

fested) we may have confidence and not be ashamed before Him at His coming." ("Cum apparuerit . . . in adventu ejus.")

2 Peter iii. 12, "the coming of the day of God."

Justin has ἡ δευτέρα παρουσία, the *second* "parousia," as opposed to ἡ πρώτη π., the *first*. In Ignatius we find: τὴν παρουσίαν τοῦ σωτῆρος, Κυρίου ἡμῶν Ἰ. Χ., τὸ πάθος αὐτοῦ, τὴν ἀνάστασιν—"the advent of the Saviour, even our Lord Jesus Christ, His Passion and Resurrection"; on which Bishop Lightfoot says:

τὴν παρουσίαν] The reference is obviously to the first Advent, the incarnation, though the word, when not specially defined, generally refers to the second Advent. The word does not occur in this sense in the N.T., except possibly in 2 Peter i. 16. . . . Early writers are careful to distinguish the two παρουσίαι of Christ" ("Apostolic Fathers," vol. ii., p. 276).

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## Short Notices.

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*Some Central Points of our Lord's Ministry.* By HENRY WACE, D.D.,  
Prebendary of St. Paul's Cathedral; Principal of King's College,  
London; Preacher of Lincoln's Inn. Pp. 344. Hodder and  
Stoughton.

THIS volume contains eighteen chapters. In every one of them there is something which had we space we should gladly quote. Dr. Wace is always clear and strong. A scholar of singular ability, he gives his readers in a forcible manner the results of patient thought. His present work is emphatically a book for the times, and it will have effect where a large number of expository writings will fail. We wish that to all our Deacons (if any Deacons can find time to read) and Priests, in their first year or two, these "central points" could somehow find their way.

"*The Biblical Illustrator*": *Philippians and Colossians.* By Rev. JOSEPH S. EXELL, M.A. Nisbet and Co.

The characteristics of this work are now probably well known. The present volume seems, in all respects, up to the mark.

*The Divine Society: the Church's Care of Large Populations.* Six Lectures on Pastoral Theology delivered in the Divinity School, Cambridge, May Term, 1890. By EDGAR JACOB, M.A., Vicar of Portsea, Hon. Canon of Winchester, Examining Chaplain to the Bishop of Winchester, Hon. Chaplain to the Queen. Pp. 180. S.P.C.K.

We cordially commend this little book. It is truly practical, as might be expected from the present Vicar of Portsea, and it takes account of the difficulties of our times. The allusions to Nonconformists are wisely sympathetic.

*Lectures on Christianity and Socialism.* Delivered at the Lambeth Baths, February, 1890. By the Right Rev. ALFRED BARRY, D.D., Assistant Bishop of Rochester, late Primate of Australia. Cassell and Co.

An effective book. "Christianity and the Nation" and "Christianity and Humanity" specially interest ourselves, but every chapter is good.

*The Strange House.* By CATHARINE SHAW, author of "Dickie's Secret," etc. Shaw and Co.

A well-written Tale, as one would expect, and strong in religious teaching; likely to do good service.

*The Constitutional Requirements for Tropical Climates.* By Sir WILLIAM MOORE, K.C.I.E., Honorary Physician to the Queen, late Surgeon-General with the Government of Bombay. Pp. 126. J. and A. Churchill, 11, New Burlington Street, 1890.

Some of our readers, probably, may be glad to know what are the "constitutional requirements" for the climate of India, and others may desire to have "observations on the sequel of disease contracted in India," the second portion of the work before us. Sir William Moore writes with authority, and as for the most part he avoids technical terms, what he lays down may easily be understood by untrained readers. Many a literary man, indeed, may pick up some ideas with regard to gout, rheumatism, or nervous exhaustion.

*For England, Home, and Beauty.* A Story of Battle and the Breeze. By GORDON STABLES, M.D., R.N. John F. Shaw and Co.

The author of "From Squire to Squatter" and "In the Dashing Days of Old" is sure to give incidents and narratives which boys really like, and the Story before us, introducing Nelson and Trafalgar, is up to his usual level.

*Minster Lovel.* A Story of the Days of Laud. By EMILY S. HOLT. John F. Shaw and Co.

Admirers of "Lettice Eden," "Joyce Morrell's Harvest," and "It Might Have Been" will meet again with old friends in "Minster Lovel." If in certain respects, viewed as a work of fiction, some critics may think the present scarcely on a level with the past, all will admit that it throws much light on the times of Laud. For ourselves, we give the story high rank.

*Pioneers of Electricity.* By J. MUNRO, author of "Electricity and its Uses," etc. R.T.S.

The author begins with Thales, and ends with Clark Maxwell (who modestly described himself, we read, as the interpreter of Faraday's ideas). The chapters on Franklin, Volta, Davy, and Faraday will specially attract many; but every portion of the work is well done.

A. M. Mackay, *Pioneer Missionary of the Church Missionary Society to Uganda.* By his Sister. With etched portrait by H. Manesse. Hodder and Stoughton.

Many of our readers—probably all—have noticed with pleasure Mr. Stanley's references to Mackay of Uganda in his "Darkest Africa," and also have admired from time to time the letters of Mackay in the periodicals and papers of the noble Society which he so nobly served. We need scarcely say more at present than that the Memoir before us is not unworthy of the Man.

In the *Church Worker* (Church Sunday School Institute) appears the second part of a paper on "Self Culture," by the Rev. W. A. Purton, Curate of Sheffield.

A very pleasing little volume is *The Child's Picture Scrap Book* (G. Cauldwell, 55, Old Bailey, E.C.). It contains 200 illustrations, and is remarkably cheap.

We have pleasure in inviting attention to the second edition of Mrs. Marshall's *Dayspring*, a Tale of the Time of Tyndale (*Home Words* publishing office, 7, Paternoster Square). *Dayspring* is an informing as well as interesting story. An attractive cover makes it suitable for a gift-book.

The *Church Almanack* has good likenesses of several Bishops, e.g., the Bishop of Sydney and the Bishop of East Equatorial Africa. This sheet is published at the office of the *Church Monthly* (80, New Bridge Street, E.C.), and full particulars as to localization will be sent to any of our clerical readers on application to Mr. Frederick Sherlock.

The November number of the *Sunday at Home* and of the *Leisure Hour* is the first part of a new volume, and in each case the beginning is, distinctly of good promise all round. In the *Sunday at Home* Canon Bell's discourse, "The Cry of the World and the Prayer of the Church" (Psalm iv. 6), is exceedingly good.

The *Art Journal* this month is very attractive, and the special Christmas number is admirable, viz., "Birket Foster; his life and work." In every respect, indeed, this "Christmas number" of the *Art Journal* merits warm praise; a charming present for the occasion, and, we may add, remarkably cheap. (Virtue and Co.)

Another of Miss Holt's books deserves hearty praise—*The White Lady of Hazelwood*, a Tale of the Fourteenth Century; in some respects, we think, one of the best works of this gifted writer. (Shaw.)

To *The Critical Review*, first number of a new venture, we can now only give good wishes, and say it promises well. Perhaps there is room for a quarterly of "theological and philosophical literature;" low priced and liberal. (T. and T. Clark.)

*Pictures Illustrative of the Lord's Prayer*, "pictures" with appropriate stories, for children, by Mrs. Marshall, is a very pleasing quarto. (Nisbet.)

We are much pleased with the November number of the *Church Missionary Gleaner*. This capital little magazine, admirably edited, has always good things.

The Bishop of Liverpool's *Charge*, his *Address to the Diocesan Conference*, and his Church Congress paper, *Brotherhoods* (W. Hunt and Co.), ought to be noticed in these pages. But at present we can only mention and commend them. The good Bishop's pen has lost none of its skill and power.

*Sunshine for Life's Pathway*, and *Cornish Coves and Corners*, are two delightful gift-books. (J. E. Hawkins and Co.) Illustrations and poetry; very pretty, and, considering how tastefully they are got up, very cheap.

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## THE MONTH.

THE Premier's ecclesiastical appointments, within the last two months, have been admirable. They have given satisfaction to some of his most influential supporters, and undoubtedly they will strengthen the Ministry.

We record with pleasure the appointment of Dr. J. J. S. Perowne, Dean of Peterborough, to the See of Worcester. After a distinguished career at Corpus, Mr. Perowne did good service at King's College, London, and at St. David's, Lampeter, and again at Cambridge, as Hulsean Professor. As a writer, editor ("Cambridge Bible" series), and preacher he has stood in the front rank.

Canon Argles, who aided in the restoration of the Cathedral, succeeds Dr. Perowne as Dean of Peterborough.

Canon Eliot, Vicar of Holy Trinity, Bournemouth, we gladly note, becomes the new Dean of Windsor, and Bishop Barry succeeds to the vacant Canonry.