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The
Elim Evangelical

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 39.

THREEPENCE

SEPTEMBER 25TH, 1954.



Pastor John Dyke, the new President of the Elim Churches, receiving the presentation copy of the Bible, symbol of his office, from Pastor J. J. Morgan, the retiring President. The new President comes to his office with a rich and ripe experience in the Pentecostal ministry extending over a period of some twenty-eight years.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Millennial Blessings in Jerusalem

WHEN Messiah begins His millennial reign over the earth, the Jews will dwell in their own land in peace and glory. Isaiah lx. 18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders." Jerusalem shall enjoy the peace for which she has longed during the centuries. Psalm cxlvii. 12-44: "Praise the Lord, O Zion. For He hath strengthened the bars of thy gates; He hath blessed thy children within thee. He maketh peace in thy borders." All the wonderful things predicted by the Hebrew prophets concerning this land and this city during the golden age shall come to pass.

In those days Jerusalem shall be earth's most beautiful city. Listen to Isaiah's description of it in liv. 11-13: "O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires. And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy borders of precious stones. And all thy children shall be taught of Jehovah; and great shall be the peace of thy children."

Who ever heard of a city with foundations made of sapphires, whose pinnacles were of rubies, whose gates were constructed of carbuncles, and whose borders were made of precious stones? Such will be the millennial Jerusalem.

The fame of Jerusalem in those days will reach to the ends of the earth. The Psalmist wrote of this in Psalm cxlviii. 1-3: "Great is Jehovah, and greatly to be praised, in the city of our God, in His holy mountain. Beautiful in elevation, the joy of the whole earth, is Mount Zion, on the sides of the north, the city of the Great King. God hath made Himself known in her palaces for a refuge."

Christ, the Messiah, as King of kings will have His throne at Jerusalem and men will resort thither because of His residence there. His rule will be a righteous one and no more will men be oppressed. Psalm x. 16 and 18: "The Lord is King for ever and ever: the heathen are perished out of His land—To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

But the Psalmist continues with a description of a pilgrim worshipping at the millennial temple. This is not the temple which will be rebuilt by the Jews, for the world dictator will destroy that temple in the midst of the time of Jacob's Trouble. Rather, it is the temple which will be built by King Messiah Himself as the golden age begins. Psalm cxlviii. 9-11: "We have thought on Thy lovingkindness, O God, in the midst of Thy temple, as is Thy name, O God, so is Thy praise unto the ends of the earth: Thy right hand is full of righteousness. Let Mount Zion be glad, let the daughters of Judah rejoice, because of Thy judgments."

And just here, a citizen of Jerusalem speaks to this pilgrim (Psa. cxlviii. 12-14): "Walk about Zion, and go around about her; number the towers thereof; mark ye well her bulwarks; consider her palaces: that ye may

tell it to the generation following. For this God is our God for ever and ever." The pilgrim is urged to walk around the city and number the towers, and notice all its bulwarks and palaces, and then go home and tell about the wonders of the city to the succeeding generation.

The Scriptures make it plain that certain Jewish sacrifices and annual festivals will be observed by the nations of earth in annual pilgrimages to the Holy City. Notable among these will be the Feast of Tabernacles. Zechariah xiv. 16: "And it shall come to pass that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles." Truly this will be earth's Thanksgiving Day for harvest, and a time of great rejoicing before King Messiah.

In all of these practices the Jews shall be spiritual instructors of the world. They, themselves, shall every one have an understanding of God as contained in His Word. Jeremiah xxxi. 34: "And they shall teach no more every man his neighbour and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them." Then they shall teach this knowledge of God to men of all nationalities.

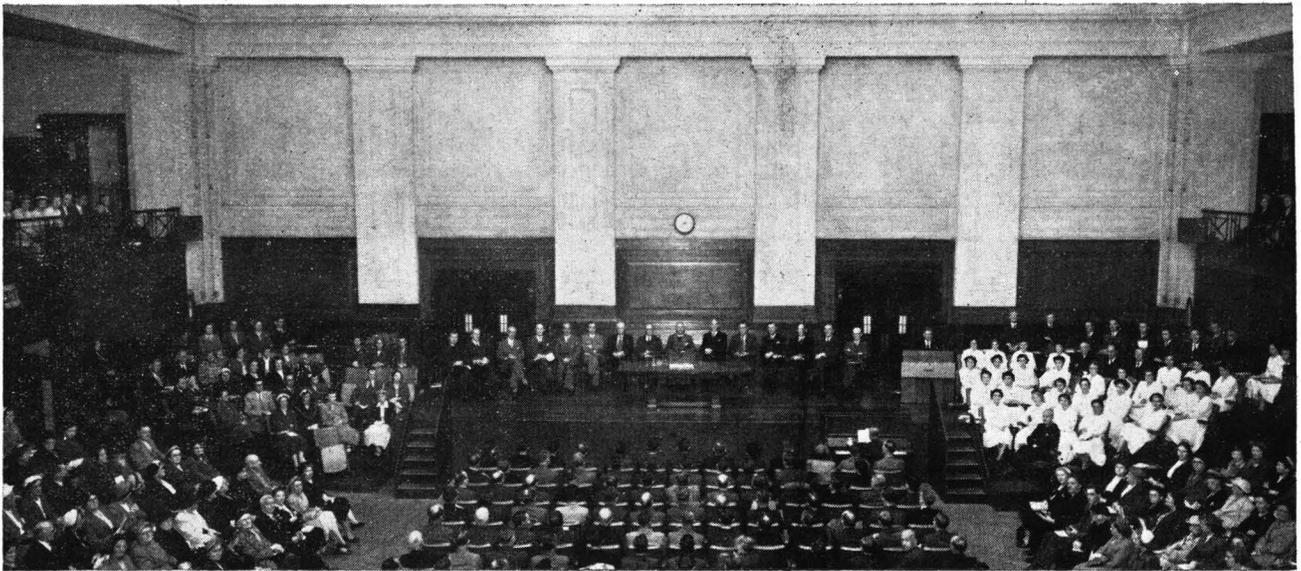
Zechariah viii. 23: "In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." And because of this instruction, the whole world shall have a knowledge of God such as has never been true. Isaiah xi. 9: "For the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

We see, therefore, that great blessing will flow forth to the whole world from the city of Jerusalem in the days of earth's golden age. Israel as a nation will be the channel through which those blessings will flow. Psalm cxlvii. 6, 7: "Then shall the earth yield her increase; and God even our own God, shall bless us; and all the ends of the earth shall fear him."

Because of God's blessing upon Israel the whole wide world shall be blessed. The world will never be blessed in this way until Israel is first of all blessed. Israel will never be blessed until her Messiah (the Lord Jesus Christ) returns to earth. Israel's Messiah will never return to earth until Israel first accepts Him as her Messiah.

And Israel will never accept Messiah until she has an opportunity to consider the Scriptural truths concerning Him. Israel will never have these truths presented to her unless we of this generation get started on the task.

Are you doing your part to bring all this about? May God open your eyes to see the truth that after all, Israel is the real key to world blessing.



Platform section of the Induction and Ordination service on Monday evening of Conference week, in the Friends Meeting House, Euston Road, London.

News from the Churches

Bolton Baptisms

There was a full congregation at Elim Church, Salford, recently, when it was loaned the Bolton church for a baptismal service in which thirteen Bolton members and three sisters from a Sale church followed the Lord through the waters. It was a really tip-top meeting, with hearty singing of choruses and Gospel hymns, so that we were able to forget the Lancashire "monsoon season."

Pastor J. C. Mulvagh was the convener in the absence of Pastor John Woodhead, Salford's minister, and Pastor T. W. Walker proclaimed simply and straightforwardly the message from God's Word regarding total immersion in water.

A favourite verse of Scripture from each of the candidates was read by Mrs. Walker, each candidate gave a personal testimony before going into the water to be received by Pastor Walker, assisted by Mr. W. Harrison.

One or two of the candidates were only a few months old in the Lord.

Pastor Walker adds: "We wish to place on record our heartfelt appreciation for the kindness and fellowship of our Salford friends. They made us wonderfully welcome and comfortable."

Progress at Clacton

Times of great blessing are being experienced at the Clacton-on-Sea Elim Full Gospel Church under the leadership of Pastor F. Frost.

On Sunday, August 15th, four sisters obeyed the Lord's command, and were baptised in water by Pastor Frost. Two were Crusaders, one an older sister, and the other a convert of the Greater London Crusade. Each gave a

stirring testimony before immersion. Pastor Frost preached on "Following Christ," and during the appeal two souls surrendered to Christ.

A few days later, Dr. Myron Sackett (U.S.A.), accompanied by his wife and Mrs. Carpenter, paid a four-day visit to Clacton. From the commencement these services were blessed by God. The Film, "Venture into Faith" drew a large crowd, extra seating accommodation having to be provided, and was re-shown on Saturday. The film "Water in the Desert" was also shown, and a stirring word was given by Dr. Sackett on the Jews and Palestine. Dr. Sackett preached at both services on the Sunday, and Mrs. Carpenter gave personal testimonies on Friday and Sunday. The sick were prayed for and testimonies were given of the healing touch of Christ. Truly the Lord was with us.

Visit to Aberdeen

The Church at Aberdeen recently experienced a joyous week-end under the ministry of Pastor H. W. Greenway, (Field Supt.). To a gathering augmented by friends from other churches in the city, Pastor Greenway spoke of the glory of Christ, a message which brought much blessing. After the service a time of fellowship was enjoyed to the accompaniment of a cup of tea.

At both services on Sunday a rich blessing flowed as God's servant ministered His Word. Mrs. Greenway's ministry in song was greatly appreciated.

Pastor G. Backhouse visited Aberdeen earlier in the month and gave both a mirth and thought-provoking talk. God is blessing in this Assembly through the ministry of visiting pastors and of the minister, Pastor J. Leslie Timbrell.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.
Printed and Published every Saturday
by Elim Publishing Company, Ltd., Clapham Crescent,
London, S.W.4.

Editor: Pastor W. G. Hathaway.

Executive Council: Pastors J. Dyke (President), P. S. Brewster, J. T. Bradley, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

Telephone Nos.: Publishing Dept., Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3850.

Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Elimchurch, Clapcom-London." Cables: "Elimchurch London."

Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.
Terms: 17/- for one year or 8/6 for 6 months, post free to any address.

Quantities: 10 copies, 2/6; 20, 4/6; 30, 6/9; and so on, post free, monthly payments. Odd copies charged full price.

Remittances: should be addressed to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4.

EDITORIAL

On board the "Queen Mary"

Pastor John Woodhead writes: "From the day we sailed from Southampton provision was made for R.C. Masses every day. Christian Scientists also had a meeting, so did the Jews. Nothing was planned for Protestants except the 11 a.m. service (C. of E.), conducted by the Captain. It got around that I was a Protestant Minister. So I was asked to see if we could have a Communion service. I did so, and it was granted, but conducted High Church. But on Friday, it appears, a number of people had asked for a Sunday evening service, so the purser sent for me and asked me if I would conduct an Inter-denominational Service. I gladly consented. So tonight I have had the joy of preaching to a congregation composed of First Class, Cabin Class, and Tourist Class passengers. Amongst the congregation were ministers and missionaries, and members of Methodist, Baptist, and Lutheran Churches, C. of E., Plymouth Brethren and others. It was held in the Cabin Class main lounge. I conducted the service and preached a Gospel message. We closed with the hymn, 'Just as I am', and I appealed to the congregation to make it their prayer. So we can only leave the results with the Lord. Two Methodist ministers came and thanked me for the service, and a Baptist missionary got quite excited at hearing the old-time Gospel on board the *Queen Mary*. Praise the Lord!"

Loud Speaker

Following is a report from the *Evening News*:

"Pastor D. C. Lewis, of the Elim Church, Bowers Gifford, Essex, had plenty of competition from noise when he preached in Pitsea market place to the shopping crowds.

"But he found it even harder to compete against a Labour candidate who wooed voters with an amplifier.

"A sympathetic woman in the crowd told him he should have amplifying equipment, too, and gave him £5.

"Others followed suit until he had enough money to buy the apparatus a few days ago.

"He started to preach through a loudspeaker to thousands of shoppers in the market and trippers in coaches on their way to Southend.

"But, he had hardly said: 'It saves my voice, I used to have to put so much into it that I was exhausted,' when a road repair gang with pneumatic drills came along and planted themselves right next to him."

Home-Call of Miss Marion Ewens

Word has just been received that Miss Marion Ewens, Elim Missionary in India, was called home to be with the Lord on September 5th. A fuller report will appear in the next issue of the ELIM EVANGEL.

Elim Conference

The Elim Conference for 1954 has now passed into history. Many momentous decisions were taken, and altogether it was a blessed time of fellowship. The morning devotional talks and times of prayer proved most refreshing, and added considerably to the excellent spirit that prevailed throughout the Conference.

Next week's ELIM EVANGEL will contain the official Conference photo of the delegates.

CLEAN'UP!

Dick, aged three, did not like soap and water. One day, his mother was trying to reason with him. "Surely you want to be a clean little boy, don't you?"

"Yes," tearfully agreed Dick, "but can't you just dust me?"

It makes me think of some folk who go to church and complain about the preaching. They don't want to be washed from their sins. They just want a light dusting.

ELIM ON THE AIR

Be sure to TUNE IN

And tell your friends to LISTEN IN

To our weekly radio programme

THIS IS LIFE

broadcast from

RADIO MONTE CARLO

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(Short wave: 40.82 and 49.71 metres)

EVERY THURSDAY

10.35 p.m. to 10.50 p.m.

Your Speaker:

Pastor H. W. GREENWAY

Your Announcer:

Pastor DOUGLAS B. GRAY

Supported by:

Testimony Time, Soloists, Community Singing, and the LONDON CRUSADER CHOIR

FIRST BROADCAST

THURSDAY, OCTOBER 7th, 10.35 p.m.

Conference Week

Missionary Rally

By **Pastor G. H. Thomas** (Missionary Secretary)

We had looked forward with keen anticipation to the Missionary Rally that was to be held in connexion with the Annual Elim Conference, as this rally is one of the highlights of the Conference. This year's rally was no exception, and as the Conference members gathered in the beautiful Elim Church in Camberwell, one sensed a spirit of eager expectancy to hear from the lips of our missionaries something of their work on the various mission fields. The Conference delegates filled the centre section of the church, and it was a thrill to hear them sing some of the well-known and loved hymns.



Pastor G. H. Thomas

Pastor John Dyke, this year's President of the Elim Churches, convened the meeting in his own inimitable way and introduced the speakers to the large congregation.

Mrs. D. Bull, missionary on furlough from Tanganyika, was the first speaker and gave us an insight into conditions on the field. Among many activities is that of prison visitation, and she told how a murderess found Christ and entered into a real experience of forgiveness of sins and peace of soul through faith in our Lord Jesus, and finally was released from the death sentence.

Miss Lilian Marshall, missionary on furlough from Egypt, followed and reminded us that there are 300 million Moslems to be reached with the Gospel. These are most difficult to win to Christ, and many of them, she said, will listen to the Gospel and to the reading of the Scriptures and will admit that it is all very good but, they argue, Mahomet came after Christ and he, Mahomet, is God's last and greatest prophet, and when they stand before God on the great Judgment Day he will intercede for them. Miss Marshall spoke of many Moslems accepting Christ through reading the Word of God.

India was represented in this meeting by Pastor and Mrs. J. Troke. Pastor Troke spoke of the opposition to Christian missionaries, and said that from recent reports received, the opposition appears to be getting stronger. He then told of some outstanding conversions, among them being that of Kidd James, a former champion boxer of India. God not only saved this well-known man, but also wonderfully healed his little son who had been ill with polio, and as a result one leg was some inches shorter than the other. He was prayed for, and God answered prayer and healed the little boy. His leg was restored to its normal condition. (Editor's note.—We have a photo at headquarters of this lad, showing his condition before and after his wonderful healing. In the one he is seen as a

little cripple with one leg shorter than the other, while in the other photo he is seen standing, a normal child.)

Mrs. Troke followed her husband and kept the large congregation thrilled as she spoke of the power of the Gospel of Jesus Christ. She told how a notorious demon-possessed woman was wonderfully saved and healed, and as a result the whole family and others were won to Christ and filled with the Holy Spirit.

Mrs. Ruth Wigglesworth, who has served many years as a missionary in the Belgian Congo, made an appeal for complete surrender to the Lord Jesus and showed how those who remain at home have their share in this great work, as much as the missionaries who go to the mission fields, and thanked all for their prayers and support in this work.

The closing address was given by Pastor A. D. Bull from the Tanganyika field. He reminded us that the area where he with his wife are working has been sadly neglected, there having been no Protestant missionary there for eighty-one years, since the body of Livingstone was carried through the area. It is now being claimed for God by our missionaries. It is a very large field and is open to the Gospel. During Pastor and Mrs. Bull's first term on the field they have held five baptismal services. They have built their own house and another small house for the sister missionaries, as well as a small hospital and clinic.

As we listened to these missionary speakers we felt proud of them and realised afresh that they have been prepared to leave the comforts of home in order to reach those multitudes who have not heard the Gospel message, nor known the joy of a full and free salvation which only Christ can impart.

It was announced at the meeting that Pastor and Mrs. J. Troke will be embarking for India on the 8th of Oct., and Pastor and Mrs. S. W. Law on 30th Nov. These missionaries will value prayer on their behalf as they again take up the work on their respective mission fields.

If we could see the unseen things that God is doing for us, our hearts would give a great bound, and our voices be ringing, and our eyes shining. When the man who asked Jesus to heal his son got home he found that the hoped-for change had occurred. He believed it when Jesus spoke the word, but he did not know it an actual experience until he got home. There are many answers to our prayers that have been started by God, of which we do not yet know in experience. We may believe that He is working out the result we desire so much, but we do not know by the touch of our hand, or the sight of our eyes, that the thing has begun to take place. But it has. True prayer never slips.—S. D. Gordon.

WORLD PENTECOSTAL CONFERENCE
Stockholm, Sweden

JUNE 13th to 20th, 1955

Delegates from many countries will be in attendance.

Everyone is welcome to attend. Watch for further particulars and plan to come.

Fares from £17 10s. return. Accommodation £1 per day.

" And are we yet alive
And see each other's face ?
Glory and praise to Jesus give
For His redeeming grace."

SO RANG OUT the volume of voices singing from the depths of many spiritual experiences. The peals of the grand new organ in the Clapham Church united with the praise of the many vocal organs. Deep emotions were stirred as leaders of the great Elim Family once again stood together

" Preserved by power Divine
To full salvation here,
Again in Jesus' praise we join
And in His sight appear."

singing that second verse,

Heights of praise !

A hush of worship !

A deep sense of the presence of Christ in the midst.

Then the rich Welsh voice of our President, Pastor John Dyke : " I think that God Himself has come down to welcome us this morning."

Then the supernatural ministry through the Gifts of the Holy Ghost, reminding us of the magnetism of the Master's Presence.

Now came the Communion Service, as we gathered, not at a tomb, but around a table ; not at a funeral, but a feast ; not at a sepulchre, but a Cenotaph—" A monument in memory of someone buried somewhere else," so says the dictionary. This, however, was God's Cenotaph in memory of One living somewhere else.

After the reading of a telegram containing good wishes from Pastor Dunk, the leader of the Elim work in New Zealand, the first devotional session of the Conference closed with a crescendo of song as every delegate sang,

" Far above all, far above all,
God hath exalted Him far above all."

And so to interesting business.

New Churches

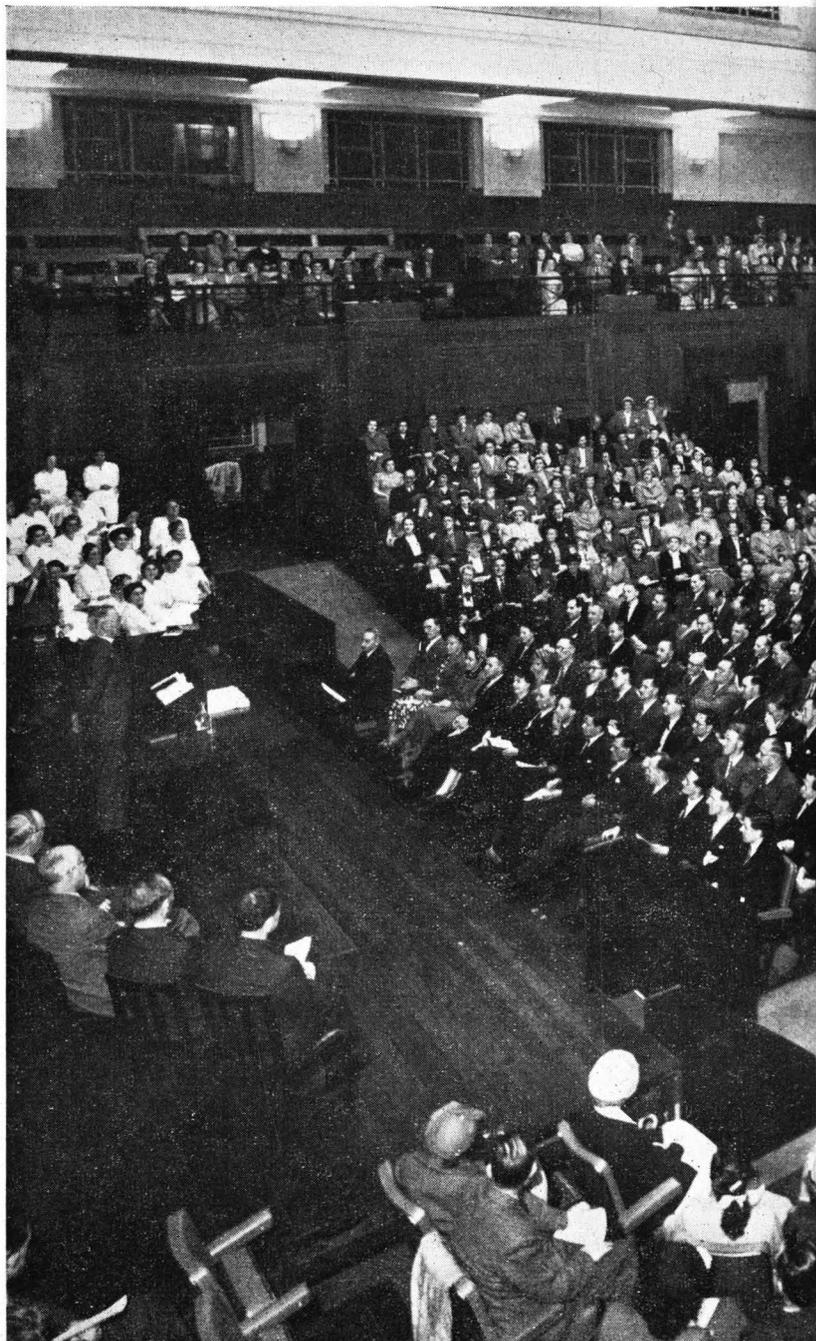
The Dewsbury and Cheltenham Churches were accepted into the Elim Alliance, in addition to twelve churches welcomed into the fellowship from the former Full Gospel Testimony.

Evangelistic Report

Pastor H. W. Greenway gave us very enlightening and enheartening figures and facts to show that although there had not been many big pioneering efforts, yet very many smaller campaigns had been held throughout the British Isles. This was indeed revealing, and an indication of the individual

THE ELIM

BY PAST



Crowded congregation listens intently to the President as he proclaims the

CONFERENCE

W GREEN



at the Induction Service in the Friends Meeting House, Euston Road, London.

responsibility of separate Churches. Not only in the large towns, but in rural districts the countryside caravan-evangelism had proved a success. Plans for future pioneer efforts in several towns are well in hand.

Especially noteworthy was the fact that Elim is about to step over the threshold of the opening door of

Radio Evangelism

Tune in to Radio Monte Carlo (205 metres ; short wave : 40.82 and 49.71 metres) every Thursday, commencing 7th October, 1954, at 10.35 p.m., and listen to the Elim Broadcast,

"THIS IS LIFE"

This new evangelistic witness will reach home and foreign stations, including English listeners in France, Luxembourg, Italy, and a great area of the continent. Please pray for blessing upon this new venture for God.

The cost of these broadcasts is very heavy—approximately £40 to £50 each time, so no doubt YOU will be glad to help in sounding forth this Life-giving message. Send your gifts to—

"This is Life,"

20, Clarence Avenue,

Clapham Park, London, S.W.4.

"There's revival in the air
(but do not leave it in the air)
You can bring it down by prayer"—
and by giving.

Members of the Executive Council

The following retiring members were re-elected to the Executive Council :

Pastors P. S. Brewster, S. Gorman, J. J. Morgan, E. J. Phillips, J. Smith.

The President expressed sincere appreciation of the faithful service of Pastor E. C. W. Boulton during the past twenty years.

Elim Bible College

Pastor J. T. Bradley, the Dean of the Elim Bible College, informed us that forty-three students had passed through the College last year, and that through their personal contacts in evangelistic witness, nearly 400 people had professed conversion, showing that thousands must have been dealt with. One student, recently, having a few minutes to spare before tea, went out to see if he could win anyone coming along the road. He saw a "big fellow" and three boys ; but as they drew nearer he discerned that the "big fellow" was the Dean, so he spoke to the three boys.

Pastor Bradley said that 367 lectures had been given during the year by about twenty-five lecturers.

Many students have already been accepted for 1955, and several other applications are under consideration.

Age of Acceptance

It was decided by the Conference that no one under the age of nineteen be accepted into the College, but that this resolution should not come into operation for one year.

Youth Report

In his inimitable and inspiring way, Pastor J. Hywel Davies told of a numerical increase in all departments of the Elim Youth Work. Also several branches of Junior Crusaders have been commenced and Boys' Guilds are being formed. Congratulations to the Merriott Sunday School for again winning the National Shield in connexion with the Scripture Examinations. Also to Carlisle on their holding the National Diploma of Merit.

Crusaders, jot down in your diaries, "National Youth Rally, October 1st, 1954."

House Parties are to be held at Lascelles Hotel, Eastbourne, and at Scarborough in June, 1955.

Vice-President

Our highly-esteemed brother, Pastor H. W. Greenway, who has so faithfully served the Elim Movement for many years, was elected to the office of Vice-President, and thus becomes next year's President.

Headquarters' Premises

With the growth of the Elim Movement, the Headquarters' Offices are now proving hopelessly inadequate. It is therefore decided to requisition part of "Elim Woodlands" for the enlargement of the Offices.

Elim Missionary Society

We now have fifty-three missionaries.

Mr. F. B. Phillips is expecting to visit many of our Mission Stations. We shall look forward to more of his intensely interesting coloured films making our overseas Missionary Work live in our home towns.

The Elim Missionary Council was elected as follows:

Pastor E. C. W. Boulton, S. Gorman, W. G. Hathaway, C. J. E. Kingston, E. J. Phillips, A. D. Hathaway, Miss M. G. F. Barbour, together with the Missionary Secretary and representatives from Ireland and the Elim Pentecostal Churches.

Headquarters' Offices

The following Pastors were elected to Headquarters' Offices:

Secretary-General	E. J. Phillips
Field Superintendent	H. W. Greenway
Editor ELIM EVANGEL	W. G. Hathaway
Dean of Elim Bible College	J. T. Bradley
National Youth Secretary	J. H. Davies
Missionary Secretary	G. H. Thomas

and it was decided that these brethren should hold office for two years, instead of the usual one.

Elim Church Incorporated

The following Pastors were elected to the Executive Council of the Elim Church Incorporated: J. T. Bradley, P. S. Brewster, W. G. Hathaway, C. J. E. Kingston, J. J.

Morgan, E. J. Phillips, J. Smith, G. Stormont, with J. Dyke as President and H. W. Greenway as Secretary.

A most profitable discussion took place on the subject:

"Our responsibility as Pentecostal believers—
(a) to God, (b) to the Church, and (c) to the world."

Pastor Byatt, speaking on our responsibility to God, emphasised the fact that, to whom much is given, of him is much required. He spoke of our great source of supply and the great need of the world, illustrating how in the feeding of the 5,000 the disciples drew from the limitless source of supply; distributed to a needy multitude and then had twelve basketsful left.

Pastor McAvoy, speaking on our responsibility as Pentecostal believers to the Church said, "We want Pentecost in the Church and we want the Church in Pentecost. We must present," he said,

"A Powerful Pentecost

A Loving Pentecost

A Wise Pentecost

Pentecost is not the power of a battleship to destroy, or a bomber to blast, it is a loving power.

"The Power of love and of a sound mind. Praise God, the Holy Ghost does not fill the asylum. Let us hold fast Sound Words, a Sound Mind, and Sound Doctrine."

Pastor Gardiner, speaking on the responsibility of Pentecostal believers to the world, quoted from Acts iv: "And beholding the man that was healed they could say nothing against it." "And," said Mr. Gardiner, "God's answer to twentieth-century unbelievers is a miracle-working Church."

During this discussion it was revealed that indirectly through the reading of *Power Age*, seventeen men had received the Baptism in the Holy Spirit. Also that through the ELIM EVANGEL being left by Pastor Woodhead on the table in the lounge of the *Queen Mary*, twenty-four people became interested in it.

Next Year's Conference

This will be held (D.V.) at Harrogate towards the end of September.

Elim and Prayer

A Week of Prayer is to be held throughout the Elim Churches commencing the first Sunday in May, 1955.

A Prayer Fellowship is to be formed throughout the Movement, and will be under the care of our beloved brother, Pastor E. C. W. Boulton.

1955 is to be a year of Continuous Prayer throughout the Elim Movement in the British Isles and Overseas.

World Pentecostal Conference

Many are eagerly looking forward to the visit to Sweden next June for the World Pentecostal Conference. If YOU desire to go, you should make enquiries without delay to Pastor D. B. Gray, 20, Clarence Avenue, Clapham Park, London, S.W.4.

In closing, we quote three gems of thought from our morning meditations:

Pastor Ian Moore: "It is usual to have a Divine visitation after self-sacrifice."

Pastor R. J. Morrison: "You and I, children of God,

(Continued on page 466)

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

NEWS FLASHES

Here is a selection of news items which accompanied the Annual Youth Return for this year's Elim Conference, held at Clapham, London :

Waltham Abbey.—Recently all Junior Crusaders have given their hearts to the Lord, and one has been baptised in water.

Falmouth.—Crusaders have visited every house in the town with tracts and printed invitations.

High Wycombe.—"We are enjoying a wave of real blessing here throughout almost every section of our church," writes Pastor Harry Shaw, the minister. "Numbers are increasing, almost packed to capacity last night. Souls are being saved, and several of our young folk have received the baptism in the Holy Spirit recently."

Oldham.—An average weekly attendance of twenty young people, brought into the meetings through a half-an-hour of "fishing" as the first item of the weekly meetings. Six young people were recently received into membership.

Oxford.—Sunday School commenced in September, 1953, with twenty-six children, but it now numbers over 100. The Sunday School Anniversary was held in the Oxford Town Hall; 500 attended in the afternoon, and 800 at night. Thirty young people have been baptised in water during the past six months, fourteen converted, and nine have received the Baptism in the Holy Ghost.

Rotherham.—Teenagers Meeting attended by approximately fifty young people. The Summer Sunshine Corner meetings attended by between two and three thousand children.

Gloucester.—Sunshine Corner meetings attended by approximately 750 children.

Swansea.—Sunday School records show this year as the highest ever in attendance figures. Eight senior scholars were baptised in water earlier in the year, and joined the Crusader work. A branch Sunday School commenced at Cadle (a suburb) on Conference week Sunday with 140 children present. This attendance figure is more outstanding when, as Pastor Arthur Gorton, the minister, reported, "queues of people awaited buses for journeys to the sea-side on a bright, sunny day."

During the summer months Cadet open air meetings have been held on a nearby bomb-site with great success. As many as seventy to eighty children, with a number of adults, attended these meetings.

Bowers Gifford (Gun Hill).—A school of thirty-two scholars has contributed £25 to the Elim Missionary Society during the past year.

Hadleigh.—A Boys' Guild is in operation which commenced last October. Membership, numbering thirty-seven boys, is conditional upon attendance at church on Sunday, and a monthly service is held on the third Sunday in each month at 6.30 p.m. Writes Pastor Stripp, the energetic minister who is building an extension to his church with the help of his members, for his Youth work, "Enthusiasm runs high."



A Group of Huddersfield Children.

Huddersfield children attend a Children's Campaign conducted in the Elim Church. Details have already been given in the Church report.

REPORT ON CHILDREN'S WORK AT OLD HILL By Pastor W. G. Britton

At the recent campaign services, conducted by Pastors George Baxter and W. G. Britton, we are pleased to report that there was a good number of children gathered each evening; at the first night there was approximately three hundred children. How thrilling it was to watch Pastor Baxter hold the attention of these children as he spoke to them with the aid of Flannelgraph and stories concerning the things of God, also Pastor Britton conducting the children's choruses. The smiles upon these children's faces made **Old Hill** look young.

In the very near future we hope to commence building our new church, and so Pastor Britton, who is also in

charge of the Sunday School, has started a ship-halfpenny fund amongst the boys and girls. Within two weeks there was brought in—Two thousand, one hundred and thirty ship halfpennies—Good work children! Also at the Sunday School numbers are growing quietly. The teachers are very co-operative with the work, and God is working amongst the scholars. How we need to pray for our Sunday School teachers. It has been said, "If your child is brought up in a Sunday School, then it will not be brought up in a Court of Law." Parents, send your children to the School, the young of today is the church of tomorrow.

We would covet the prayers of God's children for this work at Old Hill, knowing that prayer changes things. We give God all the glory for what He has done by saying these words, "He hath done all things well."



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor J. J. Way.

SUNDAY, September 26th. Nehemiah v. 1-13.

"A great cry . . . against their brethren" (v. 1).

The work of God can withstand all that comes from without, but trouble within has caused great havoc and division. Unity is an absolute necessity for God's work to go ahead.

Nehemiah has trouble with his own workers. The nobles were looking after themselves at others expense.

Nehemiah found out the facts and was angry and rebuked those in the wrong. Happily, the nobles admitted their wrong and put things right. It is a "noble" thing for anyone to do, so that unity might be preserved and the work for God maintained.

Division is of the Devil, the ugly situation gave place to a united "Amen" and the happy voice of praise.

MONDAY, September 27th. Nehemiah vi. 1-16.

"Doing a great work . . . I cannot come down" (v. 3).

Nehemiah was "up" and doing, his tempters wanted him to come "down" to the plain of Ono.

In fact that was their answer to his positive faith, "Oh, no!" Sanballat (meaning enemy in secret) sends messengers to bring Nehemiah down from his task. We have a very potent enemy today, his name starts with S, and it is amazing whom he uses as messengers.

We don't see him, but we can discern his intentions through the channels he uses.

We live in Satan's day, we are building on his territory, we should expect some interference—keep "up" or he will bring you "down."

TUESDAY, September 28th. Nehemiah viii. 1-3, 8-18.

"Bring the Book" (v. 1)

It had been the Building, now it is the Book. The Building was a wonderful manifestation of the good hand of God. The heart of the people was glad indeed. Jerusalem restored!

Those years of desolation and reproach had put the people out of touch with God, now comes a keen desire to know God afresh. A modern version of their "Bring the Book" is "Back to the Bible." If you want to know God you must go to His Book. God has revealed Himself, He has spoken, bring the Book and I'll show you. There can be no spiritual revival without the Book.

THE ELIM CONFERENCE—Continued.

can yet see what Jesus will do for us if we are willing to pay the price."

Pastor R. B. Chapman: "We need the faith of Abraham, the patience of Job, and the eloquence of Apollos, if we are to be keepers of the vineyards and the vision."

And so we left Elim Woodlands, the home of our great Elim family, feeling a very deep sense of gratitude to God for bringing us into this fine fellowship. The question in our opening hymn flashed back into our minds:

"And are we yet alive?"

YES, MORE ALIVE THAN EVER.

We can never be a dying Body, with such a Living Head.

WEDNESDAY, September 29th. Nehemiah ix. 1-17.

"Separated themselves . . . and confessed" (v. 2).

To know the Bible is to know how you stand before God and what is His will for you.

The people now had one desire, to be right with God, and here is God's way.

The voice of confession and the act of separation. The cleansing of soul and walk. The Lord alone can forgive our sins as we come to confess, but we have to "come out from among them and be ye separate saith the Lord." The testimony of the saved and separated—Thou art a God ready to pardon, gracious, merciful, slow to anger, great kindness (v. 17).

THURSDAY, September 30th. Nehemiah ix. 24-38.

"Because of all this we make a sure covenant" (v. 38).

They had been reading the Book, this chapter is a brief commentary. The greatest of God the Creator, a covenant He made with Abraham faithfully kept; the deliverance of Israel from Egypt and the miraculous provision in the desert. How God's people prospered as they kept true to His Word, and how sin brought its own judgments, even to them. "Faith cometh by hearing and hearing by the Word of God." They were ready to covenant their lives to God. God is a covenant-keeping God, the surest thing that man can do is to give Himself to obey God.

FRIDAY, October 1st. Nehemiah xii. 1-14.

"Eliashib of the house of God—allied unto Tobiah" (v. 4).

Tobiah an avowed enemy (chap. vi.) was given a chamber in the House of God. Normally this chamber was used to receive and store the offerings for those who served the Temple according to God's Word (v. 5).

It is the old, old story of the intrusion of the enemy into the sacred preserves of God. It is a picture of the world in the Church and the resultant failure of the Church's effectiveness for God. Room has to be made for the world and its demands, so goodbye prayer meeting, farewell separation, but worst of all is God's "I-chabod" (1. Sam. iv. 21).

SATURDAY, October 2nd. Nehemiah xiii. 15-22.

"Remember me, O God, for good" (v. 31).

I have taken you to the end of this closing chapter to give you the closing words, it makes such a wonderful finale.

In this chapter Nehemiah casts out Tobiah's household stuff and cleanses the chamber. He contends with erring rulers, testifies against and threatens Sabbath breakers. He dealt harshly with those unequally yoked, even to chasing the son of the High Priest who had sinned in this respect. What a giant for God amongst men! Yet in a closing sentence we feel the humbleness of Nehemiah before God. "Look what I have done, Lord?" No, just, "Remember me, O God, for good." What true greatness.

NOT A HINDRANCE

"A Salvation Army lassie met a District Superintendent and asked him if he had been born again. The great man lifted himself to his full stature. 'I am a District Superintendent of the Methodist Church,' he replied. 'Well, I wouldn't let a little thing like that keep me from being a born-again Christian,' replied the lassie."

COMING EVENTS

THE PRESIDENT'S ITINERARY

Pastor John Dyke, the President, will visit the following churches:
Lancashire Presbytery: Sept. 25, Glossop.
 Oct. 2-3, Leigh-on-Sea. 6, Friends Meeting House, Euston Road, London. 8, Westcliff-on-Sea. 16-19, Caerphilly. 2, Smethwick. 20, Coulsdon.

BARNESLEY. Sept. 25-26. Elim Church, Nelson Street. Harvest Thanksgiving Services. Sat. 7. Sun. 11 and 6.30. Speaker: Pastor Ludovic Barrie.

BARNESLEY. Sept. 27-Oct. 10. Elim Church, Nelson Street. Revival and Divine Healing Campaign, conducted by Pastor Ludovic Barrie. Week-nights 7. Sats. 3 and 6.30. Suns. 11 and 6.30.

BIRMINGHAM. Oct. 2. Elim Church, Graham Street. Presbytery Central Youth Rally. 7 p.m. Convened by Youth Commissioner: Pastor Frank Shadlock.

BRADFORD. Oct. 2-10. Southend Hall, Leeds Road. Annual Convention. Sat. (2nd) and Sun. (3rd) Missionary Week-end. Speakers: Pastor and Mrs. Leslie Wigglesworth. Tues., Wed., Thurs. 7.30. Convention services. Speakers: Pastor and Mrs. E. Steele, Pastor L. Lambert. Sat. (9th) Presbytery Rallies 3 and 6.30. Special speaker: Pastor H. W. Greenway, Vice-President. (Cups of tea between rally services.)

CANNING TOWN. Sept. 25-26. Elim Hall, Bethell Avenue. Special visit of Pastor H. G. Fisher (Tibet). Sat. 7. Sun. 11 and 6.30.

DORKING. Sept. 25. Elim Church, Willow Walk, United Pentecostal Youth Rally. Speaker: Pastor J. Hywel Davies. 7. Youth Demonstration, Dorking High Street, 6.

GLASGOW. Oct. 2-7. Elim Church, Butterbiggins Road. Special visit of the Rev. Bryant Baker (S. Africa). Week-nights 7.30. Sun. 11 and 6.30. Oct. 24, 6.30. George and Violet Hill (Renowned Gospel singers). Oct. 3, 10, 17, 31, in the Dixon Hall, Cathcart Rd. After-Church Rallies at 8.

GOUDHURST. Sept. 26. H.M. Prison. London Crusader Choir, 6.

HALIFAX. Sept. 25-30. Elim Church, Bond Street. Annual Church Convention. Speakers: Pastors A. J. K. Magee and A. E. Mellors. Convener: Pastor John Gardiner. Sat. 3.30 and 7 (cups of tea between services). Sun. 10.30 and 6.30. Mon. to Thurs. 7.30.

HULL. Oct. 2-7. Elim Church, Mason Street. Campaign conducted by Pastor George Backhouse. Sun. 11 and 6.30. Week-nights 7.30.

KINGSTANDING. Sept. 26. Elim Church, Warren Road. Harvest Thanksgiving Services. 11, 3 and 6.30. Speaker: Pastor R. Morrison.

LOWESTOFT. Oct. 2-7. Elim Church, Milton Road. Series of addresses on The Second Advent by Pastor Walter Kirkby (Hull). Nightly 7.30. Sun. 11 and 6.30. Thurs. afternoon 3.

MAIDSTONE. Sept. 26. H.M. Prison. London Crusader Choir, 2.

MOUNTAIN ASH. Sept. 25-30. Elim Church, Knight Street. Annual Convention services. Sat. 7. Sun. 11, 6 and 7.30. Mon-Thurs. 7.30. Speakers include Pastor J. J. Way. Convener: Pastor W. J. D. Maybin.

NEWTOWNARDS. Commencing Sat., Oct. 2. Elim Church, Newtownards. Revival and Healing Campaign by Pastor A. Wilson and Party. Week-nights 8. Suns. 7 at Elim Church; 8.30 in Town Hall.

NOTTINGHAM. Sept. 24-26. City Temple, Halifax Place, Pilcher Gate. Annual Convention. Fri. 7.30. Sat. 3 and 7. Sun. 10.45 and 6.30. Speakers: Pastors F. A. Hodge and S. Homer. Cups of tea for visitors on Saturday.

ROTHERHAM. Sept. 12-27. Revival Campaign, conducted by Pastor A. Wilson and Party. Suns. Sept. 12 and 19 at 8 in the Town Hall Assembly Rooms. Week-nights at 7 in the Elim Revival Centre, College Road.

SALFORD. Oct. 2-3. Elim Church, Nursery Street. Harvest Services conducted by Pastor J. Cecil Mulvagh. Sunday School and Crusaders. Sat. 7.30. Sun. 2.30 and 6.30.

SMETHWICK. Sept. 26. Elim Church, Oldbury Road. Harvest Festival, 3 and 6.30. Speakers: Pastor and Mrs. Frank Shadlock.

SWANSEA. Sept. 27. Elim Tabernacle, Alexandra Road. Sisterhood Rally. Mon. 3 and 7. Speaker: Mrs. G. M. Gorton. Conveners: Mrs. M. Crocker and Mrs. Comely.

THORNTON HEATH. Sept. 25-26. Elim Church, Moffat Road. Harvest Thanksgiving Services. Sat. 7. Sun. 6.30. Special Speaker: Pastor Atkinson (Englefield Green).

WALTON-ON-NAZE. Oct. 2: Elim Full Gospel Church, High Street. Annual Convention. 3.30 and 6.30 (refreshments provided). Speaker: Pastor N. Baker, supported by Macclesfield Crusader Choir. Convener: Pastor G. N. Wood.

WARRINGTON. Sept. 28. Elim Church, Knutsford Road. Visit of Pastor A. Dietyopoulos (Greece). 7.30.

WORTHING. Oct. 2. Elim Church, Grosvenor Road. Special Choir night. 7. Chairman: Rev. W. Crittle, B.Com. Items by Worthing and Hove Elim Choirs and Christchurch Boys' Choir. Speaker: Pastor J. McBurney.

NATIONAL YOUTH SECRETARY'S ITINERARY

Pastor J. Hywel Davies will visit the following church:
 Sept. 26, Bermondsey.

MR. & MRS. F. B. PHILLIPS' TOUR

Mr. and Mrs. F. B. Phillips will visit the following churches in the Portsmouth Presbytery with their Missionary Film of S. Africa:
 Oct. 3, 4, Southampton. 5, Canada. 6, Romsey. 7, Eastleigh. 8, 9, Portsmouth. 10, 11, Petersfield. 13, Preston Park.

MISSIONARY ITINERARIES

Pastor A. D. Bull, Elim missionary on furlough from Tanganyika, will visit the following churches:
 Sept. 25-26, Salisbury. 28, Wimborne.

NORTH OF ENGLAND ELIM YOUTH RALLY

Everyone invited, for those who feel young
 as well as those who are young!

ALBERT HALL, PETER ST., MANCHESTER
 (City Centre)

SATURDAY, OCTOBER 9th, at 3 and 6.30 p.m.
 Personalities in the programme:

Speakers: **Pastor L. W. Green (Hull)**
Pastor J. Hywel Davies (National Youth Secretary)
 Soloist: **Nan McCracken**
 Choirs: **A Liverpool Youth Choir (150 voices)**
Elim Youth Choir directed by Pastor F. W. Jones

This is to be
THE NORTH'S RALLY OF THE YEAR
 Don't miss it — be sure to come!

THE STORY OF A BIBLE

Away in a little town in the far north of Argentina, one day a soldier, attracted by the sound of singing, entered a little mission hall and heard the Gospel preached. He stayed behind and spoke to the missionary, who asked him if he were a Christian.

"Yes, I am," he replied.

"Where did you hear the Gospel?"

"From my mother."

"Where does she live?"

"She is a long way off, but will you come and see her? She has never heard a preacher, and she will be glad to see you."

The missionary went, and found, away on a distant farm, where no missionary had ever been, an old Christian woman. She told him that years before a colporteur passing that way had left a copy of the Word of God. She had read it, her eyes had been opened, and she had come to know Jesus Christ as her Saviour. She had had no teacher but the Spirit of God. That old woman was the mother of fourteen children. At the time the missionary visited her the youngest was twelve years old, and she had led every one of those children to Christ through the reading of the Scriptures left by an unknown colporteur.

The missionary had the joy of baptising the whole family, and that evening as they sat down round the Word of God, he said he had never heard the Scriptures so wonderfully opened up as when the Spirit-taught saint brought out of her treasures things new and old. Truly, "The entrance of Thy Word giveth light."

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. (Phone: 633.)

Iffracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

MARRIAGES

Balley: Harris.—On September 4th at Elim Church, Graham Street, Birmingham, by Pastor John Dyke (President); Clive Brian Bailey to Olive Rosina May Harris; both members of church. C.117

Sandland: Ashwood.—On September 4th, at Elim Church, Graham Street, Birmingham, by Pastor John Dyke; Ernest Joseph Sandland to Lillian Beatrice Ashwood.

WITH CHRIST

Storey.—On August 29th, at Capecastle, N. Ireland, Miss E. Storey (late of Ballymena). Funeral conducted by Rev. T. Heron, B.A., and Pastor G. W. Gilpin.



Coming Shortly

... on this page

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