young people took over the entire meetings.

One special night was when Pastor F. W. Jones dedicated a beautiful portable organ which has been given for the choir to use when they go about singing in hospitals, etc. Several items were given by the small but faithful choir, and one or two Crusaders spoke of their favourite hymn and its meaning.

As a grand finale, a party went by coach to the Bolton Church for the Lancashire Youth Rally.

—Mrs. E. Prentice.

## Loughborough Looks Back

Loughborough Elim Church at the annual business meeting and fellowship tea looked back on many blessings in the past year under the ministry of Pastor and Mrs. Millington, although not without accompanying trials and sacrifices. There have been two weeks of prayer, and two all-nights of prayer, also an early morning prayer meeting at 6 a.m. every Monday, Wednesday and Friday.

Looking back—there was a wonderful convention, when heaven seemed to touch earth, through the combined ministries of Pastors George Stormont and Ernest Scrivens, and soon afterwards the harvest thanksgiving services, when the display was (some say) the best yet for Loughborough Elim.

The year, too, has brought the blessing of various ministering brethren, including Pastors Banks, Biddle, Burston, Day, Lighton, Morgan, Sainsbury and Troke.

We must thank God for the salvation of souls, and the healing of bodies. It has been grand to see many new faces in the Sunday services, a few of these being new converts, while the remainder stand foremost on our prayer list. Last Christmas, at a dedication service, the father of the child made a profession of salvation.

And perhaps the greatest thrill of the year was at the business meeting, when we had the joy of extending the right hand of fellowship to sixteen new members.

## 36 Decisions at East Ham

Pastor Len Chappell, recently returned from America, inspired crowds in his recent campaign at East Ham by his message of deliverance. His theme is that God desires every man and woman to be free from bondage and oppression of all kinds through the Gospel of Jesus Christ.

Fear, says Pastor Chappell, is one of humanity's greatest enemies. He declares that freedom from fear is a splendid possibility. Sickness, anxiety, sin—all of these hold men captive, and Christ came to liberate all who would put their trust in Him.

During the week's campaign thirty-six people walked out to the front and accepted Christ as their Saviour. These were dealt with by a fine team of counsellors. At the last meeting, on the Sunday night, six testified to healing, and three young people received the Baptism of the Holy Ghost.

—Les Hillary.

## Falmouth Breaks Barriers

A grand Sisterhood Rally with 240 present, representing fourteen local Sisterhoods, in the Falmouth Elim Full Gospel Church, helped to break down denominational barriers and was ably piloted by Mrs. Anstey, the pastor's wife, as President.

At the second baptismal service within six months, Falmouth and Newquay churches united for the occasion. Pastor E. Corsie ministered the Word before he and Pastor A. Anstey baptised the candidates, who were very grateful for the new heating system which the Falmouth brethren had installed in their baptistery.

The Church anniversary week-end proved a great blessing, the Sunday evening service taking the form of a "Service of Song" which was specially written for the occasion, and included representative items from each branch of the work.

The Sunday School anniversary had its own special week-end, with four demonstrations bringing the Gospel message through the scholars in a unique way, songs, dialogues and recitations.

Week-night children's meetings have been most encouraging, with over sixty boys and almost as many girls, enjoying a bright time with competitions, quizzes, illustrated talks, coloured film-strips, etc., under the leadership of Pastor Anstey who commenced this activity almost five years ago.

Falmouth's harvest week-end saw the church artistically decorated with a huge rainbow overhanging the platform, with a centre piece bearing an appropriate text. Fruits and flowers were arranged with a background of floral trellis-work.

At a united rally in an evangelical church in the vicinity, with over 300 attending, our pastor was the guest speaker, and two of our Crusaders were invited to minister in song.

## A Singer's Conversion

*This interesting sidelight on an Elim rally is provided by this extract from the "Warrington Guardian":—*

Among the 350 people at the Elim Church Rally in the Parr Hall on Sunday, was Madame Frederika Shine, the world-famous soprano, who was converted to Christianity only four months ago.

Madame Shine—known as the Vienna Nightingale—told the congregation that in June this year she was in a ship travelling from Dublin to Liverpool, and was contemplating suicide because, although she had reached the climax to her career, she felt she had achieved nothing.

She met a group of American Soul Clinic members, however, and was converted to Christianity. Since then she has been travelling with the American Soul Clinic.

It was while she was at the Presbytery Rally at Manchester this month that she met Pastor F. Lavender from Elim Church and she accepted his invitation to appear at the Rally in the Parr Hall.

The rally, which is the first ever, was attended by representatives from many of the town's churches.

# THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.

**Executive Council:** Pastors J. Dyke (President), P. S. Brewster, J. T. Bradley, S. Gorman, H. W. Greenway, W. G. Hathaway, J. I. Morgan, E. J. Phillips, J. Smith.

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## EDITORIAL

### The Devil is in this

Thirteen people masked and meeting in a house in candle-light to take part in a Black Magic ceremony—not in Darkest Africa, but in a South Coast resort. Yes, the Devil is in this all right. These folks thought they were alone and unobserved, but a press reporter eavesdropped on them and took a tape-recording of the proceedings, and some pictures by infra-red and candle-light through a peephole.

It was held on All Hallows e'en, in a room the walls of which were draped with black paper painted with fantastic murals, with green serpents and mystic symbols, and a grotesque figure of the Devil. The leader calls everyone present to take the oath before he invokes the Devil. They stood on a magic circle on the floor, with signs of the zodiac, the magician himself being hooded.

Such blatant blasphemy is beyond the pale to most intelligent folks, but some will go to any extremes in their crazy delusions, and play into the hands of the Devil himself. Let all who love the Lord steer clear of all the superstitious nonsense we find all around us. The path of sanity is the path of sincere trust in the Lord. All the devilry in the world cannot harm those who are sheltered under the precious Blood. But "evil men and seducers shall wax worse and worse" as the days draw near for the Coming of our Lord in His glory.

### Valedictory

Our Sister Miss Ruby Simms, on furlough from the mission field in South Africa, sails from the London docks on January 20th. Our prayers will go with her as she moves out from the Homeland in the will and blessing of God.

### Pastor J. Williams

As we go to press a telegram from Mrs. Williams from Penhalonga, Southern Rhodesia, asks for urgent prayer for her husband who is seriously ill. Will our readers please remember him with us in prayer.

## The Pentecostal Movement

A correspondent writing to *The English Churchman* on October 29th last, made the following quotation:—

The late Dr. F. B. Meyer, of revered memory, many years ago visited Esthonia, where he found some very lowly peasant congregations. He is said to have stated: "It is very remarkable, at a time when the Lutheran Church of this land has lost its evangelical fervour, and is inclined to substitute forms and rites for the living power of Christ, that God raised up a devoted nobleman, Baron Uxhull, to preach the Gospel in all its simplicity, and is renewing among the peasantry those marvellous manifestations which attended the first preaching of the Gospel when God bore witness to the message of salvation 'with signs and wonders and gifts of the Holy Ghost.' To have come across a movement like this is intensely interesting. The gift of tongues is heard quite often in the meetings, especially in the villages.

"Here at Reval, the pastor of the Baptist church tells me that they often break out at his meetings. They are most often uttered by young women, less frequently by men. When they are interpreted they are found to mean, 'Jesus is coming soon; Jesus is near. Be ready; be not idle.' When they are heard, unbelievers who may be in the audience are greatly awed."

Another correspondent, L. E. Brannan, writing to the same weekly paper on November 12th last, says:—

May I give a word of testimony with regard to the Pentecostal movement? In their churches I have heard the Gospel preached with mighty power, in their meetings for worship I have felt a deep realisation of God's presence, and in their company I have enjoyed a sweet fellowship with fellow-believers that I have found nowhere else. As a member of the Church of England, I affirm that these people have a warmth and a depth, in comparison with which most of our churches are cold and lifeless. I have no hesitation in stating that this movement is truly of God.

It may interest readers to know that this latter-day outpouring of Pentecostal blessing in this country began mainly in the Church of England. It was at All Saints, Sunderland, in 1907, under the ministry of the Rev. Alexander Boddy, that many received the experience of the Baptism of the Holy Spirit as recorded in Acts ii. 4; x. 44; xix. 6.

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# OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. Thomas (Missionary Secretary)

. . . PRAY YE . . . GIVE YE . . . GO YE . . .

## *Winning the Children to Christ*

Pastor and Mrs. J. MacInnes  
(British Guiana).

In a previous letter Pastor J. MacInnes wrote about the wonderful way in which prayer has been answered and a building offered to them in which to hold their services. Pastor MacInnes now writes: "Since going to the new church, the attendance at all our services except the Gospel service, has increased. We cannot start this latter service until 8.15 p.m. which makes it rather late for most people. The attendance at the Sunday School has now reached the record number of 154 with ten teachers to share the work. We praise God for the way He has blessed this section of our activities. The people turn out well for the prayer meeting, when the sick are prayed for. One sister came to the meeting suffering with a swelling on her breast and was greatly worried as she had tried different remedies on the advice of the dispenser, but was no better. Hands were laid on her and she was commended to the Lord; when she awoke next morning the swelling had disappeared.

"In spite of the ban imposed by the Government on open-air activities, we are still kept busy with the services indoors and underneath the houses. The Moslem and Hindu children continue to attend our meetings at Ruimveldt, but it is difficult to get them to yield to the claims of Christ. We find that those of African descent are far more ready to profess salvation than are the people of other religions. The East Indians are held in the grip of Mohammedanism or Hinduism; the Portuguese are adherents to Romanism, the Chinese just live for their business, and the few whites that there are, live for their cocktail parties. In contrast the prison work provides a fruitful field, and in almost every service there are those who indicate their desire to accept Christ.

"In the past twenty years the Roman Catholic membership in British Guiana has increased by 50 per cent. Many have gone over to the Roman Catholic faith, not because they believe in the teaching of Rome, but for the 'loaves and fishes.' Roman Catholics stand a better chance of getting employment; if they are sick there is the Roman Catholic hospital; if they require food they can go to the priests or the nuns and be provided with 'St. Vincent de Paul' tickets, or 'Lady of Charity' tickets which they can exchange at Roman Catholic stores for groceries, etc. If they have no home, the priest can get them into one of their many Poor Homes, as St. Joseph's Homes, Holy

Family Homes, etc. Also the Roman Catholics and Hindus are the only ones in the country with orphanages. Education in Roman Catholic schools is in many cases cheaper and better than in the other schools.

"We need in British Guiana a real Holy Ghost Revival, with Holy Ghost conviction of sin!"

### FORMOSA

#### Open Doors

Pastor and Mrs. K. McGillivray.

We have been greatly handicapped by lack of workers this past year, and on the human level we should have been forced to retreat and close up some of the places where a Gospel witness has begun. But through the goodness of God, and your prayers, another gate of heathendom has opened. In a previous letter we asked for prayer for the town of Chiao Hsi, and this month a regular ministry was begun there. It is an afternoon service in the homes of the believers. The attendance is growing and so great is their enthusiasm that already they are looking for a site on which to build a meeting place. Pray for them, their love and devotion to Christ is contagious.

How happy we are to announce that we will be moving at the end of this month into another house. Now that the end is in sight we can record how terribly oppressed we have been by the unhappy situation here in this rented house. We don't know how we could have endured it much longer. Daily grace and wisdom have been given, but there have been times when we have been in despair. The house to which we are going is compact and adequate, but needs a lot of repairs which will have to be done immediately. Work is starting on the roof today as it leaks badly. But the house and yard will be our own as we intend to purchase it. To do this we have to get a loan to the extent of £300, which we hope to be able to repay by the end of next year as the Lord enables.

The Spirit of God is moving in the hearts of the ladies of the church here and they have initiated their own programme of evangelism. On the edge of town there is a settlement of families of soldiers; we call it "The 24 Homes." Every home has four or five children. Three of us went first and had a short meeting in the open. Almost all who listened had never heard the Gospel before. Today seven of the ladies from the Yi Lan church answered the call and took the Gospel to another settlement of families. Two

(Continued on page 32)

**F**RANCE today is the "sick man of Europe." Her Governments always shaky, her people largely without stable religious faith, it is not surprising that multitudes of her citizens should be without moral integrity.

She continuously drinks wine, cognac and brandy, with a stronger drink known as Calvados, which finally destroys the minds of the drinkers. Sixty per cent of the inmates of French mental hospitals are there because of over-indulgence in alcohol. One out of every three mentally deranged is an alcoholic. When did France start on this terrible toboggan? Did her greatness begin to disappear with the end of the Napoleonic era, or can we trace her weakness back to her rejection of the moral and spiritual renaissance of the Protestant Reformation?

France played a tremendous part in the Reformation. People who espoused the Biblical Faith (and there were

comfort, the one desire of everyone be the knowledge of the universal progress of the Gospel. When will all be firmly persuaded as our fathers were that the primitive church, clothed in martyr's blood, has understood that to know nothing but the Gospel is to know everything."

One has to know the religious apostasy of that dark day and the zeal of these converted Frenchmen in getting the Gospel out to appreciate their significance. John Calvin writes that scholars and noblemen disguised themselves as colporteurs, and, under the shadow of selling their goods, offered to all the faithful the weapons for the holy fight of faith. They went all over the kingdom selling and explaining the Gospel. Now remember, this was a dangerous procedure. When they were caught doing this work they were doomed to death, and in 1528, twelve noblemen of one diocese were beheaded for having scattered the

# Tragic Story of Reformation in France

Dr. William Ward Ayer

many thousands of the nation's best and most enlightened and cultured people) were to know the terrible torture that was to be visited upon them by their rulers. It would take a dozen articles to tell the story, but let me give you some highlights.

Most people know about the massacre of the Protestant Huguenots on St. Bartholomew's Day, 1572, when probably one hundred thousand were slaughtered. The godly Admiral Coligny was murdered in Paris along with others in the Provinces. Few know the price that the French people paid for their faith—a faith that was almost completely stamped out by bloody tyranny.

The Bible had been given to the French people in their own language early in the 16th century—the days when Luther was bringing the people of middle-Europe back to a biblical faith, and when Henry VIII was having his difficulties with the Continental Church.

As far back as the 12th century the Scriptures had found their way into the French language. After the 12th century the dissemination of the Holy Books seems to have been carried on in France with tremendous zeal. In the National Library in Paris there are sixty translations, either in part or in full, of the Bible, all dating from the 13th and 14th centuries alone. A French scholar translated the New Testament in French and nine months after its publication it had gone through four large editions.

In one of the prefaces, the godly translator wrote words that showed his evangelical zeal: "The time will soon come when Christ will be preached purely and without admixture of human traditions which is not the case now. Oh Gospel fountain, that springs unto eternal life, when wilt thou reign in all thy purity; when will Christ be all in all. When will the one study, the one

Scriptures. Yet that did not stop the spread of the Word of God, for the Reformation was catching on in spite of peril fire and sword.

Queen Marguerite of Navarre was among the propagators of the Book. She fled from the palaces and cities where the tyrants were persecuting the reformists, and applied herself intensely to giving a new impulse to the evangelical movement in the south of France. She sent colporteurs into homes and houses under a pretext of selling jewels to the royal ladies and offered them New Testaments printed in fine type with red linings, bound in calf and gilded on the edges; and the sight of those fine books intrigued them to read, and many were converted and became devout Christians.

Then all hell was turned loose against these French believers and against the Word of God. Arrogant, disreputable and dissolute King Louis XIV was prevailed upon to write the revocation of the "Edict of Nantes" that had given Protestants equal rights with Catholics, and in the beautiful Royal Castle of Fontainebleau this moral profligate sat in one of the sumptuous rooms on October 17th, 1685, and by a stroke of the pen, gave the greatest blow to the fortunes of France that she had ever suffered; and as God would have it, without knowing it, he signed the death warrant of his own dynasty. The mistress-ridden King Louis blatantly pretended to be a "defender of the faith."

Reformed religion was sweeping over France. A zeal and a morality that France had not known hitherto was taking possession of the people. Thousands in high places and low were being changed by the power of God through the reading of the Word and the preaching of the simple Gospel.

This new Gospel was too much for the immorality and general degradation of the French court to tolerate. The king dictated that the exercise of the reformed religion in France was completely forbidden upon the pain of death. Biblical Christians, seeing only persecution and death ahead, desired to escape from France. Emigration was prohibited, but in spite of the prohibition more than 50,000 families, including military leaders, men of letters, and a large part of the artisans of France, made their way to foreign countries.

A great host of the faithful sought refuge in other lands. And as they escaped under great peril and stress, they were made welcome in Protestant Holland—Holland, that, by the way, today has been able to stand up against the onslaughts of Communism as France has not been able to do, for she is honey-combed and almost hamstrung by the Communists today.

The Huguenots built their strong Protestant and cultured lives into the religious and commercial life of Britain, and added much to her greatness during the great days of the Elizabethan period. Many of them who could not find domicile in these places went to English North America, round about New York and New Jersey. There were settlements of the Huguenots—splendid, godly people. New Rochelle is named after them, as in Bayonne, New Jersey; Staten Island became a Huguenot centre.

There is all too little sense of concern in our Protestant faith today: practically no spirit of martyrdom. We've become a lazy, lethargic people; drifting and powerless. We must catch a vision of the price paid for that which we now enjoy, that we might appreciate and perpetuate it.

Much of the staleness of Protestant Christianity, much of the present-day lack of deep piety, comes through the cheapness of the way in which we accept our faith.

We need to know the stories of the real saints who paid the price of the faith that we so easily follow.

France, as no other nation, suffered persecution for the reformed faith, and history of the times tells us that some 2,500 believers in biblical Christianity who would not renounce their faith were sent to the terrible life of the galleys.

The ill-treatment of these noble souls undoubtedly hastened the French Revolution.

Historians say that in every case when a Protestant would not deny his faith he was sentenced to the galleys for life. Other galley slaves were not so treated and were often pardoned for good behaviour.

But the rule was never applied in the case of the Huguenots: once chained to their bench, they had to live and die there unless they consented to recant. Because of the terrible suffering, a few did recant, but most of the Protestants died rather than deny their Lord.

The galleys were war vessels manned by oarsmen. Two hundred and fifty of them were usually needed for one galley; each oar was served by six convicts. They were bound to their benches with a chain which was fixed to one of their legs. There they remained, night and day, summer and winter. When the galley was in motion the work of the oars (each of which was fifty feet long) was

extremely exhausting. At the least sign of weakening, the officers who had oversight of the gang struck them with a rope upon their bare backs.

Historians of those days tell how the newly-sentenced convicts had to travel to these "floating hells," walking over the country chained together, tramping day after day, sometimes for weeks and even months. Stories of the martyrs, how they bore these things as humble servants of Christ with apostolic strength and fortitude challenge us. One of these prisoners, a distinguished nobleman and a magistrate and a king's counsellor who would not renounce his Lord and chose gladly to suffer persecution for Christ, was sent off to prison, and the iron collar was put about his neck, but he was given opportunity to write to his sister-in-law a message, and here are his remarkable words:

"I am expecting from God's mercy, strength and constancy to suffer for His glory and my salvation. Do not grieve on my account. I am happier than you think."

In a letter that he wrote at the same time to a reformed minister, he concludes with these words concerning his sufferings:

"This, sir, is the sum of my misery, or to speak more truly, of my glory, for I give thanks to God every day for the honour He vouchsafes to me, not esteeming me unworthy to suffer for His name's sake."

One cannot help but be moved deeply to see the heroism of those people to whom Christ was all in all, for whom they suffered the loss of all things that they might win Christ!

But let us ask if tyranny to God's people is ever profitable to the nation that performs it. While later, under the French Revolution, religious freedom came to France, she has never been able to overcome the loss that came to her land when she allowed the antagonistic hatred of the enemies of the Protestant-Evangelical religion to bring her to the low level of vicious persecution.

France finally stopped most of the preaching of the Word of God in her land, but did she profit thereby? Look out over Paris today, and over poor broken France, and think of what Jesus said over rejecting Jerusalem: "If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace but now are they hid from thine eyes. Behold, your house is left unto you desolate."

When religious persecution drove out the godly French Protestants, the country was deprived almost at once of a thirtieth part of its population, and not of the inferior part either. These people were first in commerce and agriculture, first in the arts, and in higher learning and above all they were first in right thinking and right living. Louis XIV, in ignorance and arrogance, had thrown French treasure out of the window. Succeeding centuries have revealed the terrific loss.

France's brutal and bloody rejection of this reformed faith certainly has reaped a whirlwind in that land. More than from governmental weakness, she suffers from national alcoholism. French life is bound up closely with consuming alcohol. Nearly every French family drinks wine with meals. Most workers drink wine between meals.

Since the war the number of places licensed to sell alcoholic drinks has been steadily rising. In 1953, the number was officially listed at 440,000, or one wineshop for every 100 inhabitants. Five million out of her population of forty-two million earn their living by the sale of alcoholic drinks.

The Government spends more than twenty billion francs a year in psychiatric hospitals and caring for victims of alcoholism. It spends another twenty billion francs in subsidies to the producers of beverage alcohols, produced from sugar beets, grapes and cider. And the indirect cost of alcoholism to the State have been estimated to exceed 300 billion francs.

In our recent travels in France we were shown a temple dedicated to the worship of demons, and told that it was one of sixty in the province.

France prepared for this disintegration when nearly four centuries ago she slaughtered evangelical Christians and drove righteousness for the land. She rejected the Word of God and now is plagued with the "doctrine of devils."

*The Times* declared recently that behind the ministerial and economic crisis in Paris lie problems that are the products of the French character. The apathy of the average French citizen, his lack of interest in his Government, his unwillingness to pay legitimate taxes, his dependence upon outside financial help, the lack of integrity on the part of those who meet the public, especially the general lack of stability in much of the French character,

can be traced back to the day when the programme of God was rejected. Nations as well as individuals reap what they sow. If France had her Protestant Huguenots back, she would still be a great nation. The fate of France is a warning to our own land.

Let us hear the voice of the inspired Apostle writing to the Galatian churches: "Stand fast therefore in the liberty wherewith Christ hath made you free, and be not entangled again with the yoke of bondage."

#### OVERSEAS MISSIONS (Continued from page 29)

other settlements are scheduled for this week. We have a Chinese lady evangelist from Taipeh helping us this week, but when she goes we intend to carry on.

#### PRAYER REQUEST

Prayer is requested on behalf of Pastor and Mrs. J. Williams, our missionaries in Southern Rhodesia. Mrs. Williams has been in hospital twice within the past six weeks, the first time with inflammation of the kidneys and the second time for an operation for an ulcer. She is still far from well and would value prayer that she might be completely healed. Pastor Williams also expects to go into hospital for an operation for a grumbling appendix.

#### Change of Address

Pastor and Mrs. T. Evans, Elim missionaries in Belgium, ask their friends who kindly write to them to note that their address is: 30, Place Sommeville, Verviers Belgium.

## First Baptismal Service in New Building at Nuneaton



Pictured here at the first baptismal service held at the Nuneaton Elim Full Gospel Church, is the pastor, the Rev. A. Rowland Smith, about to immerse Mrs. Lily Cross. The baptistery in which Mr. Smith and Mrs. Cross are standing, is glass fronted and of the type used in American churches. Gold embroidered purple velvet was used for the back cloth, hot house plants adorned the front of the baptistery and candidates walked to their immersion on imitation grass.

Photo by Mr. Ray Bambury]

[Block by courtesy of "The Midland Counties' Tribune.

We are  
Crusading  
for Christ

# Elim Youth Page

We "Fight  
the good  
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## Another E.Y.M. Victory

THIS  
IS  
EVIDENCE  
OF  
SUSTAINED  
ENTHUSIASM



PASTOR G. STORMONT, Superintendent of the Essex Area Elim Churches, opening Hadleigh Elim Church Youth Hall.

### PROGRESS AT HADLEIGH

Saturday, 27th November, was a great day for the members of the Elim Pentecostal Church at Hadleigh. The occasion was the Dedication and Opening of their new Youth Hall, and also the Church's 31st Anniversary.

The Honorary Pastor in charge, Mr. R. Stripp, had been keenly conscious of the need for additional accommodation to make the work among the children and young people really effective and fruitful, and after over six years of ministry, he had the joy of seeing his ambitions fulfilled.

The new building, erected by voluntary labour over a period of eighteen months, measures 26ft. x 22ft. and has new toilet accommodation adjoining, with inside access. Construction was by traditional methods and the total cost, including the laying of 130 feet of main sewer, 200 feet of pathing, and improvements to the existing ante-rooms of the church, totalled nearly £800. It is estimated that if the work had been put out to contract, the cost involved would have been at least £1,500. The outstanding debt, after a £35 offering on the opening day, remains at £450.

Prayer was answered with regard to the weather for the short service of Dedication outside the building. Indeed, during the last two months when work was proceeding at high pressure in readiness for the opening, prayer was answered again and again so that outside work could proceed on Saturdays. A large company gathered to witness the opening ceremony performed by Pastor Geo. Stormont (Superintendent of Elim Pentecostal Churches) and Pastor J. Way, District Superintendent, North London Presbytery, the latter acting for the National Youth Secretary (Pastor J. Hywel Davies) who was regretfully indisposed. Despite the gales and driving rain which developed, the church was crowded at both afternoon and evening services with about 150 persons present on each occasion, and approximately 130 enjoyed a Fellowship Tea provided entirely by church members. Grand ministry was enjoyed by Pastor D. W. Anthony in the afternoon and Pastors J. Way and Geo. Stormont in the evening. The services were supported by Pastors J. Wright (Southend), A. Greaves (Westcliff), J. Keates (Rayleigh), W. West (Pitsea), Miss G. M. Garton

(Ingatstone) and Seeman (Maldon). Special services were continued on Sunday and Pastor J. T. Bradley, Dean of the Elim Bible College ministered to a good congregation in the evening.

It is with joy, ascribing all the glory and praise to Him who hath redeemed us by His blood, that we report a year of progress in 1954. At least ten young people have professed salvation and three adults have been saved—two being brethren who laboured on the building. Between thirty and forty children and young people are being reached by youth activity each week, and with the added facility of the new Youth Hall, there are hopes that there will be new advances and existing gains will be consolidated.

And the *Southend Standard* said,

**“Youth Hall for Hadleigh”**

“Pastor G. Stormont, the Superintendent of the Essex area Elim Churches, opened the Hadleigh Elim Church Youth Hall on Saturday. He said that Pastor Stripp, and others connected with the work, had now the thrill of seeing it finished and being used.

“Pastor J. Way (District Superintendent of East London area) said the success of the Youth Movement and of Elim Church as a whole depended on its extension.

“Several members of the church sang hymns outside the £775 hall before its opening.

Pastor Stripp and his voluntary labour worked eighteen months to complete the hall for the youth and church activities.”

**FROM THE SUNDAY SCHOOL INTO THE CHURCH**

We heard from Pastor J. J. Morgan during a recent visit he made to Headquarters that at the Bradford Baptismal Service, held late last year, there were sixteen candidates. ALL—mark that well—ALL were the products of the Bradford Elim Youth Work. On the Saturday evening the candidates provided the items for the service, and were interrogated by Mr. Morgan. One of the sermons was preached by fourteen-year-old Keith Walker, and how we wish we had space to print it. His text: Ephesians ii. 4. His subject: God's Great Love. And he commenced by saying, “What is the greatest and most wonderful thing in the whole world? It is not anything that man has made, but this—God's great love for sinners, the Lord's rich mercy to unworthy men. If you come to know and experience that, you will gain possession of something far surpassing all else in heaven or earth.” And Keith is right, and well on the way to being a great preacher, if he continues as he has begun.

**WEDNESDAY, January 19th.** Genesis xiv. 8-24.

“He gave him tithes of all” (v. 20).

In the remarkable meeting of Melchizedec and Abraham we witness a fellowship of **giving and receiving**. Melchizedec gave to Abraham bread and wine, symbols of communion, and received from this man tithes of all, a tithe being a recognition of what is due to God in connection with His providential bestowments. The early Church was characterised by this kind of fellowship. Upon the first day of the week they met to break bread (Acts xx. 7), that is, to receive bread and wine. Upon this day also, according as God had prospered them materially, they set apart a certain portion of their weekly income as the Lord's portion; that is, they gave to the Lord. The proportion ordained by God in the Melchizedec priesthood is “the tenth of all.” All above that is called “an offering.”

**THURSDAY, January 20th.** Genesis xv. 1-18.

“Thy shield, and thy exceeding great reward” (v. 1).

Abraham had sallied forth to engage the enemy and deliver Lot. This brave action exposed him to the hatred and malice of his foes. He had also refused the tempting offer of the king of Sodom. The Lord would not leave His devoted servant to the mercy of his enemies, neither would he suffer him to be a loser in this conflict. God enters the scene and assures Abraham that He is his shield and exceeding great reward. Behind the impenetrable shield of the Almighty he was kept in perfect peace and here rejoiced in anticipation of his reward.

**FRIDAY, January 21st.** Genesis xvii. 1-10; 15-22.

“Walk before Me” (v. 1).

This is the secret of true power and deep inward rest. It is evident that Abraham was not walking before God when he adopted Sarah's suggestion regarding Hagar. What trouble and tension this false step involved! If our walk is determined by human influence, material consideration, or second causes, our soul will be robbed of all its joy and peace. Implicitly trust God; unerring wisdom, omnipotent power and infinite love will combine to settle everything for your well-being beyond your utmost desires and expectations.

**SATURDAY, January 22nd.** Genesis xviii. 1-15.

“The Lord appeared unto him” (v. 1).

One blessed result of an obedient, separated walk before God is that we are prepared to receive manifestations of God's presence (John xiv. 23). We do not know whether Abraham had any reason to expect a Divine visitation, but he was ready for it when it came. How careful we should be to live in the Spirit so that the Lord can reveal Himself to us. There is no greater privilege than to receive a visit from Divine Persons. What untold blessings are lost because we are carnal or worldly. The consecrated life is the life of continuous manifestations of power and glory.



**The Family Altar**  
and  
**Elim Prayer Circle**

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor H. Burton Haynes.

**SUNDAY, January 16th.** Genesis xi. 31-32; xii. 1-9.

“So Abram departed” (v. 4).

The call of God made Abraham a stranger and a sojourner on earth. He did not attempt to build a city, but he waited for one. “He waited for a city which has foundations, of which God is the artificer and constructor.” The city which loomed before his faith-inspired vision was the city of God, resplendent with eternal glory, a complete contrast to Babel with its dishonouring practices and degrading idolatry. This call comes to us all. The voice from the unseen world reaches the heart, weaning it from earthly attractions and leading its affections to things above.

**MONDAY, January 17th.** Genesis xii. 10-20.

“There was a famine in the land” (v. 10).

The life of faith is tested by circumstantial trials. Many things will arise in the course of our daily walk to challenge our dependence upon God and His infallible Word. In Abraham's case shortage of food led to his forsaking the sphere of God's will. Hungry people will turn to Egypt for satisfaction. If your soul is nourished with spiritual food you will not want the world's food. The effect of going in that direction, towards Egypt, is that you become afraid to be true to your spiritual relationships.

**TUESDAY, January 18th.** Genesis xiii. 1-18.

“Lot chose him all the plain of Jordan” (v. 11).

There are two ruling principles of action—sight and faith. Sight is the principle which guides the natural senses; faith is the principle which guides the enlightened soul. Sight's objects are the material and visible and transient, but faith's objects are the spiritual, the unseen and the eternal. Our lives are governed by one or the other of these principles. Lot represents the principle of sight; Abraham the principle of faith. The varied circumstances of life are tests of character; they present the opportunity of being guided by either one or the other of these principles. The same circumstances may make a man a saint or a sinner. It is our attitude towards circumstances that is determinative.

# COMING EVENTS

## PRESIDENTIAL ITINERARY

**Pastor John Dyke, the President, will visit the following churches:**  
 January 15, Portadown. 16, Ballymena. 17, Ballymoney.  
 18, Cullybackey. 19, Bethesda, Belfast. 22, Worthing (Rally).  
 23-24, Preston Park. 25, Hove. 26-27, Portsmouth. 28, Ryde.

**ARNOLD, NOTTINGHAM.** Jan. 17. Bond Street Mission. Visit of Pastor W. George to open this new district with a campaign, commencing Monday, January 17. Pray for this new venture from the City Temple, Nottingham. Week-nights 7.30 (ex. Fris.). Sun. 6.30.

**COULSDON.** Jan. 15. Elim Church, Chipstead Valley Road. United Pentecostal Rally. W. Millington (I.B.T.L.), R. J. Niles (Elim) Emmanuel Men's Team (A.o.G.), 7 p.m.

**FINCHLEY.** Jan. 29. Elim Church, King Street, East Finchley. Presbytery Rally, 7 p.m. Speaker: Pastor J. J. Way. Special singing by United Presbytery Choir.

**ILFORD.** Jan. 22-24. Elim Church, Scrafton Road. East London Revival Rally. Speaker: Rev. J. H. Keates (Rayleigh). Sat. 3 and 6.30 Sun. 11 and 6.30. Mon. 7.30.

**LONGTON.** Jan. 17-26. The Bethel Temple, Dunrobin Street. Children's Campaign conducted by Uncle Bill (William Wallace Bellman) of Humberstone. Each night at 6.30.

**LOWESTOFT.** Jan. 22-24. Elim Church, Milton Road. Special visit of Pastor J. Hywel Davies. Sat. and Mon. 7.30. Sun. 11, 3, and 6.30. Sunday School Prize Giving.

**MANSFIELD.** Jan. 15-17. Co-operative Hall, Clerkson Street. Special week-end visit of Pastor W. George.

**SCUNTHORPE.** Jan. 16. Elim Church, Ferry Road. Valedictory Services for Miss Ruby Simms (South Africa). 11 and 6.30.

**WORTHING.** Jan. 22. Elim Church, Grosvenor Road. United Pentecostal Rally. 7 p.m. Speaker: Pastor John Dyke (President). Special singing by local choirs.

### REVIVAL CAMPAIGN, READING

by the  
**Rev. Paul Cantelon and Party**  
 Soloist: **Mr. Eddie Jeffries**

Commencing **Sat., 15th Jan.** in the **Elim Church, Waylen St.**  
 at **7.30 p.m.**

**Monday, 17th to Saturday 29th Jan.** in the—  
**PALMER HALL, WEST STREET at 7.30 p.m.**

**Sundays, 16th & 23rd** in the—  
**READING TOWN HALL at 7.45 p.m.**

### Elim Year of Continuous Prayer, 1955.

#### "POWER FOR THE HOUR"

Churches participating for the following dates are:—  
**January 16-22.** Sheffield, Porth, Paignton, Pontypridd,  
 Tonypany, Barking, Huli (Mason Street), Briton Ferry,  
 Holyhead and Newport.

## Anonymous Gifts

We take this opportunity of expressing our thanks to those who have sent anonymous gifts as follows:

**Elim Missionary Society.**—Swansea, £4; Birmingham, £5; Anon., £10; Anon., £10; Guernsey, 10s.; Brixton, £3; Mark xvi. 15, £1; Sussex, £30; Portsmouth (designated), £5.

"This is Life."—Cheltenham, £8; Minehead, Somerset. 5s.; "Grateful believer," Croydon, £1; Leeds member, 5s.; O.A.P., Larne, £1 1s.; "A delighted listener," 10s.

**Work in General.**—London, E.C.5, F.L., £15; Croydon, £1; Elim Bible College.—Swansea, £1.

**N.B.**—Will readers kindly note that gifts for the General Fund, or any department of the Elim work, should be addressed to Elim Headquarters, 20, Clarence Avenue, Clapham Park, S.W.4.

## BOOK REVIEWS



"THIS IS THAT." (Christian Literature Crusade. 1/6 post free. Obtainable from the Victory Press, Clapham, London, S.W.4.)

This booklet of 71 pages, published this year, describes the lovely outpourings of the Holy Spirit in the Belgian Congo, in accordance with the promise of Joel ii. 28. This new Pentecost, like that in Acts ii. some 1,900 years ago, is what all earnest Christians have been longing to hear of and to obtain themselves.

Separate accounts are given by different missionaries of the many operations of the Holy Ghost in taking of the things of Christ and revealing them unto the inhabitants of Lubutu, Opienge, Bomili, Wamba, Ipanbi, Nebobongo, Egbita and Malingwia.

A number of sermons had been prepared by the missionaries of Lubutu on the Holy Spirit, but after the first message the Africans told each other that they wished God to meet with them. Outpourings of the Holy Spirit came immediately. Let the cry of the peoples of all nations be, "We want to meet God." And bless these Africans for their childlike faith in leading us to the right way and to the right desire.

—P. St. G. Kirke, M.A.

**HIS LAST WORDS.** By Henry Durbanville. (B. McCall Barbour. 5/6, postage extra.)

In this book Henry Durbanville deals with a subject very dear to the believer, namely the account of the last evening Jesus spent with His disciples, and the memorable words He uttered in their presence, contained in John's Gospel, chapters xiii. to xvii.

His choice commentary on these chapters is replete with terse and telling phrases, and aptly illustrated by a wealth of quotation. Depth of spiritual insight into the significance of each saying to the disciples, and to present-day readers, is combined with an admirable clarity of expression.

Here is a rich treasury of devotion which will repay careful study and meditation—*Pastor A. D. Hathaway.*

**THE STROKE OF TWELVE.** By J. Calvert Cariss. (2/6, by post 2/9).

This book takes one behind the Iron Curtain and tells the story of a Christian girl who endeavours to be loyal to her Saviour under the Communist régime. Life becomes full of fears, suspicions and unexpected adventures, for Josie the heroine has eventually to flee for safety, but is tricked and caught and subjected to torture. Her escape from her captors, her ambulance ride, and aeroplane trip will excite the imagination of the teenagers. The book presents Christ as that unfailing friend to whom we can turn in life's trials and difficulties. Just the book for the young lovers of adventure.

—*Pastor J. J. Morgan.*

Readers desirous of joining the Elim Praise and Prayer Fellowship should write to **Pastor E. C. W. Boulton, 20, Clarence Avenue, London, S.W.4.**

## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid. Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Cornwall, Newquay.**—"Fairhaven" offers first-class catering: highly recommended: overlooking golden sands and surf; 3 minutes Elim Church; hearty fellowship; most reasonable terms. Brochure, or 'phone 2979. Fairhaven Continental Tours, 15 days, London to Switzerland by luxury coach: excellent hotels, Christian leaders; no Sunday travel, accommodation being limited, book now. Brochure: William Scroggie, 2, Bothwicks Road. C.161

**Eastbourne.**—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. A limited number of winter residents can be received. Illustrated brochure from: Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. 'Phone 633.

**Isle of Wight.**—"Corstorphine," Spencer Road, Ryde; situated in pleasant country surroundings, near sea and shops; full board from 4½ guineas. Send S.A.E. to Mr. and Mrs. G. J. Dove, for brochure. C.159

### BIRTH

**Langlois.**—On November 28th, to Mr. and Mrs. Eric Langlois, of Eldad Elim Church, St. Peter Port, God's gift of a son, Stephen Edwin James.

### DEDICATION

**McEwan.**—On Christmasday morning, at Elim Church, Stoney Stanton Road, Coventry, by Pastor Jack Newman; Paul, son of Joan and Alex. McEwan. C.162

### MARRIAGES

**Johnston : Johnston.**—On January 1st, at Ulster Temple, Belfast, by Pastor Joseph Smith: James Edwin Johnston to Doris Charlotte Johnston, both members of our Youth Movement.

### WITH CHRIST

**Borrett.**—On December 12th, Elizabeth Ann Borrett, aged 83. Funeral conducted by Pastor George Backhouse.

**Grafton.**—On December 24th, Florence Elizabeth Grafton, aged 82, of Elim Church, Pontlottyn. Funeral conducted by Pastor D. Keenan.

**Heeley.**—On December 29th (suddenly), Harold Heeley, aged 59, faithful member of Elim Church, Huddersfield, passed to his eternal reward. Sadly missed.

**Offer.**—On November 19th, Mrs. Alice Offer, member of Elim Church, Bath. Funeral conducted by Pastor A. D. Hathaway.

**Potter.**—On December 28th, William Potter, aged 87. Funeral conducted by Pastor George Backhouse.

**Riddiough.**—On December 19th, Herbert Riddiough, aged 70, passed suddenly into the presence of the Lord. He was a faithful member of Elim Church, Bradford. Funeral conducted by Pastor J. J. Morgan.

**Stevens.**—On December 4th, Mr. Stevens, aged 69, a faithful member of City Temple, Hull. Funeral conducted by Pastor L. W. Green.

## For Your Sunday School

The **New and attractive E.Y.M. Attendance Cards** are now available at 12/6 per hundred, including Purchase Tax, post free.

Have you seen our **Children's Decision Card**? Simple wording with a reproduction of "The Light of the World." Price 4/4 per hundred, including Purchase Tax, post free.

Sunday School recruiting folder "**Do they matter?**" This attractive folder, printed in two colours, is just the thing for your recruiting campaign. Price 20/- for 500 or 35/- for 1,000, and if you wish we will print details on the back for an inclusive charge of 42/- for 500, or 63/- for 1,000.

We are sure that you will find our new **Sunday School invitation card** helpful. It has a simple invitation to join Sunday School for sending to children. Price 3/9 per 100, post free.

Send a 1½d. stamp for samples of any of the above.

Don't forget that we have a good stock of **Flannelgraph Lessons** and **Film Strips** of Bible Subjects, etc. Write for details.

Write for our new **Catalogue of Rewards** for boys and girls and teen-agers—a wonderful range of books from 1/- to 10/6 each.

Obtainable from **Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4**