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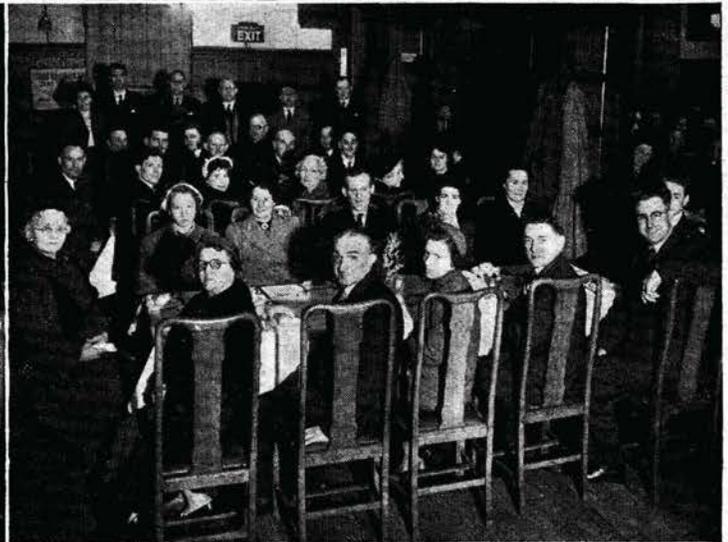
# Elim Evangel

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 15.

THREEPENCE

APRIL 10TH, 1954.



Youth Conference at Cardiff

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

# I'SE SO GLAD LORD!

By Pastor RONALD REID (*Elim Church, Portadown*)

**I**T WAS just as spontaneous as could be and enthusiastically uttered by a pentecostal coloured preacher. I was at his side as he said it and maybe that's why it impressed me so. He said it repeatedly: "I'se so glad Lord!" It was testimony time in that meeting. A friend and myself were the only two white people present. There was no waiting, no lag, no fear, no hesitancy; everyone seemed to be testifying in their turn and everyone had a song . . . a spiritual song! There were no hymn books and no clock! Time didn't seem to matter (the service lasted for four hours). Everybody was happy! Happy in the Lord, and the whole thing seemed to be summed up in the oft-repeated and wonderfully timed ejaculation of that rejoicing pastor: "I'se so glad Lord, Yes Lord, I'se so glad!"

That night as I retired I seemed to hear again the vibrant minor chords of the great Hammond Organ in absolute harmony with the grand piano sitting opposite. I saw afresh the great sea of black faces looking upward; I seemed to hear the rhythmic hand-clapping and the volume of responsive praise to the Lord, as I delivered to them the simple message that the Lord had laid on my heart that night. As I unwillingly surrendered to the strong hand of Sleep I thought I heard somewhere in the distance a coloured preacher saying: "I'se so glad Lord, Yes I'se so glad!"

As I reflect upon the incident today I have strong reason to believe that my coloured brother was quite right. He was truly glad. I was glad. We were all glad that night. What was it that made us glad? What is it that makes every Christian glad? Let John Bunyan tell us. "Now I saw in my dream that the highway up which Christian went was fenced on either side with a wall and that wall is called Salvation. Up this way therefore did Christian run, but not without great difficulty, because of the load on his back. So I saw in my dream, that just as Christian came up to the Cross his burden loosed from off his shoulders and fell from off his back. THEN Christian gave three leaps for joy and went on singing;

Thus far did I come loaden with my sin;  
Nor could ought ease the grief that I was in  
Till I came hither: What a place is this!  
Must here be the beginning of my bliss?  
Must here the burden fall from off my back?  
Must here the strings that bound it to me, crack?  
Blest Cross! Blest Sepulchre! blest rather be  
The man that there was put to shame for me!

John has recorded that after a time of fear and fretting among the troubled disciples, that Jesus appeared to them. Having confirmed to them His actual presence and spoken peace to their hearts, THEN were the disciples glad. It is the presence of the Lord that makes all the difference. In the Book of Esther the writer plainly tells us that after the subtle attempts to obliterate God's people, a higher

hand took control and as a result the Jews had light and gladness and joy and honour.

Salvation from the thralldom of sin. Cleansing through the blood of the Lamb. Peace in a world of seething unrest. Hope for time and eternity, Heaven and home! These things are the glorious outcome of simple faith in Jesus. Sins forgiven! Grace to keep us from falling! The Word of God to instruct us, comfort and guide us. The Lord hath done great things for us whereof we are glad!

There is a temporal and seasonal pleasure to be found by pursuing worldly amusements, but we would underline the fact of its dependability upon circumstances and its aptness to splutter out at the most undesirable moment. Unlike the joy of the Lord, it has no lasting guarantee and is not always available at the required moment. The joy of the Lord is eternal and need not be obliterated by any circumstance. The joy of the world resembles a torrent. After a glut of rain you have a torrent come rolling along with noise and violence, overflowing its banks, and bearing all before it; yet it is but muddy and impure water, and it is soon gone and dried up; such is all the joy this world can give: it makes a great noise and is commonly immoderate and swells beyond its due bounds. It is but a muddy and impure joy which rolls away leaving nothing behind it but a drought in the soul. It is gross folly to lay out our best love upon that which cannot repay us with the best joy.

The joy of the Lord is our strength for every battle. The early disciples in the midst of persecution and in danger of their lives rejoiced that they were counted worthy to suffer shame for His Name. Gladness is and always will be the testifying factor in Christian living. Paul instructed his converts to rejoice in the Lord and be glad. We have great joy and peace in believing.

We are not altogether amazed that Christian gave three leaps for joy and we can well understand the disciples being glad when they saw the Lord. And to my coloured brother far across the sea, we raise a hearty "Amen," and join with him in saying: "Yes Lord, we are glad."

I feel somehow that somewhere beyond the blue there is a numberless multitude whose robes have been washed in the blood of the Lamb and with uplifted eyes and full-throated praise they, too, are saying to the Lord in a most intimate manner: "Yes Lord, I'se so glad!"

<p><b>ANNUAL EASTER CONVENTION</b> <b>THE CITY TEMPLE, CARDIFF. APRIL 15-22</b> Thurs., Introduction of Speakers. Good Friday, 11, 3 and 6.30. Sat., 3 and 7. Sun., 11, 3 and 6.30. Followed by Great After Church Rally at 8.15 <b>EASTER MONDAY.</b> At 11 in the Temple. 3 and 6.30 will be in The Wood Street Congregational Church (near Station). Seating for 2,500. Tues., Wed. and Thurs. at 3 and 6.30. Speakers: Pastors Samuel Corman, John Dyke, Donald Goe and John Carter. Gospel Singer William Belf. Conveners: Pastors P. S. Brewster and E. Harford. Light refreshments on Friday and Monday.</p>
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# THE THIRST-SMITTEN SOUL

By Pastor E. C. W. BOULTON

*"As the hart panteth for the water brooks, so panteth my soul after Thee, O God" (Psa. xlii. 1).*

PERHAPS there is nothing that gladdens and gratifies the heart of God more than the hungry heart of His children, hearts that cry out for Him above all else, and in which the sovereign desire is to please Him, hearts which lay the kingdom of desire at His feet. The cry for God eventually becoming so insistent that every other rival thing goes down before this all-consuming and all-conquering passion to possess and be possessed by Him.

So intense is the Psalmist's longing for the Eternal that he can find no more graphic figure expressive of that passionate craving which burns within him than that of the hart panting for the water brooks. Driven by desperate desire it seeks that which will satisfy; so great and imperative is the demand that it must drink or die—there is no alternative, that burning thirst must be quenched—water must be found.

It is this Spirit-created cry for God which is the forerunner of all great spiritual experience; this resistless urge within the soul to enter into intimate and vital fellowship with Him. An ambition which dominates and directs the life, making every other rival ambition go down before this over-riding force, like the ripening corn bends before the wind, so this great passion sweeps on its all-prevailing course.

Such a hunger glorifies the life it governs, lifting it out of the backwater of small-mindedness and self-centredness, launching it upon a sea of Divine discovery and self-revelation, for it is only in that measure that we find God, we can find and know ourselves, and as we come to see ourselves in God, so we see God in ourselves.

As the heights of Everest exercised such an irresistible influence and undeniable challenge to those intrepid explorers, so they gave themselves unreservedly to its conquest and to the discovery of its secrets. So do those who come under the spell of this great spiritual challenge find themselves yielding to it to the utmost limit of their powers. In splendid abandonment, throwing all of themselves almost recklessly into the great and noble venture of faith—ready to sacrifice all in their quest of all; less than the utmost can never satisfy the soul who has once really heard the call and caught the vision of the Christ and yielded to the mighty constraint of His love.

Thirst after God is a sign of the soul's growth in grace. The deeper we go in Him, the greater becomes the soul's aspiration and absorption. Our cry after Him is the echo and response of our hearts to the cry which is in His heart for us. Deep calling unto deep. We seek because we are sought, we find because we are found, we conquer because we are conquered, we possess because we are possessed—

"Thus wholly mastered and possessed by God,  
Forth from my life, spontaneous and free,  
Shall flow a stream of tenderness and grace—  
Loving, because God loved, eternally."

I recollect some years ago reading of the man in whose heart was such intense desire, that he came to be known among his fellows as "The man of the hungry heart." Blessed indeed are those who may thus be described. Whose life is crowned with this noble thralldom.

"So pants my soul for Thee." Thus, when in communion with God, the soul exercises its highest and holiest function and at the same time wields its widest spiritual influence. It is the highest privilege of the redeemed nature to enter into this intimate intercourse with the Eternal—this fellowship "within the veil" of priestly communion possesses an accumulative value and effect, ever in greater measure the soul partakes of the Divine nature, and being transformed into the Divine image, for the fuller our response to God, the more rapid the change which is wrought within the life. 'Tis then that the soul comes forth from the chamber of converse with its Lord, bedewed with the efficacy and energy of communion.

We can never reach the point of satiation in the up-reach of the soul; spiritual desire is ever in advance of experience; and yet it is the sequel to experience. In one sense the enlargement of vision is the stimulant of desire. Whilst surrender is maintained, the unveiling of the thought of God is continuous. Thus the soul advances to the ultimate goal of perfection in Christ, God's goal being full and unhindered possession of the redeemed life, and the creation of this God-hunger is the means to that sublime end.

"Who gives our hearts enough to make them long for more . . ." It is this keen longing for deeper union with God which has inspired many of the great hymns of the Christian Church. They reflect in poetic terms the intense and insatiable desire for greater knowledge of God—the out-going of the soul after the Infinite and Eternal. As the flower thirsts for the rain and the sun; as the bird longs for the freedom of the air; as the babe cries for the breast of its mother, and as the exile's heart yearns and ever looks for the homeland, so that hunger-smitten soul craves for the encircling and overshadowing Presence of God. The life's course is set Godward and ever moves towards that goal. There may be delays and deviations, and many a cross-current, but sooner or later the soul returns to its true attraction in its Lord and Master.

"How sweet the thought that we may give to God the  
very thing His heart desires,  
That in the act of worship we may reach the highest  
height to which the heart aspires,  
That thus in quiet yieldedness the springs of God  
within the soul may rise,  
Whilst prostrate in the presence of Eternal Light in  
adoration lost it lies,  
All life's discordant notes now harmonised with God's  
great symphony of love and grace,  
The soul at last has found its home within the glory-  
light of God, a place."

(Continued on page 172)

# THE ELIM EVANGEL

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## EDITORIAL

### This Frightening World

No one who reads the newspapers or listens to the radio news can help feeling that we are living in a frightening age. The detonation of the H-bomb over Bikini by the U.S.A. scientists loosed off much more power than was expected. Fish, landed by a ship two hundred and twenty miles from the central point of the explosion, were still radio-active when landed later in Japan. Radio-active coral dust thrown up by the explosion fell on the crew in a vessel eighty miles away.

Where will this latest discovery of latent power lead us? It certainly is a frightening matter. All the displays of power of the past pale into insignificance before this new weapon. Some think that this terrific power in the hands of men will prevent a Third World War. But some of us think that this is merely wishful thinking. Evil men are waxing worse and worse, and if evil men get this power into their hands, without the stabilising power of the Gospel of our Lord Jesus Christ, God only knows where we shall end.

There is one comforting thought to the believer. The prophecies relating to the Advent of our Lord show Him to be King of all the world, with His capital in Jerusalem, and shows that until He comes, and for at least a thousand years of His reign, daily conditions, seasonal harvest, cold and heat and summer and winter will continue.

So—with all the madness of men, they will not blast this world into disintegration, nor blot out its population. They may let loose hell in all its fury, but let us remember the words of Jesus: "All power is given unto Me, in heaven and in earth." No man or set of men can wrest power from His grasp. The nail-pierced hands still hold a controlling interest in the affairs of man in this tottering world. It is still true that "by Him all things consist (cohere)."

# Family Affairs



Being Notes  
and News  
about the Elim  
Family and  
their Friends.

The London Crusader Choir have again been asked to provide a male voice choir for the People's Service broadcast on Good Friday. The transmission will be from 12 to 12.30 p.m.

Levi Pethrus, Pastor of the celebrated Filadelfia Church, Stockholm, celebrated his seventieth birthday on Thursday, 11th March, and a telegram was sent to him from the Elim Churches.

On Saturday, 6th March, Miss Muriel Kell, Elim Crusader Secretary of Englefield Green, and formerly a member of Elim Church, Letchworth, was married to F. R. Barnes, Pastor of Lee Church (A.O.G.). The service was conducted by Pastor J. Atkinson, who was assisted by H. Burton Haynes and Donald Gee. There was a good representation of both Elim and A.O.G. members present.

Miss Sunny Blundell has arrived. This is what she says: "Well, here I am actually in South Africa and just quite at home with Pastor and Mrs. O'Kelly and the Brotchie family. . . . I had a great time on the ship, the *Edinburgh Castle* and actually held six meetings, and had about fifteen decisions during the voyage. Oh, I loved it all, and every minute since.

"At Southampton a little crowd with Pastor A. R. Smith gathered to wave me off. . . . Now on arrival, loving arms were thrown around me and soon we were laughing and crying together. . . .

"Have had eighteen meetings in eight days, open airs and indoors, and loved the whole crowd. Already I've started to take pictures for my film. . . .

"Just please slip a note in the *Evangel* that I've arrived. Later I'll send an article to the best magazine on the market—our good old *Evangel*. I'm now an ambassador and busy learning Afrikaans—with a Lancashire accent!

### THE THIRST-SMITTEN SOUL—Continued

"Dear Lord and Master, I thank Thee that Thou hast enslaved this heart, that Thou hast created a need which Thou alone canst meet. Blessed Redeemer, Thy fetters free me, Thy load lifts me, Thy shadow shelters me, Thy passion possesses me, Thy sorrows soften me, and Thy splendid Manhood masters me. Thou dost crown the morning with Thy lovingkindness, and Thy smile is the noontide of my day, whilst at eventide Thou dost wrap the folds of Thy Presence around me, and in the darkness of the night Thou givest to Thy beloved sleep."

"There is speech behind the silence of the night."



# OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. Thomas (Missionary Secretary)

. . . PRAY YE . . . GIVE YE . . . GO YE . . .

## Missionary Exhibition at Rotherham

Praise and appreciation was the keynote of the Missionary Exhibition held in the Rotherham Revival Centre. How we rejoiced to see the emancipating power of our Lord Jesus Christ at work in the films shown and the stories told by Pastors Wigglesworth, Thomas, and Law, not forgetting Mrs. Wigglesworth. We saw the great need for the implementation of the command "Go ye into all the world and preach the Gospel."

The meetings convened by Pastor Biddle, opened with an air of expectancy, and it wasn't long before we felt the power of God in our midst, and the Assembly was soon ringing with pæans of praise for which Rotherham is known. The Pentecostal fervour and enthusiasm rose to great heights as the meetings progressed. Exhibits explained, statistics given, films shown, stories of healings, conversions, churches built, etc.

We saw examples of the false religions, power of witch-doctors, power of evil spirits. **These many religions** is one of the pet arguments of the unconverted. How do we know we are right? My answer to that is—Take Buddha, Mohammed, Confucius away from their philosophical teachings and what is there left. Still their teachings. But

take Christ away from His teachings and what is there left—in this case nothing. "For me to live is Christ." Thanks be to God for His unspeakable gift.

At the conclusion many spoke of how they had been blessed, impressed and encouraged to see that God was working just the same in the far-flung mission fields of Africa, India and other places as He is in our own land. Changing men and women's lives. For when He comes in He brings a new content, a higher content that saves our souls. Gives us hope where we had none. May I say, then, in conclusion, the Missionary Exhibition was a great success to us all spiritually. The total offering sent to the missionary cause was £68. The contribution made by the Sunday School was £10 11s. 0d. which is included in the £68.

—H. Godley.

The following report is from the *Rotherham Advertiser* :

"A stuffed baby crocodile, with open jaws, was an object of interest at a missionary exhibition at the Rotherham Elim Revival Centre, opened last Saturday and continued until Thursday. But it was only one of over 200 interesting articles from the mission fields in India, Africa, China and British Guiana.

The exhibition opened last Saturday with a service, at which Pastor A. A. Biddle introduced Pastor G. H. Thomas (Missionary Secretary of the Elim Missionary Society, London), who has laboured in Mexico and Spain, Pastor L. Wigglesworth (Belgian Congo) and Pastor S. W. Law (India). The preachers on Sunday were Pastor Wigglesworth and Pastor Law, and Pastor Thomas addressed the Sunday School in the afternoon, arousing great interest among the children with his talk about the exhibits. On Monday the speakers were Pastors Law and Wigglesworth, and the latter showed a film on his work in the Belgian Congo. Pastor Thomas gave a Bible talk on Tuesday, and it was followed by a film shown by Pastor Law descriptive of his work in India. Mrs. Wigglesworth also spoke and showed a film on her work in the Congo on Wednesday. The exhibition concluded on Thursday evening at a gathering in which all the missionaries took part. A film was shown by Pastor Thomas entitled "Indian Village." Young people took part in the meeting, and some native musical instruments were played.



By courtesy of the *Rotherham Advertiser*.

# Youth Conference at Cardiff

By PASTOR KEN MATTHEW

Nothing like this has ever before been contemplated for Wales, but it was a great success. Leaders of Crusaders, Cadets and Sunshine Corner, and Sunday School officials, came to Cardiff from all parts of South Wales for the first Youth Luncheon Conference. After the District Superintendent had welcomed the Elim Youth Committee and delegates, the Conference opened and over 175 people concentrated on the affairs of Youth work.

Pastor Tom Walker was the first to address the Conference. "How to inaugurate and maintain a Junior Crusader Branch" was his topic. "The Junior Crusader meeting caters for young people who have not yet found Christ. As well as the spiritual activity, there is also the social side, such as sewing for missionaries." Pastor H. W. Greenway spoke on "Methods and Means that have proved successful in bringing teenagers to our churches." He stressed the need for evangelistic campaigns, personal effort and bright singing, and gave a rousing challenge to delegates to further effort.

Pastor J. Hywel Davies, the National Youth Secretary, was asked to address the Conference on "How can we increase our Crusader Work, and what proposals have the Committee for the new Youth Magazine." We were all greatly interested to have the proposals pin pointed—a planned programme, "Fishing," "Crusaders to attend other meetings," and the appeal of an "At Home" were all stressed. Many heard for the first time, with real pleasure, that the new Youth Magazine will soon be available. Called the "E.Y.M.," it will have sixteen pages, many helpful features, and possibly a page with "Tips for Teachers."

Pastor D. B. Gray, speaking on "The future policy of the SUNDAY SCHOOL HANDBOOK and the future of Sunshine Corner and Cadets," told us that the present improvement in the Handbook is only a beginning, future issues will include the changed format, enlargement to thirty-six pages and a two-coloured cover, at the same price as at present. The introduction of the Junior Crusader branches will not affect the work of Cadets and Sunshine Corner, these departments will continue to flourish.

Pastor L. C. Quest addressed the gathering on "How should a Sunday School Teacher divide up the time allotted for the class to the best advantage." The helpful advice was warmly received and noted by the teachers present.

Pastor Brewster then called upon Pastor John Dyke (Vice-President), who was passing through Cardiff to Llanelli, to give a word of advice to Youth workers. Pastor Dyke urged all Youth workers to be filled with the Holy Spirit. Then followed a short discussion, but time was against us, and the Conference transferred itself from the Philharmonic Hotel to Cardiff City Temple for a great Presbytery Rally. (Extracts from these addresses will be published later.)

## THE CARDIFF RALLY

Hundreds of people singing "He holds my hand," and "Send us the Rain, Lord" marked the commencement of what proved to be an outstanding service. Pastor P. S. Brewster, the local minister, opened the meeting with a hymn, Pastor Dyke leading in prayer, after which Pastor H. W. Greenway took over the reins and, under his capable direction, the Lord's blessing was manifest. The first speaker, Pastor L. C. Quest, spoke on "The Problem Child," and he reminded us "You cannot storm the castle of a child's life." Next a chorus "Christ is the answer," followed quickly by a delightful duet from Pastor W. Llewellyn Bell and his daughter Jean, "Beloved, now are we the Sons of God." One felt that the mantle of the parent had come to rest on the child. The convener read a few verses from Psalm 119, "Thy Word is a lamp unto my feet . . ." Now followed the Quiz, and, for twenty minutes the congregation enjoyed the opportunity of bringing problems to the panel of Youth Advisors. "Youth and National Service," "Youth and Workmates," "Teacher and Class," "Junior Crusader Activities," and "The Pope" all came up as topics of interest. Pastor D. B. Gray then held us enthralled during a short discourse on Elim's prison ministry. What a great work Pastor Gray has done under God, 780 prison services in twenty-one years, and sometimes as many as a thousand in the prison audience, what a great opportunity! The writer agreed heartily with the comment of Pastor Greenway, "Not enough people know about the prison ministry," and as we sang "Love lifted me," it was not without due regard to the fact that we, too, might have been behind prison bars were it not for Christ's lifting love. The last speaker, the National Youth Secretary, Pastor J. H. Davies, challenged us in his first remark. "Let us be decisive in our living." With the Scripture before him, he expounded, "If the Lord be God, follow Him." The meeting concluded when a number stood for the consecration as we sang together, "Lay your life on the altar for God."

## The Swansea Rally

Very few writers can convey a sense of atmosphere by the printed word, and I am not of the few, but I wish that you had been privileged, as I was, to be present in the great Youth Rally held in Swansea. The church was crowded when Pastor Arthur Gorton rose to open the service and to introduce the Committee which prays and plans for the advance of Elim Youth in Britain. Very quickly the service was placed in the capable hands of Pastor Tom Walker who under Holy Ghost anointing led the meeting into blessing. We shall not soon forget the five minute talks from Pastor H. W. Greenway, who spoke of the earliest Crusader branch but with an emphasis on present-day needs. Pastor D. B. Gray, bringing us a thrilling account of the Pente-

costal witness in Scandinavia and appealing for much more musical activity among Elim's youth, and then Pastor L. C. Quest, telling us of his endeavours to win a young man to Christ and how ultimately he had the joy of leading this soul to Christ as they stood together on the steps of Harringay Arena, after a Billy Graham meeting. A two-minute testimony packed with punches from Pastor Brewster, the area chairman, then the short but stirring address from the National Youth Secretary, Pastor J. Hywel Davies. One could feel that his words were penetrating and effective, backed home by God's Holy Spirit to produce fruit in many reconsecrated lives. The Quiz time gave an opportunity to Youth workers to bring their problems to the Committee who, forming a Panel, were quick to respond with helpful and positive answers. Throughout the whole meeting one could feel the hand of God in blessing, a blessing which made us go away determined to do our utmost to work and witness for the Lord.

## ***The Tonypandy Rally***

What do you do on Friday evenings? It is the odd night for odd jobs in many homes and one does not usually think of it as an ideal night for big meetings. But it was a Friday night when we gathered, a great congregation, in the Elim Temple, Trelaw, Rhondda Valley. I admired the faith of the pastor, Pastor R. G. Smith, in launching out to make this Friday such a joyous occasion. Our National Youth Secretary, Pastor J. Hywel Davies, demanded the very best singing and got it, his enthusiasm was infectious, we all felt the glow of his fire and zeal and responded appropriately. During the service, Pastor L. C. Quest told us of the Christian Life being packed with 1,000 thrills and how he had the joy of leading one deaf person and another dumb, to Christ. Pastor P. S. Brewster prayed that the meeting would result in many reconsecrated lives in the Rhondda and one felt that the prayer was being answered as Pastor D. B. Gray told us of the impressive work done by Elim since the first prison ministry away back in 1933. "Did we know," he said, "that in 1933, forty-five was the peak age of the criminal; today the peak age is 19 to 20?" He told us that he had spent more than 80 days in total time of actual prison ministry during the past years. Pastor H. W. Greenway (Field Supt.) energetic as ever, gave us a breezy testimony in which he exhorted us to be aflame for God, and as he spoke we felt he would like to blow the flame into a blaze. The Quiz was a memorable feature with a few exciting moments when the congregation was asked to put its Youth problems to the Panel (the Youth Committee). Then, the final, forceful address from Pastor Tom Walker; felt my Yorkshire blood warming to his straight from the shoulder message. "There is a danger of our becoming spectators and leaving others to carry the responsibility," he said. "We need to do something ourselves." How true those words are, and with them ringing in our ears we stood together in a final act of consecration before leaving with the knowledge that the Youth Committee's visit to Wales had done a power of good.

## ***Salisbury's months of blessing***

Salisbury Elim Church reports much blessing during the last few months, starting with a visit from Pastor Leslie Wigglesworth, who told of the great work being done on the mission field, and showed a missionary film.

At a Sunday night after-church rally in the Playhouse, about 200 people, many of whom would have hesitated to enter a church, heard an inspiring message from the minister, Pastor F. J. Slemming.

Pastor Slemming put much hard work into a children's campaign held from February 22-25. There was an average attendance of 120 each evening, and many prizes were presented on the final night. A number of children who did not go to Sunday School now attend on Sunday afternoons.

At the Presbytery meeting representatives came from other churches, including the Winton Youth Choir and their minister, Pastor J. Scott, who gave the message. When Pastor Slemming called for testimonies many stood to testify to the saving, keeping and healing power of the Lord Jesus Christ.

A welcome visitor a week later was the President, Pastor J. J. Morgan, whose message was an encouragement to walk closer to our Lord.

## ***Forward march at Selly Oak***

The annual fellowship tea and meeting at Selly Oak, Birmingham, provided reports of blessings received in all departments of the church. We were sorry to hear that both our Sunday Schools, at Selly Oak and Stirchley, had lost some of their scholars, but we feel sure that with prayer and perseverance we shall hear of bigger numbers attending in 1954.

We were thrilled to hear of the success of our missionary efforts, and also of the response to an appeal for finance to pay for the extension to the church. We thank God for answered prayers. Funds for the extension are still coming in, although we have passed the sum promised by the members. The Crusader branch has increased numerically and spiritually. The Sunshine Corner, too, has shown great improvement.

Nine more people received the right hand of fellowship from the Pastor and deacons (who were re-elected with one addition). The following night (Sunday) four more young people were received into membership.

**Spurgeon said—**

1. "In company guard your tongue.
2. In solitude guard your heart."

Our words need watching, but so do our thoughts and imagination. They grow more active when we are alone.

## ∴ BOOK REVIEWS ∴

**JUNGLE DOCTOR LOOKS FOR TROUBLE.** (The Paternoster Press. 4/6, by post 4/9).

The Paternoster Press have produced yet another of the "Jungle Doctor" series, and the present issue is well up to the standard of these interesting books.

This new one of the series, brings you right into the centre of trouble in the Tanganyika territory, and with tragedy and comedy intermixed, keeps you enthralled right to the end of the book.

The Author has a fascinating style that makes you feel right in the thick of things, whether it is trouble with the Big Chief himself, or with the witch-doctors, or those which befall the natives who have become Christians and have to suffer persecution.

This is a book well worth reading, especially if you are interested in the work of the mission stations in Africa.

**THE BIBLE AND MODERN MEDICINE.** By A. Rendle Short, M.D., F.R.C.S.O. (The Paternoster Press. 6/-, by post 6/3).

Not often do we find a book written on the subject of the diseases of the Old and New Testaments, and dealing with the healings recorded in the Word of God from a medical standpoint.

This volume takes a very practical as well as spiritual view of the question, and gives much valuable information and suggestion. The chapter dealing with the causes of the actual death of the Lord Jesus is most interesting.

The Author deals with the healing miracles of the present time, and while not disposing of the fact that miracles do occur, tries to bring a balance between the extremes of either side. It is a book everyone concerned with the healing ministry would profit by reading.

### COMING EVENTS—Continued

**BELFAST.** April 18-22. Ulster Temple, Ravenhill Road. Easter Sun. 11.30 and 7. Mon. 11.30, 3 and 7. Tues. 3 and 7. Wed. and Thurs. 8. Speakers: Evangelist James White, California, U.S.A., and Pastor Selwyn Homer, England. Refreshments obtainable between services.

**CHELMSFORD.** April 16-22. Elin Church, Mildmay Road. Easter Convention. Speakers: Pastors H. Palliser (Edinburgh), and H. Jones (Barry). Good Friday 11, 3, and 6.30. Sat. 7.30. Sun. 11, 6.30. Tues., Wed., Thurs. 7.30. Redemption Hymnal. Full tea Good Friday.

**EAST HAM.** April 15-21. Easter Convention. Elin Church, Central Park Road. Special speaker: Pastor A. Wilson (Ireland). Coulsdon Church Choir will sing on Good Friday. Good Friday 11, 3, and 6.30. Sun. 11 and 6.30. Tues., Wed. 7.30.

**EXETER.** April 18. Elin Church, Paris Street. Visit of Pastor L. G. Roberts. 11 and 6.30.

**SMETHWICK.** April 11 and 12. Elin Church, Oldbury Road. Women's Anniversary Week-end. Sun. 6.30 (Mrs. Mountford). Mon. 7.30, United Rally (Mrs. Worrell). Conveners: Mrs. Shadlock and Mrs. Phillips.

## EASTER MONDAY DIVINE HEALING and EVANGELISM

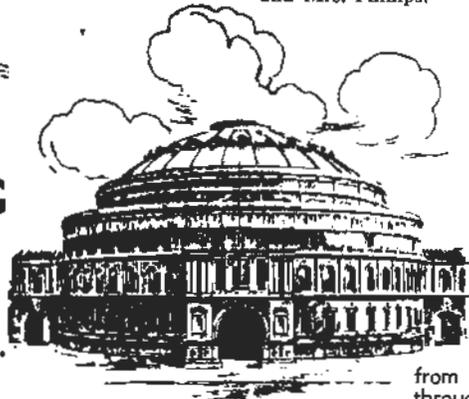
TRAFALGAR SQUARE at 11 a.m.

Speakers include Pastors  
W. R. Jones and J. J. Way.  
Convener: Pastor H. W. Greenway.  
Choirs from Bristol and Oxford.

### ROYAL ALBERT HALL

3 p.m. Convention and Healing Service.  
Speakers: Pastor S. Gorman and four Elin Missionaries—Pastors J. Troke, L. Wigglesworth, S. W. Law and Miss R. Simms.  
Convener: Pastor J. J. Morgan (President).  
Prayer for the sick and those seeking the Baptism in the Holy Spirit.

7 p.m. Evangelistic Rally.  
Conducted by Pastor P. S. Brewster.  
Subject: "The World's Midnight Hour."  
Thrilling Testimonies to conversion and healing.



### INFORMATION

**Music.** Stirring items will be rendered by the London Crusader Choir (who are now celebrating their Silver Jubilee) and the Massed Youth Choirs, directed by Pastor Douglas B. Gray. Mr. Ronald Cooper will be at the Grand Organ, and Mr. Laurence J. Prentice at the piano.

**Reserved Seats.** Seats may be reserved in Boxes and Stalls at 2/6 per seat per meeting (1/- for parties of 20 or more from any Elin Church if tickets purchased through their minister). Apply to Elin Headquarters, 20, Clarence Avenue, London, S.W.4. Enclose stamped addressed envelope with remittance.

**Refreshments.** Both before and between the meetings there will be seven buffets open on the premises. There will also be several restaurants open in the neighbourhood.

**Railway Travel.** Parties of eight or more travelling together and returning the same day, may obtain return rail tickets at single fare plus one half provided application is made before the day of travel.

**Buses and Underground.** Buses 9, 46, 52 and 73 pass the door. Underground: South Kensington, Kensington High Street, Knightsbridge.

**Coach Travel.** Bookings of special coaches or buses should be made immediately. Please arrange for them to arrive in time for the Trafalgar Square rally.

**Further information** from Elin Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4.

**PLEASE PRAY AND COME — AND BRING AN UNCONVERTED FRIEND!**

# Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## Calling Pastor Backhouse



Here come the answers to the challenge of Pastor George Backhouse of Lowestoft. To remind our readers here is the extract of the newspaper report we printed on the 20th of last month: "Mr. Backhouse brought in a fine silver medal, presented to him by the Salvation Army in Cardiff for unbroken attendance at Sunday School 'morning and afternoon,' as he was careful to point out for seven years, from the age of seven to fourteen. 'I wonder if anyone in Lowestoft can beat that?' he said." This challenge Pastor Backhouse presented to Sunday School scholars and ex-scholars in Elim Churches. Now here are two formidable replies:



Russell Wellington who has only one more year's regular attendance to reach Pastor Backhouse's record.

No. 1 is from young Russell Wellington, "Dear Mr. Davies, I go to Swansea Elim Church Sunday School, and I have not missed one attendance for **six years** except for parents holidays for which I am entitled to my attendance mark. I am nine years of age." An excellent record. Russell is the grandson of Mr. E. Wellington, treasurer of the Swansea Elim Church.

No. 2 comes from Langley Elim Sunday School (Birmingham). Mrs. Rawlens writes, "I attended Wattville Road Evangelical Baptist Chapel, Handsworth, from the age of four till fifteen, then to the Bible Class and back to the Sunday School as a teacher at sixteen. We had a children's morning school which I also attended . . . I had first prize every year for Sunday School for which we had to attend fifty Sundays each year . . ."

Mrs. Rawlens must be a proud mother, and we send our congratulations to the family. Any others ready to take up the challenge? (See photo.)

### Footnote

During a visit to Bradford by the National Youth Secretary, eight boys and girls were presented with



first prizes for unbroken attendance at morning Church throughout 1953, out of seventy young people (from five to eighteen) who were present. In one family of seven children, six never miss morning Church—the seventh has not yet commenced to walk.

### NEWS KALEIDOSCOPE

● **Selly Oak.** Excellent news has been received from Miss Joan Evans. The Crusader Branch has doubled its numbers in the past twelve months. What is even better is that out of thirteen new members received into the Church a short while ago, eleven were Crusaders. This is really tops, Selly Oak—may God continue to bless you.

● **Longton.** The acting Superintendent of the Sunday School, Mr. W. O'Keeffe, sends us a Progress Report. Eighty-five scholars in the school, which is a morning and afternoon school. During Decision Sunday recently, nineteen boys and girls gave their hearts to the Lord Jesus Christ. At the prize-giving, fourteen scholars had maximum marks of 104; four of these scholars have had full marks for three years and eight for two years.

This is good and faithful work Longton—may God prosper you.

● **Aberdare.** The opening of the Junior Crusader Branch was announced by printed cards, and forty young people of fourteen and fifteen years of age attended—young folk new to Elim. The meeting was from 6.30 to 7.40, but the new Junior Crusaders wanted more, so they remained for the Senior Crusader meeting. Congratulations Aberdare, and welcome to the ranks of the Elim Junior Crusader Movement.



This photo is of Mrs. Rawlens's three children, taken two years ago. Maureen, the eldest, has attended the Langley Elim Sunday School for ten years; her brother (11 years old) has attended for nine years; junior Jennifer is 6½ years old and commenced at 2½ years of age (sickness being the only reason for absences).

## AN IMPORTANT ANNOUNCEMENT

As the result of many requests we have made arrangements for the supply of a **blazer badge** in the design of the new symbol of the Elim Youth Movement shown here. Here is the colour arrangement: letters E.Y.M. in gold, background to the E and M in dark blue, the flame in red with a white flash and the background to the flame in pale blue. If 100 or more request this badge we can supply the badges at 5/11 each, plus 4d. For orders of six, or more, postage will be 1/-. It will be ten weeks before the badges will be supplied, but we will not arrange for these badges to be made until 100 orders have been received. **SEND YOUR ORDER IMMEDIATELY TO THE NATIONAL YOUTH SECRETARY** and, if convenient, the payment for your badge at the same time. Some orders have been received already; the result of an announcement made at the Cardiff Youth Conference.



**Who is allowed to wear this badge?** This is an important question. The badge has been designed for every young person in our Youth work, which includes Sunday School scholars and staff, Cadets and Crusaders and leaders. If you see anyone wearing this badge you will

be able to approach that person and inform him that you also belong to the Elim Youth Movement.

**Tailpiece**—Orders for Junior Crusader Badges at 1/6 each, plus postage, may now be received, and supply will be made almost immediately. Have you sent in your order?

**CAMPING HOLIDAYS . . .** Have you booked yet?

**Ludlow Elim Youth Camp**—Commandant: Pastor Frank Shadlock, and directed by the Birmingham Elim Presbytery. Here is Pastor Shadlock's description: "Two weeks of glorious camping in one of the Midland's beauty spots—lovely hills, a wonderful historic castle, a rippling river winding through a quiet valley. Within easy reach of the market town." Caters for all tastes—there will be swimming, boating, fishing, and organised games and rambles. Enjoy the warm-hearted company of the hospitable Midlanders.

Terms: under 15 years of age, 35/- per week, and 15 years of age and over, 45/- per week.

Dates: 23rd July to 6th August, 1954.

Application forms may be obtained from Pastor F. Shadlock, 113, Holly Lane, Smethwick, 41, Staffs.



## The Family Altar and Elim Prayer Circle

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor H. A. Court.

**SUNDAY, April 11th.** John xvii. 13-26  
"For them also" (v. 20).

The prayer Jesus prayed that day was the most comprehensive of all prayers. It took in all peoples and it allowed for all times. In that brief period He envisaged us all. This is not surprising, since He was on the way to the Cross where He was to die for us all. He knew that the power of the Gospel He brought was limitless and that despite the inroads of false teaching and apostasy, and the betrayals of hypocrisy, it would gather in the lost of many nations. **For them also.** The Gospel could not just stop with the handful to whom He had ministered. There were us too.

**MONDAY, April 12th.** John xviii. 1-14.  
"Where was a garden" (v. 1).

There is an old rhyme that tells us that one is nearer God's heart in a garden than anywhere else on earth. Far be it from me to deny the effectiveness of Nature as the handmaid of the Lord. A cloud of witnesses springs up all around us at this time of the year, nodding their heads of gold, of blue, or scarlet, seeming to vie with the rainbow itself. But there are garden-lovers who know not God. The most hypocritical kiss in history was not given in a waste, howling wilderness, but in a garden. It is not enough to have a garden: we must have God.

**TUESDAY, April 13th.** John xviii. 15-27.  
"Peter stood with them" (v. 18).

I suppose we have all envied Peter's transfiguration experience. But we do not envy him this one. Here he is **standing**. Elsewhere he is depicted as **sitting**. He is not the good man of Psalm 1. He is **standing** in the way of sinners and **sitting** in the seat of the scornful. He is hiding, hiding with the alien hosts. His denial is a matter of course. We must watch our steps lest they lead us to wrong places, for as surely as Peter fell so will we if we are incautious in the conducting of our affairs. When Peter mingled with the crowd instead of remaining separate his fall began.

**WEDNESDAY, April 14th.** John xviii. 28-40.

"What is truth?" (v. 38).

The most profound question of all, and no one is blamed for asking it. We should all be asking it. I hope you are asking it and will go on asking, for you will not get it all in one great moment. There will be the initial eye-opening (for some of us, most of us, probably, this has taken place), and then there will be the progressive revelation. But it is to be hoped that our search for truth is a bit more earnest than that of the man whose question we have quoted. For immediately he went out, his question unanswered. It is the hungry and thirsty who are filled.

**THURSDAY, April 15th.** John xix. 1-16.

"No king but Cæsar" (v. 15).

This is not a genuine choice. They would have welcomed Cæsar's overthrow. But any subterfuge was legitimate to these wolves, who were thirsting for blood—His blood. This is the third case of insincerity we have considered in three days (I leave you to recapitulate). There is no knowing to what extent the human soul will go in its bitterness. It will use any avenue, any diversion, any hypocrisy, to gain its own ends. And we believers are not immune. We must watch lest a root of bitterness springs up within us for if it does our every act will be a denial of our faith.

**GOOD FRIDAY, April 16th.** John xix. 17-30.

"Finished" (v. 30).

In the original language there is only one word—finished. As we pause on this holy day let us think of the great accomplishment of Calvary. It has two aspects—what it cost and what it achieved. As to the first, Jesus was not prepared to withdraw, whatever the suffering. He knew that before He could cry forth that word "Finished" He must suffer untold indignities. Now look at it the other way. He did accomplish His purpose. It was not a vain effort. Perhaps we can, within a little, share His sufferings today, this Good Friday, and rejoice in His triumph.

**SATURDAY, April 17th.** John xix. 31-42.

"A bone of Him shall not be broken" (v. 36).

In the Divine planning care is given as to detail. His blood is to be shed, His body marred, yet the bones remain intact. We might see here an interesting and helpful lesson. The bones are the main structure of the human body. Now think of the Church as His body. The bones are the doctrines on which the Church is framed. And the Scripture cannot be broken. The bones of Divine truth must all remain intact, or we shall have a deformed and consequently a weakened Church. And if we add extra doctrines it is like adding extra bones. We shall produce a freak.

# COMING EVENTS

**B.B.C.** April 16. People's Service, 12 Noon. Male Chorus conducted by Pastor Douglas B. Gray.

**COULSDON.** April 10. Elim Church, Chipstead Valley Road. United Pentecostal Rally. Pastor C. Brookes (Elim). Pastor K. W. Munday (A.o.G.) and Wimbledon Elm Crusaders. 7 p.m.

**HULL.** April 10. City Temple, Hessle Road. Visit of Pastor W. J. Patterson and Sparkbrook Elim Choir, 6.30.

**HULL.** April 15, 16, 18. City Temple, Hessle Road. Visit of Pastor David Dean. Thurs. 7.30. Good Friday 10.45. Sun. 10.45 and 6.30.

**ILFORD.** April 10 & 11. Elim Church, Scrafton Road. Sat. 7.30, Missionary Film. Sun. 11 & 6.30, Pastor L. Wigglesworth.

**MANSFIELD.** April 11. Elim Church, Clerkson Street Hall. Visit of Slavic Camp Evangelistic Team. 11, 6.30 & 8.15. Leader, Mr. Geo. Cooke. Convener: Pastor J. C. Mulvagh.

**SPARKBROOK.** April 24-27. Elim Church, Golden Hillock Rd. Annual Spring Convention. Speakers: Pastors A. J. K. Magee and J. Tetchner. Sat., Mon. and Tues. at 7.30. Sun. 11 and 6.30. Convener: Pastor William J. Patterson.

**SWANSEA.** April 10. Elim Tabernacle, New Orchard Street. United Youth Rally. Speaker: Pastor David Ayling (Youth Commissioner).

**SWANSEA.** April 24-26. Elim Tabernacle, New Orchard Street. Services celebrating Pastor A. V. Gorton's twenty-five years' ministry in Elim. Speaker: Pastor J. J. Morgan (Elim President). Sat. and Mon. 7.15. Sun. 11 and 6.30.

**SWINDON.** April 11-18. Coronation Temple, Osborne Street. Coming of Age celebrations. Pastor L. V. Tiller (Palestine Costume and Custom addresses). Sun. 11 & 6.30. Week-nights 7.30.

**WORMWOOD SCRUBS.** April 11. H.M. Prison, London. Crusader Choir, 2.30 (Woking, 6.30).

## NATIONAL YOUTH SECRETARY'S VISITS

The National Youth Secretary will visit the following churches: April 10, Leigh-on-Sea. 11, Chelmsford. 12, Rayleigh. 25-26, Canning Town.

## MISSIONARY ITINERARIES

Miss Vera McGillivray, Elim missionary to Formosa, will visit churches in the Scottish District Presbytery during April as follows: 10-11, Greenock. 12, Carlisle.

Pastor L. Wigglesworth, Elim missionary on furlough from the Belgian Congo will visit the following churches, and where convenient will show films of his work on the mission field:

April 10 and 11, Ilford. 13, Woolwich. 18, Canning Town. 25, Eastbourne.

## EASTER CONVENTIONS

**BARNSELY.** April 16-19. Easter Covention. Elim Church, Nelson Street, Barnsley. Good Friday and Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6.30. Speaker: Pastor Frank Horner. (Cups of tea between meetings on Monday).

**BIRMINGHAM.** April 15-20. Elim Church, Graham Street. Annual Easter Convention. Speakers include Pastors H. A. Court and F. Slemming. Thurs. 7.30. Good Friday 11 and 7.30. Sat. 7.30. Sun. 11 and 6.30. Mon. 11, 3 and 7. Tues. 7.30.

**CLAPHAM.** April 16-22. Elim Church, Carfax Square, Clapham Park Road, S.W.4. Easter Convention. Speakers: Pastors J. C. Kennedy, Pastor E. Scrivens, W. J. Maybin, and Eldin Corsie. Also Mrs. J. C. Kennedy and the Kennedy-Corsie quartet. Services Good Friday 11 and 7. Sun. 11 and 6.30. Week-days 7.30. Convener: Pastor Frederick A. Hodge.

**CROYDON.** April 15-21. Elim Church, Stanley Road. Easter Convention. Thurs. 7.30. Good Friday 11 and 7. Sat. 7. Sun. 11 and 6.30. Tues. and Wed. 7.30. Speakers: Pastors J. T. Bradley, W. J. Maybin, J. Osman. Convener: Pastor H. Burton Haynes.

**ILFORD.** April 16-22. Easter Convention. Elim Church, Scrafton Road. Fri. 11 and 7. Sat. 7. Sun. 11 and 6.30. Tues. to Thurs. 7.30. Speakers: Pastors T. L. Middleton, A. J. Chuter, J. Karamadzanis.

**KINGSTANDING.** April 16 and 18. Elim Church, Warren Road, Good Friday 11. Sun. 11 and 6.30. Speaker: Pastor F. Lavender.

**KIRKINTILLOCH.** April 16-21. Elim Church, Alexandra Street. Easter Convention. Speakers: Pastors W. H. Urch, and Richard Lighton. Sun. 11.30 and 6.30. Week-nights 7.30.

**LEEDS.** April 16-22. Foursquare Gospel Church, Bridge Street, off Lady Lane. Annual Easter Convention. Good Friday, 7. Communion Service. Sat. 7. Sun. 10.30, 2.30, and 6.30. Mon. 11, 3, and 6.30. Tues. 3 (Missionary Meeting) and 7. Wed. and

Thurs. 7.30. Speakers: Pastors W. G. Hathaway, J. Lancaster, A. F. Missen, Joseph Smith, and Leslie Wigglesworth. Soloist: Miss Mair Jones (South Wales). Cups of tea between the meetings on Monday and Tuesday. Conveners: Pastors O. G. Miles and J. E. Moore.

**LEYTON.** April 16-22. Elim Church Vicarage Road. Easter Convention. Good Friday 3 and 7. Sat. 7. Sun. 11 and 6.30. Tues. and Thurs. 7.45. Speakers: Pastors E. F. Cole and W. J. Mayhin.

**LOWESTOFT.** April 16-23. Elim Church, Milton Road. Good Friday 11 and 7. Sat. 7.15. Easter Sunday 11, 3, and 6.30. Easter Monday 3 and 7.15. Tues., Wed. 7.15. Thurs. 3 and 7.15. Speakers: Pastors Charles Brookes and S. Thompson, B.Comm., A.C.C.S. Convener: Pastor George Backhouse.

**PRESTON PARK.** April 16-21. Elim Church, Balfour Road. Speaker: Pastor R. J. Morrison. Good Friday 3 and 6.30 (tea between meetings, but please bring own food). Sun. 11 and 6.30. Tues. and Wed. at 7.30.

**ROTHERHAM.** April 15-20. Elim Revival Centre, College Road. Annual Easter Convention—Thurs. to Tues.—Week-nights 7. Sun. 11 and 6.30. Speakers: Pastors A. Barrie, J. Bradley, P. Dyson and M. D. Thomas. Convener: Pastor A. A. Biddle.

**SCARBOROUGH.** April 16-19. Elim Church, Murray Street. Easter Convention. Good Friday 10.30 and 6.30. Sat. 7. Sun. 10.30 and 6.30. Mon. 3 and 6.30. Speakers: Pastors C. J. E. Kingston and F. Shadlock. Convener: Pastor E. Jarvis.

**SCUNTHORPE.** April 16-20. Elim Church, Ferry Road. Week-nights 7. Sun. 11 and 6. Easter Monday, United Rally, 3 and 6.30. Tues. 2.45 O.A.P. Rally. Speakers: Pastors E. Steele and F. J. Day.

**SHEFFIELD.** April 16-20. Elim Church, Howard Street. Annual Easter Convention. Good Friday 7.30, Communion Service. Sat. 7. Sun. 10.45 and 6.30. Mon. 3 and 7. Tues. 7.30. Speakers: Pastors L. W. Green, D. E. Dean, and D. G. Hathaway. Cups of tea between the meetings on Monday. Convener: Pastor S. Penney.

**SOUTHEND-ON-SEA.** April 16-18. Elim Church, Seaview Rd. Easter Convention. Special speakers: Pastors Stuart Snoxel (Eire), and A. S. F. Horne (Exeter). Good Friday 11, 3, and 6.30 (Tea provided). Sat. 3.30 and 7 (Cups of tea). Sun. 11 and 6.30.

**SOUTHPORT.** April 16-21. Elim Church, Manchester Road. Easter Convention. Good Friday 10.45. Sat. 7.30. Sun. 10.45 and 6.30. Tues. and Wed. 7.30. Speakers: Pastors F. Byatt and L. Lambert. Supporting Wigan on Easter Monday.

**SWANSEA.** April 15-20. Elim Tabernacle, New Orchard Street. Annual Easter Convention. Speakers: Pastors W. Plowright and H. Ward, B.D. Good Friday and Sun. 11 and 6.30. Mon. 3 and 7. (Cups of tea.) Thurs., Sat. and Tues. 7.15.

**WIGAN.** April 16-22. Easter Convention. Good Friday at 7. Sat., Tues., Wed., and Thurs. at 7.15. Sun. at 11 and 6.30. Mon. 3 and 6.30. Cups of tea provided between services. Speakers: Pastors F. Byatt; L. Lambert and Mr. Woodmansey.

(Continued on page 176)

## EAST LONDON REVIVAL RALLY

this time at Dagenham in Bethel Full Gospel Church, Vicarage Road. April 10-12.

Saturday at 3 & 6.30. Sunday 11 & 6.30. Monday 7.30.

Guest speaker: JOHN CARTER

DO YOU WANT THE BAPTISM OF THE SPIRIT ?

Come and get it.

DO YOU WANT THE SOUL-WINNER'S FIRE ?

Come and go back with it.

DO YOU WANT A SOUL-STIRRING TIME ?

Come and enjoy it.

## BARKING

### OPENING OF NEW ELIM CHURCH

Ripple Road

Continued by

Pastor C. J. E. Kingston

for Five Days from April 10th

Sunday 11 a.m. & 6.30 p.m. Week-nights 7.30

## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid. Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N. Ireland.**—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

**Bournemouth.**—Bed-breakfast, evening meal; ground flat; recommended; Elim Member. Miss Thorpe, Flat 2, 6, Bryanstone Road, Winton. C.37

**Bournemouth.**—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.12

**Bracklesham Bay.**—For hire, 4 berth Berkeley Courier; private site (4 caravans), near beach; bed linen only not supplied; Calor gas cooking and lighting. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.53

**Guernsey.**—Board-residence, private house; good food, home comforts; near Elim Church, bays, bus routes. Mrs. Le Page, Rosamunda, Nock Rd., St. Sampsons 'Phone: Guernsey 5258. C.49

**Guernsey.**—Come to sunny Guernsey. Christian fellowship; central, near bays, town, Elim Church, bus routes; h. & c., bathroom. Mrs. Ogier, Minden Villa Guest House, Rocquettes, St. Peter Port. 'Phone: Guernsey 489. C.11

**Hove.**—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires, h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

**Ilfracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

**London.**—Visitors welcomed for long or short periods at the Elim Bible College; spiritual fellowship and home comforts; a limited number of residents received.—Apply enclosing stamped addressed envelope to The Matron, Elim Woodlands, Clarence Ave., Clapham Park, London, S.W.4.

**Newquay, Cornwall.**—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.8

**Torquay.**—Holiday accommodation available in modern detached house; every consideration assured; terms moderate. Mrs. Hughes, 37, Shipway Avenue. Telephone 63687. C.52

**Weston-Super-Mare, Somerset.**—"Beachlands" Uphill Road, Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.15

**Worthing.**—Recommended board-residence; good food; Slumberland beds; two minutes sea and bus: Elim members. S.A.E. Mrs. L. Furze, 63, Ham Road. C.46

### MISCELLANEOUS

**Wanted,** a qualified single male teacher to supervise schools for African children in Southern Rhodesia. Apply to Missionary Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.

### WITH CHRIST

**McNalley.**—On March 14th, Mr. F. McNalley, beloved and faithful friend of Elim Church, Barnsley, passed into the Lord's presence. Funeral conducted by Pastor L. W. Tranter.

**Maylam.**—On March 17th, Rene Maylam, aged 38, one of the first and faithful members of Elim Church, St. Leonards-on-Sea. Funeral conducted by Pastor John Karamadzanis.

## Devotional Books for a quiet hour . . .

**BOULTON (E. C. W.). ECHOES FROM THE SANCTUARY.** Cloth boards, 3/- net.

Thirty-three chapters of helpful meditation.

**BOULTON (E. C. W.). THE FOCUSED LIFE.** Linson boards, 3/- net.

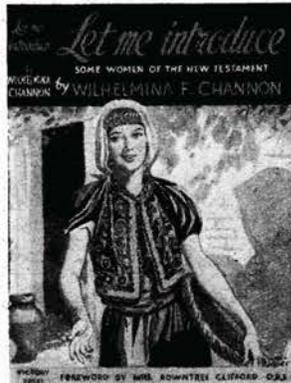
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