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The Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 7.

THREEPENCE

FEBRUARY 13TH, 1954.



On the Left.
**LONDON CRUSADER
CHOIR VISITS THE
ELIM CHURCH, CLAPHAM**

Following is a brief report of the activities of the London Crusader Choir which appeared in the Swedish "Radio Times," and coincided with a broadcast from Radiotjänst (Swedish Broadcasting Corporation) on January 21st.

"The Crusaders from London

Every Sunday the B.B.C. sends out half an hour of religious music in its Light Programme, which has become very popular. Later in the evening the whole programme is repeated in the British Overseas Service. Among other choirs broadcast is the one which sang here during a recent visit, and which will be heard on the Swedish radio today.

Half the choir visited Sweden some time ago, thirty-five ladies and gentlemen, all of them members of the Elim Churches in Great Britain. Their fellow believers in Stockholm are to be found in the Filadelfia Church.

In England their activities are not limited to the Elim Churches. They often sing in the State Churches, and in concert halls, including the Royal Albert Hall, and the Royal Festival Hall.

They have frequently taken part in broadcasting programmes, and sing in prisons. They have given seven hundred concerts for prisoners up to the present time."



Witnessing to the fulness of the Gospel of our Lord Jesus Christ

PASTOR BELIEVES IN TAKING GOD'S WORD TO THE PEOPLE

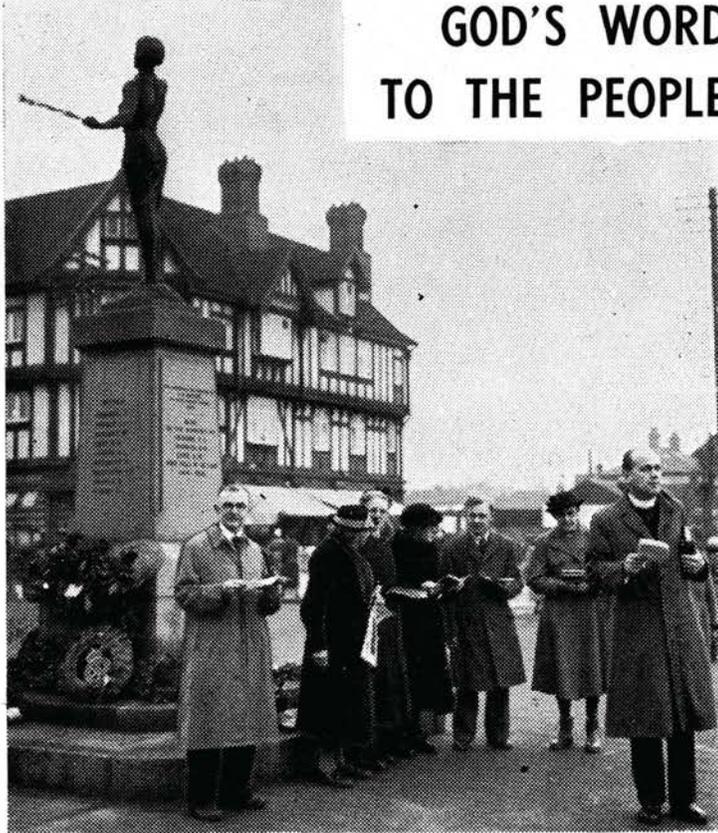


Photo used by courtesy of the "Basildon Standard."

The following is a report which appeared, together with this picture, in a recent issue of the *Basildon Standard*:

Pastor David Charles Lewis believes he has found the answer to the general outcry that there is apathy in religion. He thinks it is the duty of ministers not only to preach in their churches, but to take God's Word to the people. And he ought to know, for that is exactly what he is doing in Pitsea.

Every Wednesday and Saturday, Mr. Lewis, who came to Gun Hill Elim Church from India eighteen months ago, conducts open air services at the War Memorial in Broadway. He chooses these days because the market is open and attracts the crowds into the town.

"It is surprising how many stallholders and customers speak to me and how many friends I have made since starting these services," says the 43-year-old ex-Liverpool policeman.

"Mind you, it can be heartbreaking, because sometimes very few people join in. But then, it is missionary work, which is disappointing anywhere at times. Besides, I am used to it, because I spent most of my four years in India conducting meetings in the streets and market places."

Mr. Lewis, who was born in North Wales, is married and has a little daughter, says he turned from policeman to pastor "because I felt I was at the wrong end." By this, he means he felt he would sooner devote his time to trying

to prevent crime rather than "apprehend the law-breaker."

So he went to college in London, obtained a Pastorate at Wimbledon, then went to Australia and India.

Forty Decisions in Hull

"I'm Glad I'm a Christian" was the theme chorus at the Hull City Temple when the McColl-Gerard Trio paid a visit. At 5.30 p.m. people were queuing eager to obtain a seat in the Temple, and when the doors were opened at 6 p.m., Pastor Chapman from York conducted the choruses. By 6.30 p.m. the Temple was full and chairs had to be placed down the aisles.

Pastor Green handed the meeting over to these talented sisters from Canada. Their close harmony singing was wonderful and mightily blessed. During the film there was absolute quietness, the power of the Holy Spirit was at work. At the end when the call for surrender was made hands went up from all parts of the building. Then it was a real thrill to see young and old alike wending their way to the front, signifying their decision for Christ. It was a wonderful sight to see about forty converts leave the church and go to the Crusader room for prayer. It is a long time since such a wonderful sight has been seen in Hull. Amongst those who decided were a father and son.

After the appeal the sisters held a healing meeting, and many went out to be prayed for.

—Jim Oxtoby.

"Venture into Faith" Converts at Liverpool

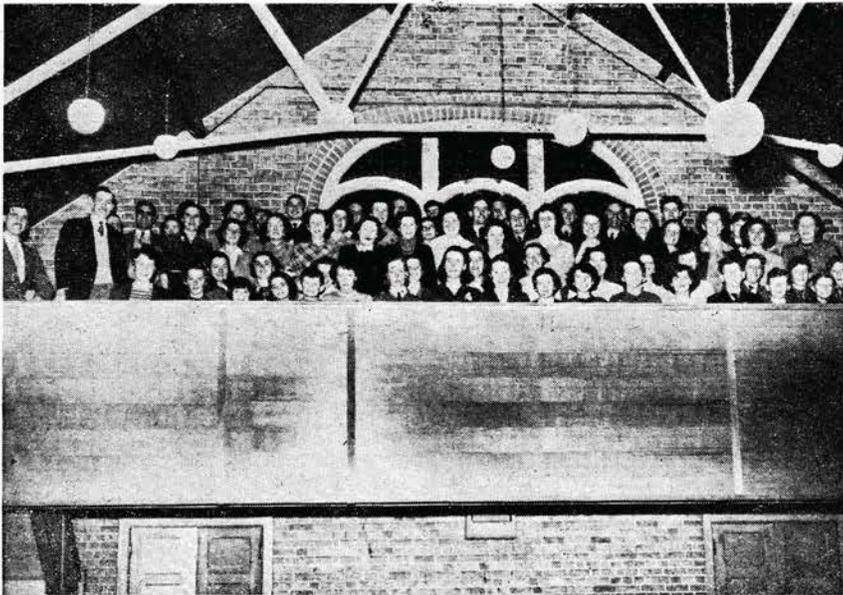
"Venture into Faith!" How that title conjured up memories for Elim folk all over the country. How it brings back memories to the Liverpool Church.

As the people filed in it was felt that the hours of prayer and all the preparation was going to be well worth while. At last the time arrived. St. Helens provided the pianist for the opening hymn and then there was no stopping. The McColl-Gerard Trio took charge of the meeting and kept everyone on their toes. As they sang "Heaven" and Miss Gerard sang of Christ's "Beautiful Hands" the blessing could be felt.

Then came the part which everyone had been waiting for, the lights were put out and the projector threw the pictures on to the silver screen. It was thrilling to see the vast congregation thronging to hear the Word of God; then came the climax, and fourteen men, women and children came forward to accept Jesus Christ. Truly the Word of God is sharp and powerful.

Afterwards it was found that one woman was healed during the film showing.

Balcony at Oxford Dedicated



Ever-increasing Congregation

Because of difficulty in seating an ever-increasing congregation, a new balcony has been added to the City Temple, Botley Road, Oxford.

The balcony was designed and built by Mr. A. F. Brunsdon, a trustee of the church. It is of light oak and holds 100 people.

The dedication was performed on Saturday by the Rev. Aubrey Hathaway, of the Elim Church, Bath, and Mr. Brunsdon was presented with a scroll expressing appreciation of his work.

The main function of the Temple, which is part of the Elim Pentecostal Church, is to hold evangelistic campaigns.

Its Oxford history dates from last March, when campaigns were held in the Town Hall and the Union Society's Hall, St. Michael's Street. Then a cathedral tent was pitched at Headington and services were held there until the acquisition of the Railway Mission Hall in Botley Road.

There, now, activities take place almost every evening. There is a Young People's Fellowship sixty strong and a Sunday School with over one hundred on its register. Actual church membership stands at two hundred and fifty, but many more people attend the Sunday services.

The church is convinced that the miracles described in the Old Testament can be experienced today, and instances of healing by prayer are recorded.

The minister, the Rev. E. Scrivens, tells of several instances. Among them, he says, was the complete cure of Dr. E. Griffiths, of Oxford, who had been bedridden for seven years. He was brought to one of their meetings in a taxi and had the sight restored to his left eye and a curvature of the spine corrected. Now he is "a perfect specimen of health."

Your Summer Holidays

Have you yet booked your summer holidays? If not, you should read the following extracts from recent letters received regarding the Elim Holiday Home at Eastbourne:

"We should like to thank you for all you did to make our holiday so happy and profitable."

"We found the atmosphere helpful and during our stay found together the guidance and leading from God which we both sought."

"We really did enjoy our stay with you. The atmosphere and friendliness of your home is something one does not often meet, and we know it is because Christ is the Head, and one can sense His Presence."

"The holiday has made me long to live closer to Him and I do desire to have a deeper witness in my daily life."

"I did enjoy both the atmosphere and Christian fellowship in the house, and feel that my circle of acquaintances and friends has been enlarged."

"We stayed with you for a holiday in 1951, and it was one of the best we ever had. It makes so much difference staying at a house with a Christian atmosphere. This time we should like to bring four other young people with us."

The Guest House is open all the year round and summer holidays are being quickly booked up. Write early to Miss D. Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne, Sussex.

Twenty Baptised at Sheffield

Recently the Sheffield assembly held a baptismal service in the Hillsborough Baptist Church, kindly loaned by the Baptist friends. The service was conducted by Pastor S. Penney, the resident minister. A splendid congregation gathered, eager to witness and pray for the candidates, some of whom were their sons and daughters, and there were many proud parents that night among whom were Pastor and Mrs. Penney, for their daughter Janet, after giving a clear testimony to salvation, was immersed by her father. Each candidate before immersion gave a short testimony to salvation through Christ, and there was no mistaking the reality of it.

Pastor Penney gave a wonderfully clear message on water baptism by immersion, stressing the fact that although Christ was sinless, He identified Himself with us in this way and we in return could identify ourselves with Him.

Each candidate, twenty in all, was given a promise from God's Word as they passed into the water.

The service ended on a note of victory, and it was grand to see so many young people eager to follow their Lord in this way.

—Constance Ladlow.

THE ELIM EVANGEL

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EDITORIAL

Evangelism

The commission given to the disciples by our Lord before He ascended was to evangelise the world. Consider it how you will; think of it in any and every definition, and you will come back to this one fact—that the disciples were to set out upon the task of evangelising the world, a task which would never be completed before the Lord Himself returned in glory.

Every hundred years the population of the world is completely changed, so that those who lived in the year 1800 are all dead by the year 1900, except perhaps for a few centenarians. More startling than this is the realisation that if the average age is about thirty-five years, then the change in the world's population is far more often than every hundred years. Then think, too, that the population of the world is continually increasing. Some countries like India and Pakistan have an annual increase of more than five millions.

Think of your own town or district. Of those who are alive as you read these words, at least half of them will be dead within thirty years! What a challenge this is to us. Evangelise! Why this is a never-ending task, a ceaseless vigil, a commission and task that must be relentlessly pursued so that we may reach as many as possibly can be reached before they pass for ever out of our reach. Evangelise! Yes, not a task for the professional evangelists alone, not for the missionaries alone, but one to which the Saviour calls YOU AND ME now.

MISSIONARY FINANCES

Following is the statement for January showing the financial needs of the Elim Missionary work and the amount of money received:

	Estimated Expenditure	Received
1954 January	£1,200	£1102
Total to date	£3,600	£2,435
Deficit to date	£1,165.	

A Tribute to the late Pastor Charles Stormont

By William J. Patterson

Pastor Charles Stormont passed into the Presence of his Lord on Christmas morning, 1953. The funeral service at his own Weoley Castle Church—founded by him—was a supreme example of the triumph of Christian hope and faith. The fortitude and bearing of our beloved sister, his widow, and her family was a solemn token of their unshaken trust and solid faith in God.

He had long been associated with our Movement and we, in common with very many other Christian workers in many other evangelical centres in this great city of Birmingham, will miss his fellowship. But we share the same abiding knowledge which supports his dear ones, that the Lord's servant is now with the Saviour who called him and blessed him, and whom he served so faithfully.

The church was crowded with people from every walk of life. Here in a specially reserved area sat the employees and workmen from his works, many accompanied by their wives; their presence a tribute to the love and esteem they had for the head of their firm. There on the platform sat the ministers of the Movement, and in the congregation the spiritual leaders of other centres of evangelical faith.

The service was conducted by his son, Pastor George Stormont, leader of the Elim Pentecostal Churches. Pastor J. Dyke, Superintendent minister of the Birmingham area, offered a prayer, and Pastor S. Gorman gave the funeral message—a much appreciated and helpful speech which was overflowing with understanding and sympathy.

The graveside service was deeply impressive, as a son laid his own father to rest in the sight of all his family, and the people who accompanied them there. As the notes of the final triumph chorus rent the air around the graveside, people lifted their heads in amazed wonder to hear such singing in a cemetery. The great God has taken the Pastor—but his work carries on at Weoley Castle.

WHAT IS A BOY?

"He is a person who is going to carry on what you have started—"

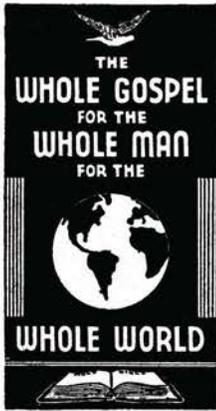
"He is to sit where you are sitting and attend to those things you think are so important, when you are gone—"

"You may adopt all the policies you please, but how they are carried out, depends upon him. Even if you make leagues and treaties, he will have to manage them. He is going to sit at your desk in the office, and occupy your place as a citizen.

"He will assume control of your cities, the state and the nation.

"All your work is going to be judged and praised or condemned by him. Your reputation and your fortune are in his hands. All your work is for him, and the fate of the nation and of humanity is in his hands.

"He will carry on what you have started, so it might be as well to pay him some attention."—*Sel.*



OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. Thomas (Missionary Secretary)

. . . PRAY YE . . . GIVE YE . . . GO YE . . .

Advancing with the Gospel in Africa

Pastor and Mrs. A. E. Tate
(Tanganyika)

Pastor and Mrs. A. E. Tate having established their station at Kikilo, are now moving out to other villages hitherto unreached by the missionaries. Another new school has been opened and a centre for proclaiming the Gospel set up. Referring to these schools, Mr. Tate writes: "We have a great responsibility in guiding these young lives, especially as Africa is 'boiling' with political and anti-European teachings. Our evangelical work has increased during the past weeks and we are finding more openings to preach the Word. I have commenced meetings at Bereko, a small village thirteen miles from here. There are about twelve men and women who are trained in Mission Schools meeting together there, but they have no place of worship. These people are, of course, very different from the local folk and their homes are far away, but their need is great.

"Mr. Gull has started visiting Masange, which is in another direction twelve miles away. We visit these places after holding the Gospel Service here at Kikilo every Sunday morning. We manage to return by about 2 p.m., and after lunch we have a six miles walk to the site of our open-air activities. There is a river close by called the Bubu and is the centre of an area which is full of unrest, but we praise the Lord that we have an entrance to this place and already there are signs of souls seeking after God.

"In this same area we have started visiting the sick and needy. One old woman we found was too ill to take to hospital, so we agreed to attend to her while she lived,

thinking she would soon die. She was just a skeleton and so weak that she had to be dragged out into the open air. Her bones were all locked with weakness and disease. Her body was one big sore and where the local men had cut her and fixed on their horns, a large ulcer had developed. On the back of one of her hands was an ulcer that had eaten all the flesh away to the

base of the fingers. Another ulcer on her thigh had eaten to the bone. She slept in a little outhouse, lying on dirty old rags. At night cockroaches ate of her sores. The first day I treated her was so nauseating, I couldn't eat my meal. I had to pull away huge scabs caused by the Africans' 'medicine' before I could think of applying our remedies. We have been treating her for a fortnight and the Lord has undertaken for her, and both of these huge ulcers are healed and have new skin over the whole area. As a result her daughter now attends all our meetings and is keen to enter this new life. Their house is four miles away and it is a really hard climb to get there and we are now known for our little 'black bag.' From this same area two wives of the same husband want to become Christians. He is a real man of the bush and has moved his house again, no doubt because of the interest his wives are showing in the Gospel. He kept them away from the services last Sunday, and one wept, for she is tired of the local customs and habits and wants her children to be brought up differently.

"According to their belief the spirit of the departed hovers about and lives in the bush a short distance away until a woman in the same family gives birth, then it enters the new-born babe; thus it is quite a common thing to hear a girl say that she has given birth to her father. During this 'hovering time' the spirit must have meat, and to get this, it is believed that the spirit of the departed brings sickness into the house in which it lived. The relatives then go to the local witch-doctor, who tells them that their old father must have meat.

"The woman referred to above who wept because she could not attend the meetings, tells of an instance when her child was ill with fever. The local Mganga said they must offer a goat to the spirit. As the sun was dipping in the west her husband stood in the doorway and shouted: 'Baba, don't get too annoyed, for tonight you shall eat good meat. Come Baba, don't delay.' He then proceeded to kill the goat and lay the skin outside with the meat all set in order. He then shut up his house and waited; after a short time they heard a hyena in the distance and her husband shouted: 'Yes, Baba, come this way, it is all ready.' The hyena came nearer and the man shouted. He turned to his little son and said: 'Hear, son, your grandfather is coming for his food.' The little boy replied: 'But, Dada, I only hear the hyena.' This angered the father and he beat his little son, saying: 'Boy, don't grieve the spirit;

(Continued on page 83)



Pastor A. E. Tate

Many great and wonderful things were wrought by the heavenly power in those days : for the Lord made bare His omnipotent arm, and manifested His power to the astonishment of many. By His healing virtue many were delivered from great infirmities, beyond what this unbelieving age is able to receive or bear.

Sundry Visions

In 1653, being one day at Swarthmore Hall when Judge Fell and Justice Benson were talking about the news and about the long Parliament, I was moved to tell them that before that day two weeks later the parliament would be broken up and the Speaker removed from his chair. That day two weeks later Justice Benson told Judge Fell that Oliver Cromwell had broken up the parliament.

In 1658 I had a vision of the King's (Charles II) return and so had some others. Several times I wrote to Oliver Cromwell to warn him that those he accounted his enemies, were preparing to attack him. On one occasion Thomas Aldam was moved to take his cap from his head and tear it in pieces before Cromwell saying : So shall the government be rent from thee and thy house.

When, for preaching the Word of God, I was a prisoner in Lancaster Castle in 1664, there was much talk of the Turks overwhelming Christendom and many were greatly afraid. But one day as I was walking in my prison chamber I saw the Lord's power turn against the Turks and cause them to retreat : and within a month they had been defeated.

In the same year, when I was walking in my chamber, I saw the Angel of the Lord with a glittering sword stretched out towards the south. Not long after war broke out with Holland, then came the plague followed by the great fire of London. The Lord's sword was indeed drawn.

In 1670 the New Jerusalem, which comes down out of Heaven, was shown to me. I saw the beauty and glory of it. I was shown that all who are within the light of Christ, and in the faith of which He is the author, and in the Spirit, which Christ, the holy prophets and apostles were in, and within the grace, truth and power of God : such are within the City, are members of it, and have the right to eat of the tree of Life. But those who are out of the grace, truth, light, Spirit and power of God ; those who resist the Holy Ghost, quench, vex and grieve the Spirit of God ; those who hate the light, turn the grace of God into wantonness and do despite to the Spirit of grace ; those who have erred from the faith and made shipwreck of it and of a good conscience ; those who abuse the power of God and despise prophesying, revelation and inspiration : such are the dogs and unbelievers that are outside the city. These last make up the great city "Babylon," in which are the false prophets, the "Beast," and the "Whore" that is gone a-whoring from the Spirit of God and from Christ her husband. They are for the lake which burns with fire.

Rulers Warned

God the Father has placed His righteous laws in our hearts, and His laws are a terror to evil-doers and agree

MIRACULOUS IN

Given thee

(Being extracts from page 100)

with that which is of God in men's consciences. Every man who acts contrary to the measure of God's spirit in his conscience, casts the law of God behind his back and walks spitefully against the Spirit of grace. If rulers who feared God bore the sword, if covetousness was hated and men of courage for God were set up to rule, they would be a terror to evil-doers and a praise to those who do well : equity would flourish in our land and unrighteousness would be judged. Therefore, thou that rulest, consider for whom thou dost rule, that thou mayest come to receive power from God to rule for Him : so all that is contrary to God may by His light be condemned.

Prayer for the Nation

O Lord God Almighty, prosper truth and preserve justice and equity in the land. Bring down injustice and iniquity, oppression and falsehood, cruelty and unmercifulness in the land : that mercy and righteousness may flourish.

Bring down in the land all debauchery and vice, whoredoms and fornication and this evil spirit which causeth people to have no esteem of Thee, O God, nor of their own souls and bodies, nor of Christianity, modesty or humanity.

O Lord put it into the hearts of rulers to bring down all this ungodliness, violence, cruelty, profanity, cursing, and to put down all lewd houses and playhouses which corrupt youth and people leading them from Thy kingdom, where no unclean thing can enter.

Lord, in mercy bring down all these things in the nation, to stop Thy wrath from coming upon the land.

The Word of Prophecy

The Word of prophecy is not the Scriptures but the Holy Spirit who gave faith the Scriptures : for He it is that leads into all truth. The Jews had the Scriptures and yet resisted the Holy Ghost and rejected Christ. They persecuted Christ and His apostles and took upon themselves to try their doctrines by the Scriptures : yet they erred in judgment and did not try the doctrines rightly, because they tried them without the Holy Ghost.

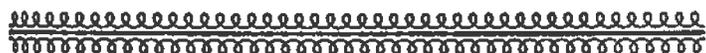
The Faith of Some Professing Christians

In 1649, when I was put in prison for bearing witness to the life and power of Truth, sundry professing Christians came to discourse with me about sin and imperfection while on earth. I replied : If you are true believers in

NISTRY

George Fox (1624-1691)

⌘ Fox's "Journal")



Christ you have passed from death to life ; and if passed from death, then from sin that bringeth death. And if your faith is true, it will give you victory over sin and the devil, purify your hearts and consciences, and bring you to please God, giving you access to Him again : for true faith is held in a pure conscience. The holy men who wrote the Scriptures pleaded for holiness in heart, life and conversation here on earth : but if you look for impurity and sin, which are of the Devil, what have you to do with the words of holy men ?

Stoned Out of the Town

Now while I was at Mansfield-Woodhouse I was moved to declare the truth to the people ; but they fell upon me in a great rage, struck me down, and almost smothered me. I was cruelly beaten and bruised by them with their hands, with Bibles and with sticks. Then they dragged me out, though I was hardly able to stand, and put me in the stocks, where I sat some hours ; and they brought dog-whips and horse-whips, threatening to whip me. After some time they had me before the magistrates at a knight's house, where were many great persons ; who seeing how evilly I had been used set me at liberty. But the rude people stoned me out of the town for preaching the Word of Life to them. I was scarcely able to walk or stand, by reason of the ill-usage I had received, but the Lord's power soon healed me again. That day some people were convinced of the Lord's truth and turned to His teachings.

Waiting for God

In 1651, I came to a town where there was a great meeting and an old priest came along with me. I sat on a hay-stack and said nothing for some hours ; for my instructions were to famish them from words. The professors of Christianity would ever and anon speak to the old priest and ask him when I was going to begin and when I would speak. He bade them wait ; and reminded them that the people waited upon Christ a long while before His Father bade Him speak. At last I was moved by the Lord to speak ; and they were struck by the Lord's power ; and the Word of Life reached them and they were convinced.

The Dead Raised to Life

In 1672, John Jay of Barbados, who came with us from Rhode Island in America, got upon a horse he wished to

try ; but the horse ran away and threw him down upon his head, and his neck broke as the people said. He was taken up as dead, carried a good way and laid on a tree. I got to him as soon as I could ; and concluded him to be dead. Now as I stood by him, pitying him and his family, I took hold of his hair and his head turned any way, his neck was so flexible. Whereupon I took his head in both my hands, and getting my knees against the tree, I raised his head. Then I put one hand under his chin, and the other behind his head, and raised his head two or three times, and his neck began to grow stiff again. Then he began to rattle in the throat and soon after began to breathe. The people were amazed. After a while he began to speak but did not know where he had been. The next day we passed on with him some sixteen miles to a meeting at Middletown, through woods and bogs and over a river. Many hundred miles did he travel with us after this.

The Faith of the Apostles : Christ in You

To the world the apostles preached repentance and belief in Christ. But they taught that all lips that confess Christ must be pure and the hands clean, and all tongues and eyes must be single for God : for all unrighteousness, uncleanness, unholiness, injustice, falsehood and impurity are outside the kingdom of God.

But to them that did believe Christ and had received Him, the apostles preached Christ in them, saying : Know ye not that Christ is in you except you be reprobate ; and again : Christ in you is the hope of glory ; and yet again ; They that are Christ's have crucified the affections and lusts.

The Temple of the Holy Ghost

There was but one temple in the whole world built by command of God and that was in Jerusalem. But, to the woman of Samaria who came to fetch water at Jacob's well, Christ said ; the hour cometh that neither at Jerusalem nor at this mountain shall God be worshipped ; God is a Spirit and they that worship Him must worship Him in spirit and in truth. Your bodies are the temple of the Holy Ghost, you must come to the Spirit and the truth of God in your own hearts. This is the temple worship which Christ set up : truth in the inward parts : the Spirit of God within us : worship in the Spirit.

The Glory of the Lord

Now when the temple at Jerusalem was cleansed and the rubbish had been cast out of it, the glory of the Lord filled the temple. Even so, when your temples are cleansed and the rubbish cast out by your high priest Jesus Christ—who destroys the Devil and his works—the glory of the Lord can fill your temple.

Therefore, as the high priest had a chamber in the temple at Jerusalem, even so let Christ your high priest have a chamber in your temple : that He may keep it cleansed from sin.

FAMILY AFFAIRS

BEING NOTES AND NEWS ABOUT MEMBERS AND FRIENDS IN THE ELIM FAMILY



Some weeks have passed since the appearance of items of Family Affairs in the Christmas issue, so here are a few items of interest to the Elim Family all over the land, and our friends over the seas.

The projected visit of Pastor Len. J. Jones to this country in the months of July and August will recall his link with Elim when he held pastorates at several Elim Churches some years ago. We trust his visit will be blessed to him and to the Elim Churches he visits.

We are very happy to welcome into our fellowship several of the churches and ministers of the Full Gospel Testimony. This amalgamation takes effect as from January 23rd. This strengthening of the ties that bind pentecostal folks together will be welcomed as a move in the right direction. We wish all these our brethren God's blessing in this new fellowship with us.

To Miss Kennedy on her retirement from full-time service we wish every blessing. She has rendered long and faithful service to Elim since the early days of the Movement, holding in turn pastorates in quite a number of Elim Churches.

Miss Olive Routledge has had to return from France for an operation for appendicitis. She is now recovering from the operation, but it is necessary for her to take at least six weeks' rest after leaving hospital. Pray that she may soon be well enough to return to her work in France.

Miss Freda Grossen is returning to the Transvaal, sailing from Southampton in the *Carnarvon Castle* on February 18th. She leaves Waterloo Station at 9.20 a.m. We wish her God speed, a safe journey, and a happy arrival at her station in South Africa.

We regret to hear of the sudden passing of Mr. C. Hatcher of the Springbourne Church. Until seven years ago when his health failed, he had been Treasurer of the Springbourne Church since its inception. His quiet influence and unfailing loyalty to the work has had an excellent influence for good in the assembly. He loved the ELIM EVANGEL and the ELIM MISSIONARY EVANGEL and was always deeply interested in the work of Elim as a whole. Our sympathies go out to Mrs. Hatcher and the family who all attend the Springbourne Church.

Congratulations to Pastor Douglas B. Gray on his election as Fellow of the Royal Society of Arts.

Not a few who read in a recent issue of the ELIM EVANGEL the notice of the passing to be with Christ of Walter Percy Fitton of Halifax would have recognised a familiar name. The Elim Church in Bond Street, Halifax, was the first building to be purchased by Local Trustees under a proposed Model Trust Deed. The Conveyance to those trustees was, therefore, the Model Trust Deed and since then every Deed assuring an Elim Church or house to trustees under the terms of the Model Trust Deed refers to "a Conveyance dated 23rd May, 1936, made between . . . and Walter Percy Fitton and four others." There are now more than 120 Elim Churches and houses held under this Deed.

Mr. Hermann Naylor, the Church Secretary, writes: "We have suffered a great loss in the homegoing of our beloved brother who has been an officer of the church since its inception in 1931, and a trustee from 1936, and treasurer since 1940. He was a veritable father in Israel, and a real pillar in the church. Pastor Gardiner's tribute at the funeral service was most fitting and will long be remembered by those present. He was, he said, a Christian gentleman, a faithful steward, and a devout student of the Word."

It is expected that the new Barking Elim Church will be opened on Saturday, April 3rd, by Dr. Somerville Hastings, M.P.

Congratulations to the London Crusader Choir on their broadcast from Radiotjänst, from Stockholm (the Swedish Broadcasting Corporation). The programme was recorded when the Choir were in Sweden. The Swedish Radio Times gave the Choir a good write-up.

Anonymous Gifts

We take this opportunity of expressing our thanks to those who have sent anonymous gifts as follows:

Elim Missionary Society: Battersea, per J. T. B., £30; Croydon believer, £2; Enniskillen, £5; Croydon, £3; "Hopeful", Lurgan, £5; Ex-Clapham Crusader, £1.

Campaigns: Huntingdon, Tenth, £5 10s.; Thankful converts, £2.

Work in General: Hailsham, Sussex, 2s. 6d.

London Crusader Choir: Coulsdon, per C. J. Kingston, £2.

N.B.—Will readers kindly note that gifts for the General Fund or any department of Elim work should be addressed to Elim Headquarters, 20, Clarence Avenue, Clapham Park, S.W.4.

A MISSIONARY MOTTO

"Why should anyone hear the Gospel twice before everyone has heard the Gospel once? Why? Will you answer the question?"

Elim Youth Page

We are Crusading for Christ — We "Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Happy Days are ^{almost} here again!

Whenever I think of the jolly times which I have experienced at Camp I remember the time when I was Padre of one Elim Youth Camp at the Isle of Wight. It was advertised as a Youth Camp, but many people present could only claim to be young in spirit. There was one camper (not a Christian), on the farther side of sixty, who was greatly impressed by the many responses which took place during the times of prayer. During morning prayers one day many young people were taking part in public praise when I heard this elderly gentleman, who wished to join in this period of merriment as it appeared to him, loudly say, "Happy days . . . Bless 'em all . . . Nice girls . . . Lovely chaps." It was not without difficulty that I kept a straight face. However, our aged friend was near to the truth if his contribution to the prayer and praise is considered in its setting. There is a greater possibility of your enjoying happy days with Christians than non-Christians, and this is guaranteed when God blesses them all. Boys and girls are "nice" and "lovely" when the beauty of Jesus is seen in their lives. All these took place at Isle of Wight camp that year, for God blessed, souls were saved, young folk baptised in the Holy Spirit and many consecrated their lives to God afresh. There were

sad farewells when we broke camp for Christian fellowship proved precious.

Holidays with a group of Christians will mean that if there is an unsaved friend with you that one is in the minority—just what the Christian has to face in his office, her shop, school and so on. Have you made your plans for your 1954 "Happy days"? We know that the successful bird-worm-catcher is the early fellow, and I know that many have already sent their applications to Miss Phillips at Eastbourne for the House Party in June, and Camp Commandants for the August camps. What about you? Do your best to persuade your school chums and friends at work to join one of our holiday parties—many were won for Christ through this work last year. The Winton Crusaders can number many in their branch who were saved at Camp, and Winton is no exception.

"You must have money," someone says. Unfortunately that is so. But this is a fact—for I have made many enquiries recently—the Elim Crusader House Party and the Elim Youth Camps are the cheapest unsubsidised (what a mouthful of words!) holiday centres in the country. If you want further details of these holidays write to the persons named below.

ELIM CRUSADER HOUSE PARTY to be held at the Elim Guest House, Eastbourne from June 12th to June 26th.

The charges for these two weeks only (special concession to Crusaders) are £4 per week. For brochures write to the National Youth Secretary, and for your bookings write to Miss D. Phillips, Elim Guest House, Lascelles Private Hotel, Lascelles Terrace, Eastbourne, Sussex.

The accommodation at the Guest House is limited, and to be sure your application will be accepted write to Miss Phillips now. Young people of Crusader age, although they may not be Elim Crusaders, may apply for accommodation which allows Crusaders to bring their friends.

A Conference for Youth workers is planned in conjunction with this House Party, and if Youth workers are able to take their holidays at this time it will considerably help them.



Pastor Leon C. Quest
One of your hosts.



Pastor J. Hywel Davies
One of your hosts.

ELIM YOUTH CAMP, CHARMOUTH which is near to Lyme Regis in delightful Dorset. The dates are July 30th to August 13th. The charges for juniors (under 16 years) are 32/6, and seniors (16 years and over) 50/-.

For brochures write to Camp Secretary, Mrs. R. D. Ballard, Selworthy Heights, Talbot Drive, Wallisdown, Bournemouth. Pastor Leslie Wigglesworth will be the Camp Padre.

This Camp offers you an ideal holiday in an attractive setting. 1 minute from Charmouth shops, a well-equipped playing field alongside Camp site, near to an excellent beach which provides safe bathing and boating. Last year's camp, a huge success.



Mr. R. D. Ballard
(Camp Commandant)

ELIM YOUTH CAMP, WHITSTABLE in a field on Pilgrims' Farm, owned by Mr. Dadd (and he is not to be called Papa!). This site on the attractive Kentish coast commands an excellent view of the coastline and nearby Saltwater beach which is a comfortable walk from the site.

The dates are July 30th to August 20th. The charges are: juniors (under 16), 36/- per week, seniors (16 and over), 46/- per week. For brochures write to Pastor George Hillman, 102, Park Ave., Barking, Essex. This camp is near to the famous Blean Woods and seven miles from Canterbury (conducted tours will be arranged). Special guest at the camp will be Mr. Peter Rammel.

LATE NEWS—Pastor J. Dyke, visiting London, has informed us that there will be another Youth Camp at Ludlow from July 23rd to August 6th. More information will be given in a later Youth Page.

NEWS KALEIDOSCOPE

Islington—Nine months ago . . . Sunday School suffered a blow. Depleted numbers through removal of a large number of scholars to another district due to a street of houses being demolished. Today . . . A serious shortage of teachers exists, due to an invasion of new scholars—

Pastor F. Coleman estimates an increase of 100 per cent—and the new flats have not yet been built!

Splendid show Islington—our congratulations.

Bath—Mrs. Hewitt, Sunday School Secretary, writes: "The words, 'A missionary minded Church is a prosperous (Continued on page 83)"



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor T. W. Walker

SUNDAY, February 14th. Esther v. 1-14.

"Haman . . . joyful . . . full of indignation" (v. 9).

Esther's acceptance by the king led to her wise handling of the situation. Haman is a true picture of selfish pride. Ambition can be a worthy thing but, in a Cæsar as well as in a Hitler and a Haman, it can be a source of ultimate downfall. In a real sense we are our brother's keeper. So long as it is noble, glorifying to God and helpful to the common good, aspiration and direction are good. That mere plaudits from men are fickle and deceiving is well depicted by Haman's elation at Esther's invitation and his dejection at Mordecai's apparent insolence. The reaction in erecting the gallows is typical of thwarted self-seeking.

MONDAY, February 15th. Esther vi. 1-14.

"Do even so to Mordecai" (v. 10).

Here is clearly seen the hand of God. A record of Mordecai's loyalty had been kept, the king could not sleep—on such things revolved the destiny of Mordecai, Esther and all the Jews. Men talk about Providence when God does something seemingly inexplicable, but there is a true, awe-inspiring sense in which for the child of God, all things are made to work together for good (compare Eph. iii. 1-4, 7-8, 13-14). There is a delightful irony in Haman's pride turning on him in his having to honour Mordecai in the way he wished to be honoured himself!

TUESDAY, February 16th. Esther vii. 1-10.

"They hanged Haman" (v. 10).

"Fret not thyself because of evildoers" (Psa. xxxvii. 1) is the way David begins his anti-anxiety song! That instinct within us all to stick up for ourselves, to get our own back, takes a long time to overcome. The entire and utter downfall of Haman as detailed in this chapter, show how righteous and truly awful is the restitution of God. So long as we are really doing God's work, are not deserving of evil treatment and are wholeheartedly giving God the glory, we can leave matters in the capable hands of our Father. "Vengeance is mine; I will repay, saith the Lord" (Rom. xii. 19).

WEDNESDAY, February 17th. Esther viii. 1-17.

"And many of the people of the land became Jews" (v. 17).

When Jesus purged the Temple of the money changers, He clearly declared God's purpose even in Old Testament days that He desired to include all nations in the ministry of His house (Mark xi. 17, quoting Isa. lvi 7). The evident hand of God in the signal and abundant blessing upon Mordecai and the Jews gained converts from their Gentile captors. Nebuchadnezzar discovered God's glory amongst His people (Dan. iv. 1-3). How many are converted even now because, seeing God's grace and bounty in salvation in Christians, they want what we have! We often forget just how much we are blessed.

THURSDAY, February 18th. John i. 1-14.

"In Him was life" (v. 4).

This passage reaches sublime heights in its declaration of Christ's divinity, the purpose of the Incarnation and man's refusal to accept the light due to his inability to understand it. Many admit Jesus was a wonderful Man; John declares Him to be God. Some concede Him to be a saviour amongst others; this Book acclaims Him as the Saviour, the only means of redemption. "In Him was life"—it can be found nowhere else. The key word of this Gospel is "BELIEVE"; it does not so much set out arguments as it fearlessly declares truth.

FRIDAY, February 19th. John i. 15-28.

"I am the voice of one crying in the wilderness" (v. 23).

John the Baptist is the finest example of witnessing in the Bible. The task of a herald is not easy. He must make an impact upon the people and, in doing so, he can easily gain attention for himself. John's startling message of repentance was a sharp contrast to the woolly ritualism of the Pharisees. He could have become the man of the moment, but he always diverted the gaze of his audiences to the king. Though he later had moments of doubt when in prison (Luke vii. 19-30), he yet earned unqualified praise from his Master. "We preach not ourselves, but Christ Jesus the Lord" (II. Cor. iv. 5).

SATURDAY, February 20th. John i. 29-42.

"We have found the Messiah" (v. 41).

The truth that Jesus was the Christ was born in the heart of John the Baptist by conviction and confirming signs (vv. 29-34). He fearlessly declared what he felt and knew to be true. Andrew met Jesus and was immediately convinced that this was Messiah. He tasted—and He saw! So positive was he that he immediately sought his brother and did the finest thing possible—"he brought him to Jesus" (v. 42). We waste time arguing, meeting intellectual points and quibbles when our task is to declare the truth and to do so uncompromisingly and yet lovingly, with the ring of conviction in our voices.

YOUTH PAGE—Continued.

Church' have been the driving force which has prompted one of the Bath Sunday School Teachers to claim these words in connection with the School." Pastor Law of India visited Bath and now Bath senior girls work for India (and who can wonder with Pastor A. D. Hathaway as their minister!) Knitted garments, birthday and Christmas cards, collected farthings (recent despatch totalled £1 16s.) now join an increasing stream of support for India. During the past year two young people's Bible Classes have been formed which has, in turn, increased the Crusader branch. This is progress—carry on with the good work Bath.

Coulson—Visited by the Youth Secretary and Mrs. Davies recently. Every Sunday morning there is a Junior Church of young people from eight to seventeen years, numbering twenty or more. On the day of the visit there were fifteen boys and three girls present—unusual proportion? Unusual things are taking place at Coulson and the Youth work leaps ahead. The Sunday School scholars have a secret (to be shared with you by kind permission). The Superintendent already has the hook for the Sunday School Shield, and he has enquired for a coach to take the scholars to the National Youth Rally—one seat reserved for the shield? (What about your Sunday School? What are they going to do about Coulson's hook?) Another feature of interest is the number of scholars at the nearby County School who have become Christians. The Head Girl (an Elim Crusader) led the girls in greeting a new Headmaster appointed to the school with a selection of Elim choruses.

You're doing fine, Coulson—may God prosper you.

Tailpiece—A life worth living is worth living well—
be your best, young Christian!

OVERSEAS MISSIONS—Continued

get on to the skin in the corner.' After a while they heard the hyena crunching the bones, and the husband said: 'Baba, you are enjoying your food, eat it all, we have had enough.' As she told the story the woman hid her face in her black 'kaniki' for there were tears in her eyes. 'Bwana,' she said, 'we know there is nothing in it, but show us something better.' We have, and she is for throwing up her old life completely. She has agreed with her husband that her children should come to us and he has agreed not to practise their heathen customs in her house. We pray that the Lord will bless her and give her strength to lead others to the Saviour.

"Our meetings on the station are better attended than ever. One classroom is filled every Sunday morning for the Gospel service. On Tuesdays Mr. Gull gives a series of studies on the difference between Islam and Christianity. On Thursdays I take the teaching class and hope to lead them on to baptism. We have a number of young men for whom we need prayer. Some are about to choose wives for themselves, while others have wives who show little interest in the meetings. We would like a strong band of young men who could make this area their field."

Forthcoming Elim Events

All announcements should be addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4., and should arrive Wednesday mornings for the issue dated a week after the following Saturday.

The charge is 2d. per word, figures indicating dates and times of meetings to be reckoned as half a word. Remittance should accompany the announcement.

BARKING. Feb. 14. Salvation Army Youth Hall, Horley Road. Pastor's Third Anniversary. Speaker: Pastor H. W. Greenway, 11 a.m. and 6.30 p.m.

BRADFORD. Feb. 20-28. Southend Hall, Leeds Road. Special Youth Week, conducted by Elim Crusaders, commencing Sat., Feb. 20 at 7. Tues., Wed., Thurs., 7.30. Sun., 10.45 and 6.30.

Saturday, Feb. 27, United Presbytery Youth Rallies, 3 and 6.30. Tea table discussion on Youth Work. Special visit of Pastor J. Hywel Davies (National Youth Secretary). Sunday, 28, Prize Distribution, 10.45, 2.30 and 6.30, by Pastor Davies.

CAERPHILLY. Feb. 13-15. Elim Church, St. Fagans Street. Church Anniversary Services. Sat., 7.15. Sun., 11 and 6.30. Grand finale, Mon., 7.15. Special speaker: Donald Gee (A.O.G.) ministering at each service. Everyone welcome.

CAMBERWELL. Feb. 12-21. Elim Church, Benhill Road, S.E.5. Special Second Advent Series by Pastor S. Gorman. Sundays, 11 and 6.30. Week-nights 7.30 (except Mondays).

CAMBERWELL. March 13. Elim Church, Benhill Road. South London District Presbytery Rally. 7 p.m. Special speaker: Pastor G. Stormont. Musical ministry by the Woodlands Trio.

CLAPHAM. Carfax Square, S.W.4, Feb. 27 to March 10. Revival and Prophetic campaign conducted by Pastor Samuel Gorman. Week-nights, 7.30; Sundays, 11 and 6.30.

COULSDON. Feb. 20. Elim Church. United Pentecostal Rally. J. J. Morgan (President), R. W. Down (A.O.G.), Emmanuel Men's Team. 7 p.m.

CROYDON. Feb. 14. Elim Tabernacle, Stanley Road. Missionary Farewell Meeting to Miss F. Grossen, Elim missionary returning to Africa. 6.30 p.m.

EXETER. Feb. 13. Methodist Providence Church, Northernhay Street. Visit of Pastor P. S. Brewster. 3 and 7 p.m.

LOWESTOFT. March 20-22. Elim Church, Milton Road. Pastor's fifteenth anniversary services. Special speaker Pastor F. A. Hodge. Sat. and Mon., 7.30 p.m. Sun., 11 a.m., 3 (Divine Healing) and 6.30 p.m.

MANSFIELD. Feb. 12th-17th. Elim Church, Co-operative Hall, Clerkson Street. Second Anniversary. Speakers: Pastors L. Lambert and J. Hywel Davies. Convener: Pastor J. C. Mulvagh. Fri., Mon., Wed., in Quaker Lane Hall, 7.30 p.m. Sun., 11 a.m. and 6.30 p.m. Tues., 7.30 p.m. Clerkson Street Hall.

PONTYPRIDD. Feb. 20-22. Elim Church, Thurston Road. (20th) Musical Festival featuring Pontypridd Choir. Pastor E. C. W. Boulton presiding. (21st, 22nd.) Speaker: Pastor E. C. W. Boulton. Convener: Pastor Ken Matthew. Sat. 7.15. Sun., 11 and 6.30. Mon., 7.15.

PONTYPRIDD. Feb. 20-28. Elim Church, Thurston Road. Annual Members' week. Nightly (except Friday) at 7.15. Sundays, 11 and 6. Speaking, singing and convening by members.

ROTHERHAM. Feb. 13-18. Elim Revival Centre, College Road. Missionary Exhibition. Week-nights, 7. Sun., 11 a.m. and 6.30 p.m. Speakers: Pastors L. Wigglesworth (Congo), S. W. Law (India), G. H. Thomas (Missionary Secretary). Missionary films and film strips.

SMETHWICK. Feb. 13-15. Elim Church, Oldbury Road. Pastor's Second Anniversary services. Sat. and Mon., 7.30. Sun., 11 and 6.30. Special speaker: Pastor George Newsholme (A.O.G.).

WALTHAM ABBEY. Feb. 13. Elim Church, Silver Street. North London Presbytery Rally, 7 p.m. Speaker: Pastor Hemmingway. Leyton Ladies' Choir and testimonies from Wood Green.

PRESIDENT'S ITINERARY

The President will visit the following churches:

February 20, Coulson. 21 (a.m.), Clapham. 21 (p.m.), Kingston. 23, Croydon. 24, Eastbourne. Bournemouth and District Presbytery, March 7, Salisbury. 8, Merriot. 9, Yeovil. 10, Christchurch. 11, Wimborne. 13, Winton. 14, Springbourne.

NATIONAL YOUTH SECRETARY'S VISITS

The National Youth Secretary will visit the following churches: Feb. 15, Ealing (West London Crusader Conference). 16, 17, Mansfield. 27, 28, Bradford. Mar. 1, Sowerby Bridge. 2, Knottingley. 3, Huddersfield. 4, Leeds.

MISSIONARY ITINERARIES

Miss L. W. Loosemore, prospective Elim missionary to Southern Rhodesia will visit the following churches: Feb. 14-15, Bournemouth (Springbourne). (Continued on back page)

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

Bournemouth.—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.12

Bridlington.—Booking now at the house of many happy returns; sea front. H. & c., spring interiors; good food; personal supervision; terms reasonable. Pensioners £3 10s. 0d. per week—May 22nd to June 5th. Barraclough & Riley, 21, Albion Terrace. 'Phone: 5276. C.4

Guernsey.—Come to sunny Guernsey. Christian fellowship; central, near bays, town, Elim Church, bus routes; h. & c., bathroom. Mrs. Ogier, Minden Villa Guest House, Rocquettes, St. Peter Port. 'Phone: Guernsey 489. C.11

Hove.—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires, h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

Jersey.—Ideal holiday accommodation; Elim members; modern house; all comforts, excellent food, central, near sea; bed and breakfast. Mrs. Le Gresley, "Beulah," 3, The Cloisters, Mont Millais, St. Helier. C.20

London.—Visitors welcomed for long or short periods at the Elim Bible College; spiritual fellowship and home comforts; a limited number of residents received.—Apply enclosing stamped

addressed envelope to The Matron, Elim Woodlands, Clarence Ave., Clapham Park, London, S.W.4.

Lyme Regis.—Modern well-equipped 4-berth caravan to let, April to September. Smith, 1, Stanley Villas, Pans Lane, Devizes. C.19

Newquay, Cornwall.—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.8

Torquay.—Torquay Christian Guest House; near railway station, buses, sea, shops and assembly; lovely view; happy fellowship; good food; every comfort. Mrs. Bawtree "Bethany," 14, Sherwell Lane, Chelston. 'Phone: Torquay 65555. C.9

Walton-on-Naze, Essex.—Christian Fellowship Guest House, Naze End; family resort, 2 minutes sea; homely; recommended; S.A.E. brochure. L. Pick, 59, Naze Park Road. C.14

Weston-Super-Mare, Somerset.—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.15

SITUATION VACANT

Bachelor requires companion-housekeeper, not over 40; modern home (country); 2 in family. Box 749 "Elim Evangel" Office. C.17

MARRIAGE

McCafferty : Cruikshanks.—On December 23rd, at Elim Church, Glasgow, by Pastor W. Kelly; Thomas McCafferty to Margaret Cruikshanks (Elim Crusader).

WITH CHRIST

Beattie.—On January 18th, "Grannie" Beattie, aged 79, highly esteemed member of Elim Hall, Annaghanoon, from its beginning. Funeral conducted by Pastors T. W. Thomson and R. J. George. C.18

Hatcher.—On January 25th, Charles William Hatcher, deacon of Elim Church, Springbourne; beloved by all. Funeral conducted by Pastor W. J. Hilliard. "Called to Higher service."

Loveland.—On January 26th, Mr. E. Loveland, aged 73, member of Elim Church, Eastbourne, from its inception. Funeral conducted by Pastor Go-don Wright.

Forthcoming Elim Events (continued)

Miss R. Simms, Elim missionary on furlough from the Transvaal will visit the following churches: Feb. 16, Beeston. 17, Burton-on-Trent. 18, Long Eaton. 19, Mansfield. 20-21, Loughborough. 22, Lincoln. 23, Sheffield. 24, Parkgate. 25, Barnsley. 27-28, Leicester. March 1, Nottingham.

Devotional Books for a quiet hour . . .

BOULTON (E. C. W.). ECHOES FROM THE SANCTUARY. Cloth boards, 3/- net.

Thirty-three chapters of helpful meditation.

BOULTON (E. C. W.). THE FOCUSED LIFE. Linson boards, 3/- net.

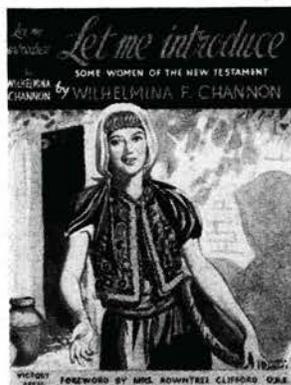
A helpful book for those who desire a closer fellowship with Christ.

BOULTON (E. C. W.). TOWARDS THE SUN-RISING. Paper covers, 2/6 net.

Devotional meditations for each day of the month.

CHANNON (Wilhelmina). LET ME INTRODUCE. . . . Some Women of the New Testament. Linson boards, 5/- net.

A book for every woman who seeks to serve the interests of the Kingdom of God.



BOULTON (E. C. W.). HORIZONS OF HOPE. Paper covers, 1/6 net.

A gift booklet containing 60 messages of encouragement and hope.

BOULTON (E. C. W.). LOVE'S MIRACLES. Linson boards, 3/- net.

Meditations for the quiet hour.

GEE (Donald). KEEPING IN TOUCH. 2/6 net.

Why do some Christians backslide? Why do some Converts fail to stand? This book answers these questions and many more.

BOULTON (E. C. W.). THE CONQUEST OF THE COMMONPLACE. Cloth boards, 3/- net.

A series of devotional meditations which seek to lead the reader into a deeper Christian experience.



Please add postage: for one book add 4d., for three books 11d., twelve books 2/-. Orders £2 and over are sent post free.

Obtainable from Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4