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Alvin Karpis

Foursquare Revivalist



SEPTEMBER 2nd, 1938.

Vol. XIX. No. 35.

Registered at the G.P.O. as a newspaper.

Keep the Great Securities of Your Faith Intact (see page 552)

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)
Official Organ of the Elim Foursquare Gospel Alliance
EXECUTIVE COUNCIL:

Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston,
R. Mercer, and J. Smith.

General Headquarters:
20, Clarence Avenue, Clapham Park, London, S.W.4.

Vol. XIX. September 2nd, 1938 No. 35

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4 Coming Events 4

CHELMSFORD. September 25. The Corn Exchange. London Crusader Choir at 7.30 p.m. (H.M. Prison at 2.30 p.m.).

ELIM WOODLANDS will be open to visitors on the last Saturday of each month throughout the coming months. Meetings will be arranged with special speakers to follow the tea at 4.30 p.m. Admission 1/-.

HORNSEY. October 4, 11, 18, 25 and November 1. Elim Tabernacle, Duncombe Road, off Hornsey Rise. Special series of Bible studies on the Work of the Holy Spirit, by Pastor E. C. W. Boulton.

ISLINGTON. October 6, 13, 20, 27 and November 3. Elim Tabernacle, Fowler Road, off Halton Road. Special Series of Bible studies on the Work of the Holy Spirit by Pastor E. C. W. Boulton.

LETCHEWORTH. October 6-8. Elim Tabernacle, Norton Way North. Foreign Missionary Exhibition.

SHOLING, Southampton. Revival Campaign now in progress, conducted by Pastor G. I. Francis in the Large Tent, corner of Middle Road and South East Road. Sundays, 3 p.m. (Divine Healing), and 6.30 p.m. Week-nights, 7.30 (except Saturdays).

SILVERDALE. Revival Campaign now in progress in the Roxy Theatre, 7.30 p.m., and continued in Large Tent erected in Carnival Field, Park Road. Conducted by Pastor C. A. C. Hadler. Week-nights 7.30 (except Fridays).

SMETHWICK. October 22, 23. Elim Tabernacle, Olbury Road. Special visit of Pastor E. C. W. Boulton.

WORCESTER. August 14-28. Elim Tabernacle, Lowesmoor. Campaign by Pastor H. W. Fielding.

WRENTHORPE. Near Wakefield. September 3-6. Foursquare Gospel Church. Tenth Anniversary services. Speakers expected: Pastors T. A. Carver and H. J. Edwards, and Mrs. Westmoreland. Saturday, 3.30 and 7 p.m. Sunday, 10.30 a.m., 3 and 6.30 p.m. Monday and Tuesday, 7.30 p.m.

COME TO THE GREAT

Foursquare Gospel Rally

AT THE

**CENTRAL HALL,
Westminster, London**

Saturday, 3rd September

A continuous programme all day from 10 a.m. including

11 a.m. DIVINE HEALING SERVICE

conducted by

Principal GEORGE JEFFREYS

3 p.m. ELIM CRUSADER RALLY

(A Great Gathering of Youth)

Speaker:

Lieut.-Commander D. H. MacMillan, R.N.R.

7 p.m. GREAT UNITED MEETING

Speaker:

Principal GEORGE JEFFREYS

Special Choirs and Instrumental Parties—Organ Recitals—Services of Immortal Music—Sunday School and Cadet Rally—World Crusade Meeting—Lecture on Archaeology and Bible Lands—Talks on the Tabernacle—Students' Meeting—Communion service, etc.

Admission to the Central Hall, Westminster, and to all the meetings is free.

Reserved Seats. Tickets are obtainable for reserved seats for the 3 p.m. and 7 p.m. meetings Ground Floor, 1/- each; Balcony (limited number) 6d. each.

Programmes. Illustrated programmes, giving full particulars of the meetings, choirs taking part, and other interesting information now ready, price 3d.

Tickets and Programmes, as above, obtainable from the Accountant, 20, Clarence Avenue, Clapham Park, London, S.W.4. Enclose stamped, addressed envelope (foolscap size for programme).

BOOKS FOR BIBLE STUDENTS

IMPENDING GREAT EVENTS. Addresses on the Second Coming and Subsequent Events, delivered in Great Britain, Canada, and U.S.A. by John Ritchie. 2/6 net (2/10 post free).

TABERNACLE TALKS. A series of conversational talks for young folks on the wonders of the Tabernacle, by E. G. Clarke. Very useful to Sunday School Teachers. 1/- net (1/2 post free).

PENTECOST. By J. I. Brice. "This is a book which glows and inspires," writes Dr. Newton Flew. Cloth boards 3/6 net (3/10 post free).

THE VOICES OF TWELVE HEBREW PROPHETS. The Minor Prophets and their living messages for to-day. By G. Campbell Morgan. 2/6 net (by post 2/10).

HOW TO MARK YOUR BIBLE. A helpful book for all students of the Word, with many suggested outlines and illustrations. By Mrs. S. Menzies. 2/- net (by post 2/4).

PRINCIPAL

& Revival Party's Summer Engagements

PORTSMOUTH. In the BIG TENT, pitched on the Fair Ground, Commercial Road, near the Royal Hospital. Campaign now in progress. Sundays, 11 a.m. and 6.30 p.m. Week-nights (except Friday) 7.30 p.m. Wednesdays, 3 p.m.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIX., No. 35

SEPTEMBER 2nd, 1938

Fridays, Twopence

The Gifts of the Spirit

X. THE GIFT OF TONGUES.

By Pastor C. J. E. KINGSTON

“**T**O another divers kinds of tongues,” is the Holy Spirit’s eighth Gift to the Church on earth (I. Cor. xii. 10). This Gift is the second of the Gifts of Inspired Utterance, designed and given, as they are, for inspiration in the public and private worship of believers.

Many do not understand this Gift. One remembers holding a mission at a little country town some years ago. The minister of a certain church there met a member of his congregation and enquired why he had not been to church lately.

“Oh, I have been attending the mission services in the wooden hall.”

“Don’t go there,” replied the minister, “those people speak with tongues!”

“Why, with what else *would* they speak?” asked the man.

What, then, is the Gift of divers kinds of Tongues? It is the ability, given supernaturally by the Holy Ghost, to speak in languages that the recipient of the Gift has never learned.

It is evident, therefore, that the Gift of Tongues is not an ordinary knowledge, and use, of foreign languages. Were it so, then interpretation would be the natural understanding, by the foreigners present, of what was spoken in their own tongue and there would therefore be no need for the last Gift, the Interpretation of Tongues, at all.

Neither is the Gift especially for

PREACHING THE GOSPEL

to the heathen. If it were so, then Peter would not have preached to the whole multitude, as he evidently did, in the vernacular tongue on the Day of Pentecost, but each one of the one-hundred-and-twenty who had received this Gift, would have gathered a little group around himself, or herself, and preached in the foreign language of that group. Then, also, the Gift of Interpretation would be unnecessary and redundant, and the chapters in the Corinthian Epistle, regarding the control and the use of the Gift of Tongues, would be superfluous. Experience also teaches us the same les-

son here; for, after the first gracious outpouring of the Spirit with the signs following, many who had received the Gift of Tongues, finding out the language they spoke, took it as a definite call to missionary work among the people of that tongue, only to find out their mistake later.

This Gift is definitely a Gift of the Spirit; therefore no human learning, or ability to remember the words of a foreign tongue, can possibly be the explanation of it. When speaking with other tongues, “as the Spirit (giveth) utterance” (Acts ii. 4) the human mind, intellect, and understanding, are quiescent or, to use the scriptural term, “unfruitful” (I. Cor. xiv. 14). On the other hand the human spirit is actively conscious at such a time of God’s presence and the

ORGANS OF SPEECH

become the vehicles for the operation of the Holy Ghost.

It would be as well, before going any further, to answer an oft-repeated objection. People frequently ask, “Why do you give such prominence to this gift?” Our answer invariably is that we do not do so, although there are four reasons why we may seem to do so.

It is, firstly, the one gift that people are always discussing with us and this compels us, in turn, to discuss it with them. The majority of evangelical Christians, to-day, are willing to accept the other gifts, mentioned in this list of God-given endowments, and even the Gift of Healings is finding acceptance, but the Gift of Tongues always has been the Cinderella of the Divine sisterhood.

Secondly, this Gift, as on the Day of Pentecost, accompanies the Baptism in the Holy Ghost and thus, where seeking hearts receive the fulness, its manifestation will be seen.

Thirdly, this is an age of apostasy and unbelief. Being a “sign” Gift, it is especially needed in such an age as this. “Wherefore tongues,” writes the apostle, “are for a sign, not to them that believe, but to them that believe not” (I. Cor. xiv. 22). Being so

arrestingly supernatural, it challenges at once those who do not

BELIEVE IN THE MIRACULOUS.

Finally, being the least of the Gifts, it is, for that very reason, by far the most frequently distributed and used. Paul seemed to give prominence to this Gift, devoting a whole chapter to its regulation, while he dismissed the more important Gifts in a sentence.

In studying this Gift we should not overlook the fact that God has frequently, in the past, exercised governmental power over the tongues of men. At Babel, He confounded the universal language. Here was a miracle greater than Pentecost! The common tongue was suddenly forgotten, and a number of new languages were miraculously given, which compelled the multitude to separate into different crowds, according to their tongues. Balaam, desiring to curse Israel, found that his tongue was tied. "Lo, I am come unto thee," he says to Balak, "have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak" (Num. xxii. 38). David, too, experienced divine power controlling his tongue. He said, "The Spirit of the Lord spake by me, and His word was in my tongue" (II. Sam. xxiii. 2). And Zachariah, doubting the angel's message, became dumb and was not able to speak again until "his tongue (was) loosed" (Luke i. 20-22, 63, 64).

Through

THE PENTECOSTAL GIFTS

of divers kinds of Tongues, and the Interpretation of Tongues, God reverses the miracle of Babel, reducing the various languages, known and unknown, ancient and modern, to the one common tongue, understood by all those present when the Gift is in operation.

Another point we do well to remember, is that God is restoring to His Church those Gifts and Truths, in the inverse order to which they were lost. The early Church had the supernatural Gifts of the Spirit in evidence, for they were on fire then with their first love. About the fourth century, the Church came into political favour, and speedily began to lose the purity of her profession. This was the time when the supernatural power of God was withdrawn and the Church lost her separation; holiness gone, she walked with the world. In the dark centuries that followed, even the fundamental truth of justification by faith was lost and the Church became dead and corrupt. Thank God, even in the deepest darkness God had His witnesses to the truth, but it needed the Protestant Reformation to restore to the Church the last truth lost. Luther, going up the steps of St. Peter's at Rome, saw that "the just shall live by faith"; others before, and after, him saw the same

LIBERATING TRUTH

and arose, strong in the might of the Lord, to proclaim it.

Then came the Wesleys, and the eighteenth century revival restored the further truth of holiness. Remarkable evidences of God's presence were vouchsafed in the meetings, and strong men fell down under the power of the convicting Spirit.

In the nineteenth century God restored, through the Brethren movement, light on the early Christian custom of breaking bread in remembrance of the Lord's death,

on the first day of the week; also the truth of Christ's second advent was studied with increasing zeal about this time.

Dawned the twentieth century, and with it an earnest desire, in the hearts of many, for the breath of revival. The truth of the Baptism in the Holy Ghost had been proclaimed by such men as Charles G. Finney and President Mahan in America; in this country the Keswick convention proclaimed the same truth; and the Welsh Revival saw many mighty manifestations of God's power. Then, about 1906, God began to restore the Gifts of the Spirit. Simultaneously, in different parts of the world, the Spirit of God began to move in a revival of the early Christian Church manifestations of the power of God. I have, in Los Angeles, seen the timbered building where first

THE SPIRIT FELL.

The old coloured woman in charge led us up some stairs to the mission hall, which was quite a small one. There, earnest people gathered to pray for revival. Months passed, and one day the Spirit of God fell, as on the Day of Pentecost; some spake in tongues, some prophesied, and all were filled with the glory of the Lord. Mr. Thomas Liddicoat, one of the first to receive the Baptism in the Holy Ghost, with the signs following, told recently, in my presence, how, as they prayed, he saw the faces of the others shining with the glory of God. Said he to the Lord in prayer, "Lord, let my face shine with Thy glory, too!" One of the other brethren turned to him and said, "I would give anything for my face to shine as yours does!"

At the same time that God was blessing in Los Angeles, a certain Bible School, in the north of the United States, was praying for an outpouring of the Spirit of God, while knowing nothing of the group of believers in the south-west who were praying for the same. Suddenly, one day, as the students were praying together, they were filled with the Holy Ghost, and many received the Gift of Tongues and Interpretation.

About the same time, God poured out His Spirit in India. Pandita Ramabai, founder of a home at Mukti, for the

GIRL-WIDOWS OF INDIA

was quietly expounding the eighth chapter of John's Gospel when the power of God fell upon the girls. There was much confessing of hidden sin and many were filled with the Holy Ghost. Some saw visions of Christ, and others spake "with other tongues, as the Spirit gave them utterance." Pastor T. B. Barratt, of Norway, visited Mukti in 1908, and wrote thus, in his book, *When the Fire Fell*, of his experience:

"What praying I heard there! Simultaneous prayer. You should have seen those heaven-turned faces!—and heard hundreds of Spirit-filled women pray to God at once! The praying was kept up until the time to disperse was at hand. Then they marched out in classes, but the praying still went on, until the last class was gone; and when I looked around there were still some of them lying prostrate on the floor, praying and speaking in tongues.

"I remember reading the report of a correspondent of the Press, who had visited Mukti. He confessed

that, although he could not explain it, he could testify to the fact that he had heard these Indian girls speak in several of the dead languages and others, although they themselves had no knowledge of them."

Pastor T. B. Barratt, then a Methodist minister, was in America at the beginning of the Outpouring of the Spirit of God and, having

HEARD OF THE BLESSING,

he began to seek earnestly for himself. He wrote at this time: "I dared to accept full cleansing on the last day of September (Sunday) at 5.30 o'clock, and exactly eight days after this, on the same spot, and at the same hour, I received a mighty anointing of the Spirit."

This was, however, only the beginning, and about a month later he was wonderfully baptised in the Holy Ghost. He wrote to Norway of his experience at that time: "When they were praying, the doctor's wife saw a crown of fire over my head and a cloven tongue as of fire in front of the crown. Compare Acts ii. 3, 4. The very same moment, my being was filled with light

and an indescribable power, and I began to speak in a foreign language as loudly as I could . . . such waves of God's love swept over me, that I wept, and sang in the Spirit."

Returning to Norway, the revival spread there, and in Sweden, Denmark, Germany, England, and other countries, the Pentecostal flame was soon alight. The remarkable thing about it is that no human leader can claim to have founded the movement. God the Holy Ghost was the Author and in His sovereignty He bestowed the blessing simultaneously over the world.

THE REVIVAL FIRE

soon spread; now the globe is belted with Pentecostal churches and millions have received the Pentecostal blessing. Thus the Gifts of the Spirit, like the jewels of the bride, are the last to be put on by the Church, which is the Bride, over the wedding garment, which is His righteousness, in preparation for the coming of the Bridegroom, the Lord Jesus Christ, and the glorious wedding celebrations in the heavens.

(To be continued).

The Way of Salvation

A Brand from the Burning

By Rev. HENRY M. TYNDALL

"I DON'T want to hear anything about God nor religion nor the Church," exclaimed a sick man in response to a remark by his missionary visitor, and he emphasised his declaration by turning his face to the wall and motioned her away with his hand. "The Bible is a humbug and all the Church is after is the money!" he exclaimed.

Here was a soul, perishing in darkness and sin, and the missionary, undaunted, would not be put off. She accepted the challenge. "You say the Church is only after the money and you will have nothing to do with us. Perhaps you patronised the saloons when you were well, and I would like to know what the saloon is after."

This was a home-thrust and it touched a tender spot and he wilted at once, and in an altered tone and with tears in his eyes he replied, "You are right, my good woman. The saloon is after the money." She then said, "I don't want you to believe that I am after your money. What do you think I get for the work I am doing?" "I don't know, but I suppose you are well paid," he replied. "Yes, I am," she answered, "I receive £1 per month and my board." "You don't mean to say that you live on £1 a month!" "Yes, I do, and I live well, too," said she.

The barriers were now down and she had access to his heart. She found that he was in

a serious condition of health, likely to live but a short time, and yet an avowed infidel! He was a man in middle life, entirely friendless and destitute, and occupied a furnished room in a wretched tenement house. He remained there by the sufferance of the poor woman who owned the room, for he was unable longer to pay her anything.

The missionary learned that he had nothing to eat, and she supplied him with some suitable nourishment, and she spoke to him of the love of God in Christ, and offered up an earnest prayer in his behalf and when she went away he thanked her for her kindness and asked her to call again.

She did call again soon, and was glad to note his changed spiritual condition. He listened attentively to what she had to say, and said "Amen" to her fervent prayer, and thanked her for it. He was willing to come to Christ, and was glad to be shown the way. At a subsequent visit he declared that he was trusting in Jesus as his Saviour, and he gave evidence of the wonderful change wrought in him by himself offering an earnest prayer to God, and that too in the presence of some of his former associates in sin.

Through the persistent efforts of his missionary friend, although his case was incurable, he was admitted to a good hospital, and ten days later the sick man, Henry Wagner, passed from this world of suffering to a better world; we trust, "a brand plucked from the burning."

The Quiver

"Thine arrows are sharp in the heart of the King's enemies."—Psalm xlv. 5

Conducted by Pastor J. J. MORGAN

For Sunday School Teachers.

WHAT IS THE CHALLENGE OF THE SUNDAY SCHOOL?

Let me draw your attention to the possibilities that lie in the life of a child, or a young person. Do we realize that these boys and girls who are presenting problems to the parents and to the Sunday school teacher to-day, believe it or not, are the very boys and girls who will be the deacons, Sunday school superintendents, teachers and leaders in the church of to-morrow?

—Latter Rain Evangel.

STOP AND THINK!

The Sunday school is the Church's greatest harvest-field, for it is estimated that 70 per cent of all conversions occur under the age of twenty-one years, and 96 per cent of all that are ever saved are saved under the age of twenty-five years. For every four conversions in adults there are ninety-six young men and women under twenty-five years. So stop and think. What are you doing in this greatest, whitest, and most profitable field of all—the work of God amongst the young?

THE MORAL INFLUENCE OF THE SUNDAY SCHOOL

Judge Faucett of Brooklyn Juvenile Court, who in a number of years handled

2,700 cases of delinquent boys and girls, said that in every case he asked this question: "Were you an attendant at any Sunday school at the time this offence occurred," and found that not one attended Sunday school at the time the crime was committed.

For Local Preachers.

LUTHER'S MAXIMS FOR PREACHERS

Stand up cheerfully.
Speak up manfully.
Leave off speedily.

Long sermons we may suppose do certainly not stand high in favour with audiences old or young. That minister must doubtless have been surprised, when questioning his Sunday school concerning the story of Eutychus—the young man who, listening to the preaching of the Apostle Paul fell asleep, and falling down was taken up dead—he said, "What do we learn from this very solemn event?" and a little creature replied: "Please sir, ministers should not preach long sermons." It was scarcely the lesson the ministerial catechist intended or expected.—E. PAXTON HOOD.

THE TRUE END OF PREACHING

How much preaching has not any end in view. It is pointless and purposeless. True preaching is not the making of

beautiful sermons, but beautiful lives. Not to give lovely ideals, but to make lovely lives in which those ideals will live and thrive. Not to deliver a splendid address, but to deliver souls from death and hell.

No Room for Laziness

Let us get up early to the vineyards.
—Song of Solomon vii. 12.

There is no room for sloth in a life of obedience. There is ceaseless activity in the realm of the King of kings. "My Father worketh hitherto, and I work," said the Lord Jesus when He was on earth in human form. If the angels are given charge over His hidden ones, to "keep them in all their ways" (Psalm xci. 11) they have much to do. There is a creature activity that hinders God, and a passivity that is not of God, a passivity that is only another name for sloth. When the Lord is permitted to still the fuss and activity of the creature, and to bring the soul into restful co-operation with Him, He is able to work through His instrument mightily! (Gal. ii. 8), the soul adding on her part all diligence, even to the getting up early, as the Master did, to see to the vineyards—first, O hidden one remember, in intercession within the veil!

Bible Study Helps

PETER'S SERMON PREACHED ON THE DAY OF PENTECOST (Acts ii. 14-41)

1. It magnified the Scripture (vv. 14-21).
2. It emphasized the Gospel (vv. 22-32).
3. It glorified the Lord (vv. 33-36).
4. It produced conviction (v. 37).
5. It showed the way (v. 38).
6. It promised much (vv. 39, 40).
7. It brought results (v. 41).

HIS WORKMANSHIP (Eph. ii. 10)

1. **Salvation**—for us (Rom. v. 8; Rom. viii. 28-31). No condemnation.
 2. **Sanctification**—in us (Phil. i. 6; Phil. ii. 13). No accusation.
 3. **Ministration**—through us (I. Pet. ii. 9; Eph. iii. 10). No reservation.
 4. **Glorification**—upon us (Phil. iii. 21; I. Cor. xv. 52). No separation.
- "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end, Amen" (Eph. iii. 20, 21).

The Foursquare Battle-Song

E. C. W. BOULTON.
Allegretto moderato. ♩=84.

DOUGLAS B. GRAY.

1. In England's towns and ci-ties Where martyr's fires were lit, Where
2. On E-rin's sea-girt is-land Where men for free-dom fought, Be-
3. O Scotland, land of he-roes, Who held the truth most dear, Thy
4. O Wales, how oft thy val-leys, With Zi-on's songs have rung, And

those, our saint-ly fore-bears, Re-fused their faith to quit; The
neath the Foursquare ban-ner, God's Word to-day is taught; The
sons would ra-ther suf-fer, Than yield to sla-vish fear, Their
on thy mountain sum-mits The Sa-viour's me-rits sung; Blest

The Foursquare Battle-Song—continued

call of Christ's sound-ing Its chal-lenge clear and true, Shall
vi-sion pen-te-cos-tal In all its ful-ness shines, The
hearts a-glow with vi-sion, With ho-ly zeal a-flame, God's
land of swift re-vi-val, Where men the Sa-vioursought, Thy

rit. **CHOIR.**
we'er think of shirking, When lab'ers are so few?
message of salvation Proclaim'd with heav'nly signs. } We'll tell to Scotch and
liv-ing Word the weapon By which they overcame }
bards shall tell the story Of wonders God hath wrought.

f
I-rish That Je-sus e-ver lives, Whilst to the Welsh and English We'll

ring of grace that gives; The fame of Jesu's greatness Shall o'er these Isles re-

rall. *ff* *rit.*
sound, Till Bri-tain crowns the Sa-viour, And hope and joy a-bound.

One of the pieces from the latest "Elim Songster," to be rendered by the massed choirs at the Westminster Central Hall, on September 3rd. Copyright.

Bible Study Helps (continued)

THE CHRIST-MADE MEN
(Matthew iv. 19)

1. The Master—"I"
2. The men—"will make you"
3. The mission—"fishers of men."

LEAVEN
(I. Corinthians v. 6-8)

- I. The Leaven of the Pharisees: Ritualism (Matt. xv. 8, 9).
 1. Formality.
 2. Tradition.
 3. Self-righteousness.
 4. Hypocrisy.
- II. The Leaven of the Sadducees: Rationalism (Acts xxiii. 8).
 1. No miracle.
 2. No resurrection.
 3. No angel.
 4. No spirit.
- III. The Leaven among the Galatians: Legalism (Gal. v. 7-9).
 1. Frustrates the grace of God.
 2. Negatives the work of Christ.
 3. Enslaves the believer.
- IV. The Leaven of Herod: Worldliness (Mark viii. 15).
 1. Seen in his marriage.
 2. Seen in the observance of his birthday.
 3. Friendly with Pilate (the world) in treatment and rejection of Jesus (Luke xxiii. 12).
- V. The Leaven among the Corinthians: Carnality (I. Cor. v. 2, 8).
 1. Vain glory—"Puffed up."
 2. Carnal lust—"Malice and wickedness."

AT THE FEET OF JESUS

1. **Waiting** at His feet (Luke x. 38-42).
2. **Worshipping** at His feet (John xi. 32).
3. **Working** at His feet (John xii. 3).

CHRISTIANITY IS LOVE

1. Love the **source** of salvation: God's love in Christ (John iii. 16; I. John iii. 16).
2. Love the **standard** for Christian living: lived out perfectly in Christ's life.
3. Love the **supply** of power for Christian living: God's love shed abroad by the Holy Spirit (Rom. v. 5; Gal. v. 22, 23).
4. Love the **secret** of faith for Christian living: loving God expressed by faith in Christ.

ANONYMOUS GIFTS.

We have been encouraged by the following anonymous gifts which we thankfully acknowledge:—

Foreign Missionary Fund: Caterham Brother (ZVX), 8/-; Blackpool Sister, 10/-; Co. Antrim, (L.M.), £1; London N.W.L., 7/6.

Nottingham Building Fund: Nottingham Sister, £2.

Revival and Healing Campaigns: Leigh-on-Sea (A.M.B.), £1.

Work in General: Sister, 10/-; Leeds Believer, 5/-; Leeds, 4, 8/6.

Debt Fund: Sheffield Crusader, £5; Clapham (per Pastor Kingston), £1; Ilford Sister, £5; Sheffield Brother, £1 10s.; Macclesfield, 10/-; London, N.W.L., 5/-; Kensington, £1; Clapham, £2 5s.

Free Distribution Fund: A Friend, 10/-.
Prison Work: Cleethorpes (H.F.), 10/6.

N.B.—Will readers kindly note that gifts for the General Fund, or for any department of the Elim work, should be addressed to the Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.

An Outpouring of the Spirit at Portsmouth

Big Tent Crowded—450 Conversions—Signs Follow

A wonderful outpouring of the Spirit is taking place at Portsmouth where Principal George Jeffreys and Revival Party are holding forth in the big Tent. Revival scenes of intense enthusiasm, reminiscent of the Principal's remarkable campaign that stirred the city eleven years ago, when the massive Guildhall was besieged by vast crowds, are again the order of the day, and there is joy on every hand. The large Elim Church that was established at Portsmouth after that first campaign has steadfastly continued in the faith as a centre of revival activity under its God-given pastors and officers. Now once again great crowds are flocking to the campaign meetings, and the praises of the people are as the sound of many waters. Those passing by have been attracted to the services by the singing, or through the faithful witness of God's people in the open-air on the sea-front, and many have been captivated for Christ through the Principal's anointed ministry. Others have gone away under deep conviction, only to return again to accept Christ as Saviour. At the time of going to Press about 450 conversions have been registered. The power of God sweeps like a mighty wave over the congregations, bringing in its wake healing to the sick, joy to the sad, and deliverance to the oppressed. A feature that is much commented upon is the large percentage of men attending the revival meetings; some have been Christians of long standing, while others have come into God's spiritual family through the present campaign. In these days of falling away from the faith, when a heart cry for God seems to be going up from the masses outside the Churches, how refreshing it is to take part in this Biblical Foursquare Gospel revival, a revival of signs and wonders, a revival that meets the need of the masses—spirit, soul, and body.



THE BIG TENT

In this huge canvas tabernacle Principal George Jeffreys and Revival Party are conducting a remarkable campaign at Portsmouth. Crowds are flocking to the services, hundreds are finding Christ, and an outpouring of the Spirit is taking place in answer to prayer.



The Scripture Union Daily Portion: Meditations by Pastor JOSEPH SMITH.

Sunday, September 4th. John xviii. 15-27.

"And Simon Peter stood and warmed himself" (verse 25).

Satan knows how to kindle a good fire on a cold night in order that some child of God may warm himself at it. You would almost think that he was becoming kind, but with him "the end justifies the means." When you have been having a real trying time among the children of God, and everyone seems so cold towards you, and then you stumble across a nice cheerful fire, what an attraction it has for you. Satan knows just how to make you feel comfortable, he is quite an expert at building fires. But actually there was nothing wrong in standing by that fire, the wrong was that the other fire—the fire of divine love in the heart of Peter had practically gone out, and he was enjoying more comfort from the fire of a Christ-rejecting world than from the love of his Saviour. Look out, friend, if you are in this place, you will soon deny your Saviour. Turn your eyes upon Jesus, look towards Him, you will be sure to catch His glance. He will remember you; He has prayed for you already.

PRAYER TOPIC:

That the touch of the living God may be upon all our Elim Ministers as they proclaim the full Gospel this day.

Monday, September 5th. John xviii. 28-40.

"What is truth?" (verse 38).

No doubt the dictionary would give the meaning as "a stated fact," or something after that manner. It was this fact which Pilate was inquiring after. He felt that before him there was the incarnation of fact, of reality. He saw it in Him, he felt it in the atmosphere of His presence. Jesus Christ dealt with facts. He dealt with the fact of sin by the fact of redemption through the shedding of His own blood. That was a great fact. All other religions are so full of sham, make-believe, and unreality. They either treat sin as something unreal, or if they admit its reality, prescribe a sham treatment to deal with it. The living God is not to them a great reality, they only know Him as the first cause of all things or the great architect of the universe. But in Christ, God is a great reality to His people, salvation from sin is a glorious experience, the Bible is an open revelation, the Holy Spirit is a power within. Thank God for what it means to know the truth.

PRAYER TOPIC:

For much blessing to rest upon the ministry of the "Elim Evangel" week by week.

Tuesday, September 6th. John xix. 1-16.

"He was the more afraid" (verse 8). Here was a man, the official repre-

sentative of the mightiest empire in the earth, harassed by fear: fear of the people, fear of losing his job, and fear of the judgments of God. The chief priests and the officers of the Jews were quick to perceive this weakness in their man, and every attempt of Pilate to free himself of the blood of this Just Man was only met with fresh suggestive cries of a foreboding nature. How different to the Man before Pilate; of Him it is written: "in righteousness He doth judge." When righteousness ceases to be the ruling principle of any man's life he is open to the onslaughts of the enemy of God and man; for alas, he has no breastplate; no covering for his heart.

PRAYER TOPIC:

The Divine anointing to be vouchsafed continually to the members of the Headquarters Staff.

Wednesday, September 7th. John xix. 17-30.

"They crucified Him, and two other with Him" (verse 18).

Three crosses for three human beings, outwardly not very different, but inwardly what a world of difference. The cross of Christ was a voluntary one, He chose of his own free will to carry that cross. He gave Himself up to death and suffering, as it is written: "I hid not My face from shame and spitting." Therefore we praise, laud, and magnify His holy name. One of the other crosses was that of a penitent thief. It was not a voluntary cross, and yet it proved to be a cross of blessing, for it lifted him up to look into the face of Jesus and thereby find pardon and peace. The other cross was likewise a cross of circumstances and not a voluntary cross. But alas it did not prove to be a cross of blessing, although it might have done. This cross only caused its bearer to rail upon Christ, he could see no need for Christ's sufferings, he only thought of temporal deliverance. Look around you in the world and you will see tens of thousands in the same place as this thief, hundreds in the same place as the other thief, and only a very few carrying a voluntary cross for the Saviour.

PRAYER TOPIC:

Showers of revival power to fall upon all campaigns now in progress in our churches.

Thursday, September 8th. John xix. 31-42.

"Now in the place where He was crucified there was a garden" (v. 41).

What a wonderful part gardens have played in the great things of God and man. The great scene of the fall of our first parents was enacted in a garden. Then the mighty conflict of the Saviour with the hosts of darkness also took place in a garden. And now after the battle

is over, the body of the Victor is laid to rest in a garden. But there was no smell of death in that garden. Think of it: about an hundred pounds' weight of myrrh and aloes were deposited in that tomb along with the body of Jesus; enough to drench the country side with their lovely fragrance. In Solomon's Song we find the bride of Christ compared to a garden. But the best of all is yet in store. Paul speaks of being caught up to the paradise of God, and hearing unspeakable words, which it was not lawful for a man to utter. But a paradise is another name for a park, or a garden. So there is that wonderful garden of God, where the greatest royal garden party ever yet known will be held.

PRAYER TOPIC:

For blessing upon the King and Queen, members of the Royal Family and all our Rulers.

Friday, September 9th. John xx. 1-18. "But Mary stood without at the sepulchre, weeping" (verse 11).

Love in her heart for the Saviour caused her to linger. But what that little time meant to her in after life no tongue can tell. How she lived over again a thousand times that heavenly episode when she mistook Jesus for the gardener. If we carefully study our Bibles we will find that the Lord is not in the habit of revealing Himself to light and trifling souls, but it is to those who have a deep yearning love for Him that He has promised to manifest Himself. The Lord saw those tears, He saw also that the appearance of His own guardian angels were not sufficient to comfort her heart, and so He came Himself. Praise God that He is still our great unchanging Friend, He will come with the promised oil of joy for mourning, and the garment of praise for the spirit of heaviness.

PRAYER TOPIC:

Thanksgiving for divine blessing in the Holiday Homes and Camps this year.

Saturday, September 10th. John xx. 19-31.

"In the midst" (v. 19).

He could not have been more impartial as regarding where He stood. He gave everyone the opportunity to speak to Him and to greet Him. How often we find Christ in the midst of all classes and kinds of people. At twelve years of age we find Him in the temple, "sitting in the midst of the doctors." At other times we find Him in the midst of a crowd of publicans and sinners. In death we find Him on the middle cross, pointing one of the two thieves to the path of life. In resurrection life and blessing we find Him here in the midst of the disciples. About sixty years later John sees Jesus standing in the midst of the seven churches. And how sweet is the promise, "Where two or three are gathered together in My name, there am I in the midst of them." He is in the midst of time, between two dispensations, the mediator between God and man, the Daysman who can lay His hand upon both of us. But the place where He desires most of all to dwell is in your heart: the very centre of your being.

PRAYER TOPIC:

That God's presence and power may be manifest in the ministry of the London Crusader Choir.

MOFFATT, in his translation of the New Testament, gives a very splendid rendering of this verse. Listen to it—it is a resounding challenge to the Church of God to-day. "Keep the great securities of your faith intact by aid of the Holy Spirit that dwells within us."

We are living in days when the great securities of the Christian faith are being attacked by enemies, undermined by foes, but what is saddest of all is that so many professing Christians are surrendering the very securities, the guarantees, the pledges—the birthrights of the Church of God, without realising that they are forfeiting the most valuable possessions in this world.

In verse 12 we read the Apostle Paul committed something into God's keeping. Something very valuable and precious—his life, his soul, his future, his destiny, his all, and with what assurance he could leave these in God's eternal keeping. How magnificent is his trust, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

On the other hand he realised that God had committed something unto him, and he reminds Timothy of God's trust in us, by depositing with us these great securities. The word in each case means a deposit: "A deposit of money or valuables deposited with a friend for safe-keeping while the owner is abroad."

Here and in I. Timothy vi. 20, the Apostle exhorts Timothy to "keep that which is committed to thy trust." How he appeals to him to safeguard these priceless and eternal possessions. "O Timothy, keep the securities of the faith intact."

What are these securities of the faith, which God has committed to our trust?

I believe we can answer: The Word of God, the Lord's Day, and the House of God.

Keeping the Bible intact.

There was a time when the British people were a people of one Book and that Book was the Bible.

Those were days of prosperity and advancement. Our forefathers lived and died by its divine precepts. To read it, to love it, to honour it, to practise it, was the order of the day. Not so to-day. The Bible which was the greatest moral and spiritual force, the greatest influence for God and good, is no longer accepted by the majority of the people—nor even by many of the preachers of to-day.

We as a movement are standing before the world, and in the face of opposition and criticism, maintain

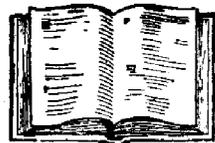
A sermon preached in the City Temple, Cardiff.
By Pastor J. J. MORGAN

Keep the Great Securities of your Faith Intact

"That good thing which was committed unto thee, keep by the Holy Ghost which dwelleth in us."—II. Timothy i. 14

that the Bible is not played out as people vainly imagine; that it is not falling to pieces as they suppose; that it is not old-fashioned even, but it is an eternal Book. It is divinely inspired—it is the revelation of the eternal God. It is stamped on every page by the divine seal of heaven. It comes down to us stained in blood. For this inspired Book, the martyrs, translators and confessors gave their blood, and to keep it intact gladly laid down their lives.

And we who are the inheritors of all its blessings, of all its comfort, of all its hopes and inspiration, shall we surrender the inheritance, the guarantees of our faith, the securities of our national life and our assurance of acceptance by God?



Shall we surrender what cost our fathers so much to keep intact? Remember we enjoy national liberty, liberty of life and conscience, liberty of speech and worship because of this Book. In other countries this liberty is denied its subjects. To-day in the world deadly conflict is going on, men are fighting for liberty of life and conscience. Shall we surrender our hard-earned liberty—our dearly-

bought blessings? Shall we surrender the Word of God? We never shall! In its defence we pledge ourselves to God, who has entrusted it to us and to whom we are responsible, and to whom we must give account of our stewardship. As individuals and as a Church we are held responsible for its light and truth.

Some would accept us if we dropped out of our teaching, the Baptism of the Holy Spirit and Divine Healing, or the Lord's Return. But we refuse to surrender an inch either to criticism, science, or a worldly-minded Church. We stand for the Bible, the whole Bible, and nothing but the Bible.

It is the secret of true greatness, both nationally and individually. An African prince who was sent on an embassy with costly presents for Queen Victoria, from an Ethiopian Court, proffered a modest request, that she would tell him the secret of England's greatness and glory. Queen Victoria did not, like Hezekiah, show the ambassador all her diamonds, precious jewels, gold and silver, etc., but handing him a beautifully-bound copy of the Bible, said: "Tell the Prince that this Book is the secret of England's greatness."

Keeping the Lord's Day intact.

If we value the Lord's Day we should strive to keep it intact. To keep it a holy day. A day for God, a day for worship and Christian fellowship.

What a poor place the world would be without a Sunday. It would be like life without a song, a garden without flowers, a summer without a shower. What an oasis it is in the road of life to the weary and dusty traveller.

We love the Lord's Day because it is God's own day. His special property. Every hour is His. It is not enough that we observe the morning or evening hour of worship, but God should be in every hour throughout the day.

If we have six days to work and earn our bread, to make money, to have our pleasure, surely it is not unreasonable to give one whole day to God. Whether we use the day for God or ourselves is a matter of grave concern. We are robbers if we take from God what is rightly His. We steal from Christ what He claims as His very own.

The sabbath was made for man, entrusted to man, and is one of the great securities of the Christian faith. In some countries where Christianity has been bitterly attacked, they have decreed a different day each week instead of Sunday, with the devastating result that it is well-nigh impossible for lovers of the Lord to meet together. It prevents meetings for preaching the

gospel. If we surrender this-day of days we assist the Devil in closing our churches, and aid him in his work of damning the souls of men and women.

The sabbath is a relic of Eden. A guarantee of the Eden to come. A type of heaven, for there is an eternal rest for the people of God, where they shall find ease from their pains, balm for their hearts, and rest from their toil.

Shall we surrender this blessed day of worship, of fellowship and communion, this day which links earth and heaven, and accept a secularised, commercialised continental sabbath? Remember we have a solemn duty to do, and it is to keep this day intact. If we fail to honour God in this matter we shall forget this great security of our faith.

Keeping the House of God intact.

I am wholeheartedly for the honouring of God's House, as well as His Word and His Day. It has been sadly dishonoured by those who pander to the world, and condescend to amuse and entertain the people, by turning God's House into a playhouse, a picture theatre, a music hall. If Christ were to come again (and He is coming) He would surely sweep these things out of His House.

People deplore the lack of spirituality among church members. Is it any wonder? How can spirituality thrive in card parties, whist drives, and dramatic societies, smoking concerts and church parlour suppers?



Then there is a decline in attendance. No doubt some people stay away because they fail to get what they want. They come for bread and get a stone, for satisfaction and get dissatisfaction, for encouragement and get instead worldly amusement and secular things.

Members of churches should give their support to those who are standing against all this worldliness, and withdraw support from those who dishonour God's Word and Day and House.

It is not enough to be a Christian in these days. We must be active Christians. Christians in deed and word. Who live and honour the Lord of glory in this world. We want Christians who will help us to keep the doors of God's House open, who will keep the prayer meeting going and give every

(continued on page 560).

**LORD'S
DAY**



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Hunting for Treasure.

To those who would become rich in spiritual treasure there must be diligent study of the Word of God. Not hurried and thoughtless reading of the Book, but intense search of the Scriptures. This will yield wonderful discoveries of truth which will transform the character, making it strong and beautiful for God. We remember reading of an angler who was in quest of trout, that it was his habit when he came to a deep pool to go quietly up to it and carefully look into its depths. At first he could only see the ruffled surface of the stream; then, as his eyes became accustomed to it, he could see through the clear water to the bottom, with its smooth, round stones, white sand, and water-logged branches, then he would see the shadowy forms of three or four kinds of fish; and finally, he could see the white-edged fins of the speckled beauties he was seeking. If there were enough of them he would stay at that pool for hours and come away well repaid for his labour. Thus it is with the Word of God. Its richest treasures are for those who look beneath the surface to the hidden depths, and therein discover precious things that make the heart to burn with holy delight. To those who realise the finest results from Bible study there must of necessity be complete reliance upon the illumination of the Holy Spirit; He alone can lead into its mysteries, and reveal its profound teaching.

THIS DAY

Take thou this day from God, a solemn trust
Which He commits to thee; and that it may
Be well begun, spend its first hours with Him.
He knoweth all thy needs, and hath arranged
For their supply. Thy pathway, too, this day
Is marked upon His chart in heaven, and was
Before ordained that thou shouldst walk therein.
All through the journey keep thy hand in His,
For He will surely prove thy safest guide
Since He hath planned each step. And as there
Come fresh opportunities for service, see
Thou use each one for God, giving to Him
Glory in word and deed. So doing all
As in His sight, when this day's course is run
Thou mayst hand its record unto Him
Without misgiving, rendering Him account
As good and faithful steward. If thou thus
Shall live each day for Him, when sets life's sun,
Thou shalt receive the Master's own "Well
done."
—A. W. ROFFE.



Gleanings from Other Fields

Golden Wedding.

This month Dr. and Mrs. G. Campbell Morgan celebrate their golden wedding. The Church at Westminster will be making a suitable presentation.

Sir Kynaston Studd.

Recently Sir Kynaston Studd attained his eightieth birthday. He is one of the three famous cricketers, one of whom was C. T. Studd of African missionary fame.

Seaside Services.

The Children's Special Service Mission have arranged for services at no less than forty-four seaside resorts.

Austrian Catholics.

We understand that an average of 6,000 people a week have withdrawn from the Catholic Church in Austria since the annexation by Germany. Most of these have joined the Evangelical Church.

Dr. W. L. Pettingill.

One of America's outstanding preachers, Dr. W. L. Pettingill is at present in this country conducting a series of special services. During the month of July he preached at St. George's Cross Tabernacle, Glasgow.

Service of Witness.

We learn that the Christian Evidence Society has arranged for a service of Christian Witness to be held in Westminster Abbey on Sunday, September 11th. Almost all churches and organisations will be represented at this service.

Rev. S. Pearce Carey.

Rev. S. Pearce Carey, great-grandson of William Carey the great missionary to India, has recently suffered bereavement in the death of his wife.

Prayer Changes Things

Philippians iv. 6

Prayer is Requested

For a man and wife going through much trial that God will deliver them.—W. M.

For a sister, that she may be lifted above circumstances.—A. R.

For a man suffering internally, that God will restore him.—T. E.

For a minister's son, aged 7, suffering from thyroid glandular trouble, and consequent backwardness mentally, that he may be healed. Also for the minister's wife, that she may receive the baptism of the Spirit.

Praise is Requested

For answered prayer on behalf of a woman suffering from a stroke. She has now been raised up.—T. E.

God Answers Prayer

By Principal GEORGE JEFFREYS

The Elim Debt Clearance Fund

(House Property Fund has its own income, debt and realisable assets)

Total Elim Debt,
October, 1937,
£44,000.

Charged to House
Property Fund,
£4,100.

In answer to prayer
we have received:
£14,759.

Will you send your
tithe to help clear
the balance:
£25,141.

PRAISE the Lord! I am sure every person who is interested in this corner of the *Elim Evangel* will join with me in a joyous note of praise when they see the great change in the above panels and read the following news: After due consideration the Executive has approved of a scheme whereby a portion of the debt will be charged to a House Property Fund, having its own income and assets. To begin with the debt figure is reduced by £4,100 which is the actual amount owing on house property, and it is proposed to realise some house property assets in order to reduce the figure still further. Since my last article we have received in gifts, etc., the sum of £1,113, thus the debt figure stands at present at £25,141 as shown in the right hand panel.

The Executive, together with myself, wish to make it perfectly clear that none of the debts were incurred by paying deficits to Churches. The debts were all incurred in acquiring properties for the work, although of course the debt would have been correspondingly less had we not paid any deficits.

Our prayer-warriors will be glad to know that their petitions are being granted and that the hearts of people are being moved in the endeavour to reach the desired Jubilee. Most touching letters come in from time to time, as the following extracts show. The first is from one of our faithful Pastors.

"At the Convention held here over the Whitsun week-end we decided to take a special offering towards your 'Elim Debt Fund' and as a result have pleasure in sending you the sum of £11." Such is an example

of the practical sympathy and interest which our Ministers as well as people are manifesting at this time.

The next shows the splendid initiation of our sisters: "I herewith enclose a Postal Order for 20/- for the 'Elim Debt Fund,' sent by the Women's Bible Class at —, trusting the debt will soon be wiped out."

From a worker in charge of a small but faithful Assembly: "Please accept this love-offering of £4, collected from our little Foursquare Assembly, towards the 'Elim Debt Fund.'"

From a sympathiser in far-off India came the following: "It gives me great pleasure to send you a Draft through the Imperial Bank, London, for £7 8s. 2d. towards the 'Elim Debt Clearance Fund.' I have been very sorry indeed for this great burden resting upon you and the Elim friends."

Most pathetic of all is from a family who sent a love-gift of £4 and a further 10/- "from a blind friend of ours who wished to have fellowship and asked us to send the money to you."

Finally, one who has been led to give God due portion, writes: "I have been prospered sufficiently these last few months that it has been far easier to supply this £5 than I had expected. To God be all the praise and glory!"

In almost every letter there is a reference to someone being saved, healed or blessed in our Foursquare Campaigns, news of which has been the means of real strength and encouragement.

Counterfeit Christianity

By E. ADAMS

"THE corruption of the best is the worst kind of corruption." Dr. Pusey, referring to the introduction of ritualism in the Church of England, said, "We put the leaven into the meal, and waited to see what would become of it." These are significant words. Leaven in the Bible is a type of evil.

But Dr. Pusey was not the first to introduce the leaven of false teaching into the meal of pure Christianity. The leaven of corrupt doctrine, of ritualism, of superstition, of clerisy, of bondage to man was at work even in the first century. The chief

enemies of the Apostle Paul were the false religious teachers who tried to pervert his converts. And of all his epistles the most severe in tone is that to the Galatians, where he denounces the false gospel of salvation by human merit and sacraments.

To understand Roman Catholicism we must study history. The leaders of the Roman Church were ecclesiastical statesmen, and in reality successors to the rulers of the Roman Empire. Roman Catholicism has flourished especially in Latin countries.

As the distance from the days of the apostles and early Christians increased, and as the Bible became less

and less read, the darkness became more profound. The old Judaism was revived; pagan superstitions were absorbed;

DOGMA AFTER DOGMA

was added; the priest caste became dominant; the archbishops became great political magnates, with the super-archbishop at Rome claiming universal empire. The result was a gigantic machine, perfected after centuries of experience; a monstrous compound of truth and error and fraud.

In proportion as Christianity has changed it has perished. The Dark Ages bear sombre and sinister witness to the debasement of true Christianity, and its suffocation under the religion of Christendom.

It is useless to ignore the verdict of history. It is impossible to blot out of history the record of the evil lives of men claiming the holiest titles, nor can the terrible persecutions of the Roman Catholic Church be explained away by calling them "atrocities" to be attributed to the Middle Ages. As a world power claiming a monopoly it is in the nature of Romanism to persecute when it can.

Its political intrigues have fomented civil and international strife, and as a counterfeit of real Christianity it is largely responsible for the growth of infidelity in Latin countries.

While professing to honour the Bible, the Roman Church almost always discourages, and usually tries to prevent, the reading of the Bible by the ordinary man. It places its tradition, really, above the Word of God. Our Lord would say of it to-day, as He said to the religious leaders of His day, "You have made

THE COMMANDMENTS OF GOD

of no effect by your tradition." The Council of Trent pronounced a curse on New Testament faith.

Rome comes to a man and says, "Listen to what the Church says."

"How do we know that what the Church teaches is true?"

"Because the Bible says so."

"Let us examine the Bible, then, to see what it says."

"Oh, no," Rome replies, "listen to the voice of the Church!"

The Roman Church claims a monopoly. It says, "You must go to God through us; there is no salvation outside this institution." Thus a baseless and impudent human pretension supplants Divine authority, and this means in effect the surrender of the individual conscience and judgment to the dictates of a pope-ruled and dominating priesthood. People prefer to be excused thinking about religious matters, and a priesthood trades on their infirmity. Multitudes prefer to shelter in a man-made institution than to have personal dealings with Christ.

A loyal Roman Catholic does not form his views on religious subjects by his sense of what is right or wrong, true or untrue. All religious questions are decided for him by what his Church has decided, and he may glory in this intellectual and moral slavery. And a man under the sway of Jesuit casuistry and

PERVERTED LOGIC

will reconcile his conscience to anything.

When the pure Gospel of Christ is perverted, churchianity squeezes out Christianity, the priest virtually takes the place of Christ, human tradition in

effect sets aside the Word of God, sacramental magic really displaces personal faith in the Saviour, and human merit the forgiving grace of God.

Christians made *artificially*, by baptism, and the other sacraments, are not Christians at all. Those who think to be saved by proxy will perish in person. There is no salvation in any system or institution, good, bad or indifferent.

The amazing dogma of the mass, the priests' stronghold, is contrary to the evidence of sight and taste and touch, contrary to reason, contrary to Scripture. The Lord's Supper is a memorial service; it is never called a sacrificial service. The work of our Lord on the Cross is a finished work, His one sacrifice can never be repeated. "He was once offered to bear the sins of many," and there is now "no more offering for sin." The New Testament has not one word about a sacrificing priest, nor about a separate class of men to stand between their fellow-sinners and God.

By its antiquity, its traditions, its arrogant claim to be the way to God, its show of logic, its art, its gorgeous pageantry, and all the paraphernalia of its

CEREMONIALS AND SUPERSTITIONS

the Roman Church appeals to the need for authority, and captivates the imagination and the senses. It uses its intimate knowledge of fallen human nature to play upon the mind and the conscience, the hopes and the fears of men and women, and gratifies its lust for power by holding multitudes of souls in the fetters of its iron system.

Contrast the experience of John Newman with that of John Wesley. To Newman's restless heart it was either "atheism or Rome." How pathetic that he was unwilling to see the other alternative—Christ and the Bible! Wesley testified, "I felt my heart strangely warmed. I felt I did trust Christ—Christ alone for salvation." The one tried to find peace in a system; the other found peace in a Person.

A Roman Catholic says, "I have put myself into the hands of my priest, and he is responsible for my salvation." "So have I," replies the Christian believer, "but my Priest is Christ, and yours is a fellow-sinner." Even Cardinal Bellarmine, when asked on his death-bed, "What is it that saves the soul?" replied, "It is safest to trust only the merits of Christ."

Our Lord taught that salvation is through faith in Him alone: "He that believeth on Me hath everlasting life." The Apostle Peter declared: "Through His name whosoever believeth in Him shall

RECEIVE REMISSION OF SINS.

The Apostle Paul wrote: "In whom we have redemption through His blood, the forgiveness of sins." The Apostle John testified: "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."

The feeblest trust in Christ eternally saves. The strongest faith in self or men is worse than useless for salvation. The work of Christ on the Cross makes the believing sinner eternally secure; the Word of God concerning that work makes him sure. Every soul who truly trusts the Saviour can rejoice in the forgiveness of sins, acceptance with God, and assurance of salvation as present possessions. Eternal life is his, and he knows it by the witness of the Bible and of his God-given experience.

An Open Letter

from Pastor & Mrs. W. M. FRANCIS

DEAR FRIENDS OF AFRICA,

Greetings in our Saviour's name!

My wife, Geoffrey and I unite in thanking you all, for your faithful prayers and sympathetic interest in our long journey back to the homeland, for God has answered prayer abundantly, granting us journeying mercies on land and sea, health and strength, and providing all our varied needs. To Him be the glory!

We found life even more busy than usual as we laboured to prepare for leaving our work, and often found ourselves getting up one day and retiring to rest in the early hours of the next! In all things God undertook, and led by His Spirit, we were able to frustrate not a few of the devices of the Devil to harm the Lord's work in our part of His great vineyard, even at the last moment. Our farewell services with the native peoples were very touching, and the happy day in the presence of God passed all too quickly. Many gathered from far and wide to bid us God-speed, and the Lord's house was full of people, eager to praise their Lord and Master, who has done all for them, and redeemed them from sin and Satan. During the afternoon service I gave them parting words from the Book, of counsel and exhortation to stand firm, contending for the faith once delivered to the saints, and praying God's richest blessing upon them all. Then one by one they rose up to praise the Lord, and to recount His blessings vouchsafed to them during the past years. We could see tears in the eyes of several, as they spoke, and our own hearts were very full, as in thought we looked back over the years. After giving their thanks to God, they brought gifts to us, of money or in kind, to help supply the needs



Pastor & Mrs. Francis with baby Geoffrey

on our journey. Our hearts were deeply touched by their expressions of love and good wishes. Apart from their freewill offerings for the month of June which amounted to over £2 10s., they gave us a parting gift of 18s., in addition to gifts in kind. Those who would judge by Western standards alone might consider this a trifling amount, but we judge it in terms of love, and such gifts are not calculable in mere shillings and pence (Mark xii. 41-44). All our native peoples ask for your continued prayers, together

with our own, on their behalf, and we know that you will continue to remember the many needs of all the missionaries who remain on the field.

We spent a happy time of fellowship with our European and native brethren at the annual Conference, and left for the Cape, sailing from there on July 15th. We had a very helpful time on board, although Mrs. Francis was very unwell from time to time, due to the motion of the boat. We enjoyed good fellowship with kindred spirits on board, and took every opportunity to speak of the Lord to numbers around us, on the way, besides the evening services we organised on the Lord's Day, and Bible readings daily. May His Word bear fruit eternally in every heart, we pray.

It has been a great joy to return to our loved ones and friends once more, and to find time for rest. We ask for your continued prayers, that God may strengthen us, each one, and refresh us in spirit, soul, and body, enabling us, in His own time, to speak of His great harvest field in Africa.

We remain, Yours because His,
W. AND M. FRANCIS.

INSTANT IN SEASON

It is told in the memoirs of Dr. Chalmers that he spent an evening at Edgarstown in the house of Mr. Rutherford. His amiable wife was by the library fire with her sister-in-law and Mr. Brown, a remarkably large stout man of seventy-two. He had been a parishioner in Cavers when Dr. Chalmers was assistant there, and the greeting and cordial inquiries between them were quite animated. He fell into devout discourse presently, and conversed till late.

At length the company retired to rest, but in the early morning, they were roused by a cry. Mr. Brown had suddenly been stricken down by death, and in a moment had been called from time into eternity. Chalmers suffered an agony of self-reproach that he had not spoken to him urgently of Christ. It was

touching to see him sit down on a bank repeatedly, with tears in his eyes, and say: "Ah! God has rebuked me; I know now what Paul means by being instant in season and out of season. Had I addressed that old man last night with urgency, it might have seemed out of season to human eyes, but how seasonable it would have been!"—Landrum.

Let us keep our lights in the proper place,
so that the world may see that the religion
of Christ is not a sham but a reality.—
D.L.Moody.

PRAISE THE LORD!

Enlarging the Borders and Strengthening the Stakes

SPECIAL OPENING SERVICE OF NEW CHURCH

Stockport (Pastor T. Burton Clarke). The following is culled from a local newspaper report of the opening of the new Foursquare Gospel Church at Stockport:

TO CARRY ON OLD CHURCH'S TRADITIONS

Foursquare Gospel New Venture

At the opening of the Elim Tabernacle (Foursquare Gospel), Great Portwood Street, on Saturday afternoon (lately the Cross Street Methodist Chapel), emphasis was laid on the fact that the great traditions of the past were to be maintained, and possibly exceeded in the future.

A large crowd assembled for the ceremony, which was performed by Alderman Chas. Royle, J.P. The majority of those attending assembled in the wide porch of the church and on the steps, and before Alderman Royle actually launched the building on its new sphere of activity, they sang hymns and choruses led by Pastor T. Burton Clarke.

Work to be Continued

Alderman Royle said he was very happy that the occasion had arisen that, instead of the place lying derelict and not doing the work for which it was built, they had made it possible for the continuance of those original activities. Magnificent service had been rendered there in days past, and there were many very holy memories and great associations. He felt that whatever had been achieved in the past might even be exceeded in the future by the grace of God.

One of the outstanding features of the opening ceremony, continued Alderman Royle, had been their songs of praise in which he had noticed that they had acknowledged the Saviourhood of Jesus Christ. There never was a time when men needed more fully to realise that if the world was to be saved from evil there was only one way—the Christian way.

Opening one of the doors at the front entrance, Alderman Royle asked the people to follow him inside, and said it did not often happen in his experience that he had a following. (Laughter.) He declared the church open "for the spread of the Gospel of Christ and to the glory of God."

Pastor Perrett prayed for the success of the first services.

To Ring with Praises

Pastor Clarke said he did want the church to ring with the praises of God.

There would be times when they were silent before the Lord, there was no doubt about that. If they could not be happy at a new church opening, when could they be happy?—as long as their praises were not metallic, and they really meant them! For upwards of 100 years the praises of God had been sung in that church, and a very few days after it closed they were able to continue.

Three Pictures of Christ.

Pastor S. Gorman (Birmingham) took as his text Hebrews vi. 19, 20: "Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made a high priest for ever after the order of Melchisedec." In the course of his sermon he said: "Men were born to need a Saviour and a Sacrifice. Jesus Christ came as Mediator. When Adam sinned he lost contact with God in the highest sense, but Jesus, the Forerunner, took up the office of High Priest Himself. 'Much more, we shall be saved by His life,' wrote the apostle.

"Men were so near to God that they were on His right hand, spiritually speaking. The hope mentioned in the text was the hope of Christ's coming, which was a cementing hope. They believed that God had set His timepiece, and when the hands reached the appointed hour the Saviour would return.

If the Church was going to be faithful to God locally, or collectively, she would have to face contrary waves and winds, but Christ above would be praying for her, and at the break of day would come for them, and for everybody, irrespective

of denomination. Paul spoke of this hope as an anchor. Before the Church could be anchored to the Rock of God, Christ had to plunge into the sea of death to save it and sinners. He took the anchor and anchored it to the shrine of God.

On Saturday night Pastor Gorman was the special preacher, and Alderman Royle presided. Services were held on Sunday and Monday nights, the speakers being Pastors Douglas, Hadler, Perrett, Kelsall, and Clarke.

A DAY OF RADIANT WITNESS FOR CHRIST

Dundee Church Tour

Dundee (Pastor W. J. Hawkins). A large company of the Dundee saints recently took their church outing in the form of a Circular Tour. Three charabanc loads of happy believers set off by way of Glamis (the Queen's home), Kernmuir, Tannodic's, Brechin, Hillside and to Montrose. At Montrose, after lunch, 400 Dundee children, who with their workers were spending a week's holiday, were visited. From this point the tour was continued to St. Cyrus Crusader Camp where the afternoon was spent. Later, the outing returned to Montrose for tea, and at 7 p.m. a united open air was held in which a number of Christians from various denominations joined. Pastors J. Hill, W. J. Hawkins and Rodwell, together with others took part. Pastor Rodwell used the loud speakers, which was a considerable help in broadcasting the message.

The "charas" each had a pendant on the front of the radiator with the words "Elim Tabernacle, Dundee," on it. This
(Continued on page 560)



Pastor
T. Burton Clarke



A company of happy Dundee Foursquare Gospellers on their Church Outing Tour. Pastor Hawkins is seen in the centre of the picture.



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

"EVANGEL" NIGHT AT RYE PARK

At a recent open meeting, one just a little different from others, and called "Evangel" night, inspiration being obtained from the "Elim Evangel," Mr. S. Bailey was the editor and Mr. R. Holmwood the secretary.

Much preparation was needed and much credit is due to Mr. R. Holmwood in the way in which the "Evangel" was produced, this taking the form of a large-sized "Evangel" (approximately 25 x 18 ins. when closed). An easel was made to display it, this also being made by Mr. Holmwood.

The platform was specially prepared, displaying "Elim Evangel" posters and a number of out-of-date "Evangels."

On opening the "Evangel" the first page being Coming Events, this item being announced by Mr. Coe (acting Pastor), the next page showed Editorial, when Mr. Bailey gave a short reading, the only remedy for sin being in the Prince of Peace. Space does not permit to state each item, but in all there were eleven; as each item was given so a page of the "Evangel" was turned over, each page being illustrated.

Opportunity was given for each Crusader to take part. Altogether a most enjoyable evening was spent. There is much to praise the Lord for, especially for the keenness of these young people. May God continue to bless them and give them an increase.

GREAT RALLY OF YOUTH

SATURDAY, SEPTEMBER 3rd.

Central Hall, Westminster

AT 3 P.M.

Principal GEORGE JEFFREYS

(Crusader President)
will preside

Lieut-Com. D. H. MACMILLAN, R.N.R.

will speak

Massed Choirs from London and Province

CRUSADERS BRING YOUR FRIENDS!

BELIEVE IT
OR NOT

YOU
CAN

TRIUMPH over hard circumstances as did Paul, whose "thorn in the flesh" became a reason for glorifying God.

CONQUER your weakness as Moses overcame his slowness of speech.

TURN past defeats into victories as Joshua did at Ai.

HELP those more talented than you are as Aquila and Priscilla helped Apollos to a knowledge of the Holy Spirit.

HAVE your sins forgiven. "Though they be red like crimson, they shall be as wool."

BE wholly sanctified. He will "stablish your hearts unblamable in holiness before God."

HAVE the assurance of God's favour. The Spirit will bear witness" with your spirit that you are a child of God.

BE KEPT from backsliding. He will "keep you from falling and present you faultless before the presence of His glory" at the last.

LEAD others to Jesus. Even as Philip found Nathanael, and Andrew brought Peter. He will make you a "fisher of men."

SHARE His throne in glory. Even the lukewarm Laodiceans were told that "to him that overcometh will I grant to sit with Me in My throne."

MERRIOTT CRUSADERS Recent Pentecostal Showers

Truly the Lord has been good in pouring out His blessings, in that three have received the gift of the Holy Ghost, and nine have passed through the waters of baptism during the past half year, also we have been privileged and blessed by a visit from the Yeovil Crusaders, Pastors Brambleby and Fielding.

Again many opportunities have been opened up, in that the gospel has been preached in Congregational and Methodist Churches, Gospel Halls, Church of England Bible Class and in the open air, besides the distributing of nearly 3,000 tracts.

CHOIR LEADERS

Have you yet purchased the latest Elim Songster (No. 17)? This musical publication possesses some excellent pieces that would admirably suit all Elim choirs. Secure your copies now, and keep abreast with the latest and best in gospel songs. This edition includes the "Four-square Battle Song," a piece with an appeal for English, Irish, Welsh and Scottish congregations.

CRUSADER SECRETARIES

Your half-yearly report form is now due. Please post this to the Chief Crusader Secretary at once. Thank you!

CRUSADER CAMPS

Great success and abundant blessing has been experienced at the various Crusader Camps this year. We hope to publish shortly interesting accounts and photographs of these Elim Crusader Holiday Centres.

National
Elim Crusader Week

OCTOBER 2nd to 9th.

Youth Evangelistic Campaign

in Elim Churches throughout
the British Isles

SPECIAL CAMPAIGNERS
AND NATIONAL RALLIES

PRAISE THE LORD! (Continued from page 558)

was very effective. The party carried large Bible posters and showed these on the charas en route. Copies of a very arresting leaflet, calling attention to the value of the Word of God, were freely distributed during the day.

LASTING BLESSING AT SPECIAL SERVICES

Springbourne (Bournemouth). Pastor H. Fardell. Special meetings were held during August Bank Holiday week to meet the needs of the many visitors to the town, and a large company of friends were welcomed at those services who had come to Bournemouth for their holidays from all parts of England.

Those privileged to be present claim to have received lasting blessing. The speakers were Pastors W. N. Brambleby, J. C. Cariss, and Mr. F. C. Smith.

CROWDED GATHERINGS Public Confessions of Christ

Selly Oak (Birmingham). (Pastor D. J. Rudkin). Times of great spiritual blessing are being experienced in the church here. Each section of the work continues to make steady progress. Sinners are being converted, and believers added to the Church. A special feature of the work is the wonderful blessing which rests upon the Sunday morning services. The hall is crowded to its utmost capacity, and all testify of great blessing. Recently thirteen



Pastor
D. J. Rudkin

made a public

confession of Christ by being baptised. All of God's children are filled with praise as the work goes forward.

PROGRESS IN ESSEX.

Laindon. In the weekly prayer gatherings the presence and power of the Lord are being manifested. The other services are also being blessed of God as God's servant, Miss Hannah Barton, ministers the Word in the power of the Holy Spirit. The Lord's people are encouraged to trust in the living God under all circumstances. The open air meetings are also receiving the divine blessing as the witness of the gospel is sent forth from time to time. The hearts of the saints are longing for showers of revival in this part of the vineyard.



Conducted by Pastor DAVID A. VANSTONE

Hullo, there, all you Juniors,

My word, how fit you all look—full of beans, and as brown as berries. You feel ready for anything, I expect, and I can scarcely imagine old Uncle Influenza catching you napping this winter. Wonderful what fresh air and sunshine will do!

ALL CHANGE !

Still the bright and carefree holidays are over for another year, and the dark shadow of school is looming over everything. Gloomy prospects of history, dictation, algebra and parsing appear, and life suddenly seems to have grown dull—just as if the sun had gone in.

All the same it will be quite good meeting "the gang" again; old Ginger, Curly, and Fatty; not forgetting Smithy, Bill, Tony, and all the rest. And of course, you will feel quite important having "gone up." Oh, yes, there will be plenty of fun as well as—I hope!—hard work.

SPECIAL WORK

Have you ever thought that Christian boys and girls (by that I mean those who have asked the Lord Jesus to come into their hearts, and have made Him King of their lives) must not only work hard and play hard, but they have a very real and special job to do in telling others about their Lord? Of course, if you can do well at lessons and get into the football or netball team you will have much more influence than if you are a slacker. Make sure you use this influence by telling others of the One who helps you to do well at work and play.

Difficult to speak? Afraid of being laughed at? Look here, it's **your job** to get those other chaps saved! So whatever the cost, on with the work!

MEN WHO NEVER TURN BACK

In 1901 the Caister life-boat met with disaster and nine of her crew lost their lives. At the inquest it was suggested by the Coroner that the men must have found the storm too great and the task too difficult, and have turned back.

"No sir," said James Haylett, father of the coxswain who was drowned, "that is impossible, Caistermen **never turn back.**"

Well, you know, we are in Christ's lifeboat crew. So, however violent the storm of opposition may be, however tempestuous the gale of jeers and sarcasm to which we may be subjected, and however treacherous the tide of temptation—no matter what the risk, **we must never turn back** from the rescue work of winning others for Jesus.

Old Mr. Haylett incidentally rescued two of the crew, and though battered, bruised, and nearly drowned himself, recovered

to receive the rare Gold Medal at the hands of King Edward VII. Asked by the King if his heart never failed him in the great storms of the east coast, the old hero replied: "Well, sir, it's like this, there is one thing that always gives me courage when I see poor fellows in the rigging of a wreck. I always puts myself among them and says: 'What would I give if a life-boat came to save me.'"

That's it! Put yourself in their place, think of their peril, and you'll never slack or funk speaking the word for Jesus.

Fall in the life-boat crew and save your perishing pals! Make it your big interest this term. Pray hard, work hard, play hard, and always keep your eyes skinned for a chance to spread the fame of your Master and King.

Yours in the same job,

BIG BROTHER DAVID.

ANSWERS TO PUZZLES SET LAST TIME

(1) 193704 equals Psalm 37 : 4.

(2) Proverbs 3 : 5.

(3) (a) John 3 : 16; (b) John 2 : 5; (c) John 1 : 12.

I hope you got them all right!

KEEP THE GREAT SECURITIES OF YOUR FAITH INTACT

(Continued from page 553)

encouragement to God's servants by their diligent and faithful attendance.

The House of God on earth is a fitting and beautiful picture of our Father's House on high, where the saints white-robed and glorified shall dwell eternally. We love to sing:—

*And in God's house for evermore
My dwelling place shall be.*

But do we make God's House on earth our dwelling place? Or a place which we occasionally visit.

Fellow-believers, these three securities need to be kept intact to-day, and this can only be done by the power of the Holy Spirit in you and me.

The Bible is the title deed of our inheritance, incorruptible, undefiled and which fadeth not away. Beware lest you surrender your title deeds to glory.

The Lord's Day is the earnest and pledge of our eternal rest when our labours are ended down here. Beware lest you come short of entering into that rest.

The House of God is the earthly forerunner of our home on high. Beware lest you surrender anything which would make this house less than God's own house. Beware lest you forfeit that home on high.

Keep these great securities intact!

By God's grace we will!

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

Bogner.—Comfortable board-residence, apartments, bed-sitting room, or bed and breakfast 3/6; good cooking and attendance; stamp reply. Mrs. L. Gooding, "Laburnum," 5, Newtown Avenue, Newtown Estate. C870
* **Brighton.**—Bedroom and breakfast £1 single, 18/6 sharing; opposite The Level, central to all parts of town, not far from sea and Tabernacle; Foursquare; stamp. "Shalom," 89, Ditchling Road. C667

* **Brighton.**—Bed and breakfast from 3/6; central, 5 minutes' walk to Elim Church, sea, station, and shops. Mrs. Robinson, 78a, Dyke Rd. C682.
Brighton.—Come and spend your holidays on the glorious Brighton Downs. Bed and breakfast £1 per week, other meals if required; Christian home; Foursquare. Mrs. Smith, "Fernleigh," Sea View Road, Woodingdean. C683

Cornwall, Newquay.—Christian guest house, secluded position, comfortable and homely; vacancies for August and September; h. & c., electric light. Mr. and Mrs. Hooper, "The Place," St. Columb Minor. C680

Herne Bay.—Homely apartments, board-residence or bed and breakfast; central position, 1 minute sea and shops; terms moderate. Misses Skinner & Giles, 179, High Street. C689

* **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

London.—Superior accommodation, bed and breakfast 4/-, select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. 'Phone Abercorn 3547. C666

London.—General London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. 'Phone Euston 1193. C573

* **London.**—Christian greetings. Bed-sitting room, use kitchenette if desired; easy access city, west end; well recommended ministers and guests. Mrs. Barnwell, 36, Granville Road, Stroud Green, N.4. 'Phone, Mountview 7069. C671

* **London, Clapham.**—Board-residence, few minutes Clapham Assembly; terms 27/6 sharing, 30/- single; open to non-residents for luncheon, price 1/-. Kingswood House, 57, Bedford Road, S.W.4. C690

Old Colwyn.—Holiday home, overlooking sea; charming scenery, lovely walks; bathing from house; 3 minutes sea, buses; good catering; Christian fellowship; terms moderate. Mrs. Thomas, Henblas, Sefton Rd. C521

Old Colwyn, North Wales.—Mountain air, sea breezes, delightful walks, magnificent scenery, near sea; safe bathing, home comforts; Christian fellowship; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelg Road. C637

Ramsgate.—Holiday home open all year for visitors; Christian fellowship, family worship; good food, homely, close sea and country; vacancies after August 13th. Mr. and Mrs. Webster, 85, West Cliff Road. C687

* **Shanklin, I.O.W.**—Board-residence, 3 minutes' walk from sea, town and station; liberal table, homely; terms moderate. Mrs. Niblett (Foursquare member), "Willow Dene," and "Duddingston," St. Paul's Avenue. C684.

Southport.—"Buxton House," 37, Bold Street. Superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout; bath, piano. Mrs. Bates. C576

Southsea.—Board-residence, or bed and breakfast, also permanent; near sea and tabernacle; nice select, quiet district. Miss L. Bacon, 4, Devonshire Avenue. C638

Worthing.—Homely apartments, board-residence, or bed and breakfast; four minutes sea and gardens; bus from corner of the road direct to lovely Sussex downs. Mrs. White, 78, Lyndhurst Road. C679

Worthing.—Comfortable board-residence, Christian atmosphere, sunny aspect, midday dinners, two minutes' sea, shops, and Elim Tabernacle; recommended by pastor. Mr. and Mrs. Bowerman, 10, Salisbury Road, C660

SITUATIONS VACANT

Wanted, young lady for house and to help in shop (dairy); good references; a good home. Mrs. Nicholas, 215, Acton Lane, Chiswick, London, W.4. C686

Wanted, thorough Christian woman (Pentecostal) as housekeeper to widower (plumber by trade), about 33 years, or widow. Three children. Apply Box 497 "Elim Evangel Office." C696

Wanted, domestic servant, able to take charge small house in Birmingham. Three in family, no children. Write, stating age, experience, and wages required. Box 496 "Elim Evangel" Office. C695

MISCELLANEOUS

Hockley, Essex.—Retired Salvationist seeks a companion to share her furnished bungalow; very homely and comfortable; highly recommended by the Elim Pastor of Hockley. Apply, Miss Groombridge, "The Retreat," Hockley Rise. C688

MARRIAGES

Frawin & Maclean.—On July 29th, in the City Temple, Glasgow, by Pastor P. Le Tissier; Russel J. Frewin to Anne Maclean.

Hinder & Rogers.—On August 3rd, in the Elim Tabernacle, Springbourne, Bournemouth, by Pastor H. W. Fardell; Hadyn George Hinder to Irene Rogers.

Hopper & Flower.—On August 13th, at Elim Tabernacle, Stanley Road, Croydon, by Pastor H. Kitching; Leslie Charles Alfred Hopper to Minnie Flower. (Both Elim Crusaders.)

WITH CHRIST

Bacon.—On August 7th, Helen Bacon, aged 45, member of Elim Church, Sheffield. Funeral conducted by Rev. Weaver, assisted by Pastor H. W. Fielding.

Drew.—On August 5th, Jane Drew, aged 26, Elim Crusader of Aberdare, passed into the presence of the Lord. Funeral conducted by Rev. Walters and Pastor S. J. Cooper.

Marsden.—On July 23rd, Ellen Marsden, aged 71, member of Elim Church, Sheffield. Funeral conducted by Rev. Greig Douglas.

Potter.—On August 10th, Ronnie Potter, aged 19, member of Elim Church, Dowlais. "Till He come." Funeral conducted by Pastors S. J. Cooper, L. W. Green, F. Hodges and D. J. Roberts.

INTERESTING BOOKS

THE HUMILITY OF OUR LORD. A delightful little book by Andrew Murray, dealing with Humility, the Beauty of Holiness. 1/6 net (1/7 post free).

WOMAN. A new book by Evangeline Booth on the subject of the modern woman. 1/- net (1/1 post free).

ANGUS, OUR PRECENTOR. Another delightful little book by Isabel Cameron. Stories woven around well-known Scottish hymn tunes. 1/- net (1/1 post free).

CHRIST, THE KEY TO SCRIPTURE. A charming booklet by W. Graham Scroggie, showing how Christ is the Person of the Book. 1/- net (1/1 post free).

THE ONLY HOPE OF THE CHURCH OR WORLD. What is it? A book written about "That Blessed Hope," by Dr. W. B. Riley. 2/- net (2/3 post free).

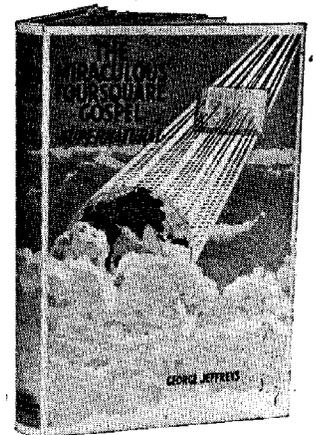
LIVING IN THE MINISTRY OF SONG. The romance of an extensive ministry, singing the Gospel in U.S.A., Bermuda, Newfoundland, Nova Scotia, and the British Isles, by Tom Jones. 2/6 net (2/10 post free).

BILLY BRAY, or the King's Son. A Memoir of the remarkable Cornish worthy, by T. W. Bourne. A real tonic. 1/6 net (1/8 post free).

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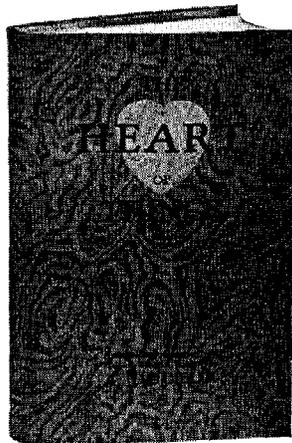
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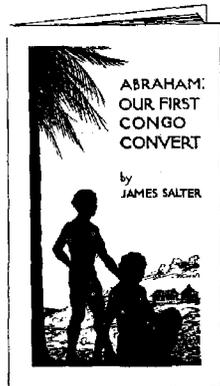
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