

A SUPPLEMENTARY BIBLIOGRAPHY OF THE WRITINGS OF F. F. BRUCE

COMPILED BY W. WARD GASQUE*

Note: This list of some of the writings of Professor F. F. Bruce is intended to supplement those included in "A Select Bibliography of the Writings of F. F. Bruce", in *Apostolic History and the Gospel*, ed. W. W. Gasque and R. P. Martin (Exeter: The Paternoster Press, 1970; Grand Rapids: Wm. B. Eerdmans Publishing Company, 1970), pp. 21-34. For abbreviations, see end of bibliography.

I. **Books and Essays Announced as Forthcoming in "A Select Bibliography . . . of F. F. Bruce".**

New Testament History [with corrections] Garden City, N.J.: Doubleday, 1971. Pp. xiv + 462. Rev. ed. London: Oliphants, 1971. Pp. xiv + 734.

The Epistles of John. London: Pickering & Inglis, 1970. Pp. 160.

Tradition Old and New. Exeter: The Paternoster Press, 1970. Pp. 184. Grand Rapids: Zondervan Publishing House, 1970. Pp. 184.

Matthew. (Scripture Union Bible Study Books). London: Scripture Union, 1970. Pp. 95. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1971. Pp. 94.

1 and 2 Corinthians. (New Century Bible). London: Oliphants, 1971. Pp. 262.

Articles in *The New Bible Commentary: Revised*. Ed. D. Guthrie, J. A. Motyer, A. M. Stibbs and D. J. Wiseman. London: InterVarsity Press, 1970. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1970.

"Dead Sea Scrolls", in *Man, Myth and Magic*, ed. R. Cavendish (London: B.P.C. Publishing Company, 1970).

"The New English Bible [Old Testament]", *Christianity Today* 14 (January 30, 1970), pp. 384-87.

"The Origins of *The Witness*", *The Witness* 100 (January 1970), pp. 7-9.

"Qumran", in *Dictionary of Comparative Religion* (London: Weidenfeld & Nicolson, 1970).

"Galatian Problems: 2. North or South Galatians?", *B.J.R.L.* 52 (1969/70), pp. 243-266.

"Inter-testamental Literature", in *Preface to Christian Studies*, ed. F. G. Healey (London: Lutterworth Press, 1971), pp. 83-104.

*Dr. W. W. Gasque is Assistant Professor in New Testament, Regent College, Vancouver.

“New Light from the Dead Sea Scrolls” (revision) and “The Early Manuscripts of the Bible”, in Holman’s *Family Reference Bible*, Appendix (Philadelphia: A. J. Holman, 1971), pp. 18-28 and 8-17.

II. Essays and Notes not Included in “A Select Bibliography . . .”.

1927

“The Very Rev. Professor James Cooper”, *Elgin Academy Magazine* (December 1927), pp. 14-15.

1939

“The Philistines”, *The Harvester* 16 (1939), pp. 245-46.

1941

“Armageddon through the Ages”, *The Harvester* 18 (1941), pp. 23-24.

1944

“Aramaic Origins”, *Theological Notes* (July and October, 1944), p. 8.

“Olmstead on Ramsay and Meyer”, *Theological Notes* (July and October, 1944), pp. 7-8.

1945

“Ahasuerus”, *Tyndale Bulletin* (old series) (October 1945), pp. 4-5.

[anon.] “Archaeology and Literary Criticism”, *Tyndale Bulletin* (old series) (October 1945), pp. 3-4.

[anon.] “Dispensationalism”, *Tyndale Bulletin* (old series) (July 1945), pp. 2-6.

“Fellowship”, *The Witness* 75 (1945), pp. 49-50.

[anon.] “Mythology”, *Tyndale Bulletin* (old series) (July 1945), pp. 6-7.

1946

[anon.] “Futurist Eschatology”, *Tyndale Bulletin* (old series) (January 1946), pp. 3-4.

[anon.] “Biblical Inspiration and Authority”, *Tyndale Bulletin* (old series) (July 1946), pp. 1-4.

“The Books and the Parchments”, *The Believer’s Pathway* 67 (1946), pp. 14, 20, 32.

Note: Various contributions made by Prof. Bruce to the discussion following various papers at the meetings of The Victoria Institute are contained in *The Journal of the Transactions of the Victoria Institute* from 1946 onwards.

1947

Answer to question on Romans 12:8, in *The Witness* 77 (1947), p. 33.

Answer to question concerning the difference between 1 Samuel 16: 10-11; 17:12 and 1 Chronicles 2:13-15 (re the number of sons of Jesse), in *The Witness* 77 (1947), p. 45.

Answer to question on John 3:8, in *The Witness* 77 (1947), pp. 80-81.

1947

"The Background of the Bible", *The Sunday School Magazine* (January-December, 1947).

"Methods of Literary Criticism", *Tyndale Bulletin* (old series) (April 1947), pp. 7-8. [Comments on R. A. Knox, *Essays in Satire* (1928).]

"Who Wrote Genesis?", *The Sunday School Magazine* (April-June 1947).

"Trustworthy Documents", *Precious Seed* 1 (1947/48), p. 109.

1948

"Moses and the Pentateuch", *Precious Seed* 1 (1947/48), pp. 189-90.

1949

Answer to question on text of John 5:3-4, in *The Witness* 79 (1949), pp. 99-100.

Answer to question on Matthew 8:17 and Isaiah 52:14, in *The Witness* 79 (1949), p. 132.

"The Background of the New Testament", *The Senior Teacher's Magazine* (January-July 1949).

"Bible Study Notes" on 2 Kings 2-20 (Scripture Union).

1950

Answer to question on Ecclesiastes 9:5, in *The Witness* 80 (1950), p.64.

Answer to question on Mark 7:19, in *The Witness* 80 (1950), p. 103.

Answer to question on 1 Corinthians 14:34-35, in *The Witness* 80 (1950), p. 123.

"Bible Study Notes" on 2 Chronicles (Scripture Union).

Editorials in each quarterly issue of *The Evangelical Quarterly*, from 1950 to the present.

"Emeritus Professor Walter Manoel Edwards", *The University of Leeds Review* (December 1950).

1951

Answer to question on Genesis 11:2, in *The Witness* 81 (April 1951), p. 71.

"Bible Study Notes" on Ezekiel (Scripture Union).

1952

"Answers to Questions", a regular feature of *The Harvester*, July 1952 (vol. 31) and continuing to the present. [N.B. This should not be overlooked by anyone interested in tracing the development of Bruce's thought, or even the development of thought in the Plymouth Brethren assemblies. Here one has Bruce's views on difficult passages of Scripture, problems of contemporary church life, and even mini-skirts! A selection is being edited for publication.]

Answer to question on Acts 13:2-3, in *The Witness* 82 (1952), p. 72.
Answer to question on 1 Corinthians 14:34-35, in *The Witness* 82 (1952), p. 169.

“Bible Study Notes” on Exodus and Psalms 103-105 (Scripture Union).

1953

Answer to question on 1 Corinthians 7:36-38, in *The Witness* 83 (1953), p. 202.

“Bible Study Notes” on Acts (Scripture Union).

1954

Answer to question on the meaning of “eternal” in the Bible, in *The Witness* 84 (1954), p. 158.

“The Bible as the Word of Authority for Today”, *The Life of Faith* (May 13, 1954).

“Bible Study Notes” on Revelation (Scripture Union).

“The Local Church in the New Testament”, in *The New Testament Church in the Present Day*, ed. P. O. Ruoff (1954 High Leigh Conference of Brethren), pp. 24-41.

1955

“The Canon of Scripture”, *The Harvester* 34 (1955), pp. 115-16.

“The Christian Faith and Genesis 1-3”, *The Senior Teacher’s Magazine* 8 (1955), pp. 51ff.

“The Church and its Ministers”, in *A New Testament Church in 1955*, ed. P. O. Ruoff (1955 High Leigh Conference of Brethren), pp. 44-51.

1956

Answer to question concerning the doctrine of “everlasting punishment” and Genesis 3:22-24, in *The Witness* 86 (1956), p. 98.

Answer to question concerning Noah’s ark (Genesis 6 and 11), in *The Witness* 86 (1956), p. 98.

“Bible Study Notes” on Esther (Scripture Union).

“Prophetic Interpretation in the Dead Sea Scrolls”, *The Morning Star* (July 1956), pp. 7ff.

“Words of the Bible”, a series, *The Senior Teacher’s Magazine* (January-October 1956).

1957

Answer to question concerning Seventh-Day Adventism, in *The Witness* 87 (1957), p. 106.

Answer to question on “Alexander the Great” and Daniel 8, in *The Witness* 87 (1957), p. 258.

“Bible Study Notes” on Mark (Scripture Union).

“Christian Beginnings in Secular History”, *Essential Christianity* (June 1957 and following).

“Notes and News”, a regular feature of *The Palestine Exploration Quarterly*, which Bruce has written throughout his editorship (1957-1971).

1958

Answer to question on Job 26:12, in *The Witness* 88 (1958), p. 13.

“Two Emperors”, *Essential Christianity* (December 1958).

1959

“Archaeological Confirmation of the N.T.”, *Essential Christianity* (April 1959 and following).

A brief note on 1 Timothy 5:17-18, in *The Witness* 89 (1959), p. 205.

1960

Answer to question on the return of Christ, in *The Witness* 90 (1960), p. 226.

Answers to question concerning (1) the reliability of the Gospels and (2) *The Scofield Reference Edition of the Bible*, in *The Witness* 90 (1960), p. 389.

“Bible Study Notes” on 2 Kings 23-25 (Scripture Union).

“Biblical Criticism”, *Essential Christianity* (February 1960-August 1963).

1961

Answer to question on Nahum and Obadiah, in *The Witness* 91 (1961), p. 345.

1962

Answer to questions on (1) the “dispensationalism” of the Scofield Bible and (2) church government, in *The Witness* 92 (1962), pp. 133-34.

“The Biblical Concept [of the Kingdom of God], particularly in the Ministry of the Lord” and “The Consummation” in *The Rule of God in the Life of Man*, ed. G. W. Robson (1962 Swanwick Conference of Brethren), pp. 9-22, 63-80.

1963

Letter to editor on J. A. T. Robinson, *Honest to God*, in *Essential Christianity* (June 1963).

1964

“Acts”, “Colossians”, and “Jude” in *Exploring the N.T. Backgrounds* (Washington D.C.: Christianity Today).

Answer to question on Daniel 7, in *The Witness* 94 (1964), p. 405.

“Daily Notes” on Romans, Psalms 144-150, Ephesians, Psalm 119: 81-176, Malachi, Revelation 4-22, Luke 1-2 (Scripture Union).

Letter to the editor concerning Calvin’s interpretation of Hebrews 6, *The Witness* 94 (1964), p. 350.

“Who is this Jesus?”, *Essential Christianity* (February 1964-April 1965).

1965

"Daily Notes" on Genesis 37-50, 1 Corinthians, Exodus (Scripture Union).

"Why I have stayed with the Brethren", *Journal of the CBRF* no. 10 (December 1965), pp. 5-6.

1967

"Faith and Life", [1 John], *Calling* (Spring 1967), pp. 4-10.

"Jesus Christ the Same", [Hebrews], *Calling* (Summer 1967), pp. 18-23.

[N.B. These and other issues of *Calling* are available from The Editor, c/o Regent College, 5990 Iona Drive, Vancouver 8, B.C., Canada—75 cents per issue.]

1968

Letter to editor in appreciation of series of articles on "The Message of the Old Testament" by H. L. Ellison, *The Witness* 98 (1968), pp. 308-9.

1969

"Thoughts from my Study", [a series of nine articles on the general subject of *tradition* and related to problems of contemporary church life], *Calling* (Summer 1969-Summer 1971).

"Texts and Translations", in *Encounter with Books*, ed. H. P. Merchant (Donner's Grove, Ill.: Inter-Varsity Press, 1970), pp. 1-5.

1971

"St. John's Passion Narrative", [series in progress], *The Witness* 101 (January 1971-).

"Galatian Problems. 3. The 'Other' Gospel", *BJRL* 53 (1970/71), pp. 253-71.

III. Book Reviews.

Note: This list of book reviews is by no means complete. It has been impossible to track down references to reviews in some journals which are not readily available in libraries. Moreover, the hundreds of unsigned reviews in *The Evangelical Quarterly* which Professor Bruce has written have not been listed, nor have the review notes which he has contributed to The Society for Old Testament Study's annual *Book List* (since 1954).

Titles of books have often been abbreviated for the sake of space. This is especially true in the case of commentaries.

1940

F. Kenyon, *The Bible and Archaeology* (1940); *EQ* 12: 362-68.

1941

H. W. Robinson (ed.), *The Bible in its Ancient and English Versions* (1940); *EQ* 13: 150-54.

M. Kiddle, *The Revelation of St. John* (1940); *EQ* 13: 228-32.

1942

C. J. Cadoux, *The Historic Mission of Jesus* (1941); *EQ* 14: 230-34.

1943

J. Lebreton and J. Zeiller, *The History of the Primitive Church* (1942); *EQ* 15: 153-56.

R. Otto, *The Kingdom of God and the Son of Man* (1943); *EQ* 15: 233.

L. Gillet, *Communion in the Messiah* (1942); *EQ* 15: 234-35.

O. T. Allis, *The Five Books of Moses* (1943); *EQ* 15: 231-32.

1944

G. Johnstone, *The Doctrine of the Church in the N.T.* (1943); *EQ* 16: 154-55.

C. C. Torrey, *The Documents of the Primitive Church* (1941); *EQ* 16: 156-57.

J. Klausner, *From Jesus to Paul* (1942); *EQ* 16: 307-12.

E. J. Kissane, *Isaiah*, vol. 2 (1943); *Theological Notes* (May 1944).

1945

L. Boettner, *The Person of Christ* (1943); *EQ* 17: 79.

W. G. Turner, *John Nelson Darby* (1944); *EQ* 17: 79-80.

A. Gammie (ed.), *Professor D. M. Blair* (1945); *EQ* 158-59.

G. H. Lang, *The Gospel of the Kingdom* (1944); *EQ* 17: 159-60.

1946

The Westminster Dictionary of the Bible (1946); *EQ* 18: 158-60.

S. A. Cook, *An Introduction to the Bible* (1946); *EQ* 18: 160.

1947

The Revised Standard Version: The New Testament (1946); *EQ* 19: 69-71; also *The Witness* 77: 7-8.

The New Testament, trans. R. A. Knox (1945); *EQ* 19: 71-73.

B. C. Sandhurst, *How Heathen is Britain?* (1946); *EQ* 19: 73-74.

C. H. Dodd, *The Johannine Epistles* (1946); *EQ* 19: 142-44.

W. A. Wordsworth, *En-Roeh: The Prophecies of Isaiah the Seer* (1939); *EQ* 19: 234-35.

C. F. Hogg and J. B. Watson, *On the Sermon on the Mount* (1947); *The Witness* 77: 57-58.

1948

F. W. Beare, *The First Epistle of Peter* (1947); *EQ* 20: 234-36.

J. Finegan, *Light from the Ancient Past* (1946); *EQ* 20: 236-37.

1949

A. M. Stibbs, *The Church Universal and Local* (1948); *EQ* 21: 157-58.

- T. W. Manson, *The Church and the Ministry* (1948); *EQ* 21: 157-58.
 A. Souter, *A Glossary of Later Latin to A.D. 600* (1949); *EQ* 21: 233-34.
 A. T. Olmstead, *History of the Persian Empire* (1948); *EQ* 21: 235-36.
 C. Lattey, *The Book of Daniel* (1948); *EQ* 21: 303-7.
 E. J. Young, *The Prophecy of Daniel* (1949); *EQ* 21: 303-7.
 T. W. Manson, *The Sayings of Jesus* (1949); *EQ* 21: 309.

1950

- B. B. Warfield, *The Inspiration and Authority of the Bible* (1948); *EQ* 22: 67-69.
 A. Lecerf, *An Introduction to Reformed Dogmatics* (1949); *EQ* 22: 69-70.
 J. E. Orr, *The Second Evangelical Awakening in Britain* (1949); *EQ* 22: 70-72.
 R. Morgenthaler, *Die lukanische Geschichtsschreibung als Zeugnis* (1948); *EQ* 22: 72-73.
 A. Bentzen, *Introduction to the O.T.* (1948); *EQ* 22: 152-54.
 E. J. Young, *An Introduction to the O.T.* (1949); *EQ* 22: 154-56.
 G. Ch. Aalders, *A Short Introduction to the Pentateuch* (1949); *EQ* 22: 156-58.
 H. Lietzmann, *The Beginnings of Christianity* (1950); *EQ* 22: 158-59.
 J. Jocz, *The Jewish People and Jesus Christ* (1949); *EQ* 22: 159-60.
 J. H. S. Burleigh, *The City of God* (1949); *EQ* 22: 231-33.
 W. Neil, *1 and 2 Thessalonians* (1950); *EQ* 22: 233-34.
 H. Lietzmann, *The Founding of the Church Universal* (1950); *EQ* 22: 234-35.
 E. J. Young, *Arabic for Beginners* (1949); *EQ* 22: 235-36.
 M. Burrows et al. (eds.), *The Dead Sea Scrolls of St. Mark's Monastery*, vol. 1 (1950); *EQ* 22: 301-4.
 C. H. Dodd, *About the Gospels* (1950); *EQ* 22: 304-5.
 T. W. Manson, *The Beginnings of the Gospel* (1950); *EQ* 22: 305.
 A. M. Hunter, *The Work and Words of Jesus* (1950); *EQ* 22: 305-6.
 B. B. Warfield, *The Person and Work of Christ* (1950); *EQ* 22: 306-7.
 H. H. Rowley, *The Biblical Doctrine of Election* (1950); *EQ* 22: 307-8.
 J. Baillie, *The Belief in Progress* (1950); *EQ* 22: 308-9.

1951

- A. Oepke, *Das neue Gottesvolk* (1950); *EQ* 23: 75-76.

- A. Richardson (ed.), *A Theological Word Book of the Bible* (1950); *EQ* 23: 150-52.
- The New Testament in the Language of the People* (1950); *EQ* 23: 152-54.
- R. H. Lightfoot, *The Gospel Message of St. Mark* (1950); *EQ* 23: 154-56.
- H. Echternach, *Der Kommende: Die Offenbarung St. Johannes' fuer die Gegenwart ausgelegt* (1950); *EQ* 23: 156-57.
- G. Vos, *The Teaching of Jesus concerning the Kingdom and the Church* (1951); *EQ* 23: 221-22.
- H. N. Ridderbos, *De Komst van het Koninkrijk* (1950); *EQ* 23: 222-23.
- O. Cullmann, *Christ and Time* (1951); *EQ* 23: 223-24.
- W. H. Gispen, *Het Boek Leviticus* (1950); *EQ* 23: 224-25.
- A. Heidel, *The Babylonian Genesis* (1951); *EQ* 23: 225-26.
- O. T. Allis, *The Unity of Isaiah* (1950); *EQ* 23: 226-28.
- R. Stobb, *Christianity and Classical Civilization* (1951); *EQ* 23: 228-29.
- G. R. Cragg, *From Puritanism to the Age of Reason* (1950); *EQ* 23: 229-30.
- E. A. Payne, *The Free Church Tradition* (1951); *EQ* 23: 230-31.
- E. A. McDowell, *The Book of Revelation* (1951); *EQ* 23: 296-97.
- G. von Rad, *Der heilige Krieg im A.T.* (1951); *EQ* 23: 303.

1952

- G. D. Henderson, *The Claims of the Church of Scotland* (1951); *EQ* 24: 50-52.
- A. M. Hunter, *Interpreting the N.T.* (1951); *EQ* 24: 52-53.
- B. P. W. Stather Hunt, *Primitive Gospel Sources* (1951); *EQ* 24: 54-55.
- L. E. Froom, *The Prophetic Faith of our Fathers*, vol. 1 (1950); *EQ* 24: 55-56.
- J. K. Mozley, *Some Tendencies in British Theology* (1951); *EQ* 24: 59-60.
- A. Hamel, *Kirche bei Hippolyt von Rom* (1951); *EQ* 24: 60-61.
- S. G. F. Brandon, *The Fall of Jerusalem and the Christian Church* (1951); *EQ* 24: 114-16.
- H.-J. Schoeps, *Theologie und Geschichte des Judentums* (1949); *EQ* 24: 116-17.
- G. D. Henderson, *Church and Ministry* (1951); *EQ* 24: 117-19.
- J. MacInnes, *The Evangelical Movement in the Highlands of Scotland, 1688-1800* (1951); *EQ* 24: 120-21.

G. R. Balleine, *A History of the Evangelical Party in the Church of England* (1951); *EQ* 24: 121-22.

B. B. Warfield, *Biblical and Theological Studies* (1952); *EQ* 24: 175-76.

C. L. Mitton, *The Epistle to the Ephesians* (1951); *EQ* 24: 176-78.

G. S. Spinks *et al.*, *Religion in Britain since 1900* (1952); *EQ* 24: 178-80.

H. H. Rowley, *The Servant of the Lord and Other Essays on the O.T.* (1952); *EQ* 24: 236-38; also *Terminal Letter of the T.S.F.* (Autumn 1952), pp. 5-6.

G. Vos, *Pauline Eschatology* (1952); *EQ* 24: 236-38.

L. E. Froom, *The Prophetic Faith of our Fathers*, vols. 2 and 3 (1948 and 1946); *EQ* 24: 240-41.

A. J. B. Higgins, *The Lord's Supper in the N.T.* (1952); *EQ* 24: 245-46.

1953

E. J. Young, *My Servants the Prophets* (1952); *EQ* 25: 113-14.

G. E. Ladd, *Crucial Questions about the Kingdom of God* (1952); *EQ* 25: 114-16.

W. K. Lowther Clark, *Concise Bible Commentary* (1952); *EQ* 25: 116-17.

H. H. Rowley, *The Zadokite Fragments and the Dead Sea Scrolls* (1953); *EQ* 25: 117-18.

S. L. Greenslade, *Schism in the Early Church* (1953); *EQ* 25: 185-86.

T. W. Manson, *The Servant-Messiah* (1953); *EQ* 25: 186-87.

C. H. Dodd, *According to the Scriptures* (1952); *EQ* 25: 188-89.

C. H. Dodd, *The Interpretation of the Fourth Gospel* (1953); *EQ* 25: 239-41.

F. W. Grosheide, *First Corinthians* (1953), and H. N. Ridderbos, *Galatians* (1953); *EQ* 25: 242-44.

1954

O. Procksch, *Theologie des Alten Testaments* (1950); *EQ* 26: 106-8.

M. C. Tenney, *The New Testament: An Historical and Analytical Survey* (1953); *EQ* 26: 108-9.

A. Ehrhardt, *The Apostolic Succession in the First Two Centuries of the Church* (1954); *EQ* 26: 110-11.

T. Gallus, *Interpretatio Mariologica Protoevangelii* (1953); *EQ* 26: 112-13.

J. A. Alexander, *Commentary on . . . Isaiah* (Repr. 1953); *EQ* 26: 114-15.

N. Geldenhuys, *Supreme Authority* (1953); *EQ* 26: 182-83.

C. Hodge, *Romans* (Repr. 1951), *1 Corinthians* (Repr. 1953), *2 Corinthians* (Repr. 1950), and *Ephesians* (Repr. 1950); *EQ* 26: 184-85.

G. Vos, *The Self-Disclosure of Jesus* (1954); *EQ* 26: 185-86.

1955

M. F. Unger, *Archaeology and the O.T.* (1954); *EQ* 27: 48-49.

A. Dupont-Sommer, *The Jewish Sect of Qumran and the Essenes* (1954); *EQ* 27: 49-50.

A. Ross, *The Epistles of James and John* (1954); *EQ* 27: 119-21.

E. Stauffer, *Christ and the Caesars* (1955); *EQ* 27: 178-79.

E. Best, *One Body in Christ* (1955); *EQ* 27: 227-28.

E. Stauffer, *N.T. Theology* (1955); *EQ* 27: 229-30.

W. Schwarz, *Principles and Problems of Biblical Translation* (1955); *EQ* 27: 230-31.

J. Jeremias, *The Eucharistic Words of Jesus* (1955); *EQ* 27: 231-32.

D. E. Nineham (ed.), *Studies in the Gospels* (1955); *EQ* 27: 233-34.

E. K. Simpson, *The Pastoral Epistles* (1954); *Terminal Letter of the T.S.F.* (Spring 1955), pp. 5-6.

1956

J. J. Mueller, *Philippians and Philemon* (1955), and W. Hendriksen, *1 and 2 Thessalonians* (1955); *EQ* 28: 49-51.

H. W. Robinson, *The Cross in the O.T.* (1955); *EQ* 28: 51-53.

Twentieth Century Encyclopaedia of Religious Knowledge (1955); *EQ* 28: 53-54.

B. M. Metzger, *Annotated Bibliography of the Textual Criticism of the N.T., 1914-1939* (1955); *EQ* 28: 54.

J. H. Greenlee, *The Gospel Text of Cyril of Jerusalem* (1955); *EQ* 28: 54-55.

H. Bietenhard, *Das Tausendjaehrige Reich* (1955), and H. Quistorp, *Calvin's Doctrine of the Last Things* (1955); *EQ* 28: 121-23.

A. R. Johnson, *Sacral Kingship in Ancient Israel* (1955); *EQ* 28: 123-25.

H.-J. Schoeps, *Urgemeinde Judenchristentum, Gnosis* (1956); *EQ* 28: 125-26.

G. H. Lang, *Pictures and Parables* (1955); *EQ* 28: 126-27.

J. S. Wright, *What is Man?* (1955); *EQ* 28: 127-28.

M. Dibelius, *Studies in the Acts of the Apostles* (1956); *EQ* 28: 175-76.

G. Vos, *The Teaching of the Epistle to the Hebrews* (1956); *EQ* 28: 237-38.

A. van den Born, *Ezechiël uit de grondtekst vertaald en uitgelegd* (1954); *J.S.S.* 1: 70-71.

J. T. Nelis, *Daniel uit de grondtekst vertaald en uitgelegd* (1954); *J.S.S.* 1: 70-72.

A. van den Born *et al.* (eds.), *Bijbels Woordenboek*, part 1 (2nd ed. 1954); *J.S.S.* 1: 83-84.

B. Ramm, *The Christian View of Science and Scripture* (1954); *The Witness* 86: 50.

J. B. Phillips, *The Young Church in Action* (1955); *The Witness* 86: 184.

1957

L. H. Grollenberg, *Atlas of the Bible* (1956); *EQ* 29: 45-46.

J. Klausner, *The Messianic Idea in Israel* (1956); *EQ* 29: 46-48.

O. Cullmann, *The Early Church* (1957); *EQ* 29: 49-50.

W. Keller, *The Bible as History* (1956); *EQ* 29: 50-51.

O. Eissfeldt, *Einleitung in das A.T.* (1956); *EQ* 29: 107-9.

S. Mowinckel, *He That Cometh* (1956); *EQ* 29: 109-11.

H. J. Schonfield, *Secrets of the Dead Sea Scrolls* (1956); *EQ* 29: 111-12.

N. B. Stonehouse, *Paul before the Areopagus and Other N.T. Studies* (1957); *EQ* 29: 179-81.

E. Wuerthwein, *The Text of the O.T.* (1957); *EQ* 29: 181-82.

M. F. Unger, *Israel and the Aramaeans of Damascus* (1957); *EQ* 29: 183.

C. DeBoer, *Responsible Protestantism* (1957); *EQ* 29: 239-40.

F. Noetscher, *Zur Theologischen Terminologie der Qumran-Texte* (1956); *J.S.S.* 2: 207-9.

J. van der Ploeg, *Vondsten in de Woestijn van Juda* (1957); *J.S.S.* 2: 412-13.

M. Dibelius, *Studies in the Acts of the Apostles* (1956); *J.T.S.* n.s. 8: 146-48.

H. J. Cadbury, *The Book of Acts in History* (1955); *Theology Today* 13: 272-73.

W. F. Arndt and F. W. Gingrich, *A Greek-English Lexicon* (1957); *W.T.J.* 20: 77-80.

L. E. Froom, *The Prophetic Faith of our Fathers*, 4 vols. (1946-54); *The Witness* 87: 33.

G. C. Berkouwer, *The Triumph of Grace in the Theology of Karl Barth* (1956); *The Witness* 87: 56.

A Return to Simplicity: Conference of Brethren at High Leigh (1956); *The Witness* 87: 152.

G. E. Ladd, *Crucial Questions about the Kingdom of God* (1956), and *The Blessed Hope* (1957); *The Witness* 87: 193.

H. L. Ellison, *Ezekiel* (1956); *The Witness* 87: 236.

J. B. Phillips, *The Book of Revelation* (1957); *The Witness* 87: 236-37.

1958

- G. T. Manley, *The Book of the Law* (1957); *EQ* 30: 52-53.
- H. Braun, *Spaetjuedisch-haeretischer und fruehchristlicher Radikalismus* (1957); *EQ* 30: 53-55.
- B. M. Metzger, *An Introduction to the Apocrypha* (1957); *EQ* 30: 59.
- B. Reicke, *Glaube und Leben der Urgemeinde* (1957); *EQ* 30: 61.
- R. K. Harrison, *A History of O.T. Times* (1957); *EQ* 30: 107-9.
- S. Moscati, *Ancient Semitic Civilizations* (1957); *EQ* 30: 109-10.
- W. Hendriksen, *The Pastoral Epistles* (1957), and D. Guthrie, *The Pastoral Epistles* (1957); *EQ* 30: 110-111.
- J. McIntyre, *The Christian Doctrine of History* (1957); *EQ* 30: 113.
- T. F. Torrance, *When Christ Comes and Comes Again* (1957); *EQ* 30: 113-14.
- W. Nauck, *Die Tradition und der Charakter des ersten Johannesbriefes* (1957); *EQ* 30: 115.
- The Apocrypha of the O.T. R.S.V.* (1958); *EQ* 30: 171-73.
- V. de Leeuw, *De Ebed Jaweh* (1956); *J.S.S.* 3: 86-87.
- A. Jaubert, *La Date de la Cène* (1957); in *J.S.S.* 3: 219-21.
- C. K. Barrett, *The N.T. Background: Selected Documents* (1956); *J.T.S.* n.s. 9: 214-15.
- E. G. Kraeling, *Rand McNally Bible Atlas* (1956); *PEQ* 90: 74-75.
- C. Rabin, *Scripta Judaica II: Qumran Studies* (1957); *PEQ* 90: 75-76.
- J. T. Milik, *Dix Ans de Découvertes dans Désert de Juda* (1957); *PEQ* 90: 76-77.
- K. G. Kuhn (ed.), *Phylakterien aus Hoehle 4 von Qumran* (1957); *PEQ* 90: 77.
- F. M. Cross, Jr., *The Ancient Library of Qumran* (1957); *PEQ* 90: 145-46.
- Y. Yadin, *The Message of the Scrolls* (1957); *PEQ* 90: 147-48.
- R. de Vaux, *Les Institutions de l'Ancien Testament*, vol. 1 (1958); *PEQ* 90: 148-49.
- E. L. Ehrlich, *Geschichte Israels* (1958); *PEQ* 90: 149.
- L. Koehler, *O.T. Theology* (1957); *Terminal Letter of the T.S.F.* (Summer 1958), pp. 13-14.
- W. F. Arndt and F. W. Gingrich, *A Greek-English Lexicon* (1957); *The Witness* 88: 12.
- F. L. Cross (ed.), *The Oxford Dictionary of the Christian Church* (1957); *The Witness* 88: 189.

1959

- H. L. Ellison, *From Tragedy to Triumph* (1958), and *Men Spoke from God* (1958); *EQ* 31: 115-17.

- F. W. Beare, *The First Epistle of Peter* (1958); *EQ* 31: 117-18.
- D. Winton Thomas (ed.), *Documents from O.T. Times* (1958); *EQ* 31: 118-19; also *PEQ* 91: 148-50.
- D. J. Wiseman, *Illustrations from Biblical Archaeology* (1958); *EQ* 31: 120-21; also *PEQ* 81: 150-51.
- C. Roth, *The Historical Background of the Dead Sea Scrolls* (1958); *EQ* 31: 122-24.
- E. J. Young, *Daniel's Vision of the Son of Man* (1958); *EQ* 31: 125.
- N. Q. Hamilton, *The Holy Spirit and Eschatology in Paul* (1957); and A. Ehrhardt *The Apostolic Ministry* (1958); *EQ* 31: 125-26.
- L. Baeck, *Aus Drei Jahrtausenden* (1958); *EQ* 31 (1959), p. 128.
- K. Bornhaeuser, *The Death and Resurrection of Jesus Christ* (1958); *EQ* 31: 172.
- H.-J. Schoeps, *Paulus* (1959); *EQ* 31: 174-75.
- E. Taeubler, *Die Epoche der Richter* (1958); *EQ* 31: 175-76.
- J. C. Whitcomb, *Darius the Mede* (1956); *EQ* 31: 176-77.
- The Berkeley Version of the Bible* (1959); *EQ* 31: 230-32.
- J. D. W. Watts, *Vision and Prophecy of Amos* (1958); *EQ* 31: 232-33.
- L. Berkhof, *Systematic Theology* (Repr. 1959); *EQ* 31: 234-35.
- J. W. Burgon, *The Last Twelve Verses of . . . S. Mark* (Repr. 1959); *EQ* 31: 235-36.
- G. H. Lang, *An Ordered Life* (1959), and *The Churches of God* (1959); *EQ* 31: 236-37.
- E. J. Young, *The Study of O.T. Today* (1958); *J.S.S.* 4: 175-76.
- A. Dupont-Sommer et al., *Les Manuscrits de la Mer Morte* (1957); *J.S.S.* 4: 176-78.
- E. Mader, *Mambre*, 2 vols. (1957); *PEQ* 91: 59-62.
- J. van der Ploeg, *The Excavations at Qumran* (1958); *PEQ* 91: 79-80.
- H. E. Del Medico, *The Riddle of the Scrolls* (1958); *PEQ* 91: 81-82.
- D. Diringer, *The Story of the Aleph Beth* (1958); *PEQ* 91: 82-83.
- E. F. F. Bishop, *Apostles of Palestine* (1958); *PEQ* 91: 83-84.
- R. L. Bowen, Jr., and F. P. Albright, *Archaeological Discoveries in South Arabia* (1958); *PEQ* 91: 137-39.
- J. M. Allegro, *The People of the Dead Sea Scrolls* (1959); *PEQ* 91: 139-40.
- M. Martin, *The Scribal Character of the Dead Sea Scrolls*, vol. 1 (1958); *PEQ* 91: 140-41.
- J. B. Pritchard, *Archaeology of the O.T.* (1958); *PEQ* 91: 141.
- C. Kopp, *Die heiligen Staetten der Evangelien* (1959); *PEQ* 91: 142-43.

P. Kawerau, *Amerika und die orientalischen Kirchen* (1958); *PEQ* 91: 145-46.

C. Roth, *The Historical Background of the Dead Sea Scrolls* (1958); *PEQ* 91: 146-48.

L. Woolley, *History Unearthed* (1958); *PEQ* 91: 150.

R. Morgenthaler, *Statistic des neutestamentlichen Wortschatzes* (1958); *S.J.T.* 12: 438-39.

D. W. Gooding, *The Account of the Tabernacle* (1959); *The Witness* 89: 155.

The Interlinear Greek-English N.T., Bagster (1959); *The Witness* 89: 155.

1960

A. Fox, *Meet the Greek Testament* (1952); *The Bible Translator* 11: 185-86.

J. Blinzler, *The Trial of Jesus* (1959); *EQ* 32: 120-22.

A. Guilding, *The Fourth Gospel and Jewish Worship* (1960); *EQ* 32: 170-71.

R. V. G. Tasker, *St. John* (1960); *EQ* 32: 171.

M. F. Wiles, *The Spiritual Gospel* (1960); *EQ* 32: 171-72.

D. E. Holwerda, *The Holy Spirit and Eschatology in the Gospel of John* (1959); *EQ* 32: 172-73.

W. Luethi, *St. John's Gospel* (1960); *EQ* 32: 173.

J. Calvin, *The Gospel acc. to John 1-10*, trans. T. H. L. Parker (1959); *EQ* 32: 173; also *S.J.T.* 13: 306-7.

L. Morris, *1 and 2 Thessalonians* (1959); *EQ* 32: 174-75.

W. van Loewenich, *Paul* (1960); *EQ* 32: 236-37.

P. Prigent, *Apocalypse 12: Histoire de l'exégèse* (1959); *EQ* 32: 237-38.

H. Bardtke, *Die Handschriften-Funde am Toten Meer* (1958); *J.S.S.* 5: 103-5.

J. T. Milik, *Ten Years of Discovery in the Wilderness of Judaea* (1959); *J.S.S.* 5: 105-6.

A. J. B. Higgins (ed.), *N.T. Essays: Studies in Memory of T. W. Manson* (1959); *J.S.S.* 5: 106-8.

A. van den Born, *Koningen I en II* (1958); *J.S.S.* 5: 162-63.

G. Sarton, *Hellenistic Science and Culture in the Last Three Centuries B.C.* (1959); *J.S.S.* 5: 204.

Studia Biblica et Orientalia: I. Vetus Testamentum (1959); *J.S.S.* 5: 389-91.

Studia Biblica et Orientalia: II. Novum Testamentum (1959); *J.S.S.* 5: 391-92.

- S. Wibbing, *Die Tugend- und Lasterkataloge im N.T.* (1959); *J.T.S.* n.s. 11: 389-91.
- F. C. Syngé, *Hebrews and the Scriptures* (1959); *MC* n.s. 3: 150.
- C. C. Torrey, *The Apocalypse of John* (1959); *MC* n.s. 3: 202-3.
- M. Martin, *The Scribal Character of the Dead Sea Scrolls*, vol. 2 (1958); *PEQ* 92: 77-78.
- K. Schubert, *The Dead Sea Community* (1959); *PEQ* 92: 78.
- J. Finegan, *Light from the Ancient Past* (1960); *PEQ* 92: 158-59.
- N. Bentwich, *The New-Old Land of Israel* (1960); *PEQ* 92: 159-60.
- O. Cullmann, *The Christology of the N.T.* (1959); *SJT* 13: 433-35.
- E. M. Blaiklock, *The Acts of the Apostles* (1959); *The Witness* 90: 32.
- The Amplified N.T.* (1958); *The Witness* 90: 70-71.
- G. H. Lang, *An Ordered Life* (1959), and *The Churches of God* (1959); *The Witness* 90: 71.
- The Berkeley Version of the Bible* (1959); *The Witness* 90: 310-11.

1961

- R. G. Bratcher and E. A. Nida, *A Translator's Handbook on the Gospel of Mark* (1961); *The Bible Translator* 12: 140-42.
- F. L. Cross (ed.), *The Gospels Reconsidered* (1960); *EQ* 33: 49-50.
- F. C. Grant, *Ancient Judaism and the N.T.* (1960); *EQ* 33: 50.
- The Newberry Study Bible* (Repr. 1960); *EQ* 33: 51.
- T. F. Torrance, *The Apocalypse Today* (1960), and A. H. Baldinger, *Preaching from Revelation* (1960); *EQ* 33: 52-53.
- The New English Bible: New Testament* (1961); *EQ* 33: 112-16; also *The Christian Graduate* 14: 55-59, *The Harvester* 40: 50, and *S.J.T.* 14: 194-96.
- C. B. Bass, *Backgrounds to Dispensationalism* (1960); *EQ* 33: 122-23.
- R. R. Williams, *A Guide to the Teachings of the Early Church Fathers* (1960); *EQ* 33: 124.
- A. Wikenhauser, *Pauline Mysticism* (1961); *EQ* 33: 186-87.
- D. Guthrie, *N.T. Introduction: The Pauline Epistles* (1961); *EQ* 33: 243-44.
- R. M. Grant, *The Earliest Lives of Jesus* (1961); *EQ* 33: 243-44.
- J. Finegan, *Light from the Ancient Past* (1959); *J.S.S.* 6: 119.
- C. H. W. Brekelmans, *De Herem in het O.T.* (1959); *J.S.S.* 6: 121-22.
- K. M. Kenyon, *Archaeology in the Holy Land* (1960); *PEQ* 93: 73-74.

R. de Vaux, *Les Institutions de l'Ancien Testament*, vol. 2 (1960); *PEQ* 93: 74-75.

C. Rabin and Y. Yadin (eds.), *Essays on the Dead Sea Scrolls: In Memory of E. L. Sukenik* (1961) [in Hebrew]; *PEQ* 93: 161-62.

J. Munck, *Paul and the Salvation of Mankind* (1959); *SJT* 14: 427-28.

R. V. G. Tasker, *Matthew* (1961), H. M. Carson, *Colossians and Philemon* (1960), R. Hewitt, *Hebrews* (1960); *The Witness* 91: 311.

1962

The Twentieth Century N.T. (Repr. 1961); *EQ* 34: 43-44.

W. S. LaSor, *Great Personalities of the N.T.* (1961); *EQ* 34: 44.

G. H. C. MacGregor and A. Q. Morton, *The Structure of the Fourth Gospel* (1961); *EQ* 34: 112-14.

J. C. O'Neill, *The Theology of Acts* (1961); *EQ* 34: 114-15.

Norlie's Simplified N.T. (1961); *EQ* 34: 115.

C. Kuhl, *The O.T.: Its Origins and Composition* (1961); *EQ* 34: 115-16.

S. Hook, *Religious Experience and Truth* (1962); *EQ* 34: 189-90.

E. de Strycker, *La forme la plus ancienne du Protévangile de Jacques* (1961); *Gnomon* 34: 311.

E. F. Sutcliffe, *The Monks of Qumran* (1960); *J.S.S.* 7: 119-21.

R. McL. Wilson, *Studies in the Gospel of Thomas* (1960); *J.S.S.* 7: 133-34.

A. Guilding, *The Fourth Gospel and Jewish Worship* (1960); *J.S.S.* 7: 135-37.

S. Kistemaker, *The Psalm Citations in the Epistle to the Hebrews* (1961); *J.T.S.* n.s. 13: 150.

R. de Vaux, *L'Archéologie et les Manuscrits de la Mer Morte* (1961); *J.T.S.* n.s. 13: 365-67.

B. Lindars, *N.T. Apologetic* (1961); *MC* n.s. 5: 170-71.

E. Schweizer, *Church Order in the N.T.* (1961); *MC* n.s. 5: 172-73.

M. Black, *The Scrolls and Christian Origins* (1961); *MC* n.s. 5: 234-36; also *NTS* 8: 374-75.

W. A. Beardslee, *Human Achievement and Divine Vocation in the Message of Paul* (1961); *MC* n.s. 5: 245-46.

J. Barr, *Biblical Words for Time* (1962); *MC* n.s. 6: 126-27.

F. Blass and A. Debrunner, *A Greek Grammar of the N.T. and Other Early Christian Literature*, trans. R. W. Funk (1961); *The Witness* 92: 108-9.

M. Black and H. H. Rowley (eds.), *Peake's Commentary on the Bible* (1962); *The Witness* 92: 269-70.

1963

- R. Bultmann, *Glauben und Verstehen*, 3 vols. (1960-61); *Erasmus* 15: 711-13.
- J. A. T. Robinson, *Honest to God* (1963); *Essential Christianity* (August).
- D. Guthrie, *N.T. Introduction: Hebrews to Revelation* (1962); *EQ* 35: 119-20.
- E. Juengel, *Paulus und Jesus* (1962); *EQ* 35: 121-22.
- O. Eissfeldt, *Kleine Schriften*, vol. 1 (1962); *EQ* 35: 122-23.
- F. C. Grant, *Roman Hellenism and the N.T.* (1962); *EQ* 35: 123-24.
- S. H. Hooke, *Babylonian and Assyrian Religion* (1962); *EQ* 35: 124-25.
- J. H. Moulton and N. Turner, *A Grammar of N.T. Greek*, vol. 3 (1963); *EQ* 35: 236-37.
- D. M. Beegle, *The Inspiration of Scripture* (1963); *EQ* 35: 237-38.
- M. G. Kline, *Treaty of the Great King* (1963); *EQ* 35: 239.
- J. Calvin, *Hebrews, 1 and 2 Peter*, trans. W. B. Johnston (1963); *EQ* 35: 239-40.
- F. Foulkes, *The Epistle to the Ephesians* (1963); *EQ* 35: 241.
- M. Black, *The Scrolls and Christian Origins* (1961); *J.S.S.* 8: 80-82.
- W. Klassen and G. F. Snyder (eds.), *Current Issues in N.T. Interpretation* (1962); *J.T.S.* n.s. 14: 479-82.
- J. A. T. Robinson, *Twelve N.T. Studies* (1962); *MC* n.s. 6: 187.
- C. F. D. Moule, *The Birth of the N.T.* (1962); *MC* n.s. 6: 235-36; also *The Witness* 93: 351-52.
- R. McL. Wilson, *The Gospel of Philip* (1962); *MC* n.s. 6: 302-3.

1964

- E. Juengel, *Paulus und Jesus* (1962); *Erasmus* 16: 69-72.
- B. M. Metzger, *The Text of the N.T.* (1964); *Eternity* (August), p. 46.
- G. S. Wegener, *6,000 Years of the Bible* (1963); *Eternity* (March), p. 52.
- T. W. Manson, *The Teaching of Jesus* (Repr. 1963); *EQ* 36: 52.
- O. Eissfeldt, *Kleine Schriften*, vol. 2 (1963); *EQ* 36: 52-54.
- H. Braun, *Gesammelte Studien zum N.T. und seiner Umwelt* (1962); *EQ* 36: 54-55.
- G. Lundström, *The Kingdom of God in the Teaching of Jesus* (1963); *EQ* 36: 55-56.
- R. Bultmann, *The History of the Synoptic Tradition* (1963); *EQ* 36: 113-15.
- P. Gardner-Smith (ed.), *The Roads Converge* (1963); *EQ* 36: 115-16.

- H. Conzelmann, *Die Apostelgeschichte* (1963); *EQ* 36: 117-18.
- O. Eissfeldt, *Einleitung in das A.T.* (3rd ed. 1964); *EQ* 36: 183-84.
- B. M. Metzger, *Chapters in the History of N.T. Textual Criticism* (1963); *EQ* 36: 184-86.
- J. N. Birdsall and R. W. Thomson, *Biblical and Patristic Studies in Memory of R. P. Casey* (1963); *EQ* 36: 186.
- G. V. Jones, *The Art and Truth of the Parables* (1964); *EQ* 36: 239-41.
- H. Martin and R. Bremner, *Inspiration of Scripture* (Repr. 1964); *EQ* 36: 241-42.
- R. J. Thompson, *Penitence and Sacrifice in Early Israel outside the Levitical Law* (1963); *EQ* 36: 242-43.
- G. Jeremias, *Der Lehrer der Gerechtigkeit* (1963); *J.T.S.* n.s. 15: 106-9.
- M. E. Thrall, *Greek Particles in the N.T.* (1962); *J.T.S.* n.s. 15: 121-23.
- K. Aland, *The Problem of the N.T. Canon* (1962); *MC* n.s. 7: 142.
- A. Farrer, *The Revelation of St. John* (1964); *MC* n.s. 8: 94-95.
- S. H. Hooke, *Alpha and Omega* (1961); *N.T.S.* 10: 522-23.
- S. Gevirtz, *Patterns in the Early Poetry of Israel* (1963); *P.E.Q.* 96: 61.
- M. Ellenbogen, *Foreign Words in the O.T.* (1962); *P.E.Q.* 96: 61-62.
- T. W. Manson, *The Teaching of Jesus* (Repr. 1964); *The Witness* 94: 352.
- S. Neill, *The Interpretation of the N.T., 1861-1961* (1964); *The Witness* 94: 391-92.
- A. Richardson, *History Sacred and Profane* (1964); *The Witness* 94: 431-32.
- S. L. Greenslade (ed.), *The Cambridge History of the Bible: The West from the Reformation to the Present Day* (1963); *The Witness* 94: 468.

1965

- J. H. Greenlee, *Introduction to N.T. Textual Criticism* (1964); *Eternity* (February), p. 42.
- G. A. Williamson, *The World of Josephus* (1964); *Eternity* (November), p. 42.
- W. D. Davies, *The Setting of the Sermon on the Mount* (1964); *EQ* 37: 57-59; also *J.S.S.* 10: 285-86.
- R. H. Nash, *The New Evangelicalism* (1963); *EQ* 37: 59-60.
- D. Kidner, *Proverbs* (1964); *EQ* 37: 110.
- R. de Vaux, *Studies in O.T. Sacrifice* (1964); *EQ* 37: 110-11; also *P.E.Q.* 97: 99-100.

- D. Guthrie, *N.T. Introduction: Gospels and Acts* (1965); *EQ* 37: 178-79.
- R. Schnackenburg, *Baptism in the Thought of St. Paul* (1964); *EQ* 37: 179-81.
- A. Ehrhardt, *The Framework of the N.T. Stories* (1964); *Faith and Thought* 94: 147-49.
- J. Becker, *Das Heil-Gottes* (1964); *J.S.S.* 10: 117-18.
- S. L. Greenslade (ed.), *The Cambridge History of the Bible: The West from the Reformation to the Present Day* (1963); *J.T.S.* n.s. 16: 257-60.
- W. H. Brownlee, *The Meaning of the Qumran Scrolls for the Bible* (1964); *J.T.S.* n.s. 16: 479-82.
- B. Reicke, *Neutestamentliche Zeitgeschichte* (1965); *P.E.Q.* 97: 101.
- Y. Yadin, *The Finds from the Bar-Kokhba Period* (1963); *P.E.Q.* 97: 101-3.
- K. M. Kenyon, *Archaeology in the Holy Land* (2nd ed. 1965); *P.E.Q.* 97: 177-78.
- B. Gärtner, *The Temple and the Community in Qumran and the N.T.* (1965); *P.E.Q.* 97: 178-79.
- E. J. Vardaman and J. L. Garrett, Jr. (eds.), *The Teacher's Yoke: Studies in Memory of H. Trantham* (1964); *P.E.Q.* 97: 179-80.
- A. Farrer, *The Revelation of St. John* (1964); *The Witness* 95: 70-71.

1966

- E. Repo, *Der "Weg" als Selbstbezeichnung des Urchristentums* (1964); *Erasmus* 18: 73-75.
- H. Braun, *Spaetjuedisch-haeretischer und fruehchristlicher Radikalismus* (1957), and *Gesammelte Studien zum N.T. und seiner Umwelt* (1962); *Erasmus* 18: 197-201.
- K. Beyschlag, *Clemens Romanus und der Fruehkatholizismus* (1966); *Erasmus* 18: 710-11.
- M. Brecht, *Die Fruehe Theologie des Johannes Brenz* (1966); *Erasmus* 18: 711-712.
- L. E. Froom, *The Conditionalist Faith of our Fathers* (1965-66); *Eternity* (March), p. 43.
- M. C. Tenney, *N.T. Times* (1965); *Eternity* (March), p. 44.
- C. F. Pfeiffer (ed.), *The Biblical World* (1966); *Eternity* (December), p. 46.
- L. Morris, *The Apostolic Preaching of the Cross* (3rd ed. 1965), and *The Cross in the N.T.* (1965); *EQ* 38: 63-64.
- H. Anderson and W. Barclay (eds.), *The N.T. in Historical and Contemporary Perspective* (1965); *EQ* 38: 103-4.
- O. Eissfeldt, *The O.T.: An Introduction* (1965); *EQ* 38: 104-5.

- J. W. Wenham, *The Elements of N.T. Greek* (1965); *EQ* 38: 106.
- R. A. Cole, *Galatians* (1965); *EQ* 38: 106-7.
- D. M. Beegle, *God's Word into English* (1965); *EQ* 38: 107-8.
- D. J. Wiseman et al., *Notes on Some Problems in the Book of Daniel* (1965); *EQ* 38: 108-9.
- S. P. Tregelles, *Remarks on . . . Daniel* (Repr. 1965); *EQ* 38: 109.
- R. D. Culver, *Daniel and the Latter Days* (1965); *EQ* 38: 109-10.
- C. C. Ryrie, *Dispensationalism Today* (1965); *EQ* 38: 110-12.
- D. J. Bruggink and C. H. Droppers, *Christ and Architecture* (1965), and A. Biéler, *Architecture in Worship* (1965); *EQ* 38: 114-15.
- J. H. P. Reumann, *The Romance of Bible Scripts and Scholars* (1965); *EQ* 38: 116.
- H. Dennett, *Graphic Guide to Modern Versions of the N.T.* (1965); *EQ* 38: 117.
- O. Eissfeldt, *Kleine Schriften*, vol. 3 (1966); *EQ* 38: 172-73.
- J. Peter, *Finding the Historical Jesus* (1965); *EQ* 38: 173-74.
- E. Lohmeyer, *The Lord's Prayer* (1965); *EQ* 38: 174-75.
- E. Best, *The Temptation and the Passion* (1965); *EQ* 38: 175.
- W. M. Ramsay, *A Historical Commentary on . . . Galatians* (Repr. 1966); *EQ* 38: 175-76.
- J. Kennedy, *The Torch of the Testimony* (1965); *EQ* 38: 176-77.
- F. G. Healey, *Religion and Reality: The Theology of John Oman* (1965); *EQ* 38: 177-78.
- S. Kierkegaard, *The Concept of Irony* (1966); *EQ* 38: 178-79.
- C. F. Mooney, *Teilhard de Chardin and the Mystery of Christ* (1966); *EQ* 38: 179-80.
- E. M. B. Green, *The Meaning of Salvation* (1965); *EQ* 38: 180-81.
- N. Turner, *Grammatical Insights into the N.T.* (1966); *EQ* 38: 244-45.
- B. M. Metzger, *Index to Periodical Literature on Christ and the Gospels* (1966), and A. J. and M. B. Mattill, *A Classified Bibliography of Literature on the Acts of the Apostles* (1966); *EQ* 38: 245-46.
- J. Calvin, *Daniel* (Repr. 1966); *EQ* 38: 246-47.
- A. Lancellotti, *Sintassi Ebraica nel Greco dell'Apocalisse I. Uso delle forme verbali* (1964); *J.S.S.* 11: 128-29.
- A. C. Sundberg, Jr., *The O.T. of the Early Church* (1964); *J.S.S.* 11: 129-30.
- J. B. Skemp, *The Greeks and the Gospel* (1964); *J.T.S.* n.s. 17: 126-27.
- S. Talmon (ed.), *Textus: Annual of Hebrew University Bible Project* (1966); *P.E.Q.* 98: 70-71.

- J. A. Sanders, *Discoveries in the Judaean Desert of Jordan, IV: The Psalm Scroll of Qumran Cave 11* (1965); *P.E.Q.* 98: 118-19.
- C. H. Gordon, *Evidence for the Minoan Language* (1966); *P.E.Q.* 99: 125.
- Y. Yadin, *The Ben Sira Scroll from Masada* (1965); *P.E.Q.* 98: 171-72.
- L. H. Feldman (ed.), *Josephus: Vol. 9: Jewish Antiquities* (1965); *P.E.Q.* 98: 172-73.
- N. N. Glatzer (ed.), *Jerusalem and Rome: The Writings of Josephus* (1966); *P.E.Q.* 98: 173-74.
- Cambridge Ancient History*, rev. ed. of vols. 1 and 2, various fascicles (1965-); *P.E.Q.* 98 (1966): 174; 99 (1967): 124-25; 100 (1968): 71-72; 102 (1970): 71.
- Theological Dictionary of the N.T.*, ed. G. Kittel, trans. G. W. Bromiley, vols. 2 and 3 (1964-65); *The Witness* 96: 389.

1967

- H. Weigelt, *Pietismus-Studien: I. Teil* (1965); *Erasmus* 19: 201-2.
- R. Krause, *Die Predigt der spaeten deutschen Aufklaerung* (1965); *Erasmus* 19: 202-4.
- H. Braun, *Qumran und das Neue Testament* (1966); *Erasmus* 19: 385-87.
- A. Schweitzer, *Reich Gottes und Christentum* (1967); *Erasmus* 19: 587-89.
- E. R. Thiele, *The Mysterious Numbers of the Hebrew Kings* (2nd ed. 1966); *EQ* 39: 56-57.
- L. Coenen (ed.), *Theologisches Begriffslexikon zum N.T.*, Lieferungen 1 and 2 (1966); *EQ* 39: 111.
- K. A. Kitchen, *Ancient Orient and O.T.* (1966); *EQ* 39: 112.
- H. F. Stevenson, *James Speaks for Today* (1966); *EQ* 39: 112-13.
- M. Deansly, *The Lollard Bible* (1966); *EQ* 39: 184-85.
- L. Lupton, *A History of the Geneva Bible*, vol. 1 (1966); *EQ* 39: 185.
- G. B. Caird, *The Revelation of St. John* (1966); *EQ* 39: 186-87; also *The Witness* 97: 150-51.
- H. Ridderbos, *Paulus* (1966); *EQ* 39: 187.
- D. W. Oostendorp, *Another Jesus* (1967); *EQ* 39: 188-89.
- E. J. Sharp, *Not to Destroy but to Fulfil* (1965); *EQ* 39: 189-90.
- P. Blanshard, *Paul Blanshard on Vatican II* (1967); *EQ* 39: 242-43.
- M. P. Hoogland, *Calvin's Perspective on the Exaltation of Christ* (1966); *EQ* 39: 243-44.
- Y. Yadin, *Masada* (1966); *P.E.Q.* 99: 122-23.
- N. Glueck, *Deities and Dolphins* (1966); *P.E.Q.* 99: 123-24.
- The Jerusalem Bible* (1966); *The Witness* 97: 109-10.
- R. P. Martin, *Carmen Christi* (1967); *The Witness* 97: 430-31.

1968

- W. Monselewski, *Der barmherzige Samariter* (1967); *Erasmus* 20: 8-11.
- O. Kuss, *Auslegung und Verkuendigung*, 2 vols. (1963 and 1967), and *Der Roemerbrief* (1963); *Erasmus* 20: 213-16.
- O. Eberz, *Sophia und Logos* (1967); *Erasmus* 20: 391-92.
- D. P. Fuller, *Easter Faith and History* (1965); *EQ* 40: 48-49.
- R. L. Dabney, *Discussions: Evangelical and Theological* (Repr. 1967); *EQ* 40: 49-52.
- M. C. Tenney, *N.T. Times* (1965); *EQ* 40: 52.
- R. P. Martin, *Carmen Christi* (1967); *EQ* 40: 57-58.
- F. J. Foakes Jackson and K. Lake (eds.), *The Beginnings of Christianity: Part 1: The Acts of the Apostles*, vols. 4 and 5 (Repr. 1965 and 1966); *EQ* 40: 58-60.
- I. T. Beckwith, *The Apocalypse of John* (Repr. 1967); *EQ* 40: 60.
- G. E. Ladd, *The N.T. and Criticism* (1967); *EQ* 40: 120-21.
- P. Toon, *The Emergence of Hyper-Calvinism in English Nonconformity* (1967); *EQ* 40: 121-22.
- D. Freiday (ed.), *Barclay's Apology in Modern English* (1967); *EQ* 40: 122-23.
- New Directions in Theology Today*: Vol. 1: *Introduction to Theology*, by W. Hodern (1968), and Vol. 2: *History and Hermeneutics*, by C. E. Braaten (1968); *EQ* 40: 180-81.
- G. van Gronigen, *First Century Gnosticism* (1967); *EQ* 40: 185-86.
- W. K. Hancock, *Smuts: The Fields of Force, 1919-1950* (1968); *EQ* 40: 186-87.
- W. Marxsen, *Introduction to the N.T.* (1968); *EQ* 40: 239-40.
- X. Léon-Dufour, *The Gospels and the Jesus of History* (1968); *EQ* 40: 240-41.
- M. Green, *2 Peter and Jude* (1968); *EQ* 40: 241-42.
- C. K. Barrett, *Jesus and the Gospel Tradition* (1967); *J.T.S.* n.s. 19: 645-48.
- Textus: Annual of Hebrew University Bible Project*, vol. 5 (1966); *P.E.Q.* 100: 70-71.
- W. F. Albright, *The Proto-Sinaitic Inscriptions* (1966); *P.E.Q.* 100: 72.
- C. H. Gordon, *Homer and the Bible* (1967); *P.E.Q.* 100: 72.
- W. Phillips, *Oman* (1967); *P.E.Q.* 100: 73.
- W. Culican, *The First Merchant Venturers* (1966); *P.E.Q.* 100: 73.
- Theological Dictionary of the N.T.*, ed. G. Kittel and G. Friedrich, trans. G. W. Bromiley, vol. 4 (1967); *The Witness* 98: 109-10.

M. Black, *An Aramaic Approach to the Gospels and Acts* (3rd ed. 1967); *The Witness* 98: 150-51.

S. H. Hooke, *The Resurrection of Christ* (1967); *The Witness* 98: 350-51.

1969

H. Haag (ed.), *Bibel-Lexicon* (2nd ed. 1968); *Erasmus* 21: 1-2.

F. Mussner, *Christus, das All und die Kirche* (1968); *Erasmus* 21: 2-4.

G. Schunack, *Das hermeneutische Problem des Todes* (1967), and J. Heise, *Bleiben* (1967); *Erasmus* 21: 216-19.

F. Sobotta, *Die Heilswirksamkeit der Predigt* (1968); *Erasmus* 21: 337-39.

K. Otte, *Das Sprachverstaendnis bei Philo von Alexandrien* (1968); *Erasmus* 21: 464-66.

I. Christiansen, *Die Technik der allegorischen Auslegungswissenschaft bei Philo von Alexandrien* (1969); *Erasmus* 21: 589-91.

H. Raeisaenen, *Die Mutter Jesu im N.T.* (1969); *Erasmus* 21: 672-73.

H. H. Schmid, *Gerechtigkeit als Weltordnung* (1968); *Erasmus* 21: 724-26.

O. Eissfeldt, *Kleine Schriften*, vol. 4 (1968); *EQ* 41: 117-18.

H. von Campenhausen, *Tradition and Life in the Church* (1968), and G. Ebeling, *The Word of God and Tradition* (1968); *EQ* 41: 118-20.

W. Hendriksen, *Galatians* (1968); *EQ* 41: 120-21.

G. E. Ladd, *The Pattern of N.T. Truth* (1968); *EQ* 41: 122.

J. Ford, *In the Steps of John Wesley* (1968); *EQ* 41: 184-85.

H. Zahrnt, *The Question of God* (1969); *EQ* 41: 185-86.

J. Pelikan (ed.), *Twentieth Century Theology in the Making*, vol. 1 (1969); *EQ* 41: 186-87.

I. H. Marshall, *Kept by the Power of God* (1969); *EQ* 41: 244-46.

E. P. Sanders, *The Tendencies of the Synoptic Tradition* (1969); *EQ* 41: 246-47.

W. Barclay, *The N.T.: Gospel and Acts* (1968); *Eternity* (November), p. 76.

G. W. H. Lampe (ed.), *The Cambridge History of the Bible*, vol. 2 (1969); *ExpT* 81: 55-56.

A. S. Herbert, *Historical Catalogue of the Printed Editions of the English Bible, 1525-1961* (1968); *J.T.S.* n.s. 20: 550-51.

J. M. Allegro and A. A. Anderson (eds.), *Discoveries in the Judaean Desert of Jordan*, vol. 5 (1968); *P.E.Q.* 101: 51-52.

R. Lapointe, *Les Trois Dimensions de l'Herméneutique* (1967); *P.E.Q.* 101: 52.

- K. M. Kenyon, *Jerusalem* (1967); *P.E.Q.* 101: 124.
 T. Kollek and M. Pearlman, *Jerusalem* (1968); *P.E.Q.* 101: 124.
 W. A. Ward (ed.), *The Role of the Phoenicians in the Interaction of Mediterranean Civilizations* (1968); *P.E.Q.* 101: 125.

1970

- The New English Bible* (1970); *The Christian Graduate* 23: 50-51.
 H. Volk, *Gesammelte Schriften* (1967/66); *Erasmus* 22: 70-72.
 F. Gogarten, *Jesus Christus, Wende der Welt* (1966); *Erasmus* 22: 267-69.
 W. von Schoefer, *Was geht uns Noah an?*; *Erasmus* 22: 335-37.
Leben angesichts des Todes (Festschrift for H. Thielicke) (1968); *Erasmus* 22: 337-40.
 A. von Speyr, *Aus meinem Leben* (1968); *Erasmus* 22: 395-96.
 F. R. Bornewasser, *Fels im Sturm* (1969); *Erasmus* 22: 523-24.
 E. Fuchs, *Marburger Hermeneutik* (1968); *Erasmus* 22: 524-26.
 E. Benz, *Die Vision* (1969); *Erasmus* 22: 583-85.
 J.-L. Leuba and H. Stirnimann (eds.), *Freiheit in der Begegnung* (1969); *Erasmus* 22: 588-91.
 D. Cornu, *Karl Barth et al Politique* (1968); *Erasmus* 22: 848-50.
 J. B. Taylor, *Ezekiel* (1969); *EQ* 42: 50-51.
 J. N. Everett, *Behold the Man* (1969); *EQ* 42: 51-52.
 D. E. H. Whiteley, *1 and 2 Thessalonians* (1969); *EQ* 42: 52.
 L. Morris, *The Revelation of St. John* (1969); *EQ* 42: 53.
 M. L. Peel, *The Epistle to Rheginos* (1969); *EQ* 42: 54.
 J. T. Burtchaell, *Catholic Theories of Inspiration since 1810* (1969); *EQ* 42: 54-56.
 L. H. Brockington, *Ezra, Nehemiah and Esther* (1969), J. W. Wevers, *Ezekiel* (1969), D. Guthrie, *Galatians* (1969), and A. L. Moore, *1 and 2 Thessalonians* (1969); *EQ* 42: 117-19.
 J. Bowker, *The Targums and Rabbinic Literature* (1969); *EQ* 42: 119-20.
 J. Knox, *Limits of Unbelief* (1970); *EQ* 42: 120-21.
 M. A. Jeeves, *The Scientific Enterprise and Christian Faith* (1969); *EQ* 42: 185-86.
 P. Richardson, *Israel in the Apostolic Church* (1969); *EQ* 42: 186.
 J. R. W. Stott, *Christ the Controversialist* (1970); *EQ* 42: 186-87.
 J. A. Sanders, *The Dead Sea Psalms Scroll* (1967); *P.E.Q.* 102: 71-72.
 E. Ullendorff, *Ethiopia and the Bible* (1968); *P.E.Q.* 102: 141-42.
Eretz-Israel, vol. 9: *Jerusalem* (1969); *P.E.Q.* 102: 142.
 A. Ben-David, *Jerusalem und Tyros* (1969); *P.E.Q.* 102: 143-44.
 H. J. van Dijk, *Ezekiel's Prophecy of Tyre* (1968); *P.E.Q.* 102: 143.

1971

- A. E. Harvey, *The N.E.B. Companion to the N.T.* (1970); *CQ* 4: 72-73.
- J. Reumann, *Jesus in the Church's Gospels* (1970); *CQ* 4: 77-78.
- R. Mayer, *Christuswirklichkeit* (1969); *Erasmus* 23: 81-82.
- U. Mann, *Theogonische Tage* (1970); *Erasmus* 23: 210-12.
- P. V. Dias, *Vielfalt der Kirche in der Vielfalt der Juenger, Zeugen und Diener* (1968); *Erasmus* 23: 261-63.
- J. Ernst, *Eschatologische Gegenspieler im N.T.* (1967); *Erasmus* 23: 396-97.
- U. Duchrow, *Christenheit und Weltverantwortung* (1970); *Erasmus* 23: 465-67.
- J. M. Boice, *Witness and Revelation in the Gospel of John* (1970); *EQ* 43: 53-54.
- R. W. Southern, *Western Society and the Church in the Middle Ages* (1970); *EQ* 43: 184.
- H. R. Rookmaaker, *Modern Art and the Death of a Culture* (1970); *EQ* 43: 186.
- M. Boegner, *The Long Road to Unity* (1970); *EQ* 43: 187.
- C. G. Ozanne, *The First 7000 Years* (1970); *EQ* 43: 187-88.
- J. D. M. Derrett, *Law in the N.T.* (1970); *ExpT* 82: 121.
- P. R. Ackroyd and C. F. Evans (eds.), *Cambridge History of the Bible: From the Beginnings to Jerome* (1970); *The Witness* 101: 70.
- I. H. Marshall, *Luke: Historian and Theologian* (1970); *The Witness* 101: 70-71.

IV. FORTHCOMING (in addition to items listed in "A Select Bibliography")

- "Exegesis and Hermeneutics, Biblical", in *Encyclopaedia Britannica*.
- "Amarna", "Amarna Letters", "Bernice", "Cenchrae", "Chorazin", "Galatia", "Hierapolis", "Maccabees", "Peter, Tomb of", "Qumran", "Solomon's Porch", "Zeno Papyri", in *Dictionary of Biblical Archaeology*, ed. E. M. Blaiklock.
- "Jesus, Ethical Teachings", in *Dictionary of Christian Ethics*, ed. C. F. H. Henry.
- "Acts of the Apostles", "Bible (English Versions)", "Epistles, Pauline", "Jesus Christ", "Manson, T. W.", "Manuscripts of the Bible", "Rowley, H. H.", in *Dictionary of the Christian Church*, ed. J. D. Douglas.
- "Altars to Unknown Gods", "Lysanias of Abilene Inscriptions", "Quirinius Inscriptions", in *Documents from New Testament Times*, ed. A. R. Millard.

- “Galatian Problems: 4. The Date of the Epistle”, in *B.J.R.L.*
 “Some Thoughts on Paul and Paulinism”, in *Vox Evangelica*
 (London Bible College).
 “Paul on Immortality”, in *Scottish Journal of Theology*.
 “Eschatology in the Apostolic Fathers”, in *Festschrift* for Georges
 Florovsky, ed. M. Schatkin.
 “Render to Caesar”, in *The Zealots and Jesus: An Inquiry into the
 Relation of Jesus to the Revolutionary Nationalism of His Day*, ed.
 C. F. D. Moule and E. Bammel.
 “Essenes”, “Qumran”, *Penguin Dictionary of Religion and Religions*,
 ed. P. G. Moore.
 “The Kingdom and the Church”, *Bible Characters and Doctrines*
 (Scripture Union).
Paul: Herald of Liberation (The Paternoster Press).
Jesus and Christian Origins—Outside the New Testament, in
 “Knowing Christianity” Series (Hodder & Stoughton).

LIST OF ABBREVIATIONS

<i>B.J.R.L.</i>	Bulletin of the John Rylands Library
<i>C.Q.</i>	The Church Quarterly
<i>E.Q.</i>	The Evangelical Quarterly.
<i>Exp.T.</i>	The Expository Times
<i>J.S.S.</i>	Journal of Semitic Studies.
<i>J.T.S.</i>	Journal of Theological Studies
<i>M.C.</i>	The Modern Churchman
<i>N.T.S.</i>	New Testament Studies
<i>S.J.T.</i>	Scottish Journal of Theology
<i>T.S.F.</i>	The Theological Students' Fellowship
<i>W.T.J.</i>	The Westminster Theological Journal

Bibliography completed 1 July, 1971