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A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



TO THE

Elim Evangel

VOL. XXXIV. No. 19.

THREEPENCE

MAY 9TH, 1953.

Where?

“Father, where shall I work today?”
And my love flowed warm and free.
Then He pointed me toward a tiny spot
And said, “Tend that for Me.”
I answered quickly, “Oh, no, not that!
Why no one would ever see,
No matter how well my work was done,
In that little place for Thee.”
And the word He spoke, it was not stern,
He answered me tenderly:
“Ah, little one, search that heart of thine;
Art thou working for them or Me?
Nazareth was a little place,
And so was Galilee.”

Anonymous

TEXT FOR THE TIMES

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted” (Galatians vi. 1).

OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. THOMAS (Missionary Secretary)



. . . PRAY YE . . . GIVE YE . . . GO YE . . .

ELIM MISSIONARIES MINISTER TO MAU MAU VICTIMS

THE TERRIBLE ATROCITIES that have taken place in Kenya during the past months have focused world attention on that troubled part of the African continent. Mr. and Mrs. T. Johnston, our missionaries in Kenya have had the painful and heart-rending experience of visiting in the hospital many of the victims of the recent terrible massacre by the Mau Mau. They here describe a little of what they saw. We quote from Mr. Johnston's letter :

"We write you this week under a great burden of sorrow in view of the fact that so many atrocities have taken place here in Kenya. The most terrible of these took place last Thursday night, in a village called Lari, not many miles from Nairobi. These dear loyal Kikuyu had retired for the night, but alas, about midnight their homes were attacked by hundreds of the Mau Mau. The grass roofs of the huts were set alight and the doors bolted on the outside by their attackers. Those who managed to break down a door or escape through a window were savagely slashed with pangas—a long sharp-bladed knife about two feet long and two inches wide. Poor little African children were forcibly taken from their mothers' arms and hacked to pieces ; the mothers also were killed. All told, about 200 were slaughtered.

"But what of those who escaped death, but not the terrible slashings from those pangas? We learned something of the unbelievable suffering as Mrs. Johnston and I made our way to the African hospital and saw sights too awful to describe. There were women with their hands completely cut off ; some men pulled down their shirts to show me their bodies criss-crossed with panga slashes. We saw heads and faces split, arms and legs smashed, and so on. Our hearts were breaking as we shook hands and knelted at the bedside to commit these maimed people to the One who alone can give peace, the God of all comfort, and to give what gifts we were able to provide. And what tales of sorrow came from the lips of those sufferers. One old man told us his wife and seven children were murdered. Another, that his wife and five children had been killed. We spoke to the wife of Chief Luka, the only survivor of a family of about 19. By then our hearts were heavy with grief, and the sorrowful trek came to an end after we had

visited about 58 of these victims, men, women, and dear little children. We never thought that human beings could stoop so low to commit such crimes, especially against those of their own tribe. Then we remembered that here were people under the control of Satan, without God, and I was almost going to say without hope, but if that were the case we would return home. They are not without hope, for the arms of a dear loving Saviour are still outstretched and He says, "Come unto Me, even you who are engaged in such horror and crime ; I am still willing to cleanse and forgive you." But alas, many do not want Him, and as a result they have reaped what they have sown.

"Dear Christian people, plead to God for Kenya in this her hour of great darkness, when many of her finest Christians have been murdered for their faith. We know not what lies before us, the air is tense with a nervous fear. Men's hearts are certainly failing them, but praise God, our trust is in Him. He called us to this land, and we believe we have come here 'for such a time as this.'

"In spite of all we have witnessed we can say our hearts burn with Calvary love for these dear African people. Christ is the answer to all the trouble, and we know you will continue to pray with us that a mighty Holy Ghost revival may come to this sad and needy country. We thank you for your prayers for our safety, but above all we would ask you to pray for the dear African Christians and for those who know Him not as Saviour, and for us that we may be kept humble, clean and pure in His hands, that as channels we might bring great glory to our Saviour who called us to the place of His choosing, and that we may continue to give the message of salvation to a bewildered and sadly-led-astray people, until He whose right it will be, shall usher in a reign of peace on earth and goodwill to men."



NEXT WEEK'S "ELIM EVANGEL"

will contain another article by

Pastor H. Palliser on the Second Advent :

"THE SPIRIT AND THE ADVENT"



PIONEER CAMPAIGNS

Shall We Continue ?

By PASTOR W. G. HATHAWAY
(Chairman of the Elim Evangelistic Committee)

PIONEER CAMPAIGN! How the very name inspires us as we think of it. What magic there is in the words. Launching forth into new areas in an endeavour to establish fresh contacts for Christ. Blazing a trail in hitherto untouched territory that others may follow and consolidate. What a thrill in going somewhere **new** for the Master to tell the tidings of a full and wonderful salvation.

What concentrated interest there is in any such venture. Will they have a good opening, a successful campaign? Will it be hard or easy? These intrepid adventurers for Christ are not deterred by a difficult situation, rather do they tighten their belts, strengthen their cords, pray more, work harder, preach more fervently until the break comes and the campaign is through into blessing.

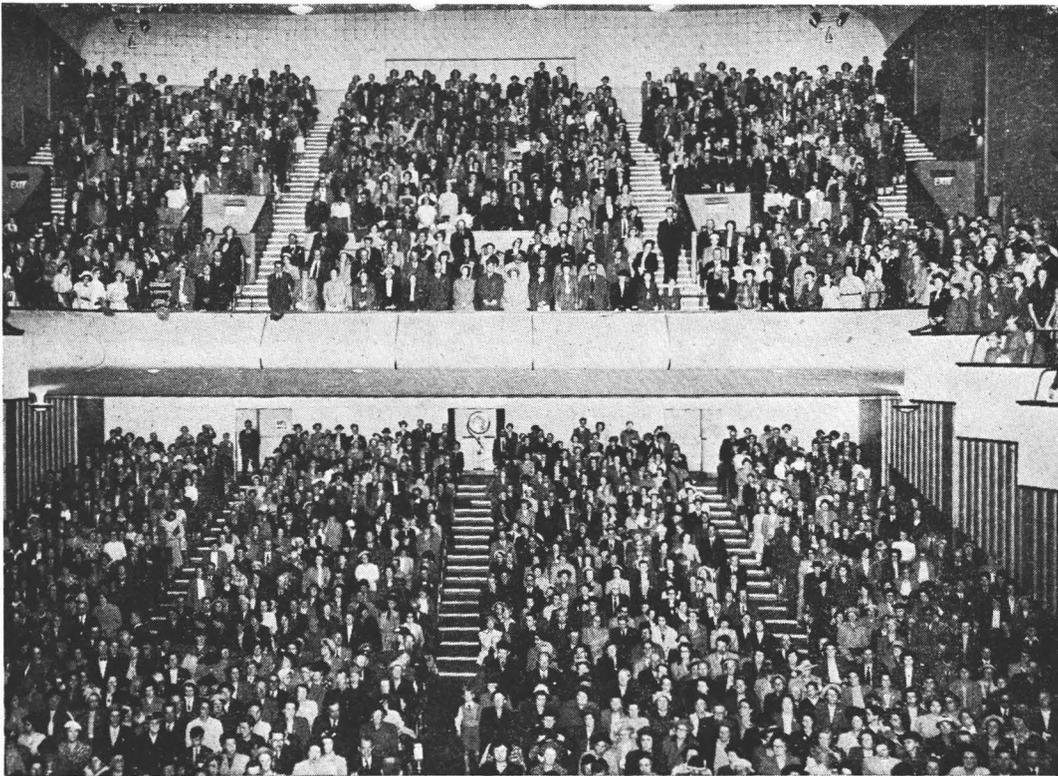
Then the reports begin to come in. Converts! Cures! Crowds! What joy prevails. What answers to prayer. What triumphs have been wrought. It reminds one of the revival in Samaria under Philip, one of the seven deacons, referred to in Acts viii. "And there was great joy in that

city." Yes, this is a glorious work. Most of our Elim Churches have been pioneered in this way, and have continued their soul-saving witness down through the years.

But—wait a moment! Who pays for all this? Ah! that is a vital matter. Only through the sacrifices of God's people have these things been made possible. Each of these pioneer campaigns cost hundreds of pounds in the hire of halls, cost of advertising, accommodation of the party of workers, and many other items of expenditure. This expenditure does not include the salaries of the campaigners, who are provided for by the gracious sacrifices of their own churches. Some of the cost is provided by the offerings taken at the meetings, but a substantial sum has to be found for each campaign from the Pioneer Campaign Fund at Headquarters.

During the past two or three years this fund has been generously helped by one brother who sacrificially gave of the profits of his business to this noble work, but this year he has been unable to help us through no fault of his own.

What does this mean? Just this, that if no immediate help is forthcoming we shall have to close down on further campaigns. Halls cannot be booked or campaigns planned without the "munitions of war." We must have money to carry on. Would you like to see us close down on campaigning? Think of what that would mean! Think of the lost souls, the lost healings, the lost churches, the lost blessings, the lost vision. We must not let that happen. We must (Continued on p. 225)



Many of our readers will remember this picture of the great campaign in the Colston Hall, Bristol, in 1952. We cannot afford to slack off in these splendid efforts to reach the souls of men.

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EDITORIAL

JUNGLE POLITICS

or

PEACE IS BAD FOR TRADE

There was a time when knights in armour strove at the lists in honourable combat (at least, so we were taught) and when a lady's fair hand rewarded the victorious contestant; when men would rather die than sully their escutcheon, when a sword bathed in blood settled long-standing feuds, and when a word of contract between enemies was an unbreakable bond.

But times have changed since those days of medieval jousting and modern contestants for power sit at round tables making international peace treaties with a cynical detachment from the real sufferings of the masses, the meanwhile passing orders to their armies and air fleets to carry on with their bloody penetration into the territory of the fellows across the table.

The barometer of world hopes has set fair for many people now that Malenkov and Eisenhower have said a few words about the desirability of peace, but glancing uneasily around the world there are others who begin to wonder if someone is fiddling with the barometer. A word of caution creeps into an editorial: "The two antagonists have now spoken. But has the cause of peace been advanced? Each side looks to the other for deeds, not words." Apprehension is expressed at the extension of the Communist war into Indo-China and the offer of a large reward for any Communist pilot who will bring his jet fighter to an Allied air field. The dark deeds and fair words make the term "peaceful co-existence" a hollow platitude.

We do not wish to appear unduly pessimistic, but there are some ugly facts to which the carnal leaders and their followers need to open their eyes. There are reasons on both sides of the Iron Curtain for a continuation of the cold war and the tensions which have reduced existence

to a state of misery for millions of people in all parts of the world. In the first place it will be noted that the peace-feelers of the Kremlin and the general atmosphere of hope which followed, resulted in a fall in world prices. This is bad for certain industrial barons, who, too often for the health of the world, have a loud voice in high places. It is often to the advantage of powerful commercial interests to "keep the pot boiling" in world affairs. Peace is bad for trade, and that being so, the dove with the olive branch is shooed away. History points only too clearly to the influence which big business has had in fomenting strife between nations in the past.

On the other side of the Curtain a widespread knowledge that the Western powers are willing for peace might weaken the authority of the Moscow rulers. If it be argued that Russia fears the war-like intentions of the West, then their determined efforts to push the war wherever they can is but the logical result of such a phobia. Past experience teaches us that where the masters of Russia choose they treat the claims of others with callous indifference.

Whether conflict will break out with the Soviet Union before the final Armageddon, it is difficult to say. Ezekiel's prophecy seems to suggest that the policy of peace will spread and last for some time, at least, until the people are lulled into a sense of security (Ezek. xxxviii. 8-12). But at the end, when temerity has disappeared, the lightning thrust will come from the north (vv. 14-16).

When the Bible speaks of great wealth in the reconstituted Israel State it speaks of coming facts, and here, thousands of years after the prophet's voice was heard, is the word of Moshe Pearlman, Director of Israel Information Services: "That phosphates were to be found in the Negev was known. That they were to be so comparatively accessible and found in such quantities and of such quality is a discovery of only the last few months. The Bible mentions copper. But the discovery of such rich veins is only a recent phenomenon. This is true of manganese and iron, kaolin and glass sand. This is true of water. The products of the Dead Sea will soon begin to play an even greater part in adding to the national wealth than was true before the war. It is hoped that the search for oil, following the preparations that are now being made will prove successful. The development of power, the broad extension of a national irrigation system, the construction of a modern communications network, the expansion of basic industry and development of agriculture are, as we know from results of experiment and research, now functions of the possible and not simply pipe-dreams."

It will be seen from this quotation that Russian imperialism will not only drive through Palestine to seek the warmer waters of the Mediterranean, but will also have as its objective the wealth of Israel, as stated in the Scriptures. Thus the final judgment of Jacob will reach its fearful climax and the evil world systems their doom.

With these facts and prophecies before us we are not deceived by temporary peace measures. THE WORD OF GOD WILL SURELY COME TO PASS.

Focus

on the Churches

The following report appeared in *The Sunderland Echo* :

FORTY-FIVE BAPTISED IN PUBLIC BATHS

They came, the faithful forty-five or more, men, women and children—aged 11 to 76—to the public baths in High Street, West, Sunderland, last night.

They stood in a double row along the water's edge, the men wearing only shirts and trousers ; the women in loose gowns, some concealing bathing suits, some wearing bathing caps.

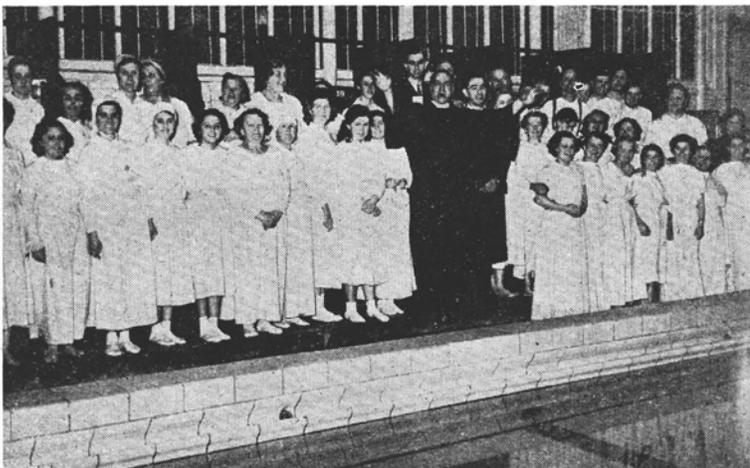
They listened and sang with accordionist Tom Alder and their friends and relations who filled the seats lining the baths, and part of the balcony.

They heard Bristol-born Mr. E. W. Francis, 51-year-old Pastor of the Revival Campaign, and his son John, Pastor of Elim Church, Toward Road, Sunderland, tell of the "cures" that had been effected since they came to Sunderland, and the wonders of baptism through total immersion.

They sang hymns and clasped hands as they stepped, one by one, into the specially heated water.

They remained for the most part calm (and composed, their eyes shining, while they were totally immersed for a fraction of a second by the two pastors.

Those baptised included 11-year-old John Kaven and his mother, a 76-year-old great-grandmother, Mrs. Isabella McCutcheon, and Miss Ely Goarley, said by Pastor Francis, the elder, to have been deaf and dumb when she visited him four months ago, and now able to hear and speak.



Pastor E. W. Francis conducts the singing at the baptismal service in Sunderland.

They were the first of about 300 converts claimed by the pastors since they began preaching in Deptford six months ago.

SPECIAL MISSION AT GILFORD, CO. DOWN

By G. Johnston

Gilford, Co. Down, has been having its special effort for Christ in the Elim Hall, attached to the Portadown Church.

Pastor R. Reed of the Portadown Church was in charge of the Gilford Hall after its inception following a mission in May 1951, in which he took a leading part, assisted by Pastors Holohan and Thompson.

Miss Kennedy is in charge at Portadown and Gilford during Mr. Reid's absence.

Miss Linton held a mission in Gilford in March. Our sister's faithfulness to the Lord has brought much blessing to Gilford. On two occasions she gave her remarkable life story, which included deliverance from death after a railway accident in which she lost her right arm. The Orange Hall was booked for the second occasion of this story and 200 people attended to hear it.

During this four weeks about twelve adults decided for Christ, and up to twenty children.

Six adult Christians were baptised in the Holy Ghost. The Lord has blessed Miss Linton in this ministry greatly during her twenty years or so in the Elim work.

May the Lord be fully behind this effort for the cause of Christ.

EDINBURGH CONVENTION

By J. Ansdell

We were recently blessed by the ministry of Mr. and Mrs. F. B. Phillips who brought with them missionary films of Africa. Their visit inspired us with missionary zeal.

Following this week-end came our Spring Convention when Pastor J. E. Moore and Mr. J. Roberson of Leeds brought a homely Yorkshire ministry, under the unction of the Holy Ghost.

Although the Convention lasted only six days we can truthfully say, "Heaven came down our souls to meet." The word through Pastor Moore came to us as "honey from the rock," challenging us to more fervent service, whilst the singing of Brother Roberson thrilled our souls and drew us close to the Saviour. The Convention was further heightened when Pastor Wynn Lewis of Kirkintilloch brought us the challenge to adventure for Christ.

(Continued on page 227)



THIS YEAR

Sermon Preached in the Royal Albert Hall on Easter Monday

“And I saw in the right hand of Him that sat on the throne a book written within and on the back and sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?” (Rev. v. 1, 2.)

I DO not think I am making an extravagant claim when I say that God is trying to speak to our country and to this generation. I am convinced of this, and I am supported this evening by a very large company of people who believe that God is striving with all His might to reach the hearts of the people. During the last few years practically every country in the world has had a change of leadership. In the latter part of 1952 and the early days of 1953 we have experienced some remarkable happenings: the greatest fog in living memory; the worst flood that this country has ever known; the worst rail disaster; the sea disaster; the mining disaster; the explosion of the greatest bomb the world has ever known; and now the leader of atheism has just passed away. Everybody is asking, “What next?”

All has happened within a short period. We are seeing remarkable things in our day! This is but a pointer to make us realise that God is striving to bring us to the realisation that He is speaking to us.

I do not think my claim extravagant when I say that 1953 is a very important year. It might well be the year of our Lord's coming! There are countries, towns and cities where revival is breaking out on a scale unprecedented in history. Divine healing, which came into prominence in our country thirty or forty years ago, has now spread throughout the whole world, and people are being healed by the power of God in all parts of the earth. Many people are receiving the Pentecostal Baptism, and are magnifying God in other tongues as the Spirit is giving them utterance. Things are beginning to move.

Our main concern, however, on this grand Elim day is to consider the question of the unsaved. What about those who are without Christ? What about those who are living careless lives, who have no thought of God and their eternal destiny? The consideration of these things casts a shadow over our day, and points to the great day when Jesus Christ Himself shall return.

The portion of the Revelation which I read to you a few minutes ago was written during the reign of the most anti-Christian emperor who has ever lived. He martyred the Christians, determined to keep under the Christian Church. John on the Isle of Patmos had his remarkable

vision: the Church was in trouble. It seemed as though the Gospel of Christ was going to be extinguished. The Roman powers had reached the condition where they demanded the worship of body, soul and spirit. John wrote those wonderful words intending to encourage the Christians and strengthen them. The vision of the Lamb upon the Throne opening the book was something which was a moving inspiration to those early Christians. Thus it is a great inspiration to the Church today to realise that all the triumphs of God are recorded in the Revelation. Suppose we had no Book of Revelation! Suppose the Bible closed with the Book of Jude rather than Revelation; what a great deal would have been lost. The Book of Genesis speaks of man's fall. Revelation shows us how God ultimately triumphs over all sin and is going to lead His Church into victory.

I have introduced my topic in this manner to show you that we are living in days when we cannot afford to be careless and frivolous, and simply allow our days to drift by. We are living on the threshold of the coming of the Lord Jesus Christ. In a short time this meeting will be over and you will be returning home. Tomorrow morning you will start work again and the everyday routine of life will begin. You have heard much today: the amazing message on Divine healing, the glorious singing of the choir, you have seen the painting. Now I want you to contemplate, as you go home, upon God on the Throne and Jesus Christ taking the book and breaking the seals, and the whole of heaven bursting forth into song. The Lamb and the Book.

Now we turn to Revelation iv. and we have an amazing picture of God. The first chapter gives us the story of Christ in the midst of the Churches; the second and third chapters reveal the message of God to the Churches; but in the fourth chapter we have a picture of God upon the throne. Dear friends, do not worry too much: God is on the throne. I know many of you are passing through troubles, frustrations, and problems. Our world is simply falling and reeling about like a drunken man. We know also that our leaders are puzzled and do not know where to turn. Let us stabilise our thoughts. God is on the throne. John said, “I saw a door open in heaven.” There is in heaven tonight that which no man can touch or alter—the throne of God!

I say to the brethren behind me and to my friends all around me, God has given us the privilege and the solemn responsibility in these last days to declare the unsearch-

OF DESTINY

by

Pastor P. S. Brewster (President)

able riches of Christ. We must not fail. I appeal to every Church, to all the converts, to all the men and women, to all ministers in these last days: we must not fail; we must go to the towns, villages, cities, and cross the waters to carry this great message. Pull aside the cloud this evening. John said he saw the throne and he saw One upon the throne. This evening let us keep that thought in our minds and hearts that God is on the throne. We have had our problems, dangers and sicknesses, but looking over the last twenty years we can say God is on the throne. You will notice that John also speaks of the rainbow around the throne, a rainbow of emerald green. I have no time to comment about that, except to say that it is a type or symbol of mercy. There were thunderings around the throne. God is merciful to His people. If you are a stranger, a visitor, or sinner, or whoever you may be in our service tonight, we want you to remember that God upon the throne is a God of mercy. You will notice too that not only was there a rainbow of emerald, there was tremendous activity around the throne. Four and twenty elders. The throne of God tonight is in action. Judgments are taking place, verdicts are being made. Possibly someone may carelessly leave this meeting tonight, and yet Almighty God may have decreed that if he does not accept Christ it may be his last chance. Over twenty years ago I heard the Gospel, and I am positive that when God spoke to me He was giving me a final opportunity. We have grown up in a materialistic world—rush, speed, hatred, and money-making—very, very material. If for these few moments we can only allow God to anoint our eyes to see that He is on the throne!

The activity of God is tremendous. There was the flashing of precious stones and the flashing of a sardine stone around the throne on that day. John said, "I saw." Nothing can be hidden from God. We cannot escape the eye of God! He knows your future. He knows your background, your past. God knows all about you. This evening the all-seeing eye of God is upon this gathering and He is speaking direct to the hearts of the people.

We turn our attention from the throne and we look at the hand of God. John said, "I saw in the hand of God a book that was sealed with seven seals." A book written on both sides in the form of a scroll. John feverishly tried to describe what he saw. He was told to write it. Before I speak about the book, I have coined a phrase—This year, 1953, as A YEAR OF DESTINY. I believe it is going to be in the plan of God a year of judgment. A year of

judgment upon our country because of what has transpired during the past years: our people have gone away from God. I believe it is going to be a year of revival blessing. I believe it is going to be a year of the coming together of God's people. When I went to Oxford a few weeks ago I had a letter from the Rector in which he said, "Welcome to Oxford with your healing message." There is a coming together, a moving together of God's people who are determined to go all the way with God. 1953 is going to be a year of judgment, a year of revival, a year of coming together, and, who knows, it might be a year in our Movement of a great outpouring of miraculous power in our midst. Many of our Churches are becoming desperate in prayer before God!

Now regarding the book that John saw: Whatever was in the book was intended to be a complete secret; it was sealed. You cannot add to the wisdom of God, you cannot contribute to the wisdom of God! When John saw the book he saw it was completed and sealed, evidently to remain a secret until a set time. There are many interpretations of these chapters, of this book, and also of the throne. Many mighty events take place in these chapters. I am not going to enter into controversy on these chapters, except to bring a thought upon part, to make us realise that God is on the throne. God has the key to the solution and an answer to every problem. I do not care what your problem may be in the secret place of your life, Jesus Christ has the answer. There may be many Church problems represented in this great gathering, many domestic and spiritual problems.

Will you believe the Word of God? God has the answer to every human problem. I have heard this book called the Book of Revelation; the Book of Title Deeds; a Book of Prophecy. No doubt they all have a measure of truth. Anyhow, whatever was there, John began to weep because the seals were not broken. He looked and saw no one who could open the book. It is a long time since many of us have wept over the things of God. It is a long time since the deacons and elders have wept over the tragedies which are taking place today. I make no apologies when I say a few more tears would not hurt any one of us. Whilst John wept an elder said to him, "Weep not: behold the Lion of the tribe of Juda hath prevailed to open the book." Immediately the whole of heaven broke forth into song—the New Song. I pause for a moment to say this: It is a wonderful thing to realise that Jesus Christ has opened the book—whether it is the book of Title Deeds,

the book of Prophecy, or whatever it is! Jesus Christ opened the book and it is through Him alone that we have immortality brought to light. Life has no meaning apart from the teachings of Jesus Christ. We were created for the pleasure of God. We are going to the eternal home prepared by the Lord Jesus Christ: "In My Father's house are many mansions, if it were not so I would have told you. I go to prepare a place for you." I wonder if we will have an Elim day in the Albert Hall in 1954. We do not know whether we shall see the light of another year. In this year of destiny God is directing, He has laid out His plans and no one can alter them. There is no problem now, no mystery, because all things work together for good to those who love God. God is on the throne.

I want to point you to another book. In Revelation xx. it tells us of another book in which is found the name of every born-again person. The name of every convert is recorded in the Lamb's Book of Life. When was yours put there? Many years ago in the Ilford Town Hall my name was recorded in the Lamb's Book of Life. The culmination is this: Any man or woman whose name is not recorded in the Lamb's Book of Life passes into eternal judgment. It is a terrible tragedy to die without Christ, to have no Saviour in your life. It is not a matter of going to church, it is not being a good moral man; it is having the Spirit of Christ in your life. Did not Jesus say to Nicodemus, a leader of religion in his day, "Ye must be born again"? This can be the occasion when God saves you, when God forgives. What is 1953 going to mean to you personally? God's destiny, God's judgment, God's revival! It can be a great year to you, to our Movement, to our children, to our homes, and Churches. A great year of revival blessing.

GLEANINGS FROM OTHER FIELDS



Japanese Pilot to be Missionary.

Captain Mitsuo Fuchida, the Japanese navy pilot who led the attack on Pearl Harbour, plans to be a Christian missionary. He accepted Christ as his Saviour in April, 1950.

"Advent Witness" Editor.

Friends of Mr. F. A. Tatford will be interested to learn that he has been invited by the Council of the Advent Testimony and Preparation Movement to become the honorary editor of *The Advent Witness*. Mr. Tatford is already editor of *The Harvester*.

Mrs. L. T. Pearson.

We regret to learn of the death, which occurred suddenly on December 31st, of Dorothy Gladys, the beloved wife and colleague of Rev. L. T. Pearson. Mrs. Pearson was a daughter of the late Rev. Samuel Schor, of the Church Missions to Jews.

Radio to Iron Curtain Lands.

The Gospel may soon penetrate Iron Curtain countries by super-power standard-band radio from war-torn Korea.

Youthful Tom Watson, Jnr., once Vice-President of the Florida Association of Broadcasters, who was converted while managing his own commercial radio station, has filed an application with the Korean Ministry of Public Information, asking for permission to establish in Pusan a 100,000 watt broadcasting station which would "furnish an evangelistic ministry to the lost men and women of areas such as North Korea, Manchuria and China, who have no other opportunity to learn of Jesus Christ."

Salvation Army.

Salvationists and friends filled the Royal Festival Hall, London, three times on April 16th for meetings which, in keeping with Coronation year, had for their general theme the idea of crowning as used in the Bible and in Christian hymns. General Albert Orsborn conducted the meetings.

Jerusalem Meetings.

The first series of Youth for Christ rallies ever held in Jerusalem, Israel, have been completed "with very definite blessing of God."

Meetings were held in the lecture hall of the Y.M.C.A. By the closing Saturday night the hall was packed and people stood in the passage ways. Great interest followed the clear-cut testimony of Daniel Zion, a converted chief rabbi of Bulgaria.

There is a definite turning toward reading the New Testament. At the present time 10,000 full Bibles are being distributed to the public schools.

New Training School in Calcutta.

A new Bible training school will be opened soon in Calcutta, India, in the historic William Carey church.

Dr. and Mrs. William Cook, newly-appointed missionaries to India under the Conservative Baptist Foreign Mission Society, will head the school.

At the present time, there is no evangelical school in Calcutta, the largest city in India, with a population of more than two million.

China Inland Mission.

Our readers will join in thanksgiving with the C.I.M. who received news recently that two more of their members have arrived safely in Hong Kong from China. They are Mrs. R. A. Mathews, with her small daughter, and Mr. A. C. Preedy. Two members of the Mission still remain in the land—Mr. Mathews and Dr. Clark.

Youth for Christ Conference.

The seventh annual Convention of British Youth for Christ was this year held in Bournemouth. Many new rallies were represented, and a choir of 100 voices from Merseyside Y.F.C. gave "a northern flavour" to the proceedings.

Each evening a good crowd gathered in the Town Hall. Gunnar Mikkelsen and his wife from Denmark helped the meetings by their songs.

ELIM YOUTH PAGE

conducted by

Pastor D. B. GRAY (National Youth Secretary)

* * *

“Fight the good fight of faith” (I. Tim. vi. 12).

* * *

NATIONAL SUNDAY SCHOOL EXAMINATIONS

Grand Results

Our congratulations go this year to EASTBOURNE Elim Sunday School on their winning the National Sunday School Shield. This trophy comes down South from the City of Edinburgh—last year’s winners. A word of commendation also goes to Watford Sunday School as runners-up. Thus both London Presbyteries share high honours.

The Diploma of Merit has once again been won by CARLISLE, to whom we offer our best wishes for another distinguished accomplishment. The Scottish Presbytery thus retains one of the two National Trophies.

The following are the first ten Schools in order of merit for both trophies :

National Shield.

EASTBOURNE (winners)
WATFORD (runners-up)
Bristol
Wimborne
Belfast (Ulster Temple)
St. Peter Port (Guernsey)
Greenock
Aberdeen
Knottingley
Yeovil.

Diploma of Merit.

CARLISLE (winners)
WATFORD (runners-up)
Merriott
Ilford
Bangor (N. Ireland)
Ballymoney
Yeovil
Mynachdy (Cardiff)
Barnsley
Mountain Ash.

A special word of praise is due to Watford in having reached so close for both prizes. Also to Bristol, one of the newest Elim Schools, we congratulate them for their success.

It is good to note that Schools listed in the first ten in both groups cover England, Ireland, Scotland, and Wales, the Channel Islands as well as London. This is indicative of the national interest and standard of teaching in Elim Sunday Schools.

To all superintendents, teachers, and scholars the Elim Youth Committee (as well as the Examiners, to whom we owe so much, and thank them), offer their sincere

appreciations and congratulations for another excellent job done with such satisfactory results.

The presentation of the National Shield will be made at the great Elim Youth Coronation Rally on Saturday, May 16th next, in the Central Baptist Church, Bloomsbury, at 6.30 p.m. Details of the presentation of the Diploma of Merit will be made known as soon as possible.

ANOTHER ELIM YOUTH CAMP

From 24th July to August 7th a Youth Camp will be held just outside the historic town of LUDLOW. The camp is situated by a beautiful river, with the old Castle in the foreground. Evangelist S. Blundell will be present part of the time. Pastor John Dyke will conduct special studies and the Camp Commandant is Pastor Frank Shadlock, 113, Holly Lane, Smeethwick, 41, Staffs., to whom all enquiries and applications should be sent.

Pioneer Campaigns—Continued.

keep on with this great work for God. Will you help us? I want to show you how you can do this :

First. If you are in a position to help us now, send a cheque or money order for as much as you can. One pound, ten pounds, a hundred, a thousand. Once when we made an appeal some years ago, one lady now gone to be with Christ sent us a cheque for £6,400 (Six thousand four hundred pounds). She believed in tithing, and realised she had not tithed on her capital, so she did it and sent us this handsome cheque. The Lord will be no man’s debtor, within a short space of time she received a legacy from a friend’s will which amounted to more than the sum she had sent us. Then in a gracious act she sent us another £1,200 (one thousand two hundred pounds). You may not be able to do as much as that, but single pounds all help to make up hundreds.

Second. Put by what you can each week, and send us the accumulated money each month. Don’t neglect your obligation to your own minister’s support and your own local church, but do something extra above that for the sake of perishing souls who can be reached by these campaigns. This is the most profitable form of evangelising.

Third. If you are planning to leave something in your will to Elim, do not wait until you cannot see the blessing which will come from your giving. Give now while you are here to enjoy its fruitfulness. The more you give of your estate now, the less will be claimed in death duties when you pass over. It is worth considering, and then taking this step for God.

Finally. What is done must be done quickly if we are to carry on with the work. I appeal to you to act now. We urgently need your help, and I know I can confidently trust you to do your part to help us. Send your gift to the Evangelistic Secretary, Elim Foursquare Gospel Alliance, 20, Clarence Avenue, Clapham, London, S.W.4, and mark it for Pioneer Evangelistic Campaigns. Every gift will be acknowledged personally. God will bless you as you sacrifice for Him.



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor W. J. Maybin.

SUNDAY, May 17th. James ii. 1-13.

"Poor of this world, rich in faith" (v. 5).

Jesus "was rich, yet for our sakes He became poor, that we, through His poverty might be enriched." According to worldly standards we may be poor, but "ours is the kingdom of heaven" (Matt. v. 3). The Christian is rich towards God: "Heirs of God, and joint-heirs with Christ" (Rom. viii. 17).

Why should I charge my soul with care.
The wealth in every mine,
Belongs to Christ, God's Son and Heir,
And He's a Friend of mine.

MONDAY, May 18th. James ii. 14-26.

"For as the body without the spirit is dead, so faith without works is dead also" (v. 26).

James and Paul were not rivals in the field of theology. Paul stressed doctrine and James upheld practice. Paul expounded profoundly the significance of the Cross and Resurrection of Christ; James deals with our Lord's teaching. Paul says we are justified gratuitously (by grace); intrinsically (by blood), and instrumentally (by faith). James holds that we are justified evidentially by our works.

TUESDAY, May 19th. James iii. 1-18.

Earthly and heavenly wisdom,

The wisdom of man leads to bitterness, envy, strife, etc. (vv. 15, 16): that from above (v. 17) is pure. It never stoops to anything low. It is peaceable, and works towards unity: is gentle; never hurts; is easily entreated; is sympathetic: is full of mercy; is ever desirous to help the needy, and to forgive when injured; is full of good fruits, and without impartiality; is without hypocrisy, and never acts the part. Lord, ever more give us this wisdom.

WEDNESDAY, May 20th. James iv. 1-17.

"Friendship of the world is enmity with God" (v. 4).

This is the plain and unmistakable language of James. In I. John ii. 15 we read, "If any man love the world, the love of the Father is not in him." Jesus was in the world, but not of it. Whilst we must live in this world, Jesus can keep us from it. It is not the water that surrounds the boat that sinks it: it is the water that leaks inside.

THURSDAY, May 21st. James v. 1-9.

"For whatsoever is born of God overcometh the world" (v. 4).

Victory over the sinister power of worldliness is a matter

of the new birth, and birth is a matter of life. To be born of God is to possess God's nature, and that makes us conquer, for He has conquered. In the farmyard, if a flood comes, the hens drown whilst the ducks survive. It is the nature of ducks to swim. Only as we possess the Divine nature can we overcome the world.

FRIDAY, May 22nd. James v. 10-20.

"Ye have heard of the patience of Job, and have seen the end of the Lord" (v. 11).

In verse 8 James exhorts us to have patience since the Lord is at hand. Here he holds out to us a shining example of patience. What an example! A man who lost all—health, property, and loved ones; yet, in such fires of affliction his gold was purified. Oh, for the grip on God that enables us to hold on whilst we are being stripped of all we possess. Always remember, the end is with the Lord: the Devil never has the last word.

SATURDAY, May 23rd. Joel ii. 1-14.

"Turn ye to Me with all your heart, and with fasting, and with weeping and with mourning" (v. 12).

God's call to Israel is to repent. It is His call to His Church even now. If revival is to be experienced we must turn to God whole-heartedly. Not only must there be attachment to God in prayer: there must also be detachment from the things of time and sense (fasting). A setting aside of eating or anything that might hinder our getting through to God. It will be costly, but worthwhile: God will "leave a blessing" (v. 14).

PLEASE PRAY:

For a woman who has a weak heart (Broughty Ferry);
for a sister suffering from internal trouble (Birmingham).

LATE NEWS

On the last Sunday of the campaign at Oxford the recorded decisions amounted to 1,200. Over 70 people stood on the platform to testify to Divine healing. The work continues under the ministry of Pastor E. Scrivens.

ELIM CORONATION YOUTH RALLY SATURDAY, 16th MAY

in the
BLOOMSBURY CENTRAL CHURCH
(Shaftesbury Avenue, W.C.)
at 6.30 p.m.

conducted by the President
Pastor P. S. BREWSTER

And members of the Elim Youth Committee
SPECIAL FEATURES INCLUDE:
Presentation of the National Sunday School Shield
(Eastbourne, 1953 Winners)

Cardiff Teen-agers in special items.
Bible Quiz Competition—Cardiff v. London.
United Elim Crusader Choir in stirring songs and melodies.
Coachloads are coming from Revival Centres, including
guests from the City of Oxford.

Thought for the Week

We believe the task ahead of us is never as great as the power behind us.

Focus on the Churches (Continued).

EVANGELISTIC SERVICE AT SUTTON COLDFIELD

By Pastor F. G. Evans

For many years Elim people in Birmingham have sought and prayed for an opening for the pentecostal message in the Royal Borough of Sutton Coldfield, and a door was opened in a wonderful way on a recent Saturday evening.

An inspiring revival and healing service was conducted by Pastor Morrison and the Kingstanding Male Voice Choir. Other Elim churches supported, and the hired hall was literally filled to the very limit, with many standing. In addition to the Male Voice Choir, items were rendered by the Selly Oak Choir.

The forceful Gospel message, which resulted in nine hands being raised to signify acceptance of Christ, was followed by prayer for the sick.

We wait now expectantly for the Lord to open wide the door in order that we may go right in and possess this land for Pentecost by opening yet another Elim church.

MISSIONARY FILM IN IRELAND

By Pastor W. J. Maybin

Mr. and Mrs. F. B. Phillips had a very good itinerary in Ireland. Wherever they went good crowds greeted them. Mr. Phillips received a warm-hearted welcome, not only as Managing Director of the Publishing Company, but because he is brother of the Secretary-General, Pastor E. J. Phillips, and of our highly esteemed missionary in South Africa, Pastor Hubert Phillips. The film was the best missionary film we have ever seen: well taken and beautifully coloured. There was also a first-class commentary given by Mrs. Phillips and her husband. The offerings during their tour slightly exceeded £100.

COMING EVENTS

BIRMINGHAM. May 17. Elim Church, Graham Street. Visit of Pastor L. Lambert. 11 and 6.30.

BRAINTREE. May 10. Elim Pentecostal Church, Manor Street. Baptismal Service. 6.30.

BRIXTON. May 17. Elim Church, Milstead Street. Sunday School Anniversary. Speaker: Pastor A. Wright. 3 and 6.30.

CARLISLE. May 3-17. Revival and Divine Healing Campaign conducted by Willard Cantelon. Sun., May 3 at 8, Her Majesty's Theatre. Sun., 6.30. Elim Church. Week-nights (Tues. excepted), 7.30. The Methodist Central Hall.

COULSDON. May 11-15. Elim Church, Chipstead Valley Road. Campaign conducted by Pastor F. A. Hodge and Party. Each night at 7.30.

CLAPHAM. May 17. Carfax Hall, Carfax Square. Visit of Pentecostal News Team. 11 and 6.30.

COVENTRY. May 9. Congregational Church, Vine Street. Presbytery Rally. Speaker: Pastor C. J. E. Kingston. 3.30 and 7. May 10, in Elim Church, Stony Stanton Road, 11 and 6.30.

CROYDON. May 14. Elim Church, Stanley Road. Missionary Film in colour, shown by Mr. F. B. Phillips. 7.30.

FALING. May 17. 19-21. Elim Church, Northfield Avenue (by Northfields L.T. Station). Annual Convention. Speakers: Pastors H. W. Greenway, J. T. Bradley, L. C. Quest, F. A. Hodge. Sun., 11 and 6.30. Week-nights, 7.30.

GREENOCK. May 9-24. Elim Church, Belville Street. Evangelistic Campaign conducted by Pastors J. Gardiner and E. Harford.

HAYES. May 9. Elim Church, Keith Road. Special Rally. Speaker: Alec Catto, Esq. Soloist: Sheila Pulfer. 7.

HOLLOWAY. May 10. H.M. Prison. Pastor D. B. Gray and London Crusader Choir. 2.30.

HULL. May 9. Mason Street Hall. North-Eastern Presbytery Youth Demonstration. Speaker: Pastor A. Tee. Items by Crusaders. 3.30 and 6.30 (cups of tea).

ILFORD. May 13. Elim Church, Scrafton Road. Sisterhood Anniversary. Speaker: Miss M. Backhouse (Cardiff). Solos, duets, and singing by Crusaders. High tea at 5. 3 and 7.30.

INGATESTONE. May 3-17. Elim Pentecostal Church, High Street. Campaign conducted by Evangelist Harold Miles. Sun., 11 and 6.30. Week-nights (except Fri.), 7.30. Baptismal Service, Wed., 13th.

LANGLEY GREEN. May 16, 17. Elim Church, Mount Plesant. Church Anniversary. Speaker: Pastor H. F. Lance. Sat., 7.30. Sun., 11 and 6.30.

LEEDS. May 9-17. Foursquare Gospel Church, Bridge Street. Campaign conducted by Paul Cantelon and Party. Sun., 10.30 and 6.30. Week-nights, 7.30.

LONDON. May 16. Bloomsbury Central Baptist Church. Elim Coronation Youth Rally. Speaker: Pastor P. S. Browster. Others taking part include Members of Youth Committee; Cardiff Teenagers. Choir of United London Crusaders; Parties from Oxford and other Revival Centres. 6.30.

MELBOURNE STREET. May 10. Elim Church. Pastor's Second Anniversary. Speaker: Mr. S. R. Lewis (Armagh). Items by Ulster Temple Quintet. 11.30 and 7.

MOUNTAIN ASH. May 15-18. Elim Church, Knight Street. South Wales United Youth Rally and Sisterhood Week-end. Speaker: Mrs. A. V. Gorton. Fri., 7.30. Sat., 7. Sun., 6 and 7.30. Mon., 3.30 and 7. (Refreshments provided).

PLYMOUTH. April 26-May 10. Elim Church, Emma Place, Stonehouse. Special visit of Pastor W. George.

ROMSEY. May 16-18. Elim Church, Middlebridge Street. Ex-Service Reunion. Messrs. Harrison, Sutar, Raynor, and others (war-time visitors to Romsey). Messages, Testimonies, Musical Items. Convener: Pastor W. George. Sat. 7. Sun., 11 and 6.30. Mon., 7.30.

RUGBY. May 10. Elim Church, Windsor Street. Sunday School Anniversary. Speaker: Miss E. Baker (L.D.O.S. Youth Leader).

SALISBURY. May 17. Elim Church, Scots Lane. Second Anniversary of Salisbury Male Voice Singing Party. 6.30.

SCARBOROUGH. May 2-14. Elim Church, Murray Street, off Londesborough Road. Revival Campaign conducted by Pastor and Mrs. J. C. Kennedy. Sun., 10.30 and 6.30. Week-nights (except Fri.), 7.

SMETHWICK. May 10, 11. Elim Church, Oldbury Road. Visit of Pastor and Mrs. S. Gorman and Graham Street Choir. Sun., 11 and 6.30. Mon., 7.30.

THORNTON HEATH. May 9-31. The Tent, Brigstock Road (next to Library). Evangelistic Campaign conducted by Pastors C. J. E. Kingston, L. G. Hawes, and B. Hopkins, and Mr. K. Kingston. Sun., 6.30. Week-nights (except Fri.), 7.30. Sun., 6.30 and 8.15 (After-Church Community Singing).

WARRINGTON. May 9. Elim Church, Knutsford Road. Visit of Y.E.S. Covenanters from Bethshan. 7.30.

WHITSUN CONVENTIONS

BIRMINGHAM. May 24-26. Speakers: Pastors A. J. K. Magee, J. J. Morgan, and Newsholme. Sat., 7, and Mon., 11 and 3 in Graham Street Church. Mon., 7 in TOWN HALL.

HULL. May 23-27. Elim Church, Mason Street. Speakers: Pastors J. Dyke and W. George. Sat., 7. Mon., 3.30 and 7 (cups of tea). Tues., and Wed., 7.30.

ILFORD. May 24. Elim Church, Scrafton Road. Speaker: Pastor E. C. W. Boulton. 11 and 6.30.

MERTHYR. May 23-27. Jerusalem Chapel, Court Street. Speakers: Pastor J. B. Evans (Ystalyfera) and others. Sat., 6.30. Sun., 11 and 6. Mon., 2.30 and 6 in Wesley Chapel, Pontmorlais. Tues., 2.30 and 6.30. Wed., 6.30.

PLYMOUTH. May 23-28. Elim Tabernacle, Emma Place, Stonehouse. Speakers: Pastors F. Hodge and J. C. Mulvagh. Sun., 11 and 6.30. Mon., 3 and 6.30. Baptismal Service (tea between meetings). Other nights, 7.30.

SALISBURY. May 22-26. Elim Church, Scots Lane. Speakers include: Pastor E. Scrivens. Convener: Pastor F. J. Slemming.

YORK. May 23-25. Elim Church, Swinegate. Speaker: Evangelist Danileczyk (Poland). Sat., 7.30. Sun., 11, 3 and 6.30. Mon., 3.30 and 6.30.

Classified Advertisements

All advertisements should be addressed to the Advertising Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY mornings for issue a week the following Saturday.**

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, Ireland.—"Rathmore House," 194, Seacliffe Road. Sea front, adjacent sandy beach, park, putting, tennis; bedrooms h. and c., interior springs; home baking; Christian fellowship; terms moderate. 'Phone 1405 Brochure from Pastor and Mrs. Wesley Gilpin. C.171

Bournemouth.—Bed-breakfast and evening meal; 2 double bedrooms; homely; Elim member; recommended. Miss Thorpe, Flat 2, 6, Bryanstone Road, Winton. C.190

Bournemouth.—Come to "Sunnyside." Homely Christian atmosphere, every consideration; sea 6 minutes; buses and shops 2 minutes; good generous table; good beds. 'Phone: S/B 45122. 5, Chestnut Avenue, Southborne. Misses H. M. Broomfield, L. Howarth. C.159

Bridlington.—Shalome Christian Guest House. Ideal situation for happy and homely holiday; good reputation; warm welcome and fellowship. Barraclough and Riley, 21, Albion Terrace. Telephone 5276 C.134

Cliftonville, Margate.—Christian Guest House "Cartref," 59, Fitzroy Avenue. Terms moderate. Apply, Mrs. G. Every. C.189

Cornwall, Newquay.—Delightfully situated Christian Guest House. Happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.141

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. ('Phone: 633).

Folkestone.—Warren Lodge Christian Guest House, facing sea; good food and fellowship; terms moderate; warm welcome to the Lord's people. Mrs. Dorling, 2, Wear Bay Road. C.191

Torquay.—Accommodation available, modern detached house, delightful surroundings; "Slumberland" beds, homely Christian atmosphere; own garden produce; parking space; special terms to youth parties. Mrs. Hughes, "Kadesh" 37, Shipway Ave. Tel. 63687. C.183

Torquay.—Christian Guest House, open all year round; full board or bed and breakfast; moderate terms; near buses, shops, etc.—Apply, Mrs. Gregory, "Kuling," Tor Vale. 'Phone: Torquay 87573. C.170

Walton-on-Naze.—The Christian Guest House, 5, The Parade. Lovely sea view.—Pastor and Mrs. G. W. Wood. C.174

Westcliff-on-Sea.—Christian Guest House, central position, close shops, buses, sea; board-residence, bed and breakfast; every comfort; liberal table. Mrs. E. M. Smith, 7, Ramuz Drive. C.163

HOUSES, FLATS, ETC., FOR SALE, TO LET AND WANTED

Southsea.—For sale, £1,500 or offer. House as two flats, or for summer letting; back entrance and shed; good structural and decorative condition; near sea; 50% mortgage arranged. Particulars: Nicholson, 68, Windsor Rd., Cosham, Portsmouth. C.192

SITUATION VACANT

Young lady (16 to 18) preferably (but not necessarily) with previous office experience, required for Elim Headquarters offices. Apply in own handwriting, giving full particulars and stating age to the Secretary, Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4.

BIRTH

Lawrence.—On March 10th to Mr. and Mrs. Alex Lawrence, of York; God's gracious gift of a son, Paul Alexander.

MARRIAGES

Beanland : Mapplebeck.—On March 28th at Elim Church, York, by Pastor R. B. Chapman; Alan Beanland to Evelyn Mapplebeck; both Elim Crusaders.

Manning : Morgan.—On March 28th at "Noddfa" Elim Church, Mountain Ash, by Pastor James McAvoy; Cyril Manning to Doris Jean Annette Morgan.

JUST PUBLISHED

A most beautiful bedtime book for all boys and girls by that queen of story-tellers :

LETTICE BELL

Go-to-Bed Stories

For close on fifty years books by Mrs. Bell have been highly popular with all children. Just how popular can be judged by the large number of grown-ups who have kept the "Lettice Bell" books of their childhood for their own children.



Who can tell how many young hearts have come to a knowledge of the Lord Jesus through the pages of these much-loved books or tell the countless more of tender years, who have been helped in their simple walk with the Saviour?

Size 8½ in. x 6½ in.; 164 pages, 7 full colour and 7 black and white illustrations; bound in beautiful laminated plastic covers with jacket.

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