

phenomenon. The mark of the Christian is not his capacity to reproduce the miracles of Christ, but his effectiveness in expressing, in the power of the Holy Spirit, the character of Christ. "What is the example of Christ that we are to follow? Is it that we should raise the dead? Is it that we should walk on the surface of the sea? Not at all; but that we should be meek and humble of heart, and should love not only our friends but also our enemies."¹⁷

Such a view of the significance of the healing miracles of the New Testament does not in any way minimize the special responsibility of the Church to those who are sick in body or mind, or both, nor does it question the power of the Christian gospel to cleanse and make whole the spirit and the personality. Most of all, it does not deny the sovereignty of God to allow affliction if He sees fit, nor the grace of God to sustain spiritually in the fiercest trials of faith which intractable pain, irreversible injury or incurable disease can allow, for the God of Abraham and Isaac and Jacob is also the God of Job and of Paul.

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- ¹⁵ J. Douglas, *The Criterion, etc.* First published, 1752. New edition, London, 1807, p. 149.
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- ¹⁷ Cæsarius of Arles. Quoted by B. B. Warfield (10), p. 66.

Correspondence

Sir,

I am engaged in the preparation of a biography of the late Eric H. Liddell, the world-famous Scottish athlete and missionary, and write to ask if any of your readers who have material which might be of interest would be good enough to communicate with me. I am particularly anxious to get in touch with those on whom Liddell's personality and character told decisively, and with any who were with him in the internment camp in China in which he died.

I am, Sir,

Yours, etc.

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