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The  
**Elim Evangel**

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

VOL. XXXV. No. 8.

THREEPENCE

FEBRUARY 20TH, 1954.



A close-up picture of a Hen Pheasant

Photo by]

[Douglas F. Lawson, A.R.P.S., F.Z.S.

*"Foxes have holes, and birds of the air have nests; but the Son of Man hath not where to lay His head" (Luke ix. 58).*

**Witnessing to the fulness of the Gospel of our Lord Jesus Christ**

# The Light that Never Fails

Related by James Van Meter, a heart-warming story from behind the "Bamboo Curtain"

**R**EN-CHEN-SO WAS A WIDOW. Into her dark and lonely life the light of the Gospel shone, back in the days when missionaries had freedom to preach in China, and her life became radiant with heavenly joy.

But this new ardent follower of the Lord Jesus soon learned the truth of the Scripture which says: "They that live godly in Christ Jesus shall suffer persecution." The test of discipleship came when her mother betrothed her to a heathen priest. This was much against the wishes of Ren-chen-so. She would have preferred to remain a widow, rather than be joined to an unbeliever; but in the Orient marriage customs are quite different from those we know, and she had to submit. It was a marriage without love—not an uncommon thing in that part of the world—arranged by the mother in order to get some money.

The missionaries were grieved over the marriage, fearing lest the new convert might be discouraged by her husband's hostility to the Gospel and might give up the fight of faith. But she refused to let the tests and trials deter her from this wonderful joy of salvation; and the missionaries continually held her up in prayer.

Then Communism, like a devastating prairie fire, swept through the land, and the missionaries had to depart. But the blessed Holy Spirit did not depart. Communists can never drive God out of the land, nor can they bind His light-giving, life-bringing Word. The Light continued to shine in the hearts and lives of the Christian believers.

In the marriage of Ren-chen-so and Drachi, the heathen priest, darkness and light were brought together. Thank God, the light prevailed. Day after day, week after week, this little bride witnessed for her Saviour and let her light shine, until one day it defeated the darkness and this idolatrous priest was saved. How the missionaries would have rejoiced, could they have heard the news of this man's conversion! But they were far away, preaching the Gospel in another Asiatic country where as yet the Communists had not gained control.

Time and again these missionaries would find their minds and hearts wandering over the miles to their former field of labour, and often they lifted Ren-chen-so and her husband to the Throne of Grace in prayer. One day they saw a trader whose features reminded them of Ren-chen-so. Evidently he was from the same part of the world! So the missionaries talked with him, and discovered not only that he was from the same region, but also that he was acquainted with Ren-chen-so and Drachi! How thrilled the missionaries were to learn that they were still alive and well. They asked the trader to take back greetings when he returned into this forbidden land.

Months passed before the trader returned to his home. He never forgot his visit to the missionaries, and one of his first acts was to visit Ren-chen-so and Drachi and take them the words of greeting.

So thrilled was Ren-chen-so on hearing the news that at first she could not believe it; but after inquiring about the missionaries' family she was convinced that she was hearing at last from the dear people who had led her to the Lamb of God.

That night there was a strange excitement in that home. Ren-chen-so was seized with an insatiable desire to visit these missionary friends, and nothing her husband could say could dampen her determination to do it. She proposed that they sell all they had and take this long trip. For days Drachi tried to dissuade her, but in vain. The day came when they sold all their possessions except those they would need in travel, and left the village as part of a small caravan. They had their belongings on a cart drawn by two oxen, and they had two horses for riding purposes as well as for pack use.

The hazards of the journey can only fully be understood by those who have seen the rugged mountains and narrow winding paths over which they had to pass. A few weeks out from their home the first adversity came. Both oxen took sick; one died and the other had to be left behind. This meant parting with many of their meagre possessions, for the horses could not carry all their goods and them too.

Weeks passed into months as the caravan slowly moved forward. Then one of the horses died. The other horse had to be sold in order to provide food. They found themselves faced with the necessity of walking and carrying such things as they could, with many miles of their journey still ahead.

Their food, scanty as it had been before, was now exhausted, and they had to depend entirely on the wilderness for their provisions. At times it seemed they would surely starve, but with faith in God and a determination to reach their destination they continued to trudge onward.

After eight long, weary, hungry months they descended a winding mountain trail to find they were approaching the town where the trader had met the missionaries. Would they find their friends still there? Would they really be reunited with those who had brought them the glad tidings of God's redeeming love? Yes, they found the mission compound, and the gate opened to receive them.

What a sight this man and woman must have presented after their gruelling months of travel—half-naked, almost starved, filthy and vermin-invested! The missionaries were overjoyed to see them. The tears flowed freely as they welcomed Ren-chen-so and Drachi, who had endured such suffering and hardship in order to express their thanks for the message of salvation. Over dangerous mountain paths, through bandit-infested country, they had come. The missionaries were thrilled to realise that their labour had not been in vain in the Lord. Here was proof that missionary work really pays.

Drachi, the former priest, grew in grace and in the knowledge of Christ in the days that followed. Although he had

become a believer back in his native land, he never had taken water baptism, and he expressed a desire to do so. Thereupon a baptising service was arranged; and oh, the glory that seemed to rest upon him as a result of his obedience.

These friends had hoped to stay with the missionaries for a year before undertaking the strenuous return trip, but something happened that changed these plans. On the trip they had encountered a large nomad tribe, the largest in this part of Asia, and had witnessed to the Lord Jesus Christ before them. They had found these strange Orientals very open to their witness and anxious to hear more.

## Inspiring Convention at St. Helens

Four days of blessing have been recently experienced at the Elim Church, St. Helens. They started with a Saturday evening rally, and mention must be made of the fine support of Wigan and Liverpool assemblies. Pastor H. W. Greenway opened the week-end services with a fine message on being fools for Christ's sake. The lively singing of the Salford Male Voice Quartet, and two Manchester sisters was really appreciated, and St. Helens' assembly hope to hear them again.

On the Sunday morning, Pastor Greenway spoke on Psalm cxxi., and at night on Solomon's observation that a living dog is better than a dead lion. All his messages were gripping, and interspersed with pithy illustrations.

Despite the cold weather the services continued, and Pastor T. W. Walker, of Bolton, brought blessing in his lively and lucid message on the glorious transformation of the believer from darkness into light. His singing, too, brought an appreciative response.

The concluding service was taken by Pastor and Mrs. T. E. Francis, of Wigan, whose ministry in song deeply blessed each heart. Pastor Francis spoke of the spiritual wings promised to every believer. With his inimitable Welsh mannerisms he brought a real touch of life into his message.

Although the weather prevented larger week-night attendances the assembly was refreshed by the visit of these brethren. Many thousands of tracts and invitations have been distributed in this R.C. dominated town. May we see a strong Elim assembly on fire for God in this town.  
—E. Anders.

### Consciousness of Need is a Condition of Spiritual Blessing Catherine Booth said :

"God never gave the gift of the Holy Spirit to any human soul who had not first come to the point that he would sell all to get the Blessing."

# What Saith the Scriptures?

## Questions and answers on vital themes.

**Question (1), Jan. 23rd : "Will saints reoccupy their bodies?"**

**Answers :** "Those who rose (to die again) had their own bodies. Our resurrection bodies will be different" (I. Cor. xv. 35-44).

—F. W. Gardiner.

"In I. Corinthians xv. 35 we have the answer our friends asked for. In verse 40 we see there are two kinds of bodies, celestial and terrestrial. Verse 44 shows a natural body and a spiritual body. Verse 49. As we have borne the image of the earthly, we shall bear the image of the heavenly. Verse 53. Our corruptible body must put on incorruption and the mortal put on immortality.

"It is evident the saints will not reoccupy their natural bodies, but come with Jesus in spiritual immortal bodies. Lazarus reoccupied his natural body, and now awaits the day of resurrection to be changed into his spiritual body. Saints which arose after Christ's resurrection arose with spiritual bodies. (Matt. xxvii. 52, 53). They appeared to many. A spiritual body can be visible or invisible (Luke xxiv. 36-39; John xx. 19, 26; Matt. xxii. 30)."

—W. E. Whittall.

"I do not see that we shall take again our earthly bodies, for we shall be changed like unto His glorious body (Phil. iii. 21). The component parts of the human body after death are often absorbed into other forms of life. God will give us a new body according to I. Corinthians xv. After His resurrection Christ walked through walls and disappeared. Our natural bodies cannot do that."

—John Coleman.

**Question (2), Jan. 23rd : "Will all nations become one with one language?"**

**Answers :** "The answer to this is in Zephaniah iii. 8, 9. This will be a miracle, because God's Word declares He will do it. The word 'language' in verse 9 is taken from the same Greek word *saphah*, as it is given in Genesis xi. 9, where the Lord confounded their languages."

—W. E. Whittall.

"The language of the tongue will not be necessary. We shall speak to each other by telepathy, common to all."

—F. E. & W. J. Mills.

"There were many languages before Babel (Gen. x. 5, 20, 31, 32). What they had done as shown in Genesis xi was to make a universal language, as we tried to do with Latin, Esperanto, etc., and as Russia is trying to do now. Revelation vii. 9 tells that there will be many tongues, but obviously also a unified language. Babel was an attempt at unification without God. Revelation shows unification is possible only in Christ."

—F. W. Gardiner.

**Question (3), Jan. 23rd : "Will the world have different temperatures?"**

**Answers :** "Consider Genesis viii. 22 and Zechariah xiv. 8. From these it appears that while the earth remains there will be different temperatures even through the millennium, but not in heaven and the Holy City (Isa. xlix. 10; Rev. vii. 16, 17). Fires and sunshades will be needed, and factories to beat the swords into ploughshares and spears into pruning hooks. But there will be two kinds of people on the earth after Christ returns. Natural (Isa. xi. 6-9), spiritual (Rev. ii. 26, 27)."

—W. E. Whittall.

"As our bodies will not be physical, temperatures will not be necessary. Temperature has no effect on a spiritual body. Factories, coal mines, etc., will not be needed for the saints after He comes, for all things needful will be supplied by Him."

F. E. & W. J. Mills.

"Habakkuk iii. 11. The sun and the moon stood still in their habitation, referring to Joshua's long day (Josh. x. 12, 13). This is recorded all round the world; it was a day when the earth changed its axis; also seen by the mammoths of Siberia 'as they were feeding in congenial conditions.' Zechariah xiv. 6, 7, tells of the long day to come, when frozen areas will disappear just as they came. Another change of axis will take place."

—F. W. Gardiner.

**Question (4).** "I have preached fervently the immediate Second Coming of Christ. God showed me I was wrong. How can Christ sit at the Father's right hand and yet leave heaven to come for His Church? Can you show me one Scripture to support His coming thus for His Gentile Church? He is coming for His elect of Israel, but He has something even better for me."

—F. W. G.

# THE ELIM EVANGEL

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## EDITORIAL

### False or Faithful Witnesses?

Perusing a copy of the official magazine of a certain Society which sends its emissaries everywhere propagating its doctrines and views, I came across the following in an article dealing with the Second Advent of our Lord Jesus Christ. Referring to a manifesto issued by a number of England's most noted ministers at the close of World War I, in which it was stated "that the present crisis points towards the close of the times of the Gentiles, and that the revelation of the Lord may be expected at any moment, and that at His Coming the completed Church would be translated to be with Him"; the writer of this article says "They inaccurately calculated the times of the Gentiles, because these had their end in the fall of 1914." Then follows the statement: "Why, then, did He not appear? He did appear, not as a man in the flesh, but by a manifestation of His presence through these events that occurred in the fulfilment of His prophecies. He never did promise that He would make His second appearance in the flesh, visible to the human eye."

Now that is a plain, barefaced contradiction of the Word of God. Think of this: "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him" (Rev. i. 7).

It may be argued that the people who see Him will not see Him with the human eye. But they will see Him coming with clouds and you don't need spiritual eyes to see clouds. Think of this: "And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory" (Matt. xxiv. 30).

These are only two out of many scriptures which show His coming to be visible to the people of the earth. That they are mortal is obvious because the nations will be ruled over by Christ during the Millennial reign, assisted by the saints who will then be immortal.

This twisting of the Word of God regarding the visible coming of Christ by those who call themselves Jehovah's Witnesses, is comparable with their twisting of the truth of His resurrection. They claim that He did not rise from the dead, except as a spirit. I heard one of their chief speakers say that He did not rise from the dead bodily, for His body dissolved into gases. These lies make these people **false witnesses** of Jehovah, for He raised His Son from the dead—and raised Him bodily. Thank God we are witnesses of the Risen Christ.

But the Coming of the Lord, visibly, in glory and in deliverance to His own and in destruction to the Christ rejectors, is as sure as tomorrow's dawn: we all know that preachers and expositors have said so much about His Coming which is purely speculative, that many have reacted against the truth of His Coming. But He is coming and we shall fail in our witness of Christ unless we do declare boldly the fact of His Coming. World events are rapidly shaping themselves as shown in the prophetic scriptures, declaring emphatically that His Coming is at hand.

It is time we stripped the building of the scaffolding and let the structure be seen in its splendour. This truth has been surrounded by theories, speculations and presumptions, which have hidden the fact of His Coming from view. Let us throw to the winds all our preconceived notions and keep to the clear teaching of the Word. Only by this can we bring a true focus to bear on the Word of God and be faithful witnesses of the truth; not fictitious witnesses, nor false witnesses, but **faithful witnesses**.

### Early Holidays

*Early holidays at the Elim Guest House at Eastbourne mean not only lower cost, but also brighter days, a quieter beach, and a fresher countryside.*

*Write to Miss D. Phillips, Lascelles Private Hotel, Eastbourne, Sussex (telephone, Eastbourne 633).*

Book now at Elim Guest House at Eastbourne during visit of Pastor and Mrs. S. Gorman—April 6th to 13th. (See ELIM EVANGEL of February 6th.)

Counted blessings usually offset imagined ills.

### OVERSEAS MISSIONS—Continued.

This has now been performed, but the doctor says she should take at least six weeks' rest after leaving the hospital. We pray that our sister will make a speedy recovery and soon be fit to return to her work in France. Miss Routledge has received many letters of good wishes from the members of her assembly in France who eagerly look forward to her return.

Miss F. Grossen, Elim missionary on furlough from the Transvaal, is returning to her field and sails from Southampton on February 18th, on the *Carnarvon Castle*. Friends in London who may wish to say "God speed" to our sister can see her off from Waterloo Station (London). The train leaves at 9.20 a.m.



# OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. Thomas (Missionary Secretary)

. . . PRAY YE . . . GIVE YE . . . GO YE . . .

## *Christian Sadhu's Anointed Ministry*

Miss M. B. Ewens  
(Dudhi, India)

Two important events have taken place recently which have brought joy and blessing to the Christian community. The first in point of date being the arrival of Miss Wriglesworth. Before she reached this bungalow, not a few of her former patients and their relatives greeted her as she moved slowly along the last two miles of the way. We did not know exactly the time she would reach here, but that made no difference for we were all ready and overjoyed to see her face again. Needless to say, calls by night and by day have come in for her and she is well into the work again.



The other important event, and a unique one for the Dudhi Christians, was the visit of a certain Christian Sadhu, when meetings were held every evening at 6.30 for eight days. With little warning one of the Church Committee asked if we would accommodate the Sadhu who was shortly to visit Dudhi, so we soon turned one of the rooms into a "Prophet's Chamber" and welcomed the Lord's servant. During the thirty years I have been in India I have never heard such an able, Spirit-anointed preacher. He preached the unadulterated Word of God and dealt with the sin question in no ambiguous terms. His messages were specially for the unconverted Christians. Men who have long since ceased coming to God's house came and must have been convicted, convinced and condemned, so truly was the Word given in the power of the Holy Ghost.

The Sadhu does not "draw in the net" as we would have done in our English meetings. God's Word must and will do its own work he insisted. He prayed for the sick and afflicted, though nothing spectacular was observed. Usually the singing in church is very slow and hardly credits the name of song, but the Sadhu would not let them slacken and kept up his speed whether the people followed him or not. Having a strong and not unpleasant voice he won through every time. We had hoped that a real breaking down would take place, however, there has been a softening here and there and a strengthening of those who were cooling off. The Sadhu led us in our morning prayers on the front verandah at 7 o'clock, and very blessed times they were. He was equally good with the children and Bible Class. We certainly praise God for sending this Christian brother into our midst. We

must continue in prayer and faint not and without doubt one of these days the Holy Spirit will be outpoured upon this dry and thirsty land according to His infallible Word. Hallelujah!

Julius, a regular member of the Bible Class has taken to himself a wife. A very fine, good looking young girl, Lillamoni. The parents of both live in the Christian village of Maldevi. The bridegroom made a striking picture as he came to the church on a white horse. His bride was carried in a closed "Palki" by four men, accompanied by beating of drums. In some places the horses are trained to dance to the rhythm of the drums and these are employed by the well-to-do. This was a double wedding, as our cook's daughter, Sundari, was married to a nice Christian man from Benares. His name being Newton. He was so anxious to pay his wedding fee of 15s. that when the visiting Pádri asked Newton for the ring, he nervously produced a Rs. 10 note.

We rejoice that two more Christian homes have been started and trust they will keep true and loyal to each other and to the Lord Jesus Christ whom they love and serve. Newton and Sundari have gone to Benares to live as he has a job as driver of a tractor in those parts. Now that the work in the fields is over and the harvest gathered in, the numbers attending the meetings are increasing. We had a congregation of 150 on Christmas Day, mostly Christians, but possibly about thirty non-Christians.

The Annual India Field Conference held in Dehri-on-Sone from November 11th to 14th, when all the Elim missionaries in India met for fellowship and to consider the work on the respective stations. It proved to be a time of real blessing and refreshing, and the missionaries were unanimous in their praise for the help received through the ministry of the Word and the discussions relative to their respective stations. The reports submitted were encouraging and the missionaries returned to their work refreshed and strengthened for the days ahead. It was all summed up in the words of one present: "We have proved the reality of Psalm 133, for it has been the real spiritual experience of the Conference. To Him be the glory."

Miss Olive Routledge, our missionary to France, has not been in good health for some time and recently came home in order to undergo an operation for appendicitis.

(Continued on previous page)

**I**F YOU WANT TO DO the work that Christ established the Church to do, you will have to get outside your buildings. Our Lord did not say: "Build a church and wait until the people come to you." He said: "Go to the people." From where you live, right from where you sit, there is a high road to every unsaved man, and when you want to, you will find it.

I know what we do when we want to get a man's vote at election. It doesn't matter how far he lives from the

If you want to catch men you cannot do it by fits and starts. It is a life work. It is easier to capture a city than to convert a soul. It is blood, and tears, and agony, and a weary body, and sleepless nights, and suffering, and sacrifice, and loss, and heartache, and Good Friday, and Calvary—and heaven in it all! You cannot do it by spasmodic efforts. It needs three hundred and sixty-five days in the year, every moment of which shall be consecrated to God and humanity.

## FISHING FOR MEN

pooling booth, somebody finds the way to his cottage, house or mansion. Somebody goes and knocks gently and politely at the door and asks in a very respectful manner to see the proprietor, tenant or owner.

If he is invited to come in to see the head of that household, when he gets into the room, no matter though the man may be the poorest, if he has a vote, the visitor treats him as a perfect gentleman. If he has a bird in a cage, that bird is the most beautiful in the world, the sweetest singer ever heard! If he has a flower full of consumption, the visitor never saw a flower like it! If there is a dog playing on the hearth, he tries to get friendly with the dog; and if there is a little child playing about the floor, he gives it a penny or more! Sometimes he takes the child on his knee, and even though its face may not be altogether as clean as it might be, he will kiss the child—but he has his eye on the vote all the time!

The vote-getters spend time with that man and talk until they think they have him. If they are not sure, they come again and again and again, until they are sure that they, or the other fellow, has him. When the day of voting comes, they are not content with letting him walk to the polling booth. They are so anxious to see that man landed that they send a car and bring him up in style to vote.

But when the election is over and you want the same man to come to church, you ring a bell or you give a tract or send somebody else to give it. Remember, Jesus Christ did not send His love to the world; He came and brought His love with Him. If you go at all for that man to get him to church, you go with a scent bottle in one hand and a tract in the other.

I submit that this is largely how Christian workers on four English-speaking continents have been trying to save the man in the street, and he sees through the fraud. He says: "When you wanted my vote, you could come for me; when you want me to come to church and you meet me on the street and my face is black, you do not know me. When you want me to go to church as much as to the polling booth, you church people will take as much interest in getting me there."

It is time we ceased cant and humbug and begin to live our religion as Christ would have us do.

*No man can advise, can counsel, like the man who has had experience. Here in this article, Gipsy Smith a veteran in the cause of personal evangelism, tells how alone it can be done successfully.*

If you are going to fish for men, you must treat them with common sense and respect. I remember fishing in western England. I got a rod and line and hook and float and a worm, but it was the wrong worm, and I fished for two hours and did not get a bite. An old fisherman came along and said: "Well, Mr. Smith, what are you doing?"

"I have been sent down here to rest," I said, "and I have been fishing."

"Well, you won't catch any fish with that bait," he told me.

"It is the best I have," I replied.

Away went the old chap and came back with some special kind of fish cut up. "Try this," he said. In half an hour I got a bucket full of fish. I changed my bait; that was all.

Some Christian workers have been fishing with one bait for ten or twenty years! While you have

been fishing with the same old rod, same old line, same old hook, same old bait, and dreaming and hoping something would happen, the people have been drifting away from you and your bait. Now you will have to launch out into the deep and go where the fish are.

I found out another way to catch fish when I was a gipsy boy. When I went to a trout stream and they did not take my bait, I partly stripped, took my boots off, and got in and began to feel for them. I hooked them on. There is such a thing as tickling trout. There are times when we have to get in and hook souls on.

Your magnificent discourse is no good, your wonderful organ is no use, and your beautiful high-toned music won't do. Somebody down there has a broken heart, and it needs to be handled and healed by loving, tender, Christ-like hands; it needs the throb of a warm heart, the whispering of a soul that has gone through the same experience.

Do you know that some of the greatest souls have been converted through the agency of unknown people? Some of the biggest fish that ever shone in Gospel story have been caught by men not known. We would never have heard of Andrew if he had not been Peter's brother. Andrew immortalised himself by giving to the day of Pentecost its first and mightiest preacher. Who knows the man's name that pointed C. H. Spurgeon to Christ? I lived close to the little church where he was converted. The world does not know the man's name that pointed Spurgeon

to Jesus, yet everybody that knows anything religiously knows Spurgeon's name.

There was a little man many years ago working on the roads in England with his pick and shovel. He was happy as a saved man knows how to be, his face shining like a quarter of an acre of sunshine! Nearby was a gipsy camp, and a gipsy man without God, but longing for Him. He had never looked inside a Bible in his life, did not know A from B, and away back in his gipsy tent were five little motherless children. He saw the roadman singing about his work, and went up and told him about the burden he had on his heart.

The little roadman laid down his shovel and said: "I know what you want. You want Jesus!" And he preached Christ to that rough gipsy man and led him to Christ. That gipsy man went back to that gipsy tent and led his five children to Jesus. That tent was lit up like an old cathedral, and some of the light that streamed out of that gipsy tent is shining here and now.

We do not know the old roadman's name, but he did something that day that has made heaven pulsate with hallelujahs. What you need to do is to let every fibre of your being, every thought of your mind, every pulsation of your heart, every moment of the day, be kissed by the power of the Cross into the transparent, beautiful thing that God Almighty means your life to be! He will lift you into partnership with Himself. The greatest honour that heaven confers on a human soul is to make him a co-partner with God, the Infinite, to save the world.

The Lord never saved you simply to take you to heaven. If He had meant only that, He would have taken you the day He saved you. "Ye are the light of the world." "Ye are the salt of the earth." If these statements mean anything, they mean that we are to help God make His world better. Oh, do not let these waves of joy and these songs of victory evaporate into sentiment which is only emotion! Go to work and do something.

I belong to a church that has never known a Sunday in twenty-one years without conversions. There is the Acts of the Apostles up to date. We have the apostles, and the acts, too. This church has grown from forty-five names to more than six thousand. I don't know anything in the world like it. I have been around the world once, have been on the continent of America six times, have been to Africa and Australia; but I have seen nothing that approaches that work in Manchester. If I were to give you a half-hour talk on that church, it would sound like a romance.

It owes its growth to personal work. We have a band of twenty women who are engaged in mission work. One little woman who had just begun the work said: "I will try to have a midnight meeting of my own."

She went out and got a little church building in a suburb of Manchester and filled the place with drunken men and women of the streets. Among those who came forward at one invitation was a drunken woman, who was saved.

After her conversion, she came to this woman. "Sister,

my husband is in jail. I helped to make him drunk. I quarrelled with him, and we got fighting, and he thrashed me and was sent up. He is coming out on Thursday. Nine of his companions are going to meet him and make him drunk, but I wish you would meet him instead. If you could only get hold of him! I have given my heart to God, and I would like to have him get what I have."

Thursday the sister went to the prison, where she found the nine men also waiting. When she appealed to the governor or head of the prison, he advised her to go away for an hour and he would try to discourage the men. Returning, however, she found them still there.

"Here, sister," they said, "we have given up our work to meet this man."

"You declare he shall go home drunk," she answered, "but I declare he shall go home sober."

Then the thought came to her: "Why not try to save these men also?" So she said: "Men, if I try to get him out, will you all come and have breakfast with me?"

They looked at one another, and breakfast to nine men who had been sleeping as if they had a glue brush between their teeth was wonderful. So they agreed to come.

When at last she got the prisoner out and when they had eaten breakfast, she said: "Men, can I read to you?" And opening up her Bible she read that wonderful story of the prodigal son while they listened with bowed heads.

"Men, could we sing?" she asked.

"We can't sing," they protested; so she sang to them: "When I Survey the Wondrous Cross." Afterward they had prayer. And in less than three weeks every man was brought to Jesus Christ by the act of that one frail little woman.

That is the way to fish. If you believe it, go and do it!

One of the surest evidences of the new birth is the desire to see somebody else saved. There are people you know that nobody else can get at as well as you. The Lord give you wisdom and love and pathos and the passion which will lead you to their hearts.

I was not born a preacher. I was only a gipsy boy, but I was converted through and through. When God saved me, although I was only a child and could not read or spell my own name, I got a passion for souls that has never left me. It grows with the years. I would rather die than lose it.

The passion for souls means paying a tremendous price, but it is worth it. I had no special qualification for the work, but I said to myself: "I am going to help God get at somebody else." I sang and prayed and preached my way into the hearts of people until that old gipsy tent could not hold me. If a gipsy boy without schooling, with no special gift, with no position, unknown—a little nobody—could forge his way through the world until hundreds of thousands in thirty years have been brought to Christ—if a gipsy boy could do all that, what might you not accomplish?

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***An inspiring article by Gipsy Smith***

# Widespread Ministry by the LONDON CRUSADER CHOIR

The activities of the London Crusader Choir during the past weeks have been well up to their usual tempo. New Year Sunday found them at Elim Church, **Canning Town**, where they are always welcome visitors. The following Sunday the whole day was spent at Elim, **Ilford**. It was a great occasion and the ministry in word and song was greatly appreciated. Pastors H. W. Greenway and D. B. Gray both ministered the Word. The day ended with souls finding Christ. Mid-January found the Choir at the united Pentecostal Rally in **Coulsdon**. The church was packed to capacity. Groups were welcomed from many of the surrounding areas. Pastor John Carter's ministry was a great challenge and soul-stirring time. The Choir contributed a varied ministry and included personal testimonies. Next day found them again in **Brixton Prison**. Here hundreds of men awaited their arrival. Following a brief introduction by the Chaplain, the entire service was handed over to Pastor Douglas



Gray. It was an outstanding afternoon and a more attentive or appreciative congregation could not be desired. Mr. Gray's message was listened to with rapt attention. Then on to the **Elim Church, Clapham**, where Pastor F. A. Hodge and his splendid band of workers had prepared a "Silver Jubilee" tea for the Choir. During the evening service the fine electric Hammond organ was dedicated by Pastor D. B. Gray, who also gave the message. Once again we rejoiced in souls finding the Saviour.

One of the "high-spot" events of the Choir's programme are the visits to **Broadmoor**. Nearly 900 patients are cared for at this Institution. Long before time hundreds of them soon crowded the Concert Hall and when the Choir had taken their seats the hall was packed to capacity. For over two hours melodies with a message retained the attention of these friends. From the Choir's opening piece, the hymn: "Crown Him with many Crowns" until the closing stanzas when both Choirs joined together, the music maintained its purpose. The final meal together (Broadmoor Patients' Choir and Crusader Choir), is always a cherished occasion, for it is here that some lasting results are achieved and spiritual dividends obtained. Also during January many will have heard the broadcast by the Choir from Stockholm. Thus the first month of the Jubilee Year was blessed in so many ways.

RAY PALMER.

BURGESS HILL.

FRED H. SQUIRE, (1953)

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
2. May Thy rich grace im-part Strength to my faint - ing heart,  
3. While life's dark maze I tread, And griefs a - round me spread,  
4. When ends life's transient dream, If death's cold, sul - len stream,

Sav - iour di - vine; Now hear me while I pray, Take all my  
My zeal in - spire; As Thou hast died for me, O may my  
Be Thou my Guide; Bid dark-ness turn to day, Wipe sor-row's  
Shall o'er me roll, Blest Sav-iour, then in love, Fear and dis -

guilt a-way, O let me from this day Be whol - ly Thine.  
love to Thee Pure, warm and changeless, be A liv - ing fire.  
tears a-way; Nor let me ev - er stray From Thee a - side.  
trust remove; O bear me safe above, A ran-somed soul!

Jesus, my Lord, I raise  
My heart and voice to Thee  
For all Thy love.  
Such bounteous gifts are mine  
From Thy great store Divine;  
No bounds can e'er confine  
Grace from above.

Jesus in Thee I find  
Rest for my weary soul:  
Pardon and peace.  
Thy faithfulness is sure;  
Thy promises endure;  
Thy love shall evermore  
To me increase.

Jesus, to Thy dear name  
My sacrifice of praise  
Gladly I bring.  
In all sincerity;  
With deep humility;  
I bow and worship Thee,  
My Lord and King.

Jesus Thou art indeed  
All that my heart desires;  
Stay by my side.  
No other friend could be  
All that Thou art to me  
Through all eternity  
Be Thou my Guide.

—FRED H. SQUIRE.

# Elim Youth Page

We are Crusading for Christ — We "Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## Well done . . . a good faithful servant

He has done his work, now to his rest. He was the object of much affection. To have him in their school was the desire of thousands of boys and girls. But now he must rest—his work is over. Poor old chap—someone else must take his place. Who is he? **OUR SECOND SUNDAY SCHOOL SHIELD.**

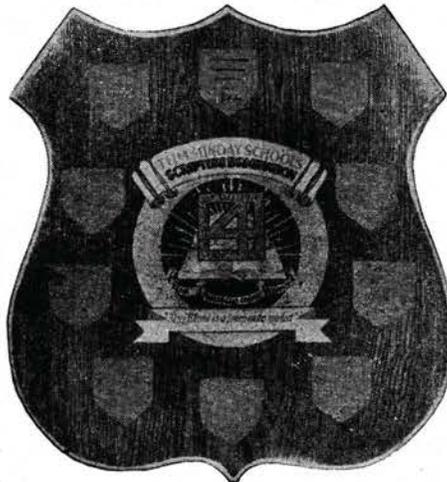
I am told quite confidentially that many of the older members read our page from time to time, and I am hoping that this is one of those times, because we are looking for their help. The past shield was purchased through the kind gifts of many of our members, and we will all agree that he has done an excellent job. He has been the means of many boys and girls entering the examination and learning more about God's Word. This old chap has now his maximum load and cannot carry more plaques on his back (or front, whichever it is!).

We have seen a new shield, and it is even better than our old friend, but the new one has to be bought before we can own him. If any of our friends can help us by sending a gift towards the purchase of the new shield we would be very grateful, and in anticipation I would say "Thank you" for all the boys and girls who hope to win him in March. Please address your gifts to me (National Youth Secretary) and soon as possible we will publish a photograph of him on this page.

### THE S.S. SCRIPTURE EXAMINATION

"How old are you?" is a dangerous question to ask a lady, and some men, too! But I am out of arm's length at the moment which gives me courage, so here it comes again to boys, girls, young men and young women alike, "How old are you?" If you are eight years old, seventeen years old, or any age between we are looking for you (does that sound ominous?). You are wanted! Wanted for the Sunday School Scripture examination. Although the initial returns from Sunday Schools have been received

by us there is still time for you to enter for this examination if you approach your Sunday School superintendent immediately. The more scholars entering the examination from your School increases the possibility of winning the Shield for your Church. Now what about it? Will you enter? Do not think you are not good enough. Study well, work hard, do your best. God asks for no more—He will bless your part, and He will say to you, "Well done, thou good and faithful scholar."



The first Elim Sunday School Shield

### IMPORTANT NOTE FOR ALL S.S. SUPERINTENDENTS

This is to remind all Superintendents that final returns giving the exact number of scholars for each respective group entering the examination should reach this office by Feb. 22nd.

### We are proud of you!

We have some of the finest boys and girls of Great Britain in our Sunday Schools. Here is a letter to prove it to be true. At Christmas-time, Pastor G. H. Thomas, our Missionary Secretary, received this letter from a class of four girls in our Langley Sunday School: "Dear Sir, We have collected this from our pocket money for a Christmas present

for Jesus, to help boys and girls in other lands to hear of His love. We should like it to be given to Miss Cynthia Partridge in the Belgian Congo. Yours in His dear Name."

### Anyone care to take up the challenge?

Pastor George Backhouse, Elim minister at Lowestoft, has sent us this report from the *Lowestoft Journal*, and asks if anyone can produce a better record.

### Challenge to Sunday School Pupils

A challenge has been thrown out by the Rev. George Backhouse, of the Elim Church, Milton Road, in connexion with the prize presented to John Wright, a Sunday School pupil at the Central Methodist Church, who had missed only one possible class in three years.

(Continued on page 94)



## The Family Altar and Elim Prayer Circle

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor T. W. Walker.

**SUNDAY, February 21st.** John i. 43-51.

"Follow Me" (v. 43).

Here was no revelation of the way they would take, of the obstacles and difficulties that would beset them, or the anguish and sorrow that would come. This was a command. The Good Shepherd was so sure of the devotion He could inspire that He gave an order. Just as Abraham set out not knowing whither he went, so did Philip. Yet so utterly certain was the latter that this was the way, that he lost no time in enlisting Nathanael, bidding him to see for himself. Are we following the Master? There is an obligation to do so and yet it is the obligation of love and devotion—and these are the strongest, most potent forces in the universe.

**MONDAY, February 22nd.** John ii. 1-12.

"Whatsoever He saith unto you, do" (v. 5).

The main theme of the book is borne out in the note added at the end of the record of the first miracle (v. 11), that Jesus declared His deity and challenged the faith of the disciples. The secret of the demonstration of supernatural power is in the words of Mary (v. 5). Unbelief prevented His working in Nazareth; partial obedience has reduced the effect of His power many times since. Following the Lord is primarily a measuring up to the standard of the Bible. Many obey "revelations" and "leadings" and fail to combat the evil of being puffed up. The will of God is our sanctification (I. Thess. iv. 3).

**TUESDAY, February 23rd.** John ii. 13-25.

"A scourge of small cords" (v. 15).

When suffering for the sins of man, Christ was willing to be led as a lamb to the slaughter, but when religious hypocrites prostituted the service of the temple, He was like an avenging lion. The picture of the loving Saviour fashioning an offensive weapon is unfamiliar but it is realistic. Suffering for Christ's sake is one thing, forcibly protesting against the vested interests of evil is quite another. Are we always right to say nothing? Is praying about it only, the correct thing every time? The days of the nonconformist conscience seem very remote. An outspoken yet sane Gospel would commend itself to a generation which considers the Church flabby.

### ELIM YOUTH PAGE—Continued.

Mr. Backhouse brought in a fine silver medal, presented to him by the Salvation Army in Cardiff for unbroken attendance at Sunday School "morning and afternoon," as he was careful to point out for seven years, from the age of seven to fourteen. "I wonder if anyone in Lowestoft can beat that," he said. There were nine of them in his family, brothers and sisters, all brought up to attend regularly, but none of the others attained so completely unstained a record of attendance.

Come along ex-Sunday School scholars. Who can offer a longer attendance? We would also be glad to hear from any boy or girl who has an unbroken attendance at an Elim Sunday School.

### NEWS KALEIDOSCOPE

#### British Guiana—Mosquitoes and Mud!

Here is an amusing extract from one of Pastor MacInnes' letters:

**WEDNESDAY, February 24th.** John iii. 1-13.

"Except a man be born again, he cannot see" (v. 3).

Nicodemus was prepared to accept that Christ was divinely sent, but he had not seen that He was Divine. "Through faith we understand" (Heb. xi. 3) not only the secrets of creation, but the mysteries of the new creation. Christ's message reached a new height. The new revelation, which was but the culmination of the old, demanded new men. As we entered the natural life by birth, so we must experience the reality of eternal life by the new birth. Regeneration opens our eyes—having been blind, then we see. The message of redeeming love is not received by our minds reaching up, so much as by God sending down the Light of the World (v. 13).

**THURSDAY, February 25th.** John iii. 14-24.

"For God SO loved" (v. 16).

Who can measure the extent of Divine love? Paul's ambition for the Ephesians to "be filled with all the fulness of God" was to be achieved as they comprehended the bounds of the love of Christ (Eph. iii. 17-19). By the revelation of the Spirit through the Word, our spirits can be warmed by the fire, soothed by the comfort, encouraged by the power and challenged by the zeal of the compassion of the King. God did not merely protest His love; He acted, He gave the Redeemer. "Love so amazing . . . demands . . . my all!"

**FRIDAY, February 26th.** John iii. 25-36.

"God giveth not the Spirit by measure unto Him" (v. 34).

John the Baptist had a wonderful insight into the purpose and aim of the ministry of our Lord. No wonder an Apollos could be found at Ephesus speaking boldly the revelation of John the Baptist (Acts xviii. 24-28)! This graphic way of expressing the truth that Jesus was the Christ, the Anointed, is most remarkable (v. 34). Prophet, priest, psalmist had received varying measures of the Spirit of God. They spake as they were moved—but Christ was literally filled with the Holy Ghost, of which event John was a witness (Matt. iii. 16, 17). Baptised in the Spirit ourselves, may our ministry be as clear and as compelling as John's!

**SATURDAY, February 27th.** John iv. 1-14.

"Wearied with His journey" (v. 6).

"He must needs go through Samaria" (v. 4)—was it that He might win one woman and leave there a witness? In the fulfilment of His purpose, fatigue overtook the body of Christ. Even His flesh was weaker than His spirit. A strong, overwhelmingly powerful God would have repelled this woman with a load on her conscience. A weary Man requesting her service, then revealing His knowledge of her heart, and finally demonstrating His deity, won her utterly and completely. "Jesus understands"—oh! the wonder of it! He knows, He loves, He cares—even for me! He will never ask of me more than His grace can enable me to do.

"Our Sunday School was singing about Noah and the Ark. The lioness from Africa, etc. We showed a globe of the world pointing out the different countries referred to in the chorus, and asked the children what went into the Ark from the respective countries. At last we came to British Guiana and, pointing it out on the globe, asked: 'And what went into the Ark from here?' to which one little boy excitedly replied, 'Mosquitoes!'"

(Mosquitoes, I would explain for boys and girls who do not know, are the most unpopular insects of the tropics. I know, I have been bitten by them only too often. They carry deadly germs and spread dangerous diseases. They are to be respectfully avoided on all occasions!)

**And the Mud?** "In the winter you have often enjoyed a skate on the ice, would you care to come with us for a skate on the mud . . . About 250 of us journeyed along the coast to Beterverwagting (almost as bad as Welsh) on our Sunday School outing, the tide was out and as far as we could see there was mud. We saw some village boys

enjoying themselves on the mud, each boy had a board about eight feet long and nine inches wide, in the centre there was a wooden box. They held on to the box with both hands, keeping one foot on the board they dipped the other in the mud and pushed themselves along. We were amazed how fast they could slide over the mud, they stopped sometimes and picked up fish that had been left by the tide and these they placed in their box. Soon a number of our Sunday School was enjoying this skating on the mud."

Footnote: What is done in British Guiana is not done in this country our boys and girls should note! So keep out of the mud or I'll be in trouble for printing this story. Have you heard of this conversation between two boys who liked to skate? Said Tom to Joe, "See you tonight, on the ice?" Said Joe to Tom, "Certainly, or underneath if it breaks!" Moral of the story—**keep off the ice.**

**ANOTHER ELIM S.S. SCHOLAR BECOMES  
A MISSIONARY**

We wish *bon voyage* to Miss L. W. Loosemore, a past scholar of the Southampton Elim Sunday School, who sails for Inyanga North (Southern Rhodesia) on March 18th, on the liner *Stirling Castle*. Miss Loosemore, a fully qualified nurse, is to assist the Doctors Brien in the new Elim Missionary Hospital.

Look for next week's feature: "Politics—My Attitude!" by our Youth Commissioner for Wales.

**"IT IS I"**

"STRAIGHTWAY Jesus spake to them, saying, Be of good cheer; it is I; be not afraid" (Matt. xiv. 27).

No doubt the majority of Christians are familiar with the circumstances under which the above words were spoken. With their ship driven by contrary winds, troubled and affrightened at what they considered the appearance of a spirit, the disciples hear from that calm Figure walking on the storm-tossed sea, "It is I; be not afraid." "Then they willingly received Him into the ship" (John vi. 21) and "the wind ceased" (Mark vi. 51).

Troubled soul, this same Jesus still lives. Do the winds seem contrary? Does it sometimes look as though your frail barque would be engulfed by the rolling waves? Do the sorrows of this life threaten to overwhelm you? "Be of good cheer." There is One near you who whispers, "It is I; be not afraid."

Nothing can come to you but what His love allows. All will work together for your good if you love Him (Rom. viii. 28). That temptation that assailed you yesterday, that trial that came to you today, the sorrow that you fear tomorrow will bring, are only disguises that the eye of faith penetrates to behold Him. Let Him have control of the ship and the "wind will cease." No storm that the enemy of your soul can raise will then be powerful enough to disturb the calm that comes from the Master's "Peace, be still."

—S. H. Keen.

**Forthcoming Elim Events**

All announcements should be addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4., and should arrive Wednesday mornings for the issue dated a week after the following Saturday.

The charge is 2d. per word, figures indicating dates and times of meetings to be reckoned as half a word. Remittance should accompany the announcement.

**BRADFORD.** Feb. 20-28. Southend Hall, Leeds Road. Special Youth Week, conducted by Elim Crusaders, commencing Sat., Feb. 20 at 7. Tues., Wed., Thurs., 7.30. Sun., 10.45 and 6.30.

Saturday, Feb. 27, United Presbytery Youth Rallies, 3 and 6.30. Tea table discussion on Youth Work. Special visit of Pastor J. Hywel Davies (National Youth Secretary). Sunday, 28, Prize Distribution, 10.45, 2.30 and 6.30, by Pastor Davies. ing at each service. Everyone welcome.

**CAMBERWELL.** Feb. 12-21. Elim Church, Benhill Road, S.E.5. Special Second Advent Series by Pastor S. Gorman. Sundays, 11 and 6.30. Week-nights 7.30 (except Mondays).

**CAMBERWELL.** March 13. Elim Church, Benhill Road. South London District Presbytery Rally. 7 p.m. Special speaker: Pastor G. Stormont Musical ministry by the Woodlands Trio.

**CLAPHAM.** Carfax Square, S.W.4. Feb. 27 to March 10. Revival and Prophetic campaign conducted by Pastor Samuel Gorman. Week-nights, 7.30; Sundays, 11 and 6.30.

**COULSDON.** Feb. 20. Elim Church. United Pentecostal Rally. J. J. Morgan (President), R. W. Down (A.O.G.), Emmanuel Men's Team. 7 p.m.

**ILFORD.** February 20-22. Elim Church, Scrafton Road. East London Revival Rally. Sat. 3 and 6.30; Sun. 11 and 6.30; Mon. 7.30. Speaker and Soloist: Pastor F. S. Bristow.

**ISLINGTON.** February 26. Elim Church, Lennox Road, Finsbury Park. Missionary farewell meeting to Miss A. M. Buckler, honorary Elim missionary to India. 7.30 p.m. Speakers: Pastors J. J. Way, G. Hillman, and G. H. Thomas.

**LOWESTOFT.** March 20-22. Elim Church, Milton Road. Pastor's fifteenth anniversary services. Special speaker Pastor F. A. Hodge. Sat. and Mon., 7.30 p.m. Sun., 11 a.m., 3 (Divine Healing) and 6.30 p.m..

**PONTYPRIDD.** Feb. 20-22. Elim Church, Thurston Road. (20th) Musical Festival featuring Pontypridd Choir. Pastor E. C. W. Boulton presiding. (21st, 22nd.) Speaker: Pastor E. C. W. Boulton. Convener: Pastor Ken Matthew. Sat. 7.15. Sun., 11 and 6.30. Mon., 7.15.

**PONTYPRIDD.** Feb. 20-28. Elim Church, Thurston Road. Annual Members' week. Nightly (except Friday) at 7.15. Sundays, 11 and 6. Speaking, singing and convening by members.

**PORTH.** February 27-March 5. Elim Church, Pontypridd Road. Annual Pentecostal Convention. Sat. and Mon. 7 p.m. Sun. 11 a.m. and 6.30 p.m. Guest speakers include Pastors F. Hodge, Haydn Jones, and J. McAvoy. Convener: Pastor W. Evans.

**PORTH.** March 6-8. Elim Church, Pontypridd Road. Annual Sisterhood Week-end. Sat. and Mon. 7 p.m. Sun. 11 a.m. and 6.30 p.m. Guest speaker: Mrs. S. Gorman.

**SOUTHPORT.** March 6-10. Elim Church, Manchester Road. Annual Spring Convention. Sun. 10.45 and 6.30. Week-nights 7.30. Speakers: Pastor and Mrs. A. V. Gorton. C.32

**PRESIDENT'S ITINERARY**

The President will visit the following churches:

February 20, Coulsdon. 21 (a.m.), Clapham. 21 (p.m.), Kingston. 23, Croydon. 24, Eastbourne.

Bournemouth and District Presbytery, March 7, Salisbury. 8, Merriot. 9, Yeovil. 10, Christchurch. 11, Wimborne. 13, Winton. 14, Springbourne.

**NATIONAL YOUTH SECRETARY'S VISITS**

The National Youth Secretary will visit the following churches: Feb. 27, 28, Bradford. Mar. 1, Sowerby Bridge. 2, Knottingley. 3, Huddersfield. 4, Leeds.

**MISSIONARY ITINERARIES**

Miss R. Simms, Elim missionary on furlough from the Transvaal will visit the following churches: Feb. 20-21, Loughborough. 22, Lincoln. 23, Sheffield. 24, Parkgate. 25, Barnsley. 27-28, Leicester. March 1, Nottingham.

**MISSIONARY FILM**

Mr. and Mrs. F. B. Phillips will visit the following Elim Churches with the Transvaal Film:

March 1, Gloucester. 2, Swansea. 3, Pontardulais. 4, Llanelly. 5, Aberystwyth. 6-7, Brecon. 8, Pantywaun. 10, Abercynon. 11, Dowlais (missionary talk only). 14, Mountain Ash. 15, Porth. 16, Treharris. 17, Tonypanydy. 18, Pontypridd. 19, Treherbert. 20, Cardiff. 21, Newport. 22, Caerphilly. 23, Barry. 24, Aberdare. 25, Briton Ferry.

## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N. Ireland.**—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

**Bournemouth.**—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.12

**Bridlington.**—Booking now at the house of many happy returns; sea front. H. & c., spring interiors; good food; personal supervision; terms reasonable. Pensioners £3 10s. 0d. per week—May 22nd to June 5th. Barraclough & Riley, 21, Albion Terrace. 'Phone: 5276. C.4

**Eastbourne.**—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. A limited number of residents can be received. Illustrated brochure from: Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. 'Phone: 633. C.11

**Guernsey.**—Come to sunny Guernsey. Christian fellowship; central, near bays, town, Elim Church, bus routes; h. & c., bathroom. Mrs. Ogier, Minden Villa Guest House, Rocquettes, St. Peter Port. 'Phone: Guernsey 489. C.11

**Ifracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

**Jersey.**—Ideal holiday accommodation; Elim members; modern house; all comforts, excellent food, central, near sea; bed and breakfast. Mrs. Le Gresley, "Beulah," 3, The Cloisters, Mont Millais, St. Helier. C.20

**Lyme Regis.**—Modern well-equipped 4-berth caravan to let, April to September. Smith, 1, Stanley Villas, Pans Lane, Devizes. C.19-

**Newquay, Cornwall.**—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.8

**Walton-on-Naze, Essex.**—Christian Fellowship Guest House, Naze End; family resort, 2 minutes sea; homely; recommended; S.A.E. brochure. L. Pick, 59, Naze Park Road. C.14

**Weston-Super-Mare, Somerset.**—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.15

### WITH CHRIST

**Blakeley.**—On January 30th, Mrs. Gweneth Blakeley, aged 64, wife of Walter Blakeley. Funeral conducted by Pastor W. Walter Kirkby.

### THE LIVING WATER

(John iv.)

*When through Samaria's land the Master trod,  
Did not the Father's will His steps impel?  
And was it not the wondrous plan of God  
That He should go by way of Sychar's well?  
The very languor of His human frame  
Was woven in that plan, that one might see  
And know His deity, His mighty Name,  
And take from Him the living water—free.  
A burdened, sinful, yet a thirsty soul,  
She came that hour because of earthly need;  
But there she met the Lord and was made whole,  
And with His gift was satisfied indeed.  
O precious living Spring that shall not cease!  
Eternal Life, eternal joy and peace!*

—F. D. Walker.

## Have you read these? - books for useful reading

**PALMER (Chas. E.). BRITISH-ISRAELISM. Bible Truth or Wishful Thinking?** Cloth boards, 3/6 net.

A clear statement on this teaching examined in the light of Scripture.

"The best answer to the B.I. assumptions that we have seen."

*Prophetic News.*

"Should be the means of delivering any who are ensnared by this teaching."

**ROBINSON (C. E.). HIS GLORIOUS CHURCH. 2/- net.**

A series of lectures based upon the Book of the Acts revealing the true principles and purposes of the Church of Jesus Christ.

**TATFORD (F. A.). THE BACKGROUND OF THE EPISTLES. Paper covers, 2/- net.**

A brief, informative and yet inexpensive aid to the study of the New Testament Epistles.

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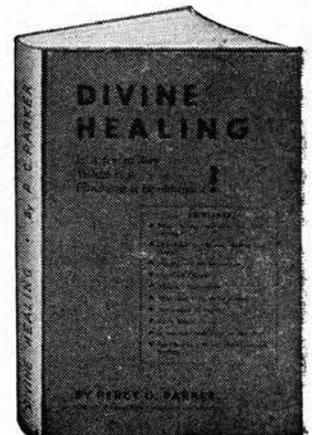
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