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THE

# Elim Evangel

VOL. XXXIV. No. 15.

THREEPENCE

APRIL 11TH, 1953.

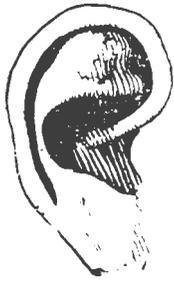


## NEW ELIM CHURCH BUILDING AT WATFORD

Scenes at the unveiling of the commemoration stone by the President, Pastor P. S. Brewster (inset). Pastor L. C. Quest, resident minister, and Pastor D. B. Gray can be seen in larger picture, which was taken during the singing of the closing hymn.

## TEXT FOR THE TIMES

“Keep, then, an undivided mind for the Eternal, our God, to live by His rules and to obey His orders”  
(I. Kings viii. 61, Moffatt).



# EARS TO HEAR

By JEAN K. B. SUNTER

(Elim Church, Dunfermline)

*"He that hath ears to hear, let him hear" (Matt. xi. 15).*



JESUS had just commissioned His disciples, and sent them forth to preach, to heal the sick and cast out devils, and He Himself went to teach and preach in the cities. Just then, John, now in prison, sent two of his disciples to Jesus with the anxious question, "Art Thou He that should come? Or do we look for another?" and they received the encouraging answer to take back to their friend and master. "Go and show John **again**, those things which ye do hear and see: The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the Gospel preached to them: And blessed is he, whosoever shall not be offended in Me" (Matt. xi. 3-6).

Here was John, because of persecution, for having denounced the sin of Herod, languishing in prison, and Jesus apparently unconcerned. How John's heart must have rejoiced to receive "the blessing of the unoffended" from the lips of His Lord and Master. Surely this was the fulfilment of his own burden of prophecy: "The friend of the Bridegroom which . . . heareth Him, rejoiceth greatly because of the Bridegroom's voice, this my joy is fulfilled. He must increase, but I must decrease." John knew that he was the forerunner of Jesus, and he rejoiced to have seen and heard the evidence of God's confirmation of His Son at baptism: "Upon whom thou shalt see the Spirit descending and remaining on Him, the same is He which baptiseth with the Holy Ghost." John had also the further evidence that Jesus was the Son of God, for the Voice from heaven said, "This is My beloved Son, in whom I am well pleased." Nevertheless there must have been a doubt in John's mind on finding himself so roughly used and imprisoned, and seemingly neglected altogether by Jesus, when he sent to question Him, but if he could have heard the testimony of Jesus concerning him, he would have rejoiced with exceeding great joy.

When the messengers departed, Jesus turned to the multitudes and asked, referring to John, "What went ye out into the wilderness for to see? A reed shaken with the wind?" Nay, John was an outstanding man among men: a messenger sent from God! "What went ye out to see? A man clothed in soft raiment?" Nay, his raiment was of camel's hair, his girdle of leather, and his meat was locusts and wild honey. A man of sterling character and integrity!—"But what went ye out to see? A prophet? Yea and more than a prophet! There hath not arisen a greater than John the Baptist . . . for all the prophets and the law prophesied until John." Turn to the previous Book, the last in the Old Testament, and in the last two verses we read, "Behold, I will send you Elijah, the

prophet . . . And he shall turn the hearts of the fathers . . . and the children . . . lest I come and smite the earth with a curse." John confirmed his mission, when he declared himself to be "the voice of one crying in the wilderness, prepare ye the way of the Lord, make His paths straight" (Isa. xl. 3).

Like his Master, John had a miraculous birth, and John's was from the beginning a life especially prepared by God as the forerunner of the Messiah. A life lived in the quietness and silence with God, away from the crowds, apart from the ordinary humdrum of the common interests of his fellows, to come forth at God's appointed time, with the Spirit of God surging within him, the commission of God upon him, the message of God burning its way deep into his own heart and consciousness: to be poured forth with an earnestness and a zeal that could not be denied its goal. Then came from the lips of Jesus the glorious confirmation of God's Word, and of John's mighty ministry, "And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear."

It is true that whenever God sends to this world, whether to Church or State, a great preacher or statesman beyond the ordinary, there is great criticism, ridicule, and persecution. Notice the next statements of Jesus, "Whereunto shall I liken this generation? It is like children, sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented." In other words "Ye are never pleased, there's a fault whatever we do." "John," said Jesus, "came neither eating nor drinking, and they say, he hath a devil. The Son of Man came eating and drinking, and they say, Behold a man, gluttonous, and a winebibber, a friend of publicans and sinners: but wisdom is justified of her children."

John's work was done. He was Elijah sent from God, and by his burning, fiery ministry, prepared the way for God's Messiah, and justified the wisdom of God before the multitudes who heard and were baptised.

Jesus, however, had something more to say to the multitudes. He began to reprove the cities where most of His mighty works were done, "Woe unto thee, Chorazin, woe unto thee Bethsaida: . . . It shall be more tolerable for Tyre and Sidon on the day of judgment than for you. And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day. It shall be more tolerable for the land of Sodom, in the day of judgment, than for thee" (vv. 21-24).

There must have come to the mind of Jesus, the awful hardness and stubbornness of the people as He ministered. He knew what was in man and needed none to tell Him. He knew the hate-filled hearts with which He had to do. He knew also there would be those among His hearers, who believed on Him, who were weighing every utterance, and to whom it was revealed that He in very truth was the Son of God. Hallelujah! Jesus we are told, lifted His heart to God and answered: "I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes, Even so, Father, for so it seemed good in Thy sight."

Yes, some of that crowd had been baptised by John, had heard his denunciation of the Pharisees and hypocrites, had seen the Spirit of God descend on Jesus, and heard the Voice of God: humble, faithful men and women who received the testimony of John concerning Jesus, and who at this time amongst the multitudes had heard and rejoiced because of the testimony concerning John. Surely their language must have been, "We have heard and are sure that Thou art the Son of God." How truly Jesus said, "But, wisdom is justified of her children."

"He that hath ears to hear, let him hear."

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## THE PERSONAL EVANGELISM COLUMN

conducted by

Pastor Gerald L. W. Ladlow

# WORK for ALL

*"Come and see" (John i. 46).*

**WE** HAVE HEARD much in recent years from our politicians concerning the necessity of full employment to ensure the happiness and prosperity of the nation. What is true concerning the nation is certainly true in relation to the Church of Christ. The happiness and prosperity of the Church depend largely upon the employment of her members in active service for the Master. The great mission of the Church is to evangelise the world, and in that mission there is work for all to do. There need be no unemployment in Christ's kingdom.

Dr. Sangster tells us that a close study of the statistics regarding the growth and the decline of Methodist membership, reveals the fact that those figures are inseparably allied to the attitude adopted by Methodists toward the task of personal evangelism. Writing of the amazing progress of the early days of Methodism he says, "In Methodism's spacious days, her whole activity was a mission, and every Methodist admitted in principle, if he did not always achieve in practice, the obligation to pass the good news on." Concerning the decline in membership he says, "The ebbing tide can be shown like this. Evangelism has passed from the member to the preacher, and from the preacher to the travelling preacher, and from the travelling preacher to a special order of men who can

be called in for ten days to do what the local church tacitly admits that it cannot do."

What is true of Methodism is true of every section of the Christian Church and of every local assembly. Find an assembly where every member is actively engaged in spreading the good news and you will find an assembly that is increasing in size, in influence, and in blessing. The time has come for us to ask the question, "What am I doing to further the spread of the Gospel and the pentecostal testimony?"

The answer to this challenge given by the majority of Christians is that they are not gifted for such work. Let me say right away that whilst acknowledging the office of the Evangelist in his public ministry as a calling for which God has gifted him (Eph. iv. 11), the work of personal evangelism requires no such gift.

We have three classic examples of personal evangelism in the Gospel of John. First, the bringing of Peter to Christ by his brother Andrew (John i. 37-42); secondly, the bringing of Nathanael to Christ by Philip (John i. 43 to 51); and thirdly, the bringing of the men of the city of Sychar to Christ by the Samaritan woman (John iv. 28 and 29). There are certain features common to all three. In each case the witness was the result of a personal meeting with Christ and a personal conviction of the truth of His Messiahship. None of the three as yet had any deep spiritual experience, nor any knowledge of Christ's teaching, and so none was in a position to argue or reason with the hearers; the truth of the message. Therefore all three simply urged them to "come and see" Christ for themselves.

It will thus be seen that the work of personal evangelism requires no special gift, nor special training, it can be done by all who have met the Saviour. All that is required is a certain conviction of the truth of the Gospel and a burning zeal to share that conviction with all.

Alexander McLaren says, "'Come and see' carries in it the essence of Christian apologetics. The wisest thing is to push Christ forward and let Him make His own impression." You do not need to be able to preach, nor even to be well versed in Scripture, nor even to have a deep spiritual experience to invite others to "come and see." The task was done equally well by the woman of Samaria, who with her sinful past had evidently little or no knowledge of spiritual truth, as by Andrew who was already a follower of John the Baptist and anticipating the coming of the Messiah, or Philip, who according to John i. 45 was well versed in the Old Testament law and the prophets. This is in truth work that all can do.

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# THE ELIM EVANGEL

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## EDITORIAL

### THE MATERNAL QUEEN

Since the announcements of the passing of Queen Mary, newspapers and magazines have been recalling the dignity and regal character of this noble woman. Her interests were very wide and her sympathy very deep. A woman of the home, Queen Mary knew the sorrows of family life : there were bereavements and disappointments ; she knew the hardships which come through war. But in all her varied experiences, this great Queen set an example of devotion to duty which has become the admiration of the world.

Among the many anecdotes which have been told, one of the most amusing and touching is that which records her work in a canteen during the war. There was a day when two soldiers, not recognising her, greeted her with the cry, "Hi, Missus, two cups of tea please!" This caused her great delight, she said it was the first time in her life that she had been addressed as "Missus." It was this identification with her people in their struggles and triumphs that endeared her to them. That she should have been mistaken for one of the ordinary servers in the canteen is an indication of her complete absorption in the task she had undertaken. Although proud of the British tradition and an admirer of strict morality, this Queen was not unmindful of the hardships of those who suffered.

Those of us who follow the evangelical theology will appreciate the stories which suggest that Queen Mary was a sincere Christian with a definite experience of conversion. Geoffrey Murray, writing in the *News Chronicle*, says : "She was tireless in carrying out her self-appointed mission—to visit the sick, aid the needy, care for the dependants of service men and women. . . . All this followed from her intense religious conviction and her desire to give practical expression to her Christianity. She was devoted to the

Church of England and was a regular churchgoer." Her spiritual attachments resulted in nobility of character, which she in turn committed to others.

As a nation we have cause to be grateful to God for the influence she must have had on the present Queen, and our prayers will go out to Her Majesty at this time of personal loss, that she too will find in the exercise of personal discipline and the practice of righteousness in national affairs, the greatness of famous Queens who have done so much in the British Royal House.

### THE OXFORD CAMPAIGN

The gloom which must have spread over some parts of Oxford on the Sunday following the defeat of the Dark Blues between Putney and Mortlake on the Saturday afternoon, was certainly not reflected in the Town Hall when Pastor P. S. Brewster opened his evangelistic campaign. Over seven hundred gathered for the first meeting, and when Pastor Brewster made his appeal the response was immediate : about 200 raised their hands without any pressure. They were then invited to stand, and afterwards to come to the platform. It was obvious that the Spirit of God was working in power, and there was rejoicing in earth and heaven. The London Crusader Choir rendered items in song.

The potentialities of revival in this seat of learning are almost beyond the imagination. Prayer has been answered.

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## BOOK REVIEW

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**JUNGLE DOCTOR AND THE WHIRLWIND.** By Paul White. Paternoster Press. 4/6d.

This is the ninth book in the Jungle Doctor series, and like its predecessors is a graphic account of another chapter in the life of the Australian doctor, Paul White during his missionary service in Tanganyika.

The story tells of the menace of easy money in the diamond mines and peanut growing, coming to the staff of the jungle hospital. In the great temptation some of the once-bright Christians succumb, and the situation at the hospital becomes very serious. At this critical moment the territory is stricken by a terrible epidemic, and the hospital facilities are taxed to the limit. By the faith and persistence of Dr. White and his helpers, not only is the epidemic conquered, but the lessons taught by it speak more eloquently than any sermon, and finally bring defeat to the onslaught of materialism. The tragic happenings that befall the two leading characters in their choice of sin and materialism, provide eloquent testimony to the truth, "He that sows the wind shall reap the whirlwind."

The story is well written and will grip the reader. It is a book missionary-minded Christians will want to read, and one that other Christians should read.

—Gerald I. W. Ludlow.

# NEAR TO WASTING !

By Pastor T. W. Walker (Elim Church, Ealing)

*"A basket of summer fruit" (Amos viii. 2).*

IT IS DISAPPOINTING to buy some pears and to find on reaching home that they are too hard to eat. It has been known for such pears to be left in a warm room, tested carefully with the thumb every day and then, finally, for them to be bitten as being just ripe and ready, only for it to be found that the insides were bad. They had been left too long. They had reached perfection and had passed it. The outer bloom, the satisfying smell were delusions. Decay was within and disappointment and disillusion the outcome.

Israel in the time of Amos was a divided nation but, under the reign of Jeroboam II, which eventually lasted 41 years, she prospered. Though he was an evil ruler, he was very ambitious and extended the borders of Israel to cover a larger area than they had ever done before (see II. Kings xiv. 23-5). Things were going well. Social and national security had been largely achieved and the religious, though not the godly, life of the people was very strong. The high priest was in the King's confidence and the leaders of the land took pride in their religious devotions.

There is little wonder that the message of the prophet was received so coldly and with such disdain. Was not prosperity a signal sign of Divine blessing? Amos was not the first nor the last Gospel preacher to be told that his message was more applicable to those down-town sinners (Judah, Amos vii. 12), rather than to those good, religious folk (Israel). Carried away captive indeed! Did not the nation rejoice in the widening of its borders? Amos was no doubt very sincere, but he was a mistaken fanatic, an undisciplined outsider, one who offended decent people. His religion disturbed the conscience and upset the respectable. In the eyes of King and Prelate, people and rulers, Israel was like a basket of luscious Palestinian summer fruit. Apple and pomegranate, fig, grape, date, heaped together in fruitful excellence, the lush products of an abundant harvest—they well portrayed the excellent situation of the land.

What a perfect picture it was indeed, for the harvest was gathered, the fruit was picked. To admire the basket of summer fruit was but to pay homage to a transient glory. Decay was within and, though the façade might look attractive, rotteness could not long be disguised. The tragedy is that there could have been greater fruits. Had there been a repentance, a turning to God, a spiritual resurgence could have taken place. A revival of true religion could have enhanced the national life. Righteousness born of God could have exalted the nation. But God's warning was rejected. Mercy was cast back into His face, and God had no other course of action

than to allow retribution to catch up with Israel (Amos vii. 16, 17).

Judgment came in the form of an Assyrian attack and Israel was carried away captive. Her vaunted prowess and security were of no avail; there was not that central, moral strength which always counts. God was not on her side. She may have had her best army, well armed and properly directed, but the inner decay brought about her abject ruin (see II. Kings xvii. 5, 6, 15-18). That God was not given first place is readily seen, in that Jerusalem, the centre of worship, was neglected in favour of Bethel. Though the latter was the home of an altar of great antiquity and was graced by royalty (Amos vii. 10, 13), it was not God's place. To deviate from Divine law and instruction inevitably leads to gross error, and Israel was religious but idolatrous in the extreme.

Men today are living in daily company with paradox. There is more leisure but less ability to enjoy it. There is less toil but more dissatisfaction. Science has evolved wonderful machines and chemicals capable of making life easier and safer, but they are largely used as weapons of ghastly destruction. Education advances, but illiteracy and partial literacy tends to increase at least in Britain. One or two children suffice as a family, but promiscuity abounds. In his grasp man has the means of potential paradise, but he has bowed God out of his sphere and lives in awful fear. The basket of summer fruit is obviously present and has much to commend it, but the cores of many of the fruits are bad.

The result is that our politicians sit in terror on a pile of tinder lest someone carelessly drops a spark to set the world ablaze. They build the feeble protections of U.N.O., N.A.T.O., O.E.E.C., S.H.A.P.E., and proceed to reduce the majority to slanging matches and partisan politics. Never have those words been nearer fulfilment, "For when they shall say, Peace and safety: then sudden destruction cometh upon them" (I. Thess. v. 3).

Let us arise whilst opportunity remains! The Gospel still saves, but it needs to be preached. Praying alone will not do; we must tell. They cannot hear without a preacher. You are that preacher though you have never entered a pulpit. Better sermons are often preached in the office, at the bench, on the farm, in the pit, at the dining-room table, in hospital than are thundered from the platform. Win the children, the youth, the aged, the parents—by all means save some!

Is my Christian life like a basket of summer fruit—with only the prospect of deterioration? It need not be. There can always be more to follow if only I will go forward in His name.

# OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. THOMAS (Missionary Secretary)

... PRAY YE ... GIVE YE ... GO YE ...



## INDIA

### PREACH THE GOSPEL—HEAL THE SICK

PASTOR AND MRS. J. TROKE report some remarkable cases of healing in connection with their work in Bombay and as this is being noised abroad, others come seeking deliverance and find salvation through faith in our Lord Jesus. We quote from Mr. Troke's letter: "It is surprising to see the number of people who live in fear. Many come to us for help and tell how the spirit of fear and unrest is undermining their health, even to the extent that some contemplate taking their lives. The only remedy for this spirit of fear is found in our Lord Jesus coming into the heart and taking control of the life. Many have come to the meetings here and have gone away with the light of satisfaction upon their faces, and have later returned to testify to what the Prince of Peace has done for them.

"The presence of the Lord is being felt in convicting power in the meetings, resulting in many finding new life in Christ. One dear lady said, 'I really cannot understand my husband as there is such a radical change in him, he does not smoke or drink as formerly, and he is so quiet and loving. His friends are continually asking me if he is all right. The children too are much happier, especially when Daddy makes them kneel for morning prayers.' Yes, the Gospel is the power of God unto salvation to all who will believe. His healing touch has still its ancient power and many are the testimonies given just lately by those who have been healed. One dear brother who is another miracle of grace and whose Christian life has ripened through much prayer, has just received a wonderful healing. For the past two years he has suffered constantly with low fever and severe pain in the gall bladder. Eventually the doctor ordered him to hospital for an X-ray examination. We immediately began to pray for this brother, visited him in hospital, and told him that the X-ray plates would be negative, for we were assured that the Lord had healed him. From that moment the fever left him. The following day the X-ray plates were declared to be negative and he was discharged from the hospital, and is now enjoying perfect health. To God be the glory!

"Another dear lady who was suffering from heart trouble, causing severe swelling in the legs, is now testifying to healing through the touch of the Master's hand. Or Sunday we had special prayer for a young woman suffering with pneumonia and pleurisy, and given up by the doctors. The Divine Physician took her in hand and she made a speedy recovery. Her mother-in-law, in sending a message of thanks yesterday described the healing as nothing less than a miracle. There are many other cases that we could mention, but suffice to say that He is just the same today as He was yesterday. Hallelujah!

"We are preparing to hold a baptismal service for those who have been saved recently and who are desirous of following the Lord in this way. We have also experienced blessing during our visits to the hospital which has resulted in the sick and suffering ones proving the power of prayer in the Name of our Lord Jesus. More than 5,000 Gospels, booklets, and tracts in various languages were distributed in Bombay during the past two months. Our church address, stamped on all the literature distributed, has led to many enquiries. Please continue to pray for us and the work here."

### "HOLD NOT BACK THY MONEY"

The sum of £10 was received at the office recently with the request that it be used in distributing the Scriptures on the overseas mission fields. In reply to the acknowledgment of this kind gift, the donor wrote:

"Many thanks for your letter. I wonder would you be interested to hear why I suddenly decided to send a special gift. I will tell you. One evening I was sitting alone in the room looking into the fire, my mind almost empty of thought, when suddenly I felt the Lord was near. In a moment I began to speak in tongues and the interpretation followed thus, 'My child, hold not back thy money, give it to those who have never heard of Jesus. Yea, I am coming soon and thy money is needed to bring those in far-off lands into My kingdom. Thy Lord speaketh. Pray, pray, pray on!'"

In a P.S. the kind donor adds: "The Lord gave me these two gifts many years ago at the time of my baptism in the Holy Spirit."

# Home Missions

## THE ACCRINGTON CAMPAIGN

By Pastor T. E. Francis

IT WAS MY PRIVILEGE to attend a number of the meetings of the Accrington Campaign, conducted by Pastor Ken Matthew and his Revival Party. What a thrill it was to hear the Word of God expounded clearly and powerfully, and to see a response from so many hearts; nearly 500 signed decision cards. Most impressive in this campaign was the number of husbands and wives who boldly walked to the front to signify their decision for Christ. Outstanding converts included a young Roman Catholic man and a Spiritist medium. The singing which was rather restrained during the first few meetings gradually warmed up under the splendid leadership of Pastor R. Lighton and the inspired playing of Pastor E. Corsie.

God honoured His Word by miracles. In one of the first meetings, while Pastor Matthew was speaking after the Divine healing service, one lady shouted, "I'm healed!" and proceeded to demonstrate this by raising her arms above her head, something which she had not been able to do for years. Another lady who could not hold a limb still was gradually healed, until at the end of the campaign and in the services in the church she stood firmly, with no trembling at all. A young man of 15 was healed of a paralysed arm, the crowd in the Town Hall being thrilled as he lifted both arms right up and moved every finger. Other cases were healed which we were not able to investigate, but on the Thursday evening after the campaign when the service was held in the church, about thirty people raised their hands as a testimony that they had been miraculously healed during the campaign.



Barrie Ainsworth, who suffered from a paralysed arm, now lifts it to demonstrate his healing.

After three weeks in the Town Hall the services were transferred to the new Elim church, Blackburn Rd. A large number attended the opening service outside the church on Monday night when Pastor Matthew introduced Pastor S. Gorman (Field Superintendent), who opened the former Zion Particular Baptist Chapel as an Elim Church. The first service was packed. It was good to see a church which was empty for years, now being used for the glory of God. Pastor

and Mrs. Tetchner were introduced on Tuesday and welcomed as the leaders of the new converts.

Gifts for Home Missions should be sent to the Secretary, Elim Headquarters, 20, Clarence Avenue, London, S.W.4.

## A Nurse's Letter

Dear Pastor Greenway,

In the ELIM EVANGEL, a few weeks ago, was an article mentioning the activities of a group of Christian nurses. As the Lord has been blessing us in a very real way these past months, we would like to pass on just a few experiences, and as we do so, we pray that it will be an encouragement to others who may read this.

A few months ago, if **six** attended the Nurses' Christian Movement (which is held each Monday evening) we thought we had a large crowd! Now if there are less than **twenty-two** there it is considered a small gathering.

In a very wonderful way has the Lord brought in backsliders and they have been re-consecrated.

One nurse in particular, left a certain hospital where there were Christians and came to ours "to escape God." She was placed in a room between **three** Christians. We knew she was a backslider, and prayed and prayed. Of course God answers prayer, and on her fourth night at the hospital I had the joy of leading her back to the Saviour.

Last September we felt the need of a Sunday School to be held. The children who could walk were allowed to go to church on the Sunday mornings, but we felt it was a Sunday School that was needed. We asked if we could start one and met with **great** opposition, and a very obstinate No. We were told by the two hospital clergymen that our work was to nurse **not** to preach.

For the next few weeks we held a prayer meeting each evening at 9 p.m. after duty, that the Lord would have the victory. Praise His Name—along came a letter from the clergymen saying our Sunday School would start the following week. To God be the glory!

What a joy it is each week to hear these little ones singing the songs of Zion. (Many of them have never been to Sunday School as they are long-standing cases.) Only this last Sunday **eight** little girls confessed to having asked Jesus into their hearts (and as I was only seven years old when converted, I firmly believe in child conversion).

The Lord has used us too, in reaching patients—quite a number have been saved, including a Roman Catholic.

We covet your prayers as we seek daily to lift up Jesus, that He may draw those we come in contact with to Him.

I would like to add how I have been blessed by the ELIM EVANGEL. I have just recently become a member of the Elim Church at Mansfield, and my prayers are that the Lord will continue to bless this work that is being done by the Elim Movement.

If any part of this letter could be used for the glory of God I would be very happy.

Yours in His service,

JOSEPHINE M. STEVENSON.

# Focus

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## on the Churches

### PRESIDENT AT ELIM STONE UNVEILING

#### New Building ready by the Summer ?

The following report is from the *Watford Observer* : Just as the Rev. P. S. Brewster, president of the Elim Churches, on Saturday afternoon unveiled the foundation stone of the new Watford Elim Pentecostal Church, at the corner of Hillrise Avenue and Douglas Avenue, off Watford By-pass, the sun broke through the cold grey sky.

A large crowd, including visitors from as far off as Reading and Letchworth, joined in the ceremony, and sang hymns to piano-accordion accompaniment, while from the cab of a nearby lorry, "Red," a handsome Staffordshire terrier, gazed eloquently across at his master, Mr. E. S. Foxen, who is building the church.

Mr. Foxen, in his special constable's uniform, had hurried off duty, and immediately after the stone-laying he drove back to do traffic control outside Watford football ground.

At the outset of the ceremony, Watford's Elim Pastor, Leon C. Quest, declared : "Our hearts are full of joy. We thank God for what He has done to help us commence this building."

He recalled that the day was the exact anniversary of March 7th, 1804, when the British and Foreign Bible Society was formed.

Pastor Brewster began by praising Pastor Quest's "great vision and untiring labour," and the support of his flock.

"I wonder how many boys and girls around this estate will ultimately come to this church and become converts to the cause of Christ," he asked. "I trust that when God looks down on this church and congregation He will be pleased to see people coming with their families to worship Him and honour His name."

Then quoting from the Scriptures "Except the Lord build the house they labour in vain that build it," Pastor Brewster removed the mauve cloth from the foundation stone, which bore an inscription that it was laid "in the year of the Coronation of Queen Elizabeth."

### ELIM COMMENCE WORK AT LYDNEY

A start has been made with Elim at Lydney in Gloucestershire. A week's meetings were held there in January by Pastor G. Canty and services have continued since in the Co-op Hall twice a week.

Six people have been received into membership, and others are interested. It is hoped to hold a campaign in the town during the summer. Meanwhile the work is self-supporting.

### BLESSING IN MEGABERRY, IRELAND

By Pastor J. Smith (Irish Supt.)

How refreshing it is to visit a little Elim assembly away out in the quiet country, "Far from the madding crowd's ignoble strife," and find them really alive for God and the salvation of souls.

I was invited to take a Bible Study in Megaberry. When I got there I found they had planned to have some refreshments at the close of the meeting, and that I should give the right hand of fellowship to some who wanted to unite with us. When I gave the invitation for those who wanted to join in fellowship to rise and come forward, I was more than surprised to see about twenty-one respond. I have since heard from the Secretary that there are still more who want to unite with the assembly.

The Secretary, Mr. Joe Culbert, told me that the secret of the blessing is earnest prayer by the faithful few. Several attending the meetings have recently been filled with the Holy Spirit, others are seeking, souls have found the Lord, and there is a loyal band of open air workers. This assembly has not been stirred up to active service by any special pastor, for they have none, but there is an inner flame, kindled by the Holy Ghost burning in their hearts. Two faithful brethren have stood by the work for years : Mr. Thomas Spence and Mr. Joe Culbert. Now they are seeing the reward of their faithfulness.

### PICTURES WHILE THEY SING

#### Elim Pastor an Artist

Mr. J. C. Mulvagh, of Truro's Elim Church, is not only a pastor, he is an artist as well, and he combines the two interests to very good purpose. Recently a Sunshine Corner for the children of the Elim Church was started, and at their meetings the Pastor uses his artistic ability to instil his religious teaching into the minds of the 80-odd children who regularly attend. The Sunshine Corner is run on novel lines, for, besides incorporating action-choruses and film strips, the Pastor paints a picture to illustrate his text in poster colours. The subject depends, of course, on the text, and one of Pastor Mulvagh's latest subjects was the Gospel Train. The children sang the chorus with that title while he painted a picture of a train.

Asked about his training in art, Pastor Mulvagh confessed, "I haven't had any." He has dabbled in art for his own amusement, but has never taken it seriously. He conceived the idea of using it to help in his teaching when watching an American minister painting a picture in oils to illustrate his talk. Only recently, however, did the chance to use it occur, so Pastor Mulvagh bought some poster paints (he does not use oils), and tried his hand.

Encouraged by his success, he painted several pictures, and eventually plucked up courage to paint in front of an audience. His success can be gauged by the fact that the Elim Church's Youth section is now stronger than any other in the city. Not only children attend the Sunshine Corner, many of the senior members of the church are interested as well, and turn up regularly to watch the picture being done.

—From the *West Briton*.

(Continued on page 179)

# ELIM YOUTH PAGE

Conducted by

Pastor DOUGLAS B. GRAY (National Youth Secretary)

“Fight the good fight of faith” (I. Tim. vi. 12).

## HOLIDAY PROGRAMME FOR ELIM YOUTH

We give full details of holiday arrangements made this Coronation year for Elim Youth everywhere. The following six centres offer facilities for fun and fellowship unparal- leled. You have a choice of places covering many parts of these Islands and you should decide very soon which is to be your holiday spot.

**HEREFORD.** The Cotts Farm, Lugwardine, three miles from the historic city of Hereford. From 25th July to 1st August for Youth of 9—14 years of age. August 1st to 8th is for Elim Crusaders, and from 8th to 15th August for other members. Pastor E. Harford is the Camp Commandant. Further informa-



tion can be obtained from the Secretary, Mr. T. J. Connell, 105, Hinton Road, Hereford.

**NEWQUAY,** Cornwall. From 15th to 22nd August on this magnificent coast are facilities of great attraction. Write Pastor W. R. Jones, 199, Bloomfield Road, Brislington, Bristol, Somerset, for details.

**CHARMOUTH,** Dorset. An exquisite centre. Camp is from 31st July to 14th August. Glorious sun, sea, and country. Details from Mr. R. D. Ballard, 43, Talbot Hill Road, Bournemouth, Hants.

**AYR,** Scotland. On the magnificent Ayrshire Coast and in view of the famous Isle of Arran will be another Elim holiday centre from July 18th to August 13th. Scottish scenery is second to none. Do not miss the opportunity to enjoy its thrill and wonders. Write Pastor A. Tee, 15, St. Mirrens Road, Kilsyth, Scotland, for all information.

**BOGNOR REGIS.** The Sunny South ever attracts us and Bognor Regis needs no introduction for the best in holiday fare. 31st July to August 22nd is the Camp period. Pastor George Hillman, 102, Park Avenue, Barking, Essex, warns all to apply early if you want to share these joys.

**EASTBOURNE.** Suntrap of the South. What news after the long and weary winter. Coronation days will be followed by a special programme at Eastbourne. The Crusader House Party at Lascell's Private Hotel (Elim Guest House), from 6th to 13th June. Crusaders note the occasion and book your holidays without delay. Members of the Elim Youth Committee will act as Hosts during the week and organise special features.



Camp Time is Fun Time

## Thought for the Week

“God gives us joy that we may give,  
He gives us love that we may share ;  
Sometimes He gives us loads to lift  
That we may learn to bear.  
For life is gladder when we give  
And love is sweeter when we share,  
And heavy loads rest lightly too,  
When we have learned to bear.”



## The Family Altar and Elim Prayer Circle

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor W. J. Maybin.

**SUNDAY, April 19th.** I. Kings x. 1-13.

"She heard . . . she came . . . she communed . . . she saw . . . she said" (vv. 1, 2, 4, 6).

This progress in the life of this foreign queen is akin to that in the life of all who are Christians. She heard of the fame of Solomon, came to Jerusalem to investigate, communed with him, saw his wisdom, his home, his provisions, and said in testimony, "The half was not told me." We heard of a greater than Solomon—JESUS—we came to Him, unfolded all our problems, and found a solution. Our testimony is that of the Queen of Sheba.

**MONDAY, April 20th.** I. Kings x. 14-29.

"The king made a great throne of ivory . . . there was not the like made in any kingdom" (vv. 18, 20).

The glory of Hebrew history found its consummation in Solomon's reign. The magnificence of his life found its centre in his temple, and the crowning splendour of that temple was the throne. Solomon was a type of One to come, whose glory and perfection should surpass his as the sun outshines a glow-worm. The highest place of exaltation is with Jesus on His Throne. Man, destined to reign, has been subjugated by sin, but through Calvary he can be lifted from sin and made to reign in life. As Binney wrote :

There is a way for man to rise  
To that sublime abode :  
An offering and a sacrifice,  
A Holy Spirit's energies,  
An advocate with God.

**TUESDAY, April 21st.** I. Kings xi. 1-14.

"And Solomon . . . went not fully after the Lord" (v. 6).

Sad that such should have to be recorded about one whose glory was proverbial in the land of Israel. His beginning was so promising, and yet, "When Solomon was old, his wives turned away his heart after other gods." What a different story might have been told. It is said of Caleb, "He wholly followed the Lord" (Deut. i. 36). Let us follow his example, and follow fully. It will influence others, glorify God, and satisfy ourselves.

**WEDNESDAY, April 22nd.** I. Kings xi. 26-43.

"I will be with thee" (v. 38).

In Eden God came down at intervals to walk with Adam. At other times we read of His appearing to some, until in the Tabernacle He came to reside in the Holy Place.

However, it was only the privilege of the High Priest to gaze upon that Presence once a year. At the Incarnation He came in the person of Jesus to tabernacle amongst men. Later He went back to heaven with the promise that He would be with His own even unto the end of the age. Pentecost makes this gloriously possible.

**THURSDAY, April 23rd.** I. Kings xii. 1-15.

"Speak good words to them" (v. 7).

So said the old men (the fathers) of Israel to Rehoboam in the hour of his need for wise counsel. In this Gospel age it is the privilege of God's servants to speak "good words" to the people. The word "Gospel" is an old Anglo-Saxon word, meaning "good-news." In Hebrews (vi. 5) we read of "the good word of God." It is a good word of pardon, purity, power, and prospect.

**FRIDAY, April 24th.** I. Kings xii. 16-33.

"This thing is from Me" (v. 24).

Rehoboam marshals thousands from the tribes of Judah and Benjamin to fight against Israel. But God speaks in disapproval and reminds them, "This thing is from Me." They were disappointed, but, as the Rev. C. A. Fox wrote, "Life's disappointments are veiled love's appointments." In the life sold out for God many circumstances arise, but, all that concerns us, concerns our Heavenly Father. Take life's trials and hardships as from His hand, and life will be much happier.

**SATURDAY, April 25th.** I. Kings xiii. 1-10.

"And the man of God besought the Lord, and the king's hand was restored" (v. 6).

This is a lovely story of evil overcome with good. The man of God had faithfully discharged his duty, and it created resentment in the heart of Jeroboam. God smote the king's hand raised against His servant, yet, when asked to entreat the Lord for him, he did so with great result. He prayed for his enemy. Moses and Job did this. Jesus taught in Matthew v. 44, "Pray for them which despitefully use you, and persecute you." He did it on the cross. Stephen followed His example, and if we are men and women of God it will be easy.

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### PLEASE PRAY :

For a wife suffering from internal ulcers (Barnsley); for a sister suffering pains and who is afraid to visit the doctor (Helensburgh); for a woman who has had a very sad life, that she might be saved (nr. Chelmsford); for an eight-year-old girl who has a badly damaged eye (Huddersfield).

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Friends are invited to send prayer requests to Elim Headquarters. These will be brought before the throne of Grace at the 10.30 a.m. Prayer Session. Write to the Editor, 20, Clarence Ave., Clapham Park, London, S.W.4.

## COMING EVENTS

**BARKING.** The Elim Meetings in Barking are being held in the following halls during the rebuilding of the church: Sun.: Salvation Army Youth Hall, Moreley Road, 11 and 6.30. Tues., and Fri(s.), New Park Hall, Axe Street, 7.30. Sunday School, British Legion Hall, Ripple Road, 3.

**BIRMINGHAM.** April 18. Elim Church, Graham Street. Visit of Pastor P. S. Brewster (President). Singing by Male Voice Choir, 3.30 and 7.

**BLACKHEATH.** April 19-24. Elim Church, Cardale Street. Revival Campaign conducted by Pastor A. Wilson. Sun., 6.30. Week-nights, 7.30.

**BRAINTREE.** April 26th. Elim Church, Manor Road. Visit of Pastor D. B. Gray and London Crusader Choir, 6.30.

**BURTON ON-TRENT.** April 11. Elim Church, Moor Street. Visit of Pastor D. Dean and Langley Male Voice Choir, 7.30.

**CATERHAM.** April 11. Elim Church, London Road. South London Presbytery Rally. Speaker: Pastor C. Brookes. Business 3; Rally 7.

**CHELMSFORD.** April 25. London Road Congregational Church. Great United Pentecostal Rall. Speakers: Pastors E. Crew (A.o.G.), S. Gorman (Elim), W. Baker (F.G.T.), 3.30 and 7. (Cups of tea provided).

**CHRISTCHURCH.** April 12. Elim Church, Jumpers Road. Visit of Pastor K. Banks, 6.30 and 8.

**COULSDON.** April 11. Elim Church, Chipstead Valley Road. United Pentecostal Rally. Leyton Elim Choir. Speaker: Pastor J. J. Way, 7.

**COVENTRY.** April 19-30. Elim Church, Stoney Stanton Road. Evangelistic Campaign conducted by Pastor H. A. Court.

**DEWSBURY.** Commencing April 11. Liberal Hall, Bond Street. Pioneer Campaign conducted by Pastors John Gardiner, L. Lambert, J. J. Morgan. Subjects: Revival, Healing, Prophecy. Special prayer for the sick. Sun., 6.30. Week-nights (except Fri.), 7.

**EAST HAM.** April 11. Elim Church, Central Park Road. Festival of Praise rendered by the Barking Salvation Army Band, 7.

**EDINBURGH.** April 18. Methodist Central Hall, Tolleross. United Rally under the auspices of the British Pentecostal Fellowship. Speakers: Pastors J. Wood (A.o.G.), R. B. Chapman (Elim), J. F. Phillips (Apostolic), 3.15 and 6.30.

**ENGFIELD GREEN.** April 26. Elim Church, Bond Street. Pastor's Seventh Anniversary Services. Speaker: Pastor H. Burton-Haynes, 11 and 6.30.

**GUILDFORD.** April 19. Elim services conducted by Pastor D. B. Gray and London Crusader Choir. Afternoon in the Salvation Army Citadel; evening in Guildford Theatre, 3 and 6.30.

**HALIFAX.** April 25-30. Elim Church, Hopwood Lane (Bond Street Corner). 21st Anniversary Celebrations. Speakers: Pastors J. Kennedy and T. E. Francis. Convener: Pastor J. Gardiner. Sat., 7. Sun., 10.30 and 6.30. Mon. to Thurs., 7.30.

**HAYES.** April 11. Elim Church, Keith Road. Rally conducted by Christian Police Witness Team, 7.

**HULL.** April 18-23. Elim Church, Mason Street. Visit of Pastor L. V. Tiller. Illustrated Talks on Bible Customs. Sun., 6.30. Week-nights, 7.30.

**LONDON.** April 25. Kingsway Hall, Kingsway. Annual Festival of Music presented by the London Crusader Choir, 7.

**LOUGHBOROUGH.** April 22. Elim Church, True Lover's Walk. Special Lecture on "Teaching the Children," by Pastor A. A. Biddle, 7.30.

**MOTHERWELL.** April 24-28. Orange Hall, Milton Street. Great First Anniversary Celebrations. Speakers: Pastors J. M. Moore, G. Newsholme, J. Smith, R. Barrie and W. Lewis. Convener: Pastor A. Tee. Three visiting Youth Choirs. Sat., 5 (full meal for visitors). Sun., 8, Divine Healing Service in Motherwell Town Hall.

**OLDBURY.** April 11-17. Town Hall. Revival Campaign conducted by Pastors A. Wilson and L. P. Cowdery. Sun., 8.15. Week-nights, 7.30. Supporting Choirs.

**OLDHAM.** Commencing April 13. Grosvenor Hall, Henshaw Street. Revival and Divine Healing Campaign conducted by Pastor Bert Newman and Party. Sun., 3, 6.30 and 8. Week-nights (except Fri.), 7.30. Weds., 3.

**OXFORD.** Now proceeding. Sun., in Town Hall. Week-nights in the Union Hall., St. Michael's Street. Revival and Divine Healing Campaign, conducted by Pastor P. S. Brewster and Party, and Willard Cantelon (U.S.A.). Sun., 6.30 and 8. Week-nights, 7.15.

**SCUNTHORPE.** April 19. Elim Church, Ferry Road. Visit of Pastor and Mrs. H. Haith, 11 and 6.

**SHEFFIELD.** April 20. Elim Church, Howard Street. Special Lecture on "Teaching the Children," by Pastor A. A. Biddle, 7.30.

**SMETHWICK.** April 19, 20. Elim Church, Oldbury Road. Annual Sisterhood United Rally. Speaker: Mrs. A. V. Gorton. Sun., 6.30. Mon., 7.30.

**SPARKBROOK.** April 26. Elim Church, Golden Hillock Road. Visit of Pastor H. Fisher, 11 and 6.30.

**SUTTON COLDFIELD (Birmingham).** April 11. Conservative Hall, 92, Parade. Revival and Healing Service conducted by Pastor R. Morrison, assisted by Kingstanding Choir and Male Voice Party, 7.30.

**THORNTON HEATH.** April 12. Elim Church, Moffatt Road. Pastor D. B. Gray and London Crusader Choir, 6.30.

## Bible Puzzle Corner

(NO. 6)

By Leon C. Quest

### HOW IT IS DONE

- The letter of each name, person, place, or thing, forms an **initial**, and the total initials downwards form a text, a title, or a saying.
- The correct scripture must be given for each name with the **initial**.
- The correct scripture must also be given for the answer.
- Sometimes it is wise to answer the third or the seventh, or some other number, if the first is difficult.
- Let there be a space between each word.

- He, loving rest, a double burden fears,
  - God's chief delight when He creation rears;
  - Him, in his blind old age, his son deceived,
  - They, charge of God, most holy things received.
  - The place, where weapon small great carnage made,
  - He, branded for his sin, God's presence fled;
  - Who hid and fed the prophets in a cave,
  - He, who his blessing unto Abraham gave.
  - God's priest, yet his house could not command,
  - Whose counsel did his father's friend withstand.
  - A city overthrown for wicked deeds,
  - Once and again information speeds.
  - The glory gone, the ark the Gentiles' prize;
  - Where Moses sees the goodly land and dies.
- The initials manifest His promise dear,  
Who ever lives our waiting hearts to cheer.

Answers to these questions will be given in next week's ELIM EVANGEL.

### FOCUS ON THE CHURCHES (Continued).

#### LEYTON FELLOWSHIP MEETING

By Evelyn Mitchell

A Fellowship Meeting was held in Leyton in order to acquaint members with the progress of the work and facts about the extension to the building.

The building is steadily progressing, and a recent Gift Day realised £67. The Extension Fund now stands at £900.

While the extra space is required for Sunday School classes, Pastor Way feels that it forms a challenge to members to enlarge the congregation.

## Classified Advertisements

All advertisements should be addressed to the Advertising Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **THURSDAY mornings for issue a week the following Saturday.**

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, Ireland.**—"Rathmore House," 194, Seacliffe Road. Sea front, adjacent sandy beach, park, putting, tennis; bedrooms h. and c., interior springs; home baking; Christian fellowship; terms moderate. Phone 1405. Brochure from Pastor and Mrs. Wesley Gilpin. C.171

**Bournemouth.**—Christian Guest House, 3 minutes sea, buses, shops; highly recommended; Slumberland beds, h. & c., good food, moderate terms. Mr. and Mrs. L. G. Rugg, "Maranatha," 11, Southern Road, Southbourne. Tel.: 48738. C.145

**Bournemouth.**—Come to "Sunnyside." Homely Christian atmosphere, every consideration; sea 6 minutes; buses and shops 2 minutes; good generous table; good beds. Phone: S/B 45122. 5, Chestnut Avenue, Southborne. Misses H. M. Broomfield, L. Howarth. C.159

**Bournemouth.**—Happy holidays; homely Christian atmosphere; near sea; personal supervision; h. & c. all bedrooms, interior springs; liberal table. Mr. and Mrs. Brown, Crosbie Hall, Florence Road, Boscombe; Phone 34714. C.151

**Bridlington.**—Shalome Christian Guest House. Ideal situation for happy and homely holiday; good reputation; warm welcome and fellowship. Barraclough and Riley, 21, Albion Terrace. Telephone 5276. C.134

**Cornwall, Newquay.**—Delightfully situated Christian Guest House. Happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. Phone: Newquay 2526. C.141

**Early Holidays.**—For early holidays visit **Eastbourne**. Long sunny days. A delightful spring or summer holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. (Phone: 633).

**Hove.**—50, Rutland Gardens. Ideal holiday accommodation, nice locality; full board or bed and breakfast; h. & c. basins, gas fires in bedrooms; near sea and shops; moderate. Mrs. Gubbins. Phone: 389101. C.147

**Mumbles, Swansea.**—Christian homely accommodation offered in private house; full board or bed-breakfast; good food, good beds; near sea front and bays; moderate terms. Mrs. M. Crocker, 20, Chapel Street. C.177

**Southport.**—"Bracmar," 42, Promenade. Book your holiday in a first-class private hotel, with Christian fellowship; most central position; cuisine excellent; comfort assured; brochure. Mr. and Mrs. W. Adams. Telephone 4319. C.153

**Torquay.**—Christian Guest House, open all year round; full board or bed and breakfast; moderate terms; near buses, shops, etc.—Apply, Mrs. Gregory, "Kuling," Tor Vale. Phone: Torquay 87573. C.170

**Walton-on-Naze.**—The Christian Guest House, 5, The Parade. Lovely sea view.—Pastor and Mrs. G. W. Wood. C.174

**Westcliff-on-Sea.**—Christian Guest House, central position, close shops, buses, sea; board-residence, bed and breakfast; every comfort; liberal table. Mrs. E. M. Smith, 7, Ramuz Drive. C.163

### HOUSES, FLATS, ETC., FOR SALE, TO LET AND WANTED

**Required** urgently, by two retired sisters, a flat of two rooms and kitchenette. S.W. London preferred. Box 736 "Elim Evangel" Office. C.178

### MISCELLANEOUS

**Holiday Bible School.**—June 20th to July 4th, at Elim Pentecostal Church, Mildmay Road, Chelmsford. Holiday fellowship and Bible study; a spiritual refresher; well-known lecturers. Write Pastor Anthony for brochure. Limited numbers. Particularly suitable to Crusaders. C.172

### BIRTHS

**Pople.**—On December 7th, 1952, to Pastor and Mrs. A. T. Pople (née Brooker) of Lincoln, the gift of a daughter, Benita Daphne Judith. Dedicated January 25th by Pastor J. Tetchner.

**Williams.**—On February 16th, to Mr. and Mrs. L. P. Williams, Elim members. Pontypridd, God's gift of a daughter, Patricia Anne.

### MARRIAGES

**Marshalsea: Harris.**—On March 28th, at Jerusalem Chapel, Merthyr, by Pastor G. K. Steele: Maldwyn Marshalsea to Jean Harris; both Elim members.

**Rees: Morgan.**—On March 21st, at Elim Church, Pontypridd, by Pastor Ken Matthew; Richard Graham Rees to Clarice Thelma Morgan; both Elim Crusaders.

**Wade: Griffiths.**—At Putson Baptist Church, by Pastor E. Harford; Mr. J. S. Wade, of Ipswich, to Miss J. Griffiths (Sunday School Supt., Hereford).

### WITH CHRIST

**Crossley.**—On March 17th, Mary Anne Crossley (late of Bradford), aged 85, passed peacefully into the presence of her Lord. Funeral conducted by Pastors F. S. Bristow and W. J. Hilliard.

## BOOKS AND THE CHILD

"How can I be sure that the books I buy are the kind I should like my children to read?"



Books that Sow the Pure Seed

This is a frequent question and one which demands an answer—so let us quote, by way of an answer, a recent issue of "The Life of Faith": "What a boon it is to busy people, who haven't the time to read through the children's books they buy, to know that they can rely with utmost confidence upon the productions of accredited Evangelical publishers, knowing they will be of a good standard as stories, and thoroughly reliable from a Christian point of view. All the books of the Victory Press, for example, are excellent in both respects . . ."

"Train up a child in the way he should go;  
and when he is old, he will not depart from it."

You can be sure if you buy books from publishers you know and trust

Obtainable from VICTORY PRESS, Clapham Crescent, London, S.W.4